

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2103A
Date Received: 3/28/1990
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BLUEGRASS LLC Phone: (208)344-6397
4705 N 36TH
BOISE ID USA 83703

2. Date of Priority: 06/03/1909

3. Source: SPRINGS Trib. to: STEWART GULCH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	02E	21	NW SW SW	ADA	

5. Description of diverting works:

SPRINGBOX AND PIPELINE FOR GRAVITY SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

SCANNED
OCT 05 2006

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	21	SE	SW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property also known as portion of Lot 3, Blk 1, Nibler Subdivision.

Ownership changed by DB 5/26/2004

IRRIGATION PLACE OF USE CHANGE OCCURRED ABOUT 1983 & CLAIM REPRESENTS A TRANSFER. DOMESTIC USE FOR 2 HOMES UNDER ONE OWNER. DOMESTIC USE IN S.21 INCLUDES HOME & YARD. DOMESTIC USE IN S.28 IS INTERNAL & 1 ACRE IRRIGATION COVERS LARGE YARD AREA. FOUR ACRES OF IRRIGATION IN NWNW S.28 ARE PART OF QUAIL HOLLOW GOLF COURSE & ALSO IRRIGATED BY 2 NIBLER WELLS & GGRANDFATHER USE FROM STEWART GULCH (IN PROCESS OF FILING B.U. CLAIM FOR STEWART GULCH) DOMESTIC USE DESCRIBED IN CLAIM IS A CLARIFICATION OF LICENSE & DOES NOT REPRESENT ADDITIONAL WATER OR USES.

THIS CLAIMS IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-02103, FEE PAID UNDER RECEIPT NO. W011756. LW 8-17-90.

15. Basis of Claim: License

OK - NUM

RECEIVED
JUL 14 2005
WATER RESOURCES
WESTERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-21875	63-21875	N			
63- ~~104~~ 4307	63-4307	N			
63-9758					

not claimed-
in GRBA

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

VAN CROFT CORPORATION

4. New Owner/Claimant(s)

Bluegrass LLC/Robert M. Donnelly

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

4705 N. 36th WAY

City, State and ZIP Code

BOISE ID 83703

New Telephone Number

() 208 344 6397

5. Date you acquired the property

MARCH 29 1999

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) R. Donnds
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

ISSUED COURTESY OF:

ALLIANCE TITLE & ESCROW CORP.

READ & APPROVED BY GRANTEE(S): Lud

SPACE ABOVE THIS LINE FOR RECORDING DATA
Order No.: 99081089 EBN

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED, VANCROFT CORPORATION, AN IDAHO CORPORATION

organized and existing under the laws of the State of Idaho, with its principal office at P.O. BOX 510563, a corporation
SALT LAKE CITY, UT 84151 of County of ADA, State of Idaho,
GRANTOR, hereby GRANT, BARGAIN, SELL AND CONVEY unto BLUEGRASS, LLC.

GRANTEE(S), whose current address is: 2748 WAGONWHEEL COURT, CARROLLTON, TX 75006
the following described real property located in ADA County, State of Idaho, more particularly
described as follows, to wit:

Lot 2 and 6 in Block 1 and Lot 1 in Block 2 of NIBLER
SUBDIVISION, according to the Official Plat thereof, filed
in Book 59 of Plats at Page(s) 5789-91, records of Ada
County, Idaho.

Together with any and all water rights appurtenant thereto, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee(s), that Grantor is the owner in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend
the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly
authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held
and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized
officers this 29th day of March, in the year of 1999.

(Corporate Seal)

VANCROFT CORPORATION

(Corporate Name)

By: Veronica C. Montgomery
VERONICA C. MONTGOMERY, Vice President

Attest: _____

Secretary

STATE OF IDAHO
COUNTY OF ADA

On this 29th day of March, in the year of 1999, before me, the undersigned, a Notary
Public in and for said State, personally appeared VERONICA C. MONTGOMERY

known or identified to me to be the Vice President of the corporation that executed
the instrument or the person(s) who executed the instrument on behalf of said corporation, and acknowledged to
me that such corporation executed the same.



Signature: Kerensa Majerus

Name: KERENSA MAJERUS

(Type or print)

Residing at: BOISE, ID

My Commission Expires: 01/09/03

PORTIONS OF THE SW 1/4 OF SECTION 21, THE WEST 1/2 OF
THE SE 1/4 OF SECTION 21, AND THE NW 1/4 OF SECTION 28;
AND ALL OF THE WEST 1/2 OF THE NE 1/4 OF SECTION 28.
T.4N., R.2E., B.M., ADA COUNTY, IDAHO

500 250 0 500 1000 1500

SCALE IN FEET

FNC ALLAHJUM CAP
1/4 CCHWDR
C.P. & F. NG 118241

UNPLATTED

16 15
71 22
FID. BRASS CAP
C.P. & F. NO. 7932733

-  Initial Field Gauge Plot
-  Found Error
-  Found Area
-  Set 5/8"
-  Set 1/2"
-  Found 5/8"
-  Found 1/2"

NOTE

1. All lots are hereby designated to meet for public utilities, driveway rights over the ten (10) feet or less. This easement shall not produce surfaced driveways and walkways.
2. Building setback dimensions in accordance with the applicable zoning regulations of Ada County, Idaho in effect at building permit.
3. Any rescission of this plat in accordance with the Zoning Regulations in effect at the time of the plat.
4. The subdivision is not an open lot and no water will not be provided to the lots.
5. Restricted Access: Except for lots 1 and 3, Block 2, no lots in this subdivision have primary access to N. 36th Way, specifically approved by the Ada County. Restricted access shall not prevent maintenance equipment from the lots.
6. No new separate principle structure in this subdivision unless specifically approved by the Ada County. This restriction shall not be a condition of minor accessory or maintenance of the golf course, provided the same is obtained.
7. All new development within the subdivision shall comply with the requirements of the Board of Commissioners and Chapter 70 of the Ada County Code.
8. Except for accessory, no new development, no new improvements to Ada County N. 36th Way, both adjacent to the subdivision and the proposed plat.
9. Lots 1 and 3, Block 2 are subject to the Northwest Boise Sewer System.
10. All lots fronting N. 36th Way or N. 37th Way shall have a temporary construction easement for grading and improvement of the road. The easement shall be of varying width of state roadway shall be as shown (1) vertical.

CENTERLINE SEWER
EASEMENT DATA

LINE	BEARING	DISTANCE
1	N 49° 30' 38" E	202.23
2	N 68° 41' 44" E	399.52
3	N 66° 13' 01" E	332.63
4	N 62° 32' 38" E	376.17
5	N 24° 27' 09" E	409.16
6	N 22° 46' 35" E	418.37
7	N 45° 03' 29" E	285.53

FD-302 (Rev. 4-15-64)
U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535

Insurance Company

Date: July 12 2005

To: Vicky Music
Idaho Dept of Water Resources

From: Bob Donnelly
Phone: 368 3134
Email: bdonnelly@micron.com

Subject: Water Rights in Stewart Gulch/Quail Hollow

Vicky, I've enclosed the following

1. 63 - 2103B. I deleted the original green Place of Use on your map and added a red place of use for the homestead in the 4600 block of N 36th St that was torn down and will be rebuilt. The use was for domestic use and irrigating a small yard.
2. 63 - 2103A. I completed the Notice of Error Reply to state this right, which is from the same spring as 2103B has been in continuous use for domestic use at my home at 4705 N 36th St.
3. 63 - 21875, 4037, 9758. I completed a change of ownership form and attached the warrantee deed and map of showing Quail Hollow Golf Course. Please let me know if there is any problem with these rights numbers correlating with those you show for Quail Hollow/Van Croft.
4. The rights are shown in my name but as you can see, the Golf Course and the property with the 2103B rights are owned by Bluegrass LLC, of which I am the sole owner. If I need to re-file these in the name of Bluegrass, please let me know.

Thanks,

Bob Donnelly

OKAY - not
63-9758
63-4037
63-21875

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2103A
Date Received: 3/28/1990
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROBERT M DONNELLY
4705 N 36TH
BOISE ID USA 83703

Phone: (208)344-6397

2. Date of Priority: 06/03/1909

3. Source: SPRINGS Trib. to: STEWART GULCH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	02E	21	NW SW SW	ADA	

5. Description of diverting works:

SPRINGBOX AND PIPELINE FOR GRAVITY SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	21	SE	SW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property also known as portion of Lot 3, Blk 1, Nibler Subdivision.

Ownership changed by DB 5/26/2004

IRRIGATION PLACE OF USE CHANGE OCCURRED ABOUT 1983 & CLAIM REPRESENTS A TRANSFER. DOMESTIC USE FOR 2 HOMES UNDER ONE OWNER. DOMESTIC USE IN S.21 INCLUDES HOME & YARD. DOMESTIC USE IN S.28 IS INTERNAL & 1 ACRE IRRIGATION COVERS LARGE YARD AREA. FOUR ACRES OF IRRIGATION IN NWNW S.28 ARE PART OF QUAIL HOLLOW GOLF COURSE & ALSO IRRIGATED BY 2 NIBLER WELLS & GGRANDFATHER USE FROM STEWART GULCH (IN PROCESS OF FILING B.U. CLAIM FOR STEWART GULCH) DOMESTIC USE DESCRIBED IN CLAIM IS A CLARIFICATION OF LICENSE & DOES NOT REPRESENT ADDITIONAL WATER OR USES.

THIS CLAIMS IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-02103, FEE PAID UNDER RECEIPT NO. W011756. LW 8-17-90.

15. Basis of Claim: License

RECEIVED
MAY 24 2004
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
OCT 07 2003
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
OK → 63-2103A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Vancroft Corp; 600W 70th Ave
Anchorage Alaska 99518
Robert M. Donnelly

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4705 N. 36th Way

City, State and ZIP Code

Boise ID 83703

New Telephone Number

208 344-6397

5. Date you acquired the property

03/09/01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Robert M. Darnell

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DB</u>	Date <u>10-7-03</u>	Fee <u>0</u>
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

THIS FORM FURNISHED COURTESY OF:

ALLIANCE TITLE & ESCROW CORP.

READ & APPROVED BY GRANTEE(S)

{0200 & 0300}

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 98078096 SL/KM

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED, VANCROFT CORPORATION, AN IDAHO CORPORATION

organized and existing under the laws of the State of Idaho, with its principal office at 600 W. 76TH AVE., a corporation
ANCHORAGE, AK 99518 of County of , State of Idaho,
GRANTOR, hereby GRANT, BARGAIN, SELL AND CONVEY unto ROBERT M. DONNELLY AND
KATHLEEN M. DONNELLY, HUSBAND AND WIFE

GRANTEE(S), whose current address is: 4705 N. 36TH WAY, BOISE, ID 83703
the following described real property located in ADA County, State of Idaho, more particularly
described as follows, to-wit:

As set forth on the attached EXHIBIT "A", which by this
reference becomes a part hereof.

Together with water right claim #A63-02103 Appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee(s), that Grantor is the owner in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend
the same from all lawful claims whatsoever and reservations in the US Patent.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly
authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held
and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized
officers this 4th day of November, in the year of 1998.

