

03/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2304

NAME AND ADDRESS: ROY F HATCH
2727 HATCH LOOP
BANCROFT ID 83217

CARL A HATCH
2725 HATCH LOOP
BANCROFT ID 83217

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.80 CFS
340.0 AFY

PRIORITY DATE: 05/08/1951

POINT OF DIVERSION:

T07S R39E S13 NESW Within CARIBOU County

T07S R39E S13 NESW Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.800 CFS
340.00 AFY

PLACE OF USE:

IRRIGATION Within CARIBOU County

T07S R39E S13 SENW 3.0
T07S R39E S13 NWSW 13.0
T07S R39E S13 SESW 39.0

T07S R39E S13 NESW 35.0
T07S R39E S13 SWSW 36.0

126 ACRES TOTAL

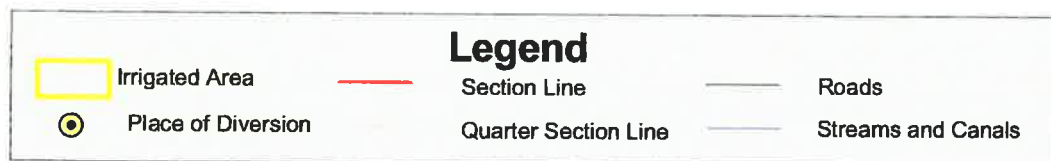
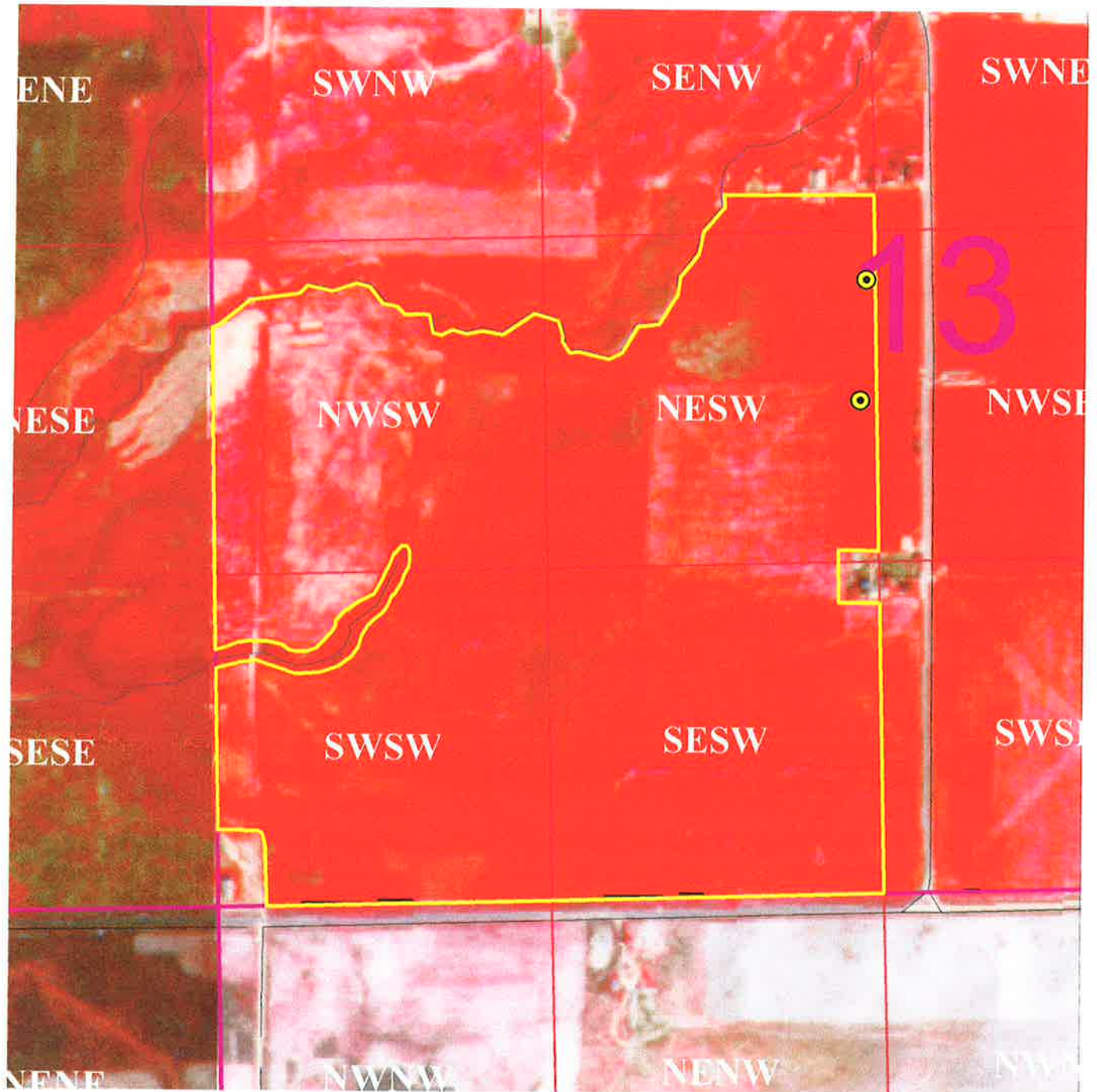
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

