

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER
SYSTEM

CIVIL CASE NUMBER: 59576

Ident. Number: 87-11477

Date Received: 8/13/2019

Receipt No: 11035368

Claim Fee: 25.00

Received By: LW

RECEIVED

AUG 13 2019

IDWR/NORTHERN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s)

MARVIN L THOMPSON
1090 COWBOY COUNTRY RD
POTLATCH ID 83855

Phone: (208) 875-1174

AND/OR

DAWN ZIMMERMAN THOMPSON
1090 COWBOY COUNTRY RD
POTLATCH ID 83855

Phone: (208) 301-1719

2. Date of Priority: 11/24/1903

3. Source:

UNNAMED STREAM
UNNAMED STREAM

Trib. to:

EAST FORK DEEP CREEK
EAST FORK DEEP CREEK

4. Point of Diversion:

Township	Range	Section	$\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$	Lot	County	Type
42N	04W	7	NW NW		LATAH	Ending
42N	04W	7	NW NW	1	LATAH	Beginning

5. Description of diverting works:

INSTREAM STOCK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
STOCKWATER	01/01	12/31	0.02		

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

30 HEAD MIXED STOCK

9. Place of use:

STOCKWATER within LATAH County

Township	Range	Section	¼	of	¼	Lot	Acres
42N	04W	7	NW		NW	1	

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

NONE

12. Remarks:

Priority Date Explanation:

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the PALOUSE River Basin Adjudication." (b.) I/We do ____ do not not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

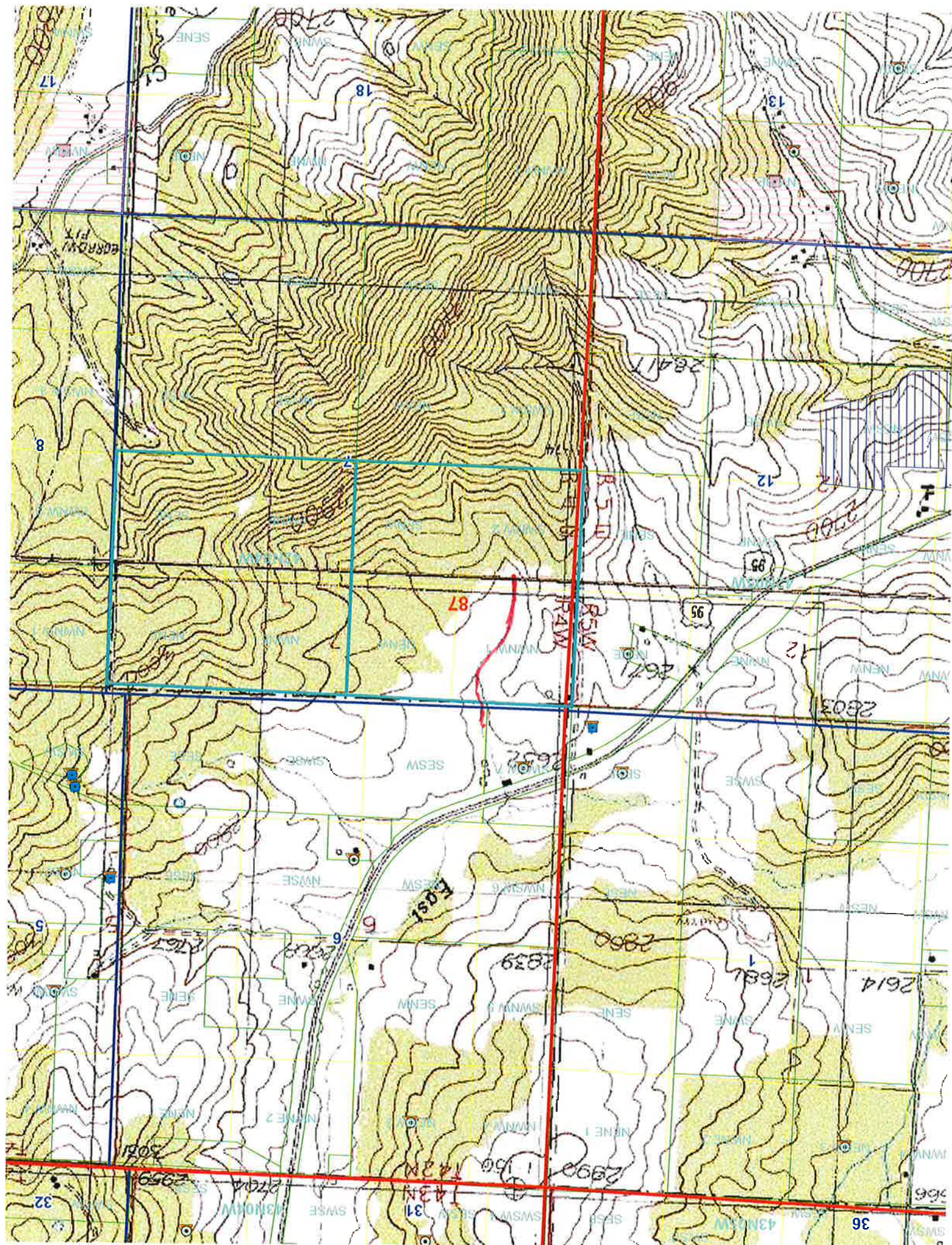
Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *David J. Zimmerman* Date: 08-13-19

man L. Thompson Date: 8-13-19



Accession	Names	Date	Doc #	State	Meridian	Twp - Rng	Aliquots	Sec. #	County
ID0150__133	KLOCKENTAGER, AUGUST	11/24/1903	2803	ID	Boise	042N - 004W	Lot/Trct 1	7	Latah
						042N - 004W	Lot/Trct 2	7	Latah
						042N - 004W	E½NW¼	7	Latah
IDIDAA 026624	NORTHERN PACIFIC RAILWAY CO	5/21/1900	23	ID	Boise	042N - 004W	E½	7	Latah
						042N - 004W	E½SW¼	7	Latah
						042N - 004W	W½W½	17	Latah
						042N - 004W	SE¼NE¼	17	Latah
						042N - 004W	SE¼SE¼	17	Latah
						042N - 004W	E½SE¼	29	Latah
						042N - 004W	SW¼SW¼	29	Latah
						042N - 004W	Lot/Trct 3	7	Latah
						042N - 004W	Lot/Trct 4	7	Latah