(Corporate Seal)

VANCROFT CORPORATION

(Corporate Name)

By: Veronica Montgomery
VERONICA MONTGOMERY Vice President

Attest: _____
Secretary

STATE OF IDAHO
COUNTY OF ADA

On this 5th day of November, in the year of 1998, before me, the undersigned, a Notary
Public in and for said State, personally appeared VERONICA MONTGOMERY

known or identified to me to be the Vice President of the corporation that executed
the instrument or the person(s) who executed the instrument on behalf of said corporation, and acknowledged to
me that such corporation executed the same.

KERENSA MAJERUS
NOTARY PUBLIC
STATE OF IDAHO

Signature: Kerensa Majerus
Name: KERENSA MAJERUS

Residing at: BOISE (type or print)

My Commission Expires: 01/09/03

EXHIBIT "A"

PARCEL I

A parcel of land being a portion of Lot 3 in Block 1 of NIBLER SUBDIVISION, filed in Book 59 of Plats, at Pages 5789-5791, records of the Ada County Recorder's Office, lying in Sections 21 and 28, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of Section 21, Township 4 North, Range 2 East, Boise Meridian, thence North 00 degrees 02'32" East 126.10 feet along the West line of the Southwest Quarter to the Southwest corner of Lot 3 in Block 1 of NIBLER SUBDIVISION, the REAL POINT OF BEGINNING of this description; thence continuing North 00 degrees 02'32" East 560.00 feet to the Northwest corner of said Lot 3; thence North 45 degrees 02'13" East 1,892.60 feet to an angle point in the North boundary of said Lot 3; thence South 88 degrees 17'36" East 810.39 feet along the North boundary of said Lot 3 to a point; thence South 00 degrees 03'07" East 1,667.23 feet to the Northeast corner of Lot 4 in Block 1 of NIBLER SUBDIVISION; thence South 54 degrees 30'00" West 427.90 feet to the Northwest corner of said Lot 4; thence South 35 degrees 30'00" East 375.78 feet to a point; thence South 66 degrees 30'00" West 153.90 feet to a point of curvature; thence along a curve to the left 80.63 feet, said curve having a radius of 440.00 feet, a central angle of 10 degrees 30'00", tangents of 40.43 feet, and a long chord which bears South 61 degrees 15'00" West 80.52 feet to a point of tangency; thence South 56 degrees 00'00" West 415.50 feet to a point; thence North 34 degrees 00'00" West 470.00 feet to a point; thence South 56 degrees 00'00" West 483.84 feet to a point on the East boundary of Lot 2 in Block 1 of NIBLER SUBDIVISION; thence North 34 degrees 24'20" West 770.89 feet to the Northeast corner of said Lot 2; thence South 78 degrees 30'00" West 372.70 feet along the North boundary of said Lot 2 to the REAL POINT OF BEGINNING.

PARCEL II

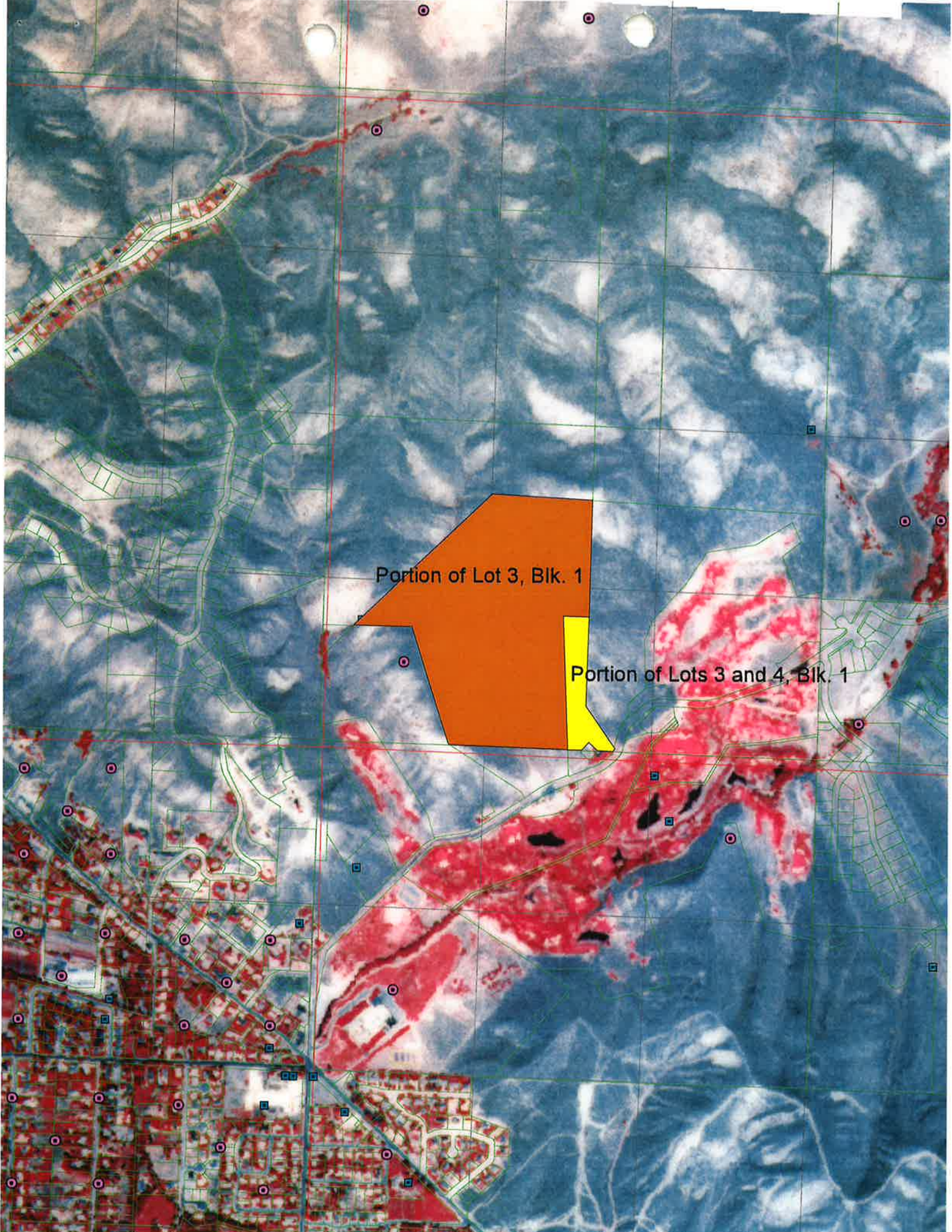
A parcel of land lying in the Southwest Quarter of Section 21, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of Section 21, Township

Continuation of Exhibit A

Order No.: 98078096 SL

4 North, Range 2 East, Boise Meridian, thence
North 00 degrees 02'32" East 686.10 feet along the West
line of the Southwest Quarter to the Northwest
corner of Lot 3 in Block 1 of NIBLER SUBDIVISION,
filed in Book 59 of Plats, at Pages 5789-5791,
records of the Ada County Recorder's Office, the
REAL POINT OF BEGINNING of this description;
thence continuing
North 00 degrees 02'32" East 1,938.43 feet to the
Northwest corner of the Southwest Quarter (the
West Quarter corner) of said Section 21 as
described per that certain corner perpetuation
and Filing Form No. 9202296, records of the Ada
County Recorder's Office; thence
South 89 degrees 16'03" East 2,147.37 feet along the
North line of the Southwest Quarter to a point;
thence
South 00 degrees 03'07" East 597.71 feet to a point
on the North boundary of said Lot 3; thence
North 88 degrees 17'36" West 810.39 feet along said
North boundary to an angle point; thence
South 45 degrees 02'13" West 1,892.60 feet along said
North boundary to the REAL POINT OF BEGINNING of
this description.



Portion of Lot 3, Blk. 1

Portion of Lots 3 and 4, Blk. 1

4N 2E

63-2103A

21

SWSW

Lot 3 Blk 1
Parcel #0202

SESW

Part
of
Lot
3&4
Blk
1
Par.
#0402

Lot 4
Blk 1

Lot 6 Blk 1
Parcel #0720

SWSE

Lot 1 Blk 2
Parcel #0820

Lot 2
Blk 1

NWNW

NENW

Lot 1 Blk 2
Parcel #0900

Lot 1 Blk 2
Parcel #1010

NWNE

Lot 1 Blk 2
Parcel #1050

28

All lot #'s (in green)
are in the name of
Donnelly + Bluegrass.
Donnelly is the owner
of Bluegrass.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02103A
Date Received: 3/28/1990
Receipt No: ~~W011756~~ X77777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VICTOR L. NIBLER 208-342-6333
Address: 4705 N. 36
BOISE, ID 83703

AND/OR
Name: RUTH E. NIBLER
Address: BOISE, ID 83703

2. Date of Priority: JUN 03, 1909

3. Source: SPRINGS Trib. to: STEWART GULCH

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	21	NW	SW	SW		ADA

5. Description of diverting works:
SPRINGBOX AND PIPELINE FOR GRAVITY SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

A63-02103A

Page 1

Date: 08/21/90

Added in Old Water Right Nos. 63-02103.
MICROFILMED
AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	21	SE SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

IRRIGATION PLACE OF USE CHANGE OCCURRED ABOUT 1983 & CLAIM REPRESENTS A TRANSFER. DOMESTIC USE FOR 2 HOMES UNDER ONE OWNER. DOMESTIC USE IN S.21 INCLUDES HOME & YARD. DOMESTIC USE IN S.28 IS INTERNAL & 1 ACRE IRRIGATION COVERS LARGE YARD AREA. FOUR ACRES OF IRRIGATION IN NWNW S.28 ARE PART OF QUAIL HOLLOW GOLF COURSE & ALSO IRRIGATED BY 2 NIBLER WELLS & GGRANDFATHER USE FROM STEWART GULCH (IN PROCESS OF FILING B.U. CLAIM FOR STEWART GULCH) DOMESTIC USE DESCRIBED IN CLAIM IS A CLARIFICATION OF LICENSE & DOES NOT REPRESENT ADDITIONAL WATER OR USES.

(**ON 8/17/90 AN AMENDMENT WAS MADE TO THIS CLAIM IN RESPONSE TO A CHANGE IN OWNERSHIP. THIS NECESSITATED SPLITTING THE CLAIM WITH 0.02 CFS, DOMESTIC USAGE, BEING RETAINED BY THE FORMER OWNERS, THE NIBLERS, WITH THE REMAINDER GOING TO THE BUYERS, VANCROFT CORPORATION.***L.W.)