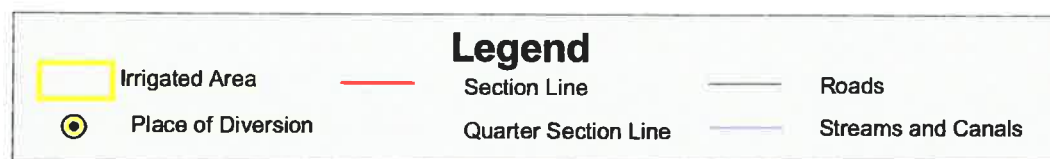
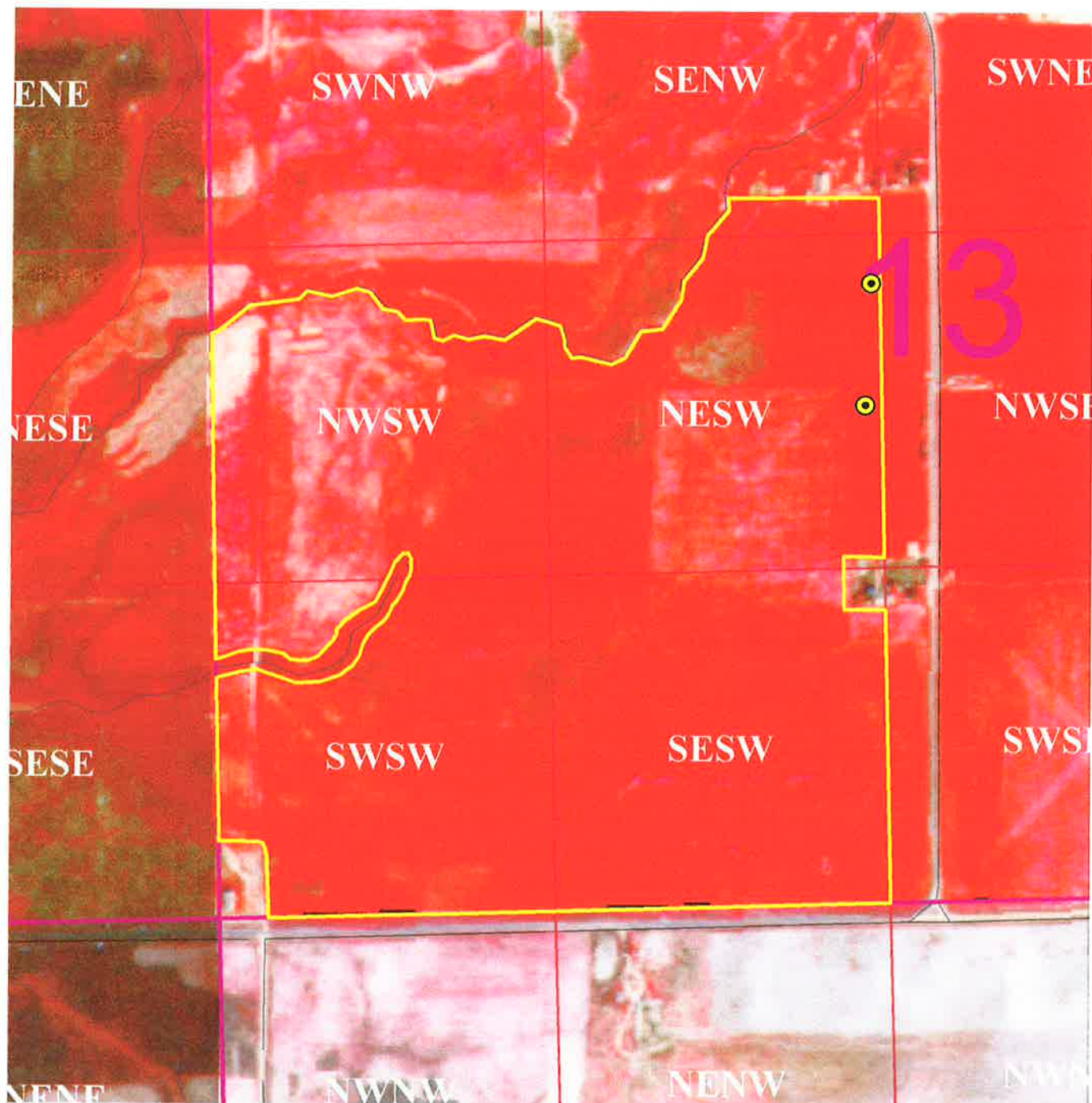
EXPLANATORY MATERIAL: License

