

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11454

Date Received: 8-8-19

Receipt No: N035335

Claim Fee: \$2500 By: JA

RECEIVED

AUG 08 2019

CLERK/NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) KENT M AND/OR BONNIE COCHRANE Phone (208) 875-0192
Mailing address 1050 GOLD HILL RD PRINCETON ID 83857
Street or Box City State Zip
Email address (optional) _____
- Date of priority: (Only one per claim) 12/31/1931 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 41N, Range 04W, Section 3,
NW 1/4 of SW 1/4, or Govt. Lot _____ BM, County of LATAH;
Parcel no. RP41N04W035873
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
WELL WITH PIPELINE TO HOME, SHARED WELL WITH PARCEL #RP41N04W047654 (87-11281)
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 cfs (✓) or AFY ()
Month/Day Month/Day
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
DOMESTIC USE FOR 1 HOME

9. Location of place of use is: Township 41N, Range 04W, Section 3,
NW 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. SAME
for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()
If different than shown in Item 4

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):
YEAR HOME FIRST BUILT ON PROPERTY AND WATER PUT TO USE, PER LATAH COUNTY RECORDS

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. **Signature(s)**
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments: 4

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) *Kent M. Cochran* Date: 8-8-2018
Bonnie Cochran Date: 8-8-2018

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) KENT M AND/OR BONNIE COCHRANE Claim ID _____

8/02/19

PMO100 - PARCEL MASTER INQUIRY

10:23:43

PARCEL: RP 41N04W035873 A

F12=RC F14=HO

F17=DD F19=SP

F24=LD

LEGAL DESCRIPTION

COCHRANE, KENT M
& COCHRANE, BONNIE J H/W1.01 AC NSW TAX #4559
.76 AC TAX #4729 NSW
.10 AC TAX #6378 +1050 GOLD HILL ROADCODE AREA 49-0000 OWNER CDPARC TYPE LOC CODE 2850PRINCETON ID 83857EFFDATE 9232004 EXPDATE1050 GOLD HILL RD 83857PREV PARCEL RP41N04W035863A

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12 1	2018	1550	AC	46644	41000	20500		
19 1	2018	320	AC					
34 1	2018			136636	136636	68318		

TOTALS

1870

183280

177636

88818

ENTER NEXT PARCEL NUMBER RP

AFKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

Township 41 N

Range 4 W

Section 3

NW 1/4 of SW 1/4

Address

COCHRANE, KENT M
1050 GOLD HILL ROAD

PRINCETON ID, 83857

Legal

1.01 AC NWSW TAX #4559

.76 AC TAX #4729 NWSW

.10 AC TAX #6378

3 41 4

10 Deeds for Parcel: RP41N04W035873A

Friday, August 2, 2019 10:22 AM

Deed Number	Deed Type	Deed Date	Deed Description
95/192			
101/510			
270406	Decree of Distribution	05/30/1974	Mary E Ackerman Estate to Glen Ackerman
xxxxxx	Contract	10/01/1976	Glen F Ackerman to Eddie Vowels
380354	WD	02/10/1986	Edward V Vowels & Barbara L Vowels h/w to Kent M & Bonnie J Cochrane h/w
377704	QC	07/12/1990	Edward V & Barbara L Vowels h/w to Kent M & Bonnie J Cochrane h/w
385706	PR Deed	11/01/1991	WE Anderson as Personal Rep of the Estate of Glen F Ackerman, deceased to Edward V & Barbara L Vowels h/w
385705	Case No C-2292	11/01/1991	WE Anderson as Personal Rep of the Estate of Glen F Ackerman, deceased to Edward & Lorretta Vowels h/w
487770	QC	06/04/2004	Estate of Marjorie Evelyn Lienhard Orterlund, John H Lienhard as Personal Rep of the Estate, Raymond E Lienhard and Marjorie L Lienhard h/w, Myrna L Schultz and James Schultz w/h, M Kathryn Booth & Robert Booth, Thomas K Lienhard & Susan L Lienhard h/w and John H Lienhard & Lola J Lienhard h/w to...
490418	Agreement to Pass Property at Death to Surviving Spouse	09/01/2004	Kent Michael Cochrane & Bonnie J Cochrane h/w