#5 under modifying split claims

15. Basis of Claim: LICENSE

Water Right Number: 4739

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

State of Idaho

County of _____

)
) SS.
)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date Aug. 20, 1990

[Victor Nibler]
4705 N. 36th]
[Boise, ID 83703]

Notice of Claim No.(s) A63-2103A

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflect the change in ownership of the land and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda A. Werner

Linda A. Werner
Sr. Water Resource Agent

Enclosure(s)

MICROFILMED

AUG 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02103A
Date Received: 3/28/1990
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VICTOR L. NIBLER 208-342-6333
Address: 4705 N. 36
BOISE, ID 83703

AND/OR
Name: RUTH E. NIBLER
Address: BOISE, ID 83703

2. Date of Priority: JUN 03, 1909

3. Source: SPRINGS Trib. to: STEWART GULCH

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	02E	21	NW	SW	SW		ADA

5. Description of diverting works:
SPRINGBOX AND PIPELINE FOR GRAVITY SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	21	SE SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

IRRIGATION PLACE OF USE CHANGE OCCURRED ABOUT 1983 & CLAIM REPRESENTS A TRANSFER. DOMESTIC USE FOR 2 HOMES UNDER ONE OWNER. DOMESTIC USE IN S.21 INCLUDES HOME & YARD. DOMESTIC USE IN S.28 IS INTERNAL & 1 ACRE IRRIGATION COVERS LARGE YARD AREA. FOUR ACRES OF IRRIGATION IN NWNW S.28 ARE PART OF QUAIL HOLLOW GOLF COURSE & ALSO IRRIGATED BY 2 NIBLER WELLS & GGRANDFATHER USE FROM STEWART GULCH (IN PROCESS OF FILING B.U. CLAIM FOR STEWART GULCH) DOMESTIC USE DESCRIBED IN CLAIM IS A CLARIFICATION OF LICENSE & DOES NOT REPRESENT ADDITIONAL WATER OR USES.
THIS CLAIMS IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-02103, FEE PAID UNDER RECEIPT NO. W011756. LW 8-17-90.

15. Basis of Claim: LICENSE

Water Right Number: 4739

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ5809NP
No. R63-02103A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/18/98
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RUTH E NIBLER BOISE ID 83703 <i>Address</i>	06/03/1909	DOMESTIC	01-01 12-31	0.02 CFS	
				TOTAL DIVERSION:	0.02 CFS	
C	VICTOR L NIBLER 4705 N 36 BOISE ID 83703 (208) 342-6333					

Water Source: SPRINGS

Tributary to: STEWART GULCH

Stage: LICENSE

Point(s) of Diversion:

T04N R02E S21

NWSWSW

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
04N	02E	21	:																	:			

POU County: ADA

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP *PN* RP S0621110200

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Hold for next report, see comments.

DATE: 08/18/98
PAGE: 1

Audit: 03/26/85 05/01/88 CONVERT

=====

Comments: Date: 02/12/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
IRRIGATION PLACE OF USE CHANGE OCCURRED ABOUT 1983 & CLAIM
REPRESENTS A TRANSFER. DOMESTIC USE FOR 2 HOMES UNDER ONE OWNER.
DOMESTIC USE IN S.21 INCLUDES HOME & YARD. DOMESTIC USE IN S.28
IS INTERNAL & 1 ACRE IRRIGATION COVERS LARGE YARD AREA. FOUR
ACRES OF IRRIGATION IN NWNW S.28 ARE PART OF QUAIL HOLLOW GOLF
COURSE & ALSO IRRIGATED BY 2 NIBLER WELLS & GGRANDFATHER USE FROM
STEWART GULCH (IN PROCESS OF FILING B.U. CLAIM FOR STEWART GULCH)
DOMESTIC USE DESCRIBED IN CLAIM IS A CLARIFICATION OF LICENSE &
DOES NOT REPRESENT ADDITIONAL WATER OR USES.
**THIS CLAIMS IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A63-02103, FEE PAID UNDER RECEIPT NO. W011756. LW
8-17-90**.

Date: 02/12/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
DOMESTIC USE IN S.21 INCLUDES HOME & YARD. DOMESTIC USE IN S.28
IS INTERNAL & 1 ACRE IRRIGATION COVERS LARGE YARD AREA. FOUR
ACRES OF IRRIGATION IN NWNW S.28 ARE PART OF QUAIL HOLLOW GOLF
COURSE & ALSO IRRIGATED BY 2 NIBLER WELLS & GRANDFATHER USE FROM
STEWART GULCH (IN PROCESS OF FILING B.U. CLAIM FOR STEWART GULCH)
DOES NOT REPRESENT ADDITIONAL WATER OR USES.
**THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A63-023103, FEE PAID UNDER RECEIPT NO. W011756. LW
8-17-90**.

Audit: 02/12/97 CORR1

WATER RIGHT NUMBER - A63-02103A

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +

DOMESTIC USE IN S.21 INCLUDES HOME & YARD. DOMESTIC USE IN S.28
IS INTERNAL & 1 ACRE IRRIGATION COVERS LARGE YARD AREA. FOUR
ACRES OF IRRIGATION IN NWNW S.28 ARE PART OF QUAIL HOLLOW GOLF
COURSE & ALSO IRRIGATED BY 2 NIBLER WELLS & GRANDFATHER USE FROM
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DOMESTIC USE DESCRIBED IN CLAIM IS A CLARIFICATION OF LICENSE &
DOES NOT REPRESENT ADDITIONAL WATER OR USES.
**THIS CLAIMS IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A63-02103, FEE PAID UNDER RECEIPT NO. W011756. LW
3-17-90**.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

A6302103

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - - + - - - - DECREE DEFENDANT - - - - - + - - - - DECREE DATE - - - - - +

00/00/0000

+ - - - - AUDIT FIELDS - 08/21/90 SHURTE

+ - - - - COMMENTS - - - - - +

NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/28/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X777777	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR		

~~5062110200~~
5042110200
4705 N 36A

Vancroft Corp
3222 S Pass Ct
Boise 83705

DATA ENTRY
ENTERED
CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 25 1991

CERTIFIED
AUG 30 1991
WATER EXAMINER

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[✓] Water Right Number(s): A63-04037, A63-02103, A63-21875

[] Name and Address of Former Claimant(s): Victor L. & Ruth E. Nelson
4705 N. 36th

Boise ID. 83703

[✓] New Claimant(s): Vancoroff Corporation

[✓] New Mailing Address: 3222 South Pass Court
Boise ID. 83705

New Telephone Number: (208) 384-0414

[✓] Does the change in ownership result in a splitting of the water right claimed? yes no
If yes, then describe the portion of the water right that is now claimed by the new owner:
For A63-02103 - all except 50% of domestic (on .02 cfs) for home & yard in SE5W S.21 goes to new owner
Other claims: A63-04037 & A63-21875 are conveyed in entirety.

[✓] Attach proof of ownership
Describe proof attached: copy of Warranty deed
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[✓] Signature of New Claimant(s): Mari Montgomery Jordan
President

Date: 6/18/90

RECEIVED

JUN 13 1990

-8-

Department of Water Resources
Western Regional Office

MICROFILMED

AUG 18 1992

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s): _____

Date: _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

WARRANTY DEED

FOR VALUE RECEIVED, VICTOR L. NIBLER and RUTH NIBLER, husband and wife (the "Grantor"), does hereby grant, bargain, sell and convey unto VANCROFT CORPORATION, an Idaho corporation whose address is 3222 South Pass Court, Boise, Idaho 83705 (the "Grantee"), the real property located in Ada County, Idaho, and described on Exhibit A hereto and incorporated herein, together with its appurtenances, including any and all water rights, (hereinafter the "Premises").

The Grantor does hereby covenant to and with the Grantee, that Grantor is the owner in fee simple of the Premises; that the Premises are free and clear from all encumbrances except as set forth on Exhibit B attached hereto and incorporated herein (the "Permitted Exceptions") and that Grantor will warrant and defend the same from all other claims whatsoever.

TO HAVE AND TO HOLD the Premises unto the Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this Deed effective this 8 day of June, 1990.

Ada County, Idaho ss

Request of

SECURITY TITLE

TIME 10:45 A.M.

DATE

6-11-90

JOHN EASDA

RECORDER

By

Deputy

"Grantor"

Victor L. Nibler
Victor L. Nibler

Ruth E. Nibler
Ruth E. Nibler

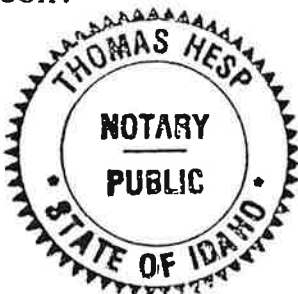
STATE OF IDAHO

County of Ada

ss.

On this 8 day of June, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared Victor L. Nibler and Ruth E. Nibler, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Thomas Hesp

Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: 11/29/95

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AUG 18 1992

EXHIBIT A

DESCRIPTION OF PROPERTY

The NW 1/4, and the W 1/2 NE 1/4, Section 28, and the SW 1/4 and the W 1/2 SE 1/4, and the W 1/2 NE 1/4, and the NE 1/4 NE 1/4, Section 21, Township 4N, Range 2E, Boise Meridian, Boise, Ada County, Idaho excepting therefrom the following:

Commencing at the Quarter corner common to Section 28 and 29, T. 4N, R. 2E, B.M.; thence
South 89°53' East 50 feet to the REAL PLACE OF BEGINNING; Thence
North 497.3 feet; thence
North 8°58'40" East 464.16 feet; thence
North 43°06' East 870.8 feet; thence
South 58°14' East 1632.0 feet; thence
South 39°23' West 951.72 feet; thence
North 89°53' West 1451.2 feet to the REAL PLACE OF BEGINNING. A parcel of land containing 50.58 acres, more or less. (SEE WARRANTY DEED, Instrument No. 404319, December 6, 1956.)

And further excepting therefrom the following:

Commencing at the Quarter corner common to Section 28 and 29, T. 4N, R. 2E, B.M.; thence
North along the Section Line 898.2 feet to an iron pin, the REAL PLACE OF BEGINNING; thence
North 301.3 feet to an iron pin; thence
South 46°54' East 205.9 feet to an iron pin; thence
South 43°06' West 220.0 feet to the PLACE OF BEGINNING. A parcel of land containing 0.52 acres, more or less. (SEE WARRANTY DEED, Instrument No. 506934, July 10, 1961.)

And further excepting therefrom the following:

Commencing at the Southwest corner of the Northwest 1/4 of Section 28, T. 4N, R. 2E, B.M.; thence
North 00°30'30" East along the West Section Line of said Section 28, a distance of 87.38 feet to a point, also said point being the REAL POINT OF BEGINNING; thence
South 53°30'30" East, a distance of 9.28 feet to a point; thence
South 40°45'40" East, a distance of 64.43 feet to a point; thence
North 0°30'30" East, a distance of 463.69 feet to a point; thence
North 09°30'12" East, a distance of 464.17 feet to a point; thence
North 43°37'00" East, a distance of 870.80 feet to a point; thence
North 46°23'00" West, a distance of 50.23 feet to a point; thence
South 43°37'00" West, a distance of 996.51 feet to a point; thence
South 00°30'30" West, a distance of 810.82 feet to the REAL POINT OF BEGINNING.

A parcel of land containing 2.4039 acres, more or less. (SEE QUITCLAIM DEED, Instrument No. 8710730.)