RIGHT NO. 29-2464 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.

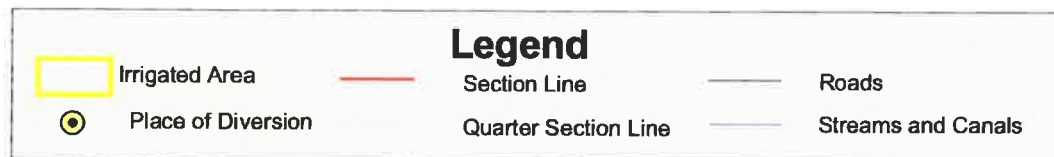
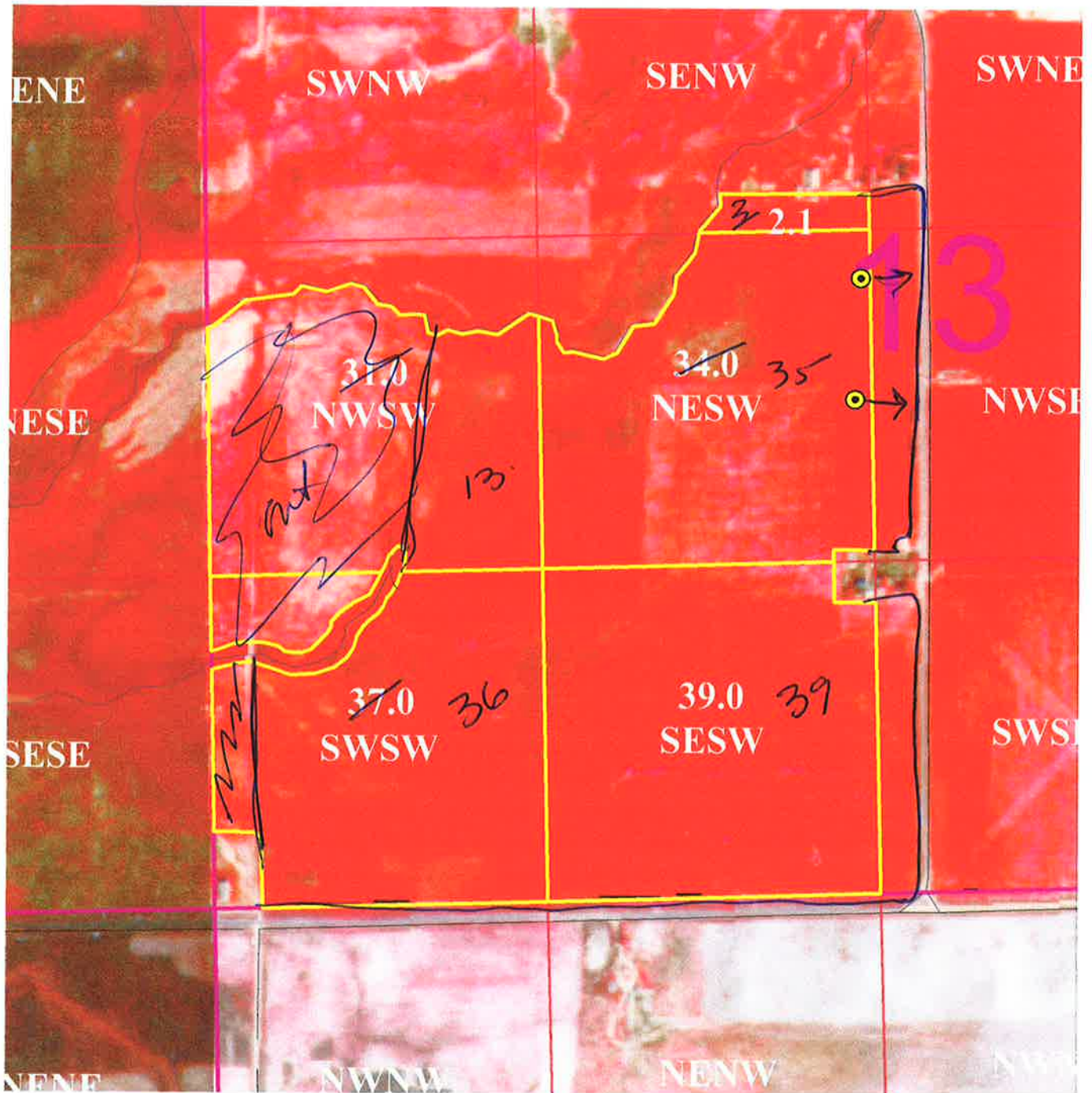
Township , 7S39E