COCHRANE, KENT M
ROUTE 1
PRINCETON ID 83857

EAL PROPERTY VALUATION SUMMARY

NO 9554

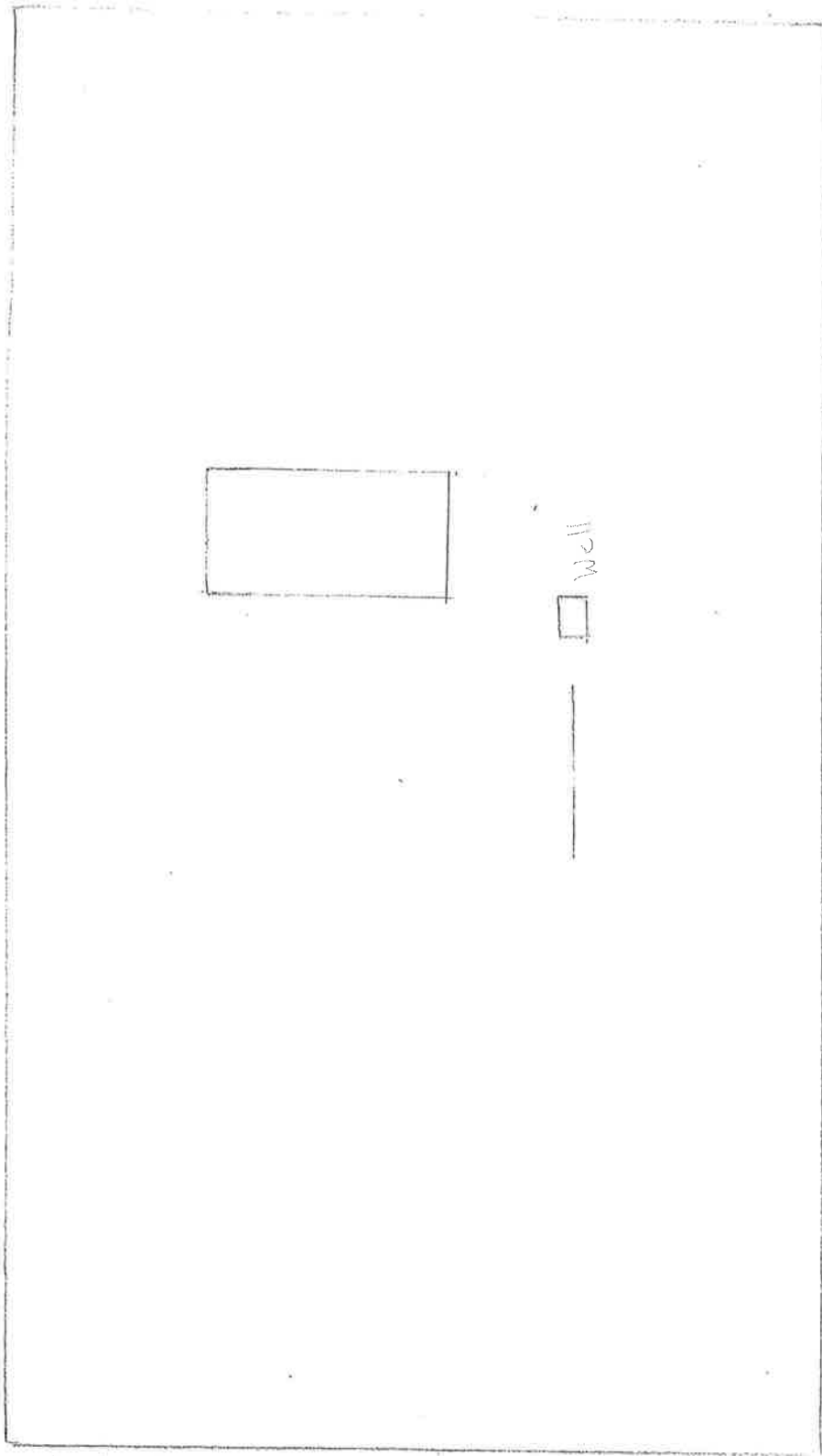
1.01 AC NMSM TAX #4559
3 41 4

RURAL LAND

BUILDING AND/OR TYPE	MARKET VALUE					NUMBER & CLASS	ACRES	MARKET VALUE	1977 ASSESSED VALUE	ASSESSED VALUES, RATIO & YEAR				
	1977	1978	1979	1980	1981					1978	1979	1980	1981	
										%	%	%	%	
1931	9530	2221	10483	18870	17613	3 DA	56.6	15191	2210	18.7 %	19.0 %	18.6 %	18.6 %	7565
1931	496	416	476	476	492	4 MEADOW G.	6.8	846.6	1225	144	161	142	118	
1931	257	257	257	257	267	5 DUG	4.5	570.4	85	97	108	227	207	
1931	363	363	363	363	395	6 TIMBER LD	4.5	570.4						
1931	2410	2410	2410	2410	2507	7 REPLD								
						8 REFLD								
						9 MINLD								
						10 TIMBER ONLY								
						11 REC. SITE								
						12 RUR. RES. TRACTS	1.0							7500 7205
						13 RUR. COM. TRACTS								
						14 RUR. IND. TRACTS								
						15 RUR. SUB. RES.								
						16 RUR. SUB. COM.								
						17 RUR. SUB. IND.								
						18 OTHER RURAL LAND								
						19 WASTE	9.11							
						RD WASTE	2.55	16607						16420
						TOTAL	40.0	15072	2410	2528	3125	28193	17083	
URBANSUBURBAN LOTS-BLOCKS														
TOTAL FULL CASH VALUE	15	32	34	34		NUMBER & CLASS	NO.	MARKET VALUE	1977	ASSESSED VALUES, RATIO & YEAR				
	15.4	18.7 %	19.0 %	%						1978	1979	1980	1981	
RATIO						20 RES. LOT OR ACREAGE								
ASSESSED VALUE	2399	2438	2658			21 COM. LOT OR ACREAGE								
MOBILE HOME MARKET VALUE						22 IND. LOT OR ACREAGE								
RATIO						TOTAL								
ASSESSED VALUE						REMARKS								

2 ←

25 ft from middle of the road (Property Line)



32.5 Property line