And further excepting therefrom the following:

Commencing at the Brass Cap marking the Southwest corner of the North 1/2 of Section 28, T. 4N, R. 2E, B.M.; thence South 89°39'23" East 4034.27 feet along the Southerly boundary of the said North 1/2 of Section 28 to an iron pin marking the Southeast corner of the West 1/2 of the Northeast 1/4 of the said Section 28; thence North 00°01'58" East 2644.81 feet along the Easterly boundary of the said West 1/2 of the Northeast 1/4 of Section 28 to an iron pin, marking the Southeast corner of the West 1/2 of the Southeast 1/4 of the said Section 21; thence North 68°49'12" West 1498.94 feet to a point, also said point being the REAL POINT OF BEGINNING; thence North 77°41' East 162.90 feet to a point; thence South 24°14' East 163.90 feet to a point; thence South 09°44' East 116.70 feet to a point; thence South 25°51' East 66.40 feet to a point; thence South 32°30' West 45.10 feet to a point; thence South 82°13' West 64.70 feet to a point; thence South 76°23' West 83.60 feet to a point; thence South 84°38' West 74.61 feet to a point; thence South 72°11' West 161.01 feet to a point; thence North 02°37'32" West 280.03 feet to a point; thence North 45°31' East 189.06 feet to the POINT OF BEGINNING. A parcel of land containing 2.4039 acres, more or less. (SEE WARRANTY DEED, Instrument No. 8742940.)

And further excepting therefrom the following:

NIBLER'S 4 ACRE HOMESITE

Commencing at the Section corner common to Sections 20, 21, 28 and 29, T. 4N, R. 2E, B.M.; Thence S 89°26'15" E. 1875.64 feet along the line common to Sections 21 and 28 to a point on the Southwesterly property line of this parcel, said point being the REAL POINT OF BEGINNING; Thence N. 35°30'51" W. 116.81 feet to a point; Thence N. 54°29'09" E. 427.89 feet to a point; Thence S. 35°30'51" E. 398.67 feet to a point; Thence along a curve to the right 51.76 feet, having a central angle of 19°07'56", a radius of 155.00 feet, tangents of 26.12 feet, and a chord of 51.52 feet which bears S. 38°26'59" W. to a point; Thence S. 48°00'57" W. 62.81 feet to a point; Thence along a curve to the right 111.04 feet, having a central angle of 16°57'56", a radius of 375.00 feet, tangents of 55.93 feet, and a chord of 110.63 feet which bears S. 56°29'55" E. to a point; Thence S. 64°58'53" W. 208.90 feet to a point; Thence N. 35°30'51" W. 261.23 feet to the REAL POINT OF BEGINNING.

EXHIBIT B

PERMITTED EXCEPTIONS

1. Taxes and assessments for the year 1990 and subsequent years.
2. Reservations in U.S. Patent recorded in Book 1 of Patents at Page 60, Book 4 of Patents at Page 5, Book 6 of Patents at Page 78, Book 6 of Patents at Page 104, Book 6 of Patents at Page 112, as follows: "Subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with local customs, laws and decisions of Courts, and also subject to the rights of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law ... and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States."
3. Power line easement as granted by Frank Dobson and Lulu B. Dobson, his wife to Idaho Power Company, a corporation, by instrument recorded September 19, 1930, in Book 12 of Miscellaneous at Page 437, as Instrument No. 141535, of Official Records; including the right from time to time to cut, trim, and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system. The exact location and extent of said easement is not disclosed of record.
4. Power line easement as granted by Frank Dobson and Lulu B. Dobson, his wife to Idaho Power Company, a corporation, by instrument recorded February 27, 1931, in Book 12 of Miscellaneous at Page 547 as Instrument No. 143612, of Official Records; including the right from time to time to cut, trim, and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system. The exact location and extent of said easement is not disclosed of record.
5. Power line easement as granted by Western Loan & Investment Co. to Idaho Power Company, a corporation, by instrument recorded March 18, 1939, in Book 16 of Miscellaneous at Page 223, as Instrument No. 188931, of Official Records; including the right from time to time to cut, trim, and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system. The exact location and extent of said easement is not disclosed of record.

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AUG 18 1992

6. Easement as granted by Victor L. Nibler and Ruth E. Nibler to The Mountain States Telephone and Telegraph Company by instrument recorded March 2, 1967, as Instrument No. 659097, of Official Records; for operation, maintenance and repair of its lines. The exact location and extent of said easement is not disclosed of record.
7. An easement for the purpose shown below and rights incidental thereto as contained in a document.
Purpose: sewer and water lines and other utility facilities, whether above ground or underground and a road and related improvements providing public ingress to and egress from
Recorded: August 23, 1978
Instrument No.: 7845243 of Official Records
The exact location and extent of said easement is not disclosed of record.
8. An easement for the purpose shown below and rights incidental thereto as contained in a document.
Purpose: access and utilities
Recorded: July 24, 1987
Instrument No.: 8742940 of Official Records
The exact location and extent of said easement is not disclosed of record.
9. Power line easement as granted by Victor L. Nibler and Ruth E. Nibler, his wife to Idaho Power Company, a corporation, by instrument recorded October 1, 1987, as Instrument No. 8755532, of Official Records ... including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.
10. Power line easement as granted by Victor L. Nibler and Ruth E. Nibler, his wife to Idaho Power Company, a corporation, by instrument recorded November 18, 1983, as Instrument No. 8362310, of Official Records ... including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.
11. An easement for the purpose shown below and rights incidental thereto as contained in a document.
Purpose: locating, establishing, constructing,

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AUG 18 1992

maintaining, repairing, and operating
underground sanitary sewer lines

Recorded: January 14, 1988

Instrument No.: 8802157 of Official Records

Said instrument was corrected and recorded October 12, 1988 as
Instrument No. 8850182.

12. Underground power line easement as granted by Victor L. Nibler and Ruth E. Nibler, his wife to Idaho Power Company, a corporation by instrument recorded May 2, 1988 as Instrument No. 8820687 of Official Records.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02103
Date Received: 3/21/1990
Receipt No: W 081756
Received By: JK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VICTOR L. NIBLER
Address: 4705 N. 36
BOISE, ID 83703 208-342-6333

AND/OR
Name: RUTH E. NIBLER
Address: BOISE, ID 83703

2. Date of Priority: JUN 03, 1909

3. Source: SPRINGS Trib. to: STEWART GULCH

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	02E	21	NW	SW	SW		ADA

5. Description of diverting works:
SPRINGBOX AND PIPELINE FOR GRAVITY SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOMES; SEE REMARKS

A63-02103

Page 1

Date: 03/21/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	21	SE	SW		DOMEST	
		28	NE	NW		IRR	1.0
			NE	NW		DOMEST	
			NW	NW		IRR	4.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

4 ACRES IN NWNW S.28 ALSO IRRIGATED BY GOLF COURSE RIGHTS

14. Remarks:

IRRIGATION PLACE OF USE CHANGE OCCURRED ABOUT 1983 & CLAIM REPRESENTS A TRANSFER. DOMESTIC USE FOR 2 HOMES UNDER ONE OWNER. DOMESTIC USE IN S.21 INCLUDES HOME & YARD. DOMESTIC USE IN S.28 IS INTERNAL & 1 ACRE IRRIGATION COVERS LARGE YARD AREA. FOUR ACRES OF IRRIGATION IN NWNW S.28 ARE PART OF QUAIL HOLLOW GOLF COURSE & ALSO IRRIGATED BY 2 NIBLER WELLS & GRANDFATHER USE FROM STEWART GULCH (IN PROCESS OF FILING B.U. CLAIM FOR STEWART GULCH). DOMESTIC USE DESCRIBED IN CLAIM IS A CLARIFICATION OF LICENSE & DOES NOT REPRESENT ADDITIONAL WATER OR USES.

15. Basis of Claim: LICENSE

Water Right Number: 4739

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Victor L. Hibler Date: 3-28-90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28 day

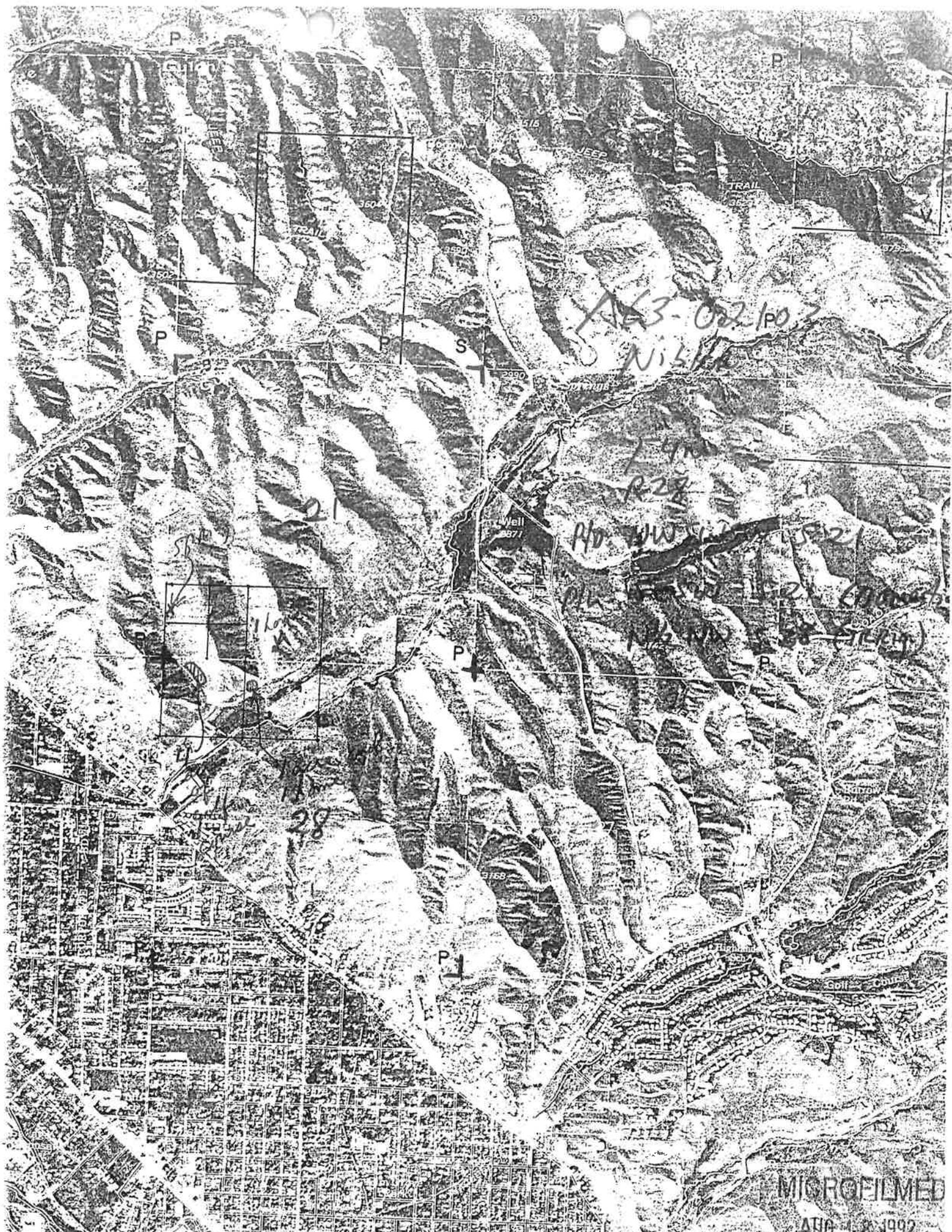
of March 19 90

Lori Harris
Notary Public

Seal

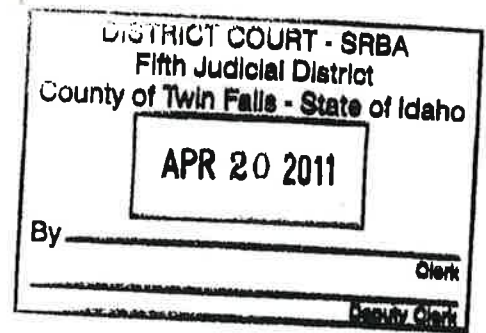
Residing at Boise, Idaho

My Commission Expires 12-8-94



MICROFILMED
AUG 18 1992

Recommendation
OK as data entered
See attachment A



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Subcase 63-02103A
Case No. 39576) ORDER TO SHOW CAUSE
_____)

An objection was filed to the *Director's Report* for this water right claim by the Edwards Family, LLC, asserting: "This right together with 63-2103B are in excess of the licensed amount. Also, the place of use differs from the place of use in the License. Further this right may have been subject to the subsequent *Booth v. Smith* Decree." The *Director's Report* recommended the water right in the name of Bluegrass, LLC. On July 19, 2010, the attorney for Bluegrass LLC filed a *Motion for Leave to Withdraw as Counsel of Record* for the reason that Bluegrass LLC is not longer the owner of water right claim 63-2103A.