Township , 7S39E



Township , 7S39E



02/08/2003

NOTICE OF ERROR
REPLY

Cindy

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2304

ROY F HATCH
2727 HATCH LOOP
BANCROFT ID 83217
Telephone Number: (208) 648-7800

CARL A HATCH
2725 HATCH LOOP
BANCROFT ID 83217
Telephone Number: (208) 648-7797

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-10-03

SIGNATURE: *Carl A Hatch*

Please print your name: Carl A. Hatch

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



SCANNED

JAN 23 2006

02/08/2003

NOTICE OF ERROR
REPLY

Cindy

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

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2725 HATCH LOOP
BANCROFT ID 83217
Telephone Number: (208) 648-7797

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-20-03 SIGNATURE: Roy F. Hatch
Please print your name: Roy F. Hatch

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROVIDED

SCANNED
JAN 23 2006

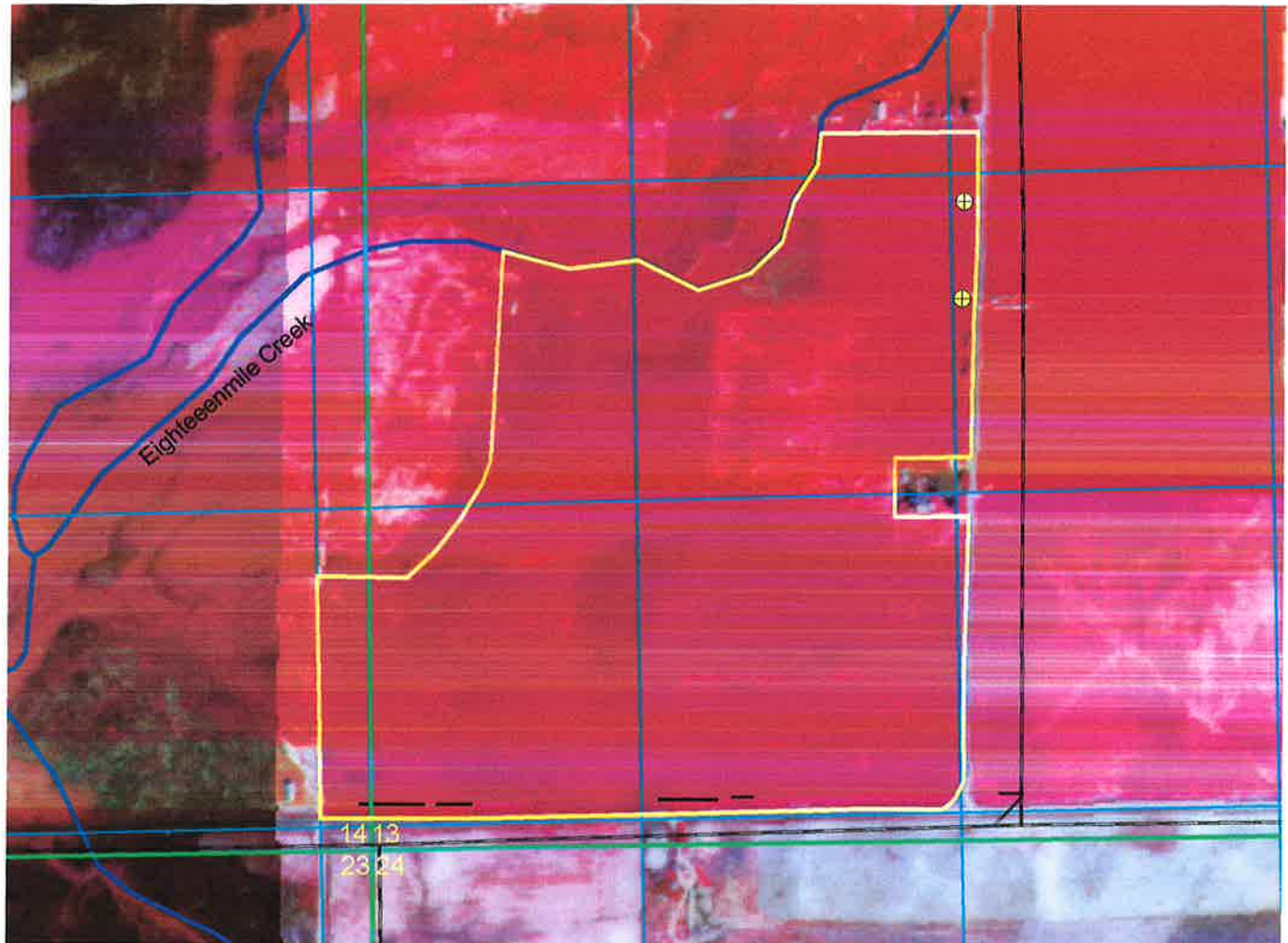
RECEIVED
MAR 20 2003
Department of Water Resources
Boise, Idaho