It is **hereby ordered** that the claimant or owner of water right claim 63-02103A shall appear before this Special Master on **Tuesday, May 10, 2011, at 10:00 AM** Mountain Time, at the Snake River Basin Adjudication Courthouse, 253 3rd Avenue North, Twin Falls, Idaho, to show cause why the relief sought in the objection should not be granted. Parties may participate by telephone by dialing 215-446-0193 and when prompted entering the code 675342.

Participation in the show cause hearing is **not mandatory**. However, failure to appear will result in the Claimant(S) being deemed to have consented to the water right being decreed with the elements as set forth in the attached Exhibit "A". If the Claimant participates in the hearing a trial date will be set. Therefore the parties need not

produce testimony or evidence in accordance with I.R.C.P. 6(c)(2)(B). Service of the ***Order to Show Cause*** shall be made in accordance with I.R.C.P. 5(b) and 6(c)(2).

Dated April 20, 2014



THEODORE R. BOOTH
Special Master
Snake River Basin Adjudication

Exhibit "A"

04/08/2011

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2103A

NAME AND ADDRESS: BLUEGRASS LLC
4705 N 36TH
BOISE ID 83703

SOURCE: SPRINGS

TRIBUTARY: STEWART GULCH CREEK

QUANTITY: 0.020 CFS

PRIORITY DATE: 06/03/1909

POINT OF
DIVERSION:

T04N R02E S21 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.020 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC in ADA County

T04N R02E S21 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Parcel Nos. R6060420500, R6060420551, R6060420402, R6060420450.

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER TO SHOW CAUSE was mailed on April 20, 2011, with sufficient first-class postage to the following:

EDWARDS FAMILY LLC
Represented by:
DANA L. HOFSTETTER
608 WEST FRANKLIN STREET
BOISE, ID 83702
Phone: 208-424-7800

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

BLUEGRASS LLC
4705 N 36TH
BOISE, ID 83703
Phone: 208-344-6397

BLUEGRASS LLC
RAY ELDRIDGE
4705 N 36TH ST
BOISE, ID 83703

Shurte, Jan

From: Shurte, Jan
Sent: Thursday, August 05, 2010 12:22 PM
To: 'Ted Booth'
Subject: 63-2103A

Ted,

The address is Ray Eldridge, 4705 N 36th St., Boise, ID 83703. He is working in California right now and plans on calling in on the 10th for the status conference. I did email him a change of ownership form about two weeks ago.

His email address is ray.eldridge@engfc.com in case someone needs it in the future.

Jan

COMPANY
ESC
200 N 4TH ST, SUITE 300
BOISE, ID 83702
Cell phone - 1-208-830-1395

Date: July 12 2005

To: Vicky Music
Idaho Dept of Water Resources

From: Bob Donnelly
Phone: 368 3134
Email: bdonnelly@micron.com

Subject: Water Rights in Stewart Gulch/Quail Hollow

Vicky, I've enclosed the following

1. 63 - 2103B. I deleted the original green Place of Use on your map and added a red place of use for the homestead in the 4600 block of N 36th St that was torn down and will be rebuilt. The use was for domestic use and irrigating a small yard.
2. 63 - 2103A. I completed the Notice of Error Reply to state this right, which is from the same spring as 2103B has been in continuous use for domestic use at my home at 4705 N 36th St.
3. 63 - 21875, 4037, 9758. I completed a change of ownership form and attached the warrantee deed and map of showing Quail Hollow Golf Course. Please let me know if there is any problem with these rights numbers correlating with those you show for Quail Hollow/Van Croft.
4. The rights are shown in my name but as you can see, the Golf Course and the property with the 2103B rights are owned by Bluegrass LLC, of which I am the sole owner. If I need to re-file these in the name of Bluegrass, please let me know.

Thanks,

Bob Donnelly

RECEIVED

OCT 19 2006

WATER RESOURCES
WESTERN REGION

RECEIVED

JUL 14 2005

WATER RESOURCES
WESTERN REGION

SCANNED

OCT 17 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-21875	63-21875	N			
63-4307	63-4307	N			
63-9758					

NOT CLAIMED

not claimed in GRBA

still in Chacartegui's name
Hendricksen's name 10/30/00

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

VAN CROFT CORPORATION

4. New Owner/Claimant(s)

BLUEGRASS LLC/Robert M. Donnelly

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4705 N 36th WAY

City, State and ZIP Code

BOISE ID 83703

New Telephone Number

() 208 344 6397

5. Date you acquired the property

MARCH 29 1999

NO MONEY

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OCT 17 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) R. Donnds
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

ISSUED COURTESY OF:

ALLIANCE TITLE & ESCROW CORP.

READ & APPROVED BY GRANTEE(S): Lud

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 99081089 EBN

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED, VANCROFT CORPORATION, AN IDAHO CORPORATION

organized and existing under the laws of the State of Idaho, with its principal office at P.O. BOX 510563, a corporation
SALT LAKE CITY, UT 84151 of County of ADA, State of Idaho,
GRANTOR, hereby GRANT, BARGAIN, SELL AND CONVEY unto BLUEGRASS, LLC.

GRANTEE(S), whose current address is: 2748 WAGONWHEEL COURT, CARROLLTON, TX 75006
the following described real property located in ADA County, State of Idaho, more particularly
described as follows, to wit:

Lot 2 and 6 in Block 1 and Lot 1 in Block 2 of NIBLER
SUBDIVISION, according to the Official Plat thereof, filed
in Book 59 of Plats at Page(s) 5789-91, records of Ada
County, Idaho.

Together with any and all water rights appurtenant thereto, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee(s), that Grantor is the owner in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend
the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly
authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held
and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized
officers this 29th day of March, in the year of 1999.

(Corporate Seal)

VANCROFT CORPORATION

(Corporate Name)

By: Veronica C. Montgomery
VERONICA C. MONTGOMERY, Vice President

Attest: _____
Secretary

STATE OF IDAHO)
COUNTY OF ADA)

On this 29th day of March, in the year of 1999, before me, the undersigned, a Notary
Public in and for said State, personally appeared VERONICA C. MONTGOMERY

known or identified to me to be the Vice President of the corporation that executed
the instrument or the person(s) who executed the instrument on behalf of said corporation, and acknowledged to
me that such corporation executed the same.



Signature: Kerensa Majerus

Name: KERENSA MAJERUS

(Type or print)

Residing at: BOISE, ID

My Commission Expires: 01/09/03

SCANNED
OCT 17 2006

PORTIONS OF THE SW 1/4 OF SECTION 21, THE WEST 1/2 OF
THE SE 1/4 OF SECTION 21, AND THE NW 1/4 OF SECTION 28;
AND ALL OF THE WEST 1/2 OF THE NE 1/4 OF SECTION 28.
T.4N., R.2E., B.M., ADA COUNTY, IDAHO

500 250 0 500 1000 1500

SCALE IN FEET



- 5 Internal Friction
- 6 Found 3rd
- 7 Found 4th
- 8 Set 5/8"
- 9 Set 1/2"
- 0 Found 5, 6
- 1 Found 7, 8

NOTE

1. All lots are hereby designated as: medium for public utilities, drainage rights over the ten (10) feet or less. This easement shall not preclude surfaced driveways and walkways.
2. Building setback dimensions in the lots to the applicable zoning regulations of Ada County, Idaho in effect at the time of the zoning map.
3. Any new subdivision of this plot to the Zoning Regulations in effect at the time of the zoning map.
4. This subdivision is not in an area where water will not be provided to the lots.
5. Restricted Access: Except for the lots in Block 2, no lots in this subdivision shall have primary access to N. 36th Way, specifically approved by the Ada County Board of Commissioners. Restricted access shall not preclude maintenance equipment from the lots.
6. No new separate principal structures shall be permitted in this subdivision except as specifically approved by the Ada County Board of Commissioners. This restriction shall not be applicable to minor accessory or maintenance buildings or the golf course, where they are obtained.
7. All new development within the subdivision shall meet the requirements of the Board of Commissioners and Chapter 70 of the Ada County Code.
8. Except for necessary improvements to the N. 36th Way, both adjacent to the subdivision and the proposed subdivision, no new improvements shall be made to the N. 36th Way.
9. Lots 1 and 3, Block 2 are subject to the Northwest Bound Survey.
10. All lots fronting N. 36th Way shall be subject to the same easement for temporary construction easement widening and improvement of the roadway to exist upon the common easement shall be of varying width to maintain the existing roadway slopes to be one (1) vertical.

CENTERLINE SEWER
EASEMENT DATA

LINE	BEARING	DISTANCE
1	N 49° 30' 38" E	202.23
2	N 68° 41' 44" E	399.58
3	N 66° 13' 01" E	332.63
4	N 62° 32' 38" E	376.17
5	N 24° 27' 09" E	469.16
6	N 22° 46' 35" E	418.97
7	N 45° 03' 23" E	265.53

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OCT 17 2006
Insurance Company





CLAIMS 63-2103A & B --1964 AERIAL . FARM IN SECTION 28 NWNW AND NENW. LICENSE MAY BE IN ERROR RE LEGAL DESCRIPTIONS. THINK DOMESTIC USES MAY HAVE BEEN IN THE NENW S 28 AND/OR SESW S 21.



CLAIMS 63-2103A & B --1939 AERIAL . FARM IN SECTION 28 NWNW AND NENW. LICENSE MAY BE IN ERROR RE LEGAL DESCRIPTIONS. THINK DOMESTIC USES MAY HAVE BEEN IN THE NENW S 28 THOUGH ARE THERE SOME STRUCTURES SEEN IN SESW?

07/11/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2103A

NAME AND ADDRESS: BLUEGRASS LLC
4705 N 36TH
BOISE ID 83703

SOURCE: SPRINGS TRIBUTARY: STEWART GULCH CREEK

This water right does not authorize the diversion of a low temperature
geothermal resource or other geothermal resource.

QUANTITY: 0.020 CFS

PRIORITY DATE: 06/03/1909

POINT OF
DIVERSION:

T04N R02E S21 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC in ADA County

T04N R02E S21 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Parcel Nos. R6060420500, R6060420551, R6060420402, R6060420450.

RECEIVED

AUG 23 2006

Department of Water Resources
Adjudication Bureau

1273

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUN 22 2006

By _____ Clerk
_____ Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 63-02103A

(Insert water right number
From the Objection Form)

STANDARD FORM 2
RESPONSE TO OBJECTION

Please print or type the following information:

B. NAME AND ADDRESS OF PERSON RESPONDING

Name: Bluegrass, LLC and David Hendrickson

Address: 4705 N. 36th Street

Boise, Idaho 83703

Daytime Phone: 208-344-7807

Name & Address of Attorney, if any:

Scott Campbell & Andrew Waldera
Moffatt Thomas Barrett Rock & Fields
PO Box 827
Boise, Idaho 83701

C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO
WHICH YOU ARE RESPONDING

Name: Edwards Family LLC

Address: 4106 Sand Creek Street

Boise, Idaho 83703

D I am responding to the objections to the following elements. (Please check the appropriate box(es)).

1. ☐ Name and Address
2. ☒ Source
3. ☐ Quantity
4. ☒ Priority Date
5. ☐ Point(s) of Diversion
6. ☐ Instream Flow Description
7. ☐ Purpose(s) of Use
8. ☐ Period of Year
9. ☒ Place of Use

11. Recommendation

- ☒ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E VERIFICATION (Must be Completed)

State of Idaho)
)ss.
County of Ada)

Andrew Waldera, duly sworn, upon oath, deposes and says:
(Name of person filing response)

That I am the party/claimant filing this response as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing response)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 28, 2006

Theresa A. Hudak
Notary Public for Idaho

Residing at: Boise

My Commission Expires: 9/16/09



INSTRUCTIONS FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

F.

CERTIFICATE OF MAILING

I certify that on June 21, 2006, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Bluegrass, LLC
Address: 4705 N. 36th Street, Boise, Idaho 83703

3. One copy to the party who filed the objection at the following address:

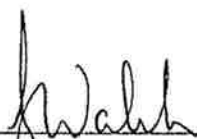
Name: Edwards Family LLC
Address: 4106 Sand Creek Street, Boise, Idaho 83703

4. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Your signature or signature of attorney
mailing on your behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case 39576

A. Subcase 63-2103A

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Edwards Family LLC

Address: 4106 Sand Creek Street

Boise, Idaho 83703

Daytime Phone: 208-342-7548

Name & Address of Attorney, if any:

Dana Hofstetter

Hofstetter Law Office, LLC

608 West Franklin Street

Boise, Idaho 83702

208-424-7800

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Bluegrass LLC

Address: 4705 North 36th

Boise, Idaho 83703

SCANNED
OCT 05 2006

D. I object to the following elements as recommended in the Director's Report.
(Please check the appropriate box(es)):

1. ☐ **Name and Address**
Should be: _____
2. ☒ **Source**
Should be: See Section E
3. ☐ **Quantity**
Should be: _____
4. ☒ **Priority Date**
Should be: See Section E
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See Section E
10. **I object because:**
 - ☒ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** This right together with 63-2103B are in excess of the licensed amount. Also, the place of use differs from the place of use in the License. Further this right may have been subject to the subsequent Booth v. Smith Decree.

F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Dana L. Hofstetter, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Signature of person filing objection

Dana Hofstetter

Attorney signing in representative capacity

Subscribed and sworn to before me on:

April 20, 2006



Sue E. Gibermon
Notary Public for the State of Idaho
Residing at: Boise Idaho
My Commission expires: 2-25-09

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on April 21, 2006, I filed the original with the SRBA Court and mailed copies of this Objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court (*via Hand Delivery*)
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Bluegrass LLC
Address: 4705 North 36th Street
Boise, Idaho 83703

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MCS 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NOTICE OF ERROR
REPLY

06/01/2005 RECEIVED

JUL 14 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-2103A

ROBERT M DONNELLY

4705 N 36TH

BOISE ID 83703

Telephone Number: (208)344-6397

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

63-2103A is a spring that has been in continuous use for domestic use at 4705 N 36th St.

2. Describe the changes you wish to make in the proposed recommendation:

Sec 1.

3. Give a brief explanation as to why you disagree with these portions:

Sec 1.

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12 JUL 05

SIGNATURE:

R. Donnelly

Please print your name:

Robert M. Donnelly

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
CLAIMS / RIGHTS NOT RECOMMENDED

<u>W.R. NUMBER</u>	<u>NAME AND ADDRESS</u>	<u>CLAIM DISPOSITION</u>	<u>REASON</u>
63-2103A	ROBERT M DONNELLY 4705 N 36TH BOISE ID 83703	Disallowed	Forfeited/abandoned due to non-use from 1939 to 1987.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 14, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Bluegrass LLC
Robert M. Donnelly
4705 N. 36th
Boise, ID 83703

Re: Notice of Claim to a Water Right No. 63-21875, 63-2103A

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

07/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2103A

NAME AND ADDRESS: ROBERT M DONNELLY
4705 N 36TH
BOISE ID 83703

SOURCE: SPRINGS

TRIBUTARY: STEWART GULCH CREEK

QUANTITY: 0.020 CFS

PRIORITY DATE: 06/03/1909

POINT OF DIVERSION:

T04N R02E S21 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within ADA County

T04N R02E S21 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Parcel No. R6060420500.

R6060420551
R6060420402
R6060420450

http://208.186.142.152 - Ada County Assessor - Microsoft Internet Explorer

Ada County Assessor

Open Table in Spreadsheet - Excel

Zoom	Parcel	Category	Street Address	Description	Zoning	Tax Code	Acres	Total Value	Year
1	R6060420551	Bare Land	4705 N 36TH ST BOISE, ID 83703-0000	PAR #0551 SLY POR OF LOT 4 BLK 1 NIBLER SUB	R-1A	01-52	0.929	6100	2005

End of Results

Legend Find Parcel Key Map Bookmarks Create PDF Help Exit

Map Legend Settings

- Major Streets
 - MINOR ARTERIAL
 - MAJOR COLLECTOR
 - SECTION
 - PRINCIPAL ARTERIAL
 - INTERSTATE
 - Other
- Minor Streets
 - LOCAL
 - PARKS
 - PRIVATE
 - RESIDENTIAL
 - Other
- Street Names (min)
- Addresses
 - Parcels
 - Ada-OQ2003
- Schools
- Parks
- City Limits
 - Kuna
 - Boise
 - Garden City
 - Eagle
 - Star
 - Meridian
 - Other

Scale: 1:1,536 Map Tool: Zoom Out Active Layer: Parcels

Map center: 43° 39' 43.2" N, 116° 13' 31.3" W

Powered by ArcGIS

Internet

Done

start Contacts - Microsoft Outlook Microsoft Outlook Ada County As... http://208.186... ArcView GIS 3.2a Document1 - Mi... 8:56 AM

63-403A

Desktop Review

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-2103AOwner: Robert Donnelly Phone No. 368-3134

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*see field exam***OVERLAP REVIEW**

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES

- ☐ No change
☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change
☒ Changes shown below:

Acc. drx in POU in about 1993?

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
														y					

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Parcel # R6060420500.

Domestic use is for 1 name.

6/29/05 - TCF Mr. Donnelly re prelim rec. POU is for the Victor Miller home, at 4705 N 36th. Spring is used for drinking water & external use. I changed recommendation from disallowed to allowed. as claimed.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

63-2103

nibler .1 cfs for dom. & irr.

Parcel A = 58.58 ac. sec. 28, 29

Parcel B & excepting the nibler 4-ac. homestead sec. 21?



63-2103A

niblers 4-ac.

homestead .02 cfs

for dom-home & garden

in SE 1/4 S. 21

2 wells or 1?

vancroft

53.5 ac + water rts. 63-4037, 63-21875 - irr only 1943 plat & 1/2 dom 63-2103B + .1 cfs irr.



Donnelly

Other Pts

63-4037 2.4 cfs stat. cl. 60 ac. by nibler → Hendrickson → trx 1996 for Quail Hollow Golf Course. Pdate = 10-1-1931. POD - 4N 2E S28 WNW. POU - S28 NWNW, NEW S 21 SE 1/4 (10) SW 1/4 (10)

63-9750 Golf Course. 11c, pdate = 8-30-1981 GW

63-21875 b/u irr. 55 ac., pdate = 3-15-1943, source - Stewart Ballan Cr. 67 cfs Quail Hollow



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Property Details for Parcel **R6060420500**

General Information

Property Acres: 0.110
 Zone Code: R-1A
 Primary Code Area: 02-9 Tax Districts
 Group Type: SUB
 Subdivision: NIBLER SUB
 Section: 4N2E28

Property Description

PAR #0500 OF LOT 4 BLK 1
 NIBLER SUB
 #94078185 #94078183



Property Address

4705 N 36TH ST
 BOISE, ID 83703

[Click to View Interactive Map](#)

Assessor Links

- Assessor Main Page
- Administration
- Information
- Appraisal
- Exemptions and Reductions
- Motor Vehicles
- Levy Rates

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	0.110	\$18,000	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$146,800	COST

Total Assessed Value: \$164,800

Parcel Valuation History

Assessed value for year 2004 \$164,800
 Assessed value for year 2003 \$154,700
 Assessed value for year 2002 \$147,600
 Assessed value for year 2001 \$139,600
 Assessed value for year 2000 \$127,000

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- Treasurer
- Clerk/Auditor/Recorder
- Development Services
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Property Characteristics

Residential
 Land

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Residential**Land****Residential Characteristics 1 for Parcel "R6060420500"**

Occupancy Date:	No Date Available
Year Built:	1981
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number Bathrooms:	2.0
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	538
Car Storage Sq Ft #2:	510
General Purpose Building Sq Ft:	0
Porch Sq Ft:	60
Deck Sq Ft:	450
Deck Covered:	Y
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1292
Main Floor Sq Ft:	1292
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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General Information

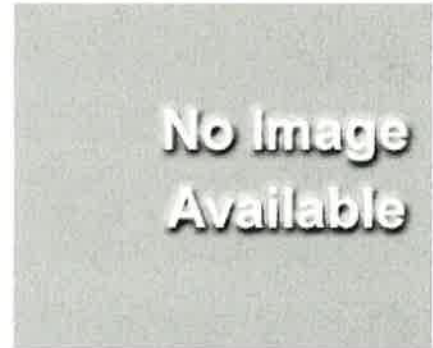
Property Acres: 5.261
Zone Code: R-1A
Primary Code Area: 01-17 Tax Districts
Group Type: SUB
Subdivision: NIBLER SUB
Section: 4N2E28

Property Description

PAR #0402 E'LY POR OF
LOTS 3 & 4 BLK 1
NIBLER SUB
IN CITY
#0204-C #0401-C

Property Address

4705 N 36TH ST
BOISE, ID 83703

[Click to View Interactive Map](#)**Assessor Links**

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- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	5.261	\$31,600	MARKET

Total Assessed Value: \$31,600

Parcel Valuation History

Assessed value for year 2004 \$31,600
Assessed value for year 2003 \$30,400
Assessed value for year 2002 \$29,800

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Property Characteristics

Land

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Land**Land Characteristics 1 for Parcel "R6060420402"**

Residential Acres:	5.261
Commercial Acres:	0.000
Other Acres:	0.000
MLS Area:	800 NW Boise- Garden City
Street:	Asphalt/Concrete
Utility:	Not Available
Water Source:	Not Available
Sewer:	Not Available
Sidewalks:	N
Curb-Gutters:	N
Topography:	Not Available
View:	Not Available
Water Influence:	None
Water Frontage Feet:	0
Corner:	N

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Property Details for Parcel R6060420551

General Information

Property Acres: 0.929
 Zone Code: R-1A
 Primary Code Area: 01-52 Tax Districts
 Group Type: SUB
 Subdivision: NIBLER SUB
 Section: 4N2E28

Property Description

PAR #0551 S'LY POR OF
 LOT 4 BLK 1
 NIBLER SUB
 IN AUDIT DIST
 #0550-B

Property Address

4705 N 36TH ST
 BOISE, ID 83703



[Click to View Interactive Map](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	0.929	\$5,800	MARKET

Total Assessed Value: \$5,800

Parcel Valuation History

Assessed value for year 2004 \$5,800
 Assessed value for year 2003 \$6,400
 Assessed value for year 2002 \$6,300

Property Characteristics

Land

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Notice of proof of completion of works and of application of water to beneficial use received, fixing April 9, 1910, as date, and Boise, Idaho, as place of proof.
Water Commissioner notified May 5, 1910, to make examination of works.
Publication Notice mailed May 5, 1910
Affidavit of Publication and Depositions received June 7, 1911.
Report of Engineer received August 19, 1911.
Fees received September 30, 1911.
Certificate & License issued October 30, 1911.

Permit No. 4739

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that LEONARD DOBSON, of Boise, R. F. D. #5, County of Ada, and State of Idaho, the holder of permit No. 4739, issued upon Application No. 6794, bearing date of priority of June 3rd, 1909, authorizing the diversion of 8/10 of one second foot of the waters of an unnamed springs, County of Ada, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said permit; that said works are adequate for diverting and conveying to the place of intended use 8/10 of one second-foot of the waters of an unnamed spring, that the point of diversion of said waters is at a point in the Southwest quarter of the Southwest quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$), Section 21, Township 4 North, Range 2, East of the Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Southwest quarter of the Southeast quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$), Section 21, Township 4 North, Range 2, East of the Boise Meridian.

Witness my hand this 30th day of October, A. D. 1911.

A. E. Robinson,
State Engineer of the
State of Idaho

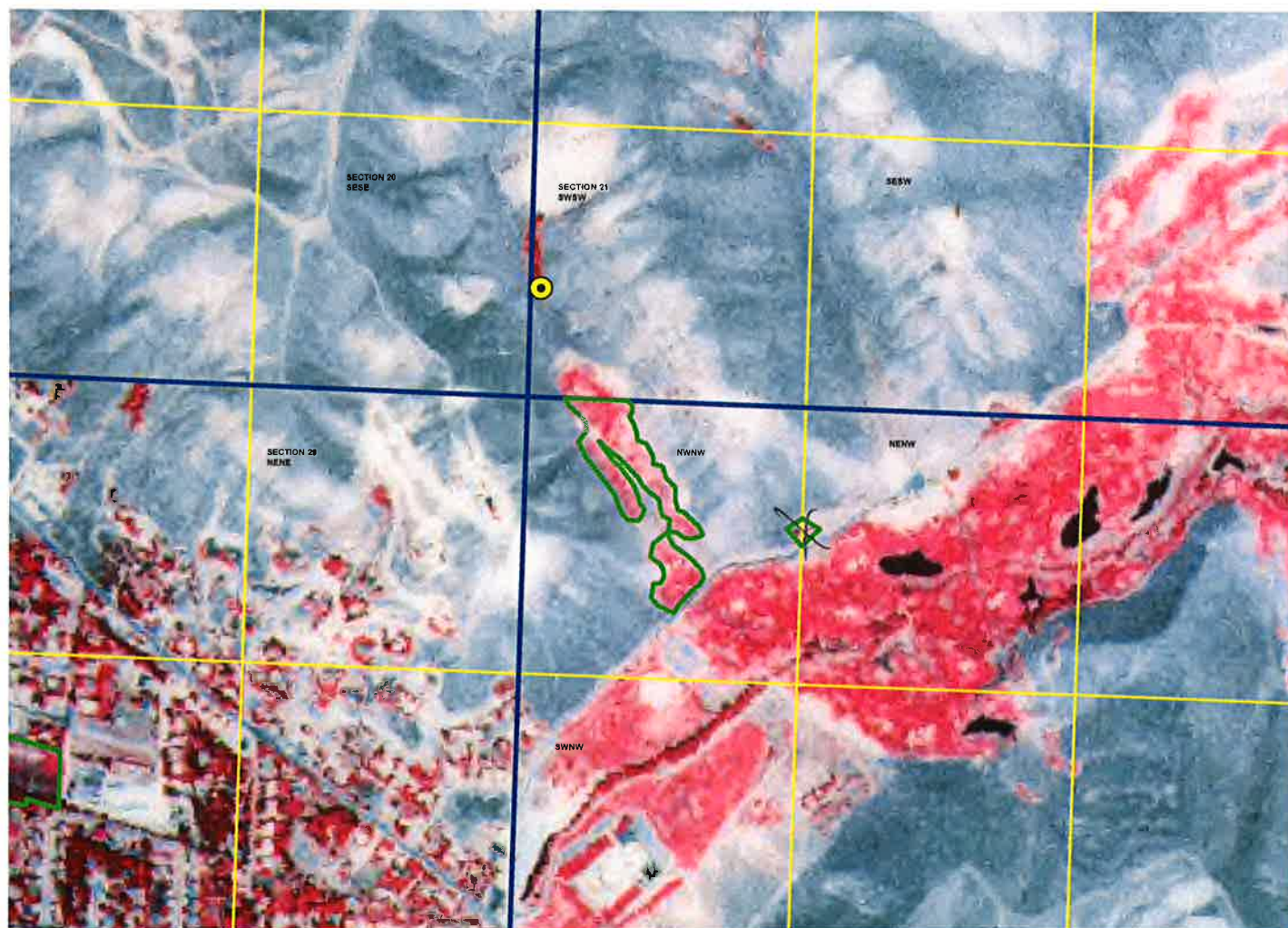
License issued for 1/10 second feet

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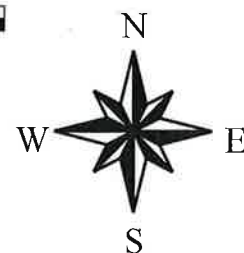
**State of Idaho
Idaho Department of Water Resources
Western Region**

**T4N R2E SECTIONS 21 and 28
Water Right (s): 63-2103B**



1320 0 1320 2640 Feet

IRRIGATED ACRES = 4.1



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: March 2005

Receipt Details for ID W011756

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/28/1990 2:45:43 PM	3/28/1990	Western	\$226.00	Check
Payer		NIBLER, VICTOR		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2028			
Card Expiration Date	Credit Card Transaction #		

Comment LATE FEES**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$126.00	ADJUDICATION CLAIMS	410162	9337	0	0	6490
\$100.00	LATE FEES	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2103		\$51.00	Claim
63	21875		\$75.00	Claim

[Print Report](#)

05/27/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2103A
NAME AND ADDRESS: ROBERT M DONNELLY
4705 N 36TH
BOISE ID 83703
SOURCE: SPRINGS TRIBUTARY: STEWART GULCH CREEK
QUANTITY: 0.020 CFS
PRIORITY DATE: 06/03/1909
POINT OF DIVERSION:
T04N R02E S21 NWSWSW Within ADA County
PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R02E S21 SESW

acc tax in POU in 1930's

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Forfeited/abandoned due to non-use from 1939 to 1987.

EXPLANATORY MATERIAL: License

Forfeited/abandoned: This is included for a claim based on a decree or license that is proposed to be disallowed on the basis that the water right no longer exists because forfeiture of the right by nonuse was confirmed and a defense to forfeiture was not confirmed, or because abandonment of the right was confirmed.

368-3134 Donnelly
6/29/05 - house 4705 N 36th 63-2103A
Victor Huber → sold his house to Bob Donnelly in 1994
uses springs for domestic.

recommended

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2103A

WATER RIGHT NUMBER: 63-2103A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LEONARD DOBSON
	BOISE, ID
Original Owner	VICTOR L NIBLER
	4705 N 36
	BOISE, ID 83703
	(208)342-6333
Current Owner	ROBERT M DONNELLY
	4705 N 36TH
	BOISE, ID 83703
	(208)344-6397
Original Owner	RUTH E NIBLER
	BOISE, ID 83703

Priority Date: 06/03/1909 ✓

Basis: License ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRINGS	STEWART GULCH CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	

Location of Point(s) of Diversion

SPRINGS	NW1/4SW1/4SW1/4	Sec. 21, Twp 04N, Rge 02E, B.M.
ADA County		

Place of UseDOMESTIC Within ADA County

T04N R02E S21 SESW

ACCOM TRX in ~~PURPOSE~~ ^{yes} TOU[?] from GEGW AS TIC. YD GEGW AS Admkt

Conditions of Approval:Remarks:

Domestic use is for 2 houses.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2103A

1. General IRRIGATION PLACE OF USE CHANGE OCCURRED ABOUT 1983 & CLAIM REPRESENTS A TRANSFER. DOMESTIC USE FOR 2 HOMES UNDER ONE OWNER. DOMESTIC USE IN S.21 INCLUDES HOME & YARD. DOMESTIC USE IN S.28 IS INTERNAL & 1 ACRE IRRIGATION COVERS LARGE YARD AREA. FOUR ACRES OF IRRIGATION IN NWNW S.28 ARE PART OF QUAIL HOLLOW GOLF COURSE & ALSO IRRIGATED BY 2 NIBLER WELLS & GGRANDFATHER USE FROM STEWART GULCH (IN PROCESS OF FILING B.U. CLAIM FOR STEWART GULCH) DOMESTIC USE DESCRIBED IN CLAIM IS A CLARIFICATION OF LICENSE & DOES NOT REPRESENT ADDITIONAL WATER OR USES.
THIS CLAIMS IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-02103, FEE PAID UNDER RECEIPT NO. W011756. LW 8-17-90.
2. General Property also known as portion of Lot 3, Blk 1, Nibler Subdivision.
3. General Ownership changed by DB 5/26/2004

Comments:

MEMORANDUM TO CLAIM FILES

TO: CLAIM FILE NOS. 63-2103A & B
FROM: VICKY L MUSIC, WATER RESOURCE AGENT, IDWR / WESTERN
REGION
SUBJECT: BASIS FOR RECOMMENDATION
DATE: 3/23/2005
CC:

Water rt. # 63-2103 was a license with a priority date of 1909, irrigation and domestic uses, source was an unnamed spring with the pod in the SWSW sec 21, T4N R2E and the pou in the SWSE sec 21 for use on 5 acres.

When Victor Nibler sold property to Vancroft, he conveyed a portion of this license. The ownership change documents are not clear as to where the places of use are that were conveyed. The claims state that the claims represent an accomplished change in pou in 1983. The claims were later conveyed to Robert Donnelly.

The claims are messed up and do not represent the license at all.

63-2103A

63-2103A is claimed for 0.02 cfs for a home and yard in NWSWSW Sec. 21. I reviewed aerial photos from 1939, 1964, 1987 and 1994 – no home was present in the claimed location. The QQ section is in the foothills and there has been no development. All uses were licensed in the SWSE of Sec. 21 and because domestic uses cannot be transferred, I will recommend the A portion as disallowed.

63-2103B

I reviewed aerial photos from 1939, 1964, 1987 and 1994 – no home was present in the claimed location - SWSW of Sec. 21. Nor was a home evident in the aerial in the licensed QQ, SWSE Sec. 21. I don't think the domestic use was developed under this license. If it was, it was forfeited somewhere prior to 1939.

Re the licensed irrigation use – there is clearly irrigation in the SWSE Sec. 21. The claim states that the irrigation is used on the Quail Hollow Golf Course and the irrigation use in this QQ has been claimed under 63-4037 and 63-21875, both used on the golf course. I will recommend the irrigation portion with combined use limits when used with 63-4037, 63-21875 and 63-9758.

VLM

MEMORANDUM TO FILE

TO: CLAIM FILE NO. 63-2103A & B
FROM: VICKY L MUSIC, WATER RESOURCE AGENT, IDWR / WESTERN REGION
SUBJECT: SRBA CLAIM ANALYSIS/ DESKTOP REVIEW
DATE: 8/10/2004
CC: N/A

Water right 63-2103 licensed 10/30/1911 for the following:

Leonard Dobson
priority date of 6/1/1909
source – springs tributary to Stewart Gulch Cr.
Q for .1 cfs for domestic and irrigation
POU - 5 acres [looks like 6 acres on license but field engineer's report states 3 – 5 acres] in T4NR2E S21 SWSE.
POD : T4NR2E S21 SWSW

At some time, the right and 4 acres was conveyed to Victor Nibler. The claim for In June of 1990, the rt. Was split when Mr. Nibler conveyed approx. 50 ac. to Vancroft Corp. except for their 4 ac. homesite. The deed does not specify the portion of the water right conveyed, but the change of ownership filed w/ IDWR by Vancroft indicates that the Niblers conveyed 1/2 of the domestic portion [0.02 cfs] of the water right and retained 1/2 of the domestic right [0.02 cfs].

It is not clear from the license or deeds what happened to the irrigation portion of the original right. Nor is it clear how Vancroft obtained the Niblers' 63-2103A domestic rt and 4 acres. However, comments in the claim file for 63-2103B states that an accom. transfer in irrigation POU took place around 1983 from S21 to S28 and that the irrigation portion.

According to the unsigned claims in the files, this is the splits:

63-2103
Leonard Dobson
priority date of 6/1/1909
0.1 cfs for domestic and irrigation
POU - T4NR2E S21 SWSE.
POD : T4NR2E S21 SWSW

Date ? /
Nibler
1990
/\

63-2103A
Victor Nibler
0.02 cfs for domestic – 1 house & yard
POU - T4NR2E S21 SWSE. – 1 ac.
POD : T4NR2E S21 SWSW
/
date ? conveyed to Vancroft

63-2103B
Vancroft Corp.
0.02 cfs for domestic – 1 house [internal use]
0.1 cfs for irrigation
domestic POU - T4NR2E S28 SWSE - *never developed.*
Irrigation POU - T4NR2E S28 SWSE – 4 ac.
POD : T4NR2E S21 SWS

no irr
*.4 ac - irr in 2003.
hard to tell in 97 - about
the same?*

0.02 cfs for irr
*not irr in 64, 94, 2000, 2003
averaging.*

Vancroft Corp
2001/
both portions conveyed to Robert Donnelly, Bluegrass LLC

Issues:

Can we recombine into 1 #?

Accom POU remark for B portion.

Incomplete Claims – not signed or notarized



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 26, 2004

ROBERT M DONNELLY
4705 N 36TH
BOISE ID 83703

Re: Notice of Claim to a Water Right No. 63-2103A

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

DB: db

Enclosure

RECEIVED
OCT 07 2003
WATER RESOURCES
WESTERN REGION

Date: 2 Oct 03

From: Bob Donnelly
Member Bluegrass LLC
4705 N 36th Way
Boise, ID 83703
PH: 208 368 3134

To: Idaho Department of Water Resources

Subject: Change in Water Right Ownership

The change notice for this spring is attached, along with Deed and Property Description.

A few explanatory comments:

- According to your records, rights for this spring were originally filed in 1909 and the current owner shown as Victor Nibler. Mr Nibler sold this property to Vancroft Corp, an Alaska development company sometime in the 1980's. Mr Nibler has since deceased. I bought the property from Vancroft in 2001. The property was bought into and is currently held by Bluegrass LLC, of which I am the sole Member and owner.

Thank You

Bob Donnelly



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 11, 2004

Robert M Donnelly
4705 N 36th St
Boise ID 83703

RE: Notice of Change in Water Right Ownership: 63-2103A & 63-2103B

Dear Mr. Donnelly:

This office has received the Notice of Change in Water Right Ownership for the above referenced water right number. However, we are unable to complete this process without your signature. Please sign page 2 of the enclosed form, and return at your earliest convenience in the envelope provided.

I apologize for any inconvenience this may have caused. Thank you for your patience, as we have had several water changes to process.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Western Region
Adjudication Section

DB: db

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-2103A

to fund

PRESORTED
FIRST CLASS



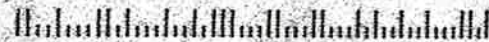
RUTH E NIBLER
VICTOR L NIBLER
4705 N 36
BOISE ID 83703



UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

RECEIVED
JUN 06 2002
WATER RESOURCES
WESTERN REGION

63-2103A 83703



03/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2103A

NAME AND ADDRESS: RUTH E NIBLER
BOISE ID 83703

VICTOR L NIBLER
4705 N 36
BOISE ID 83703

changed owner

SOURCE: SPRINGS

TRIBUTARY: STEWART GULCH CREEK

QUANTITY: 0.020 CFS

PRIORITY DATE: 06/03/1909

POINT OF DIVERSION:

T04N R02E S21 NWSWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.020 CFS

PLACE OF USE: DOMESTIC Within ADA County

T04N R02E S21 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

NO BENEFICIAL USE FOUND: This is included for a claim based on beneficial use that is PROPOSED to be disallowed because beneficial use of water was not confirmed by IDWRs field examination or by other evidence submitted by the claimant.

No beneficial use found.

EXPLANATORY MATERIAL: License
RP S0621110200

*no record found in
Ada Co Assessor
records*

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2103A

03/24/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-2103	Claim	04N	02E	21	SW	SW		SPRINGS STEWART GULCH CREEK	RUTH E NIBLER
63-2103A	Claim	04N	02E	21	SW	SW		SPRINGS STEWART GULCH CREEK	ROBERT M DONNELLY
63-2103B	Claim	04N	02E	21	SW	SW		SPRINGS STEWART GULCH CREEK	ROBERT M DONNELLY
63-2103	Water Right	04N	02E	21	SW	SW		SPRINGS	LEONARD DOBSON

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2103A

03/24/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-4037	Claim	04N	02E	21	SE	SW		IRRIGATION	10/60	VANCROFT CORP
63-21875	Claim	04N	02E	21	SE	SW		IRRIGATION	5/55	VANCROFT CORP
63-4037	Water Right	04N	02E	21	SE	SW		IRRIGATION	10/60	VICTOR L NIBLER
63-2103A	Claim	04N	02E	21	SE	SW		DOMESTIC		ROBERT M DONNELLY



Land Records

Parcel Search Results

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- [About Us](#)
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No results found for S0621110200. [Click here to perform another search.](#)

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 Ada County *
 Unnamed springs *
 Irrigation and domestic *
 1/10 of 1 cu. ft. per sec. *
 Priority 6-3-1909 *

S T A T E O F I D A H O

Water License No. 4739

WHEREAS, On the 3rd day of June, A. D. 1909, LEONARD DOBSON, of Boise, R. F. D. #5, County of Ada, State of Idaho, duly made application (No. 6794) to me for a permit to use 8/10 of one cubic foot per second of the waters of an unnamed springs, County of Ada, State of Idaho, for irrigation and domestic purposes, and

WHEREAS, On the 7th day of June, A. D. 1909, Permit No. 4739, was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 7th day of June, A. D. 1910, and for the application to beneficial use of said water on or before the 7th day of June, A. D. 1911, and,

WHEREAS, On the 7th day of June, A. D. 1910, LEONARD DOBSON, the holder of said permit duly made proof of the completion of adequate works for the diversion of 8/10 of one cubic foot per second of said waters, as evidenced by my Certificate No. 4739, dated October 30th, 1911, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 8/10 of one cubic foot per second of water, with date of priority of June 3rd, 1909, and,

WHEREAS, On the 7th day of June, A. D. 1910, LEONARD DOBSON, the holder of said permit duly made proof of the application to beneficial use of 1/10 of one cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to LEONARD DOBSON, of Boise, County of Ada, State of Idaho, the holder and owner of said Permit No. 4739, a perpetual right, dating from June 3rd, 1909, to the use of 1/10 of one cubic foot per second of the waters of unnamed springs, in the County Ada, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the Southwest quarter of the Southwest quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$), Section 21, Township 4 North, Range 2, East of the Boise Meridian, and conducted to and upon 6 acres in the Southwest quarter of the Southeast quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$), Section 21, Township 4 North, Range 2, East of the Boise Meridian, for the purpose of irrigation and domestic use, subject, however to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 30th day of October, A. D. Nineteen hundred and eleven.

A. E. Robinson,
 State Engineer

(SEAL)

63 2103

.1 cfs
 POP =
 GWSW 21
 POP = 6 acres
 GWSW 21
 irr / down

Report of Engineer

1. State name of applicant and number of permit: Leonard Dobaon - Permit 4739
2. State source of water supply: Unnamed Spring
3. Location of point of diversion: SW 1/4 Sec. 21, Tp. 4 N., R. 2 E., B. 11.

4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes

5. Describe works as they exist, giving dimensions of same as follows:

(a) Width of conduit at bottom: 1' Iron Pipe

(b) Width at water line:

(c) Depth of water:

(d) Grade per mile: 200 ft. to the mile

6. State whether or not water has been turned into works of diversion and if so, to what extent:

Full extent

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract:

3 to 5 acres in SW 1/4 Sec 21
Tp 4 N R 2 E B. 11

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

John W. Cagle
Water Commissioner

STATE OF IDAHO,

County of.....

ss.

....., being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this day of 190.....

My Commission Expires.....

Notary Public.

4739