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s) 29-2464 & 29-2304



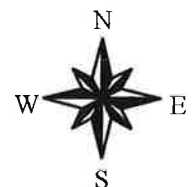
300 0 300 600 Feet

LEGEND

-  Point of Diversion
-  Place of Use
-  STREETS
-  SECTIONS
-  QUATER-QUATERS
-  STREAMS

Place of Use: T7S, R39E
(part of) Section 13

Points of Diversion: T7S, R39E
Sec. 13 NESW (2 POINTS)



GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by C. Bird
Date: March 2002

SCANNED

JAN 23 2006

Claim No. 29-2304

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

1. ☒ No Change NAME: Roy F Hatch is R.O. Hatch's son.
☐ NEW OWNER: Carl Hatch is R.O. Hatch's grandson
☐ No Change ADDRESS:
☐ NEW ADDRESS:
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(If the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE:
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION: The wells are located next to road and our 1987/88 imagery has the 22 line west of the road so it appears that POD is in the HDSE.
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____ 1/4 _____ 1/4 _____ 1/4.
Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete description, complete items missing, IF KNOWN.
☐ Additional description in comments.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irrigation _____
6. ☒ No Change - WATER USES:
☐ Different uses, (list uses found).
Use Irrigation From 4/1 To 10/31 Amount 0.80 cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☐ No Change - TOTAL VOLUME:
☐ Change found, The new total is - _____ cfs _____ af
8. Not applicable
9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Other: _____
Stockwater - No. of head and kind _____ (EXP Remark)

Claim No. _____

10. ☐ No Change - PLACE OF USE: (If changed, list below.)

☒ Place of use is different than the claim

New P/U:

Twp. Rge. Sec. 1/4, 1/4 Use

reduced.

Remarks: (Include type and code)

C18

Comments pertinent to field examination:

6/12/01 10:30am. Roy has reduced the number of irrigated acres under 29-2304 & 29-2464 30 years ago because of poor soil and lack of water.

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Claim File.

PHOTOS

MAP

SYSTEM DIAGRAM

☐ Changes found during exam or additional information in the claim file, see claim file.

DATE EXAM CONDUCTED:

FIELD EXAMINER:

Signature

6/12/01

Cindy E. Bird

Cindy E. Bird

SCANNED

SCANNED

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total	
Claim	29 10117	F EUGENE RINDLSBAKER, LAYNE A RINDLSBAKER,	GROUND WATER	07S39E13					X												0	
Claim	29 10117	F EUGENE RINDLSBAKER, LAYNE A RINDLSBAKER,	GROUND WATER	07S39E13					X												0	
Claim	29 10120	JUDY H HATCH, CARL A HATCH,	GROUND WATER	07S39E13																	0	
Claim	29 10120	JUDY H HATCH, CARL A HATCH,	GROUND WATER	07S39E13																	0	
Claim	29 10141	J RANSOM HATCH,	SPRING	07S39E13							X										0	
Claim	29 10141	J RANSOM HATCH,	SPRING	07S39E13							X										0	
Claim	29 10201	JOLENE A HATCH, ROY F HATCH,	GROUND WATER	07S39E13									X								0	
Claim	29 10201	JOLENE A HATCH, ROY F HATCH,	GROUND WATER	07S39E13									X								0	
Claim	29 10203	JOLENE A HATCH, ROY F HATCH,	GROUND WATER	07S39E13								X									0	
Claim	29 10205	DOLORES H HATCH, BILL P HATCH, BILL P HATCH, DOLORES H HATCH,	GROUND WATER	07S39E13														25	23	38	39	125
Claim	29 10212	DOLORES H HATCH, BILL P HATCH,	SPRING	07S39E13			X														0	
Claim	29 2304	ROY F HATCH, CARL A HATCH,	GROUND WATER	07S39E13																	0	
Claim	29 2348	DOLORES H HATCH, BILL P HATCH, BILL P HATCH, DOLORES H HATCH,	GROUND WATER	07S39E13					24	25			4	37	33	37	38		15	16		149
Claim	29 2464	ROY F HATCH, CARL A HATCH,	GROUND WATER	07S39E13																	0	
Claim	29 4208	LAYNE A RINDLSBAKER, F EUGENE RINDLSBAKER,	EIGHTEENMILE CREEK	07S39E13	40	40				37											117	
Claim	29 4209	LAYNE A RINDLSBAKER, F EUGENE RINDLSBAKER,	MOSES CANYON CREEK	07S39E13	40	40				37											117	
Claim	29 4210	J RANSOM HATCH,	MOSES CREEK	07S39E13							40	40									80	
Claim	29 4211	J RANSOM HATCH,	EIGHTEENMILE CREEK	07S39E13							40	40									80	
Claim	29 485	BILL P HATCH, DOLORES H HATCH, BILL P HATCH, DOLORES H HATCH,	GROUND WATER	07S39E13														25	23	38	39	125
Claim	29 488	DOLORES H HATCH, BILL P HATCH, BILL P HATCH, DOLORES H HATCH,	GROUND WATER	07S39E13														25	23	38	39	125
Claim	29 489A	DOLORES H HATCH, BILL P HATCH, BILL P HATCH, DOLORES H HATCH,	GROUND WATER	07S39E13														25	23	38	39	125
Right	29 10117	F EUGENE RINDLSBAKER, LAYNE A RINDLSBAKER,	GROUND WATER	07S39E13					X												0	
Right	29 10117	F EUGENE RINDLSBAKER, LAYNE A RINDLSBAKER,	GROUND WATER	07S39E13					X												0	
Right	29 10120	JUDY H HATCH, CARL A HATCH,	GROUND WATER	07S39E13																	0	
Right	29 10120	JUDY H HATCH, CARL A HATCH,	GROUND WATER	07S39E13																	0	
Right	29 10141	J RANSOM HATCH,	SPRING	07S39E13							X										0	
Right	29 10141	J RANSOM HATCH,	SPRING	07S39E13							X										0	
Right	29 10201	ROY F HATCH, JOLENE A HATCH,	GROUND WATER	07S39E13																	0	
Right	29 10201	ROY F HATCH, JOLENE A HATCH,	GROUND WATER	07S39E13									X								0	
Right	29 10203	JOLENE A HATCH, ROY F HATCH,	GROUND WATER	07S39E13									X								0	
Right	29 10212	DOLORES H HATCH, BILL P HATCH,	SPRING	07S39E13			X														0	
Right	29 2304	R O HATCH,	GROUND WATER	07S39E13									20	40	20	40	40				180	
Right	29 2348	LEROY HOGAN,	GROUND WATER	07S39E13														40	40		80	
Right	29 2464	R O HATCH,	GROUND WATER	07S39E13									20	39	34	38	39				170	
Right	29 2476	WILLIAM NELSON HATCH,	GROUND WATER	07S39E13	35	30			25												90	
Right	29 4208	WILLIAM N HATCH,	EIGHTEENMILE CREEK	07S39E13	40	40			40												120	
Right	29 4209	WILLIAM H HATCH,	MOSES CANYON CREEK	07S39E13	40	40			40												120	
Right	29 4210	J RANSOM HATCH,	MOSES CREEK	07S39E13						40	40										80	
Right	29 4211	J RANSOM HATCH,	EIGHTEENMILE CREEK	07S39E13						40	40										80	
Right	29 485	ERNEST HOGAN,	GROUND WATER	07S39E13															X	X	0	
Right	29 486	ERNEST HOGAN,	GROUND WATER	07S39E13															X	X	0	
Right	29 487	ERNEST HOGAN,	GROUND WATER	07S39E13															X	X	0	
Right	29 488	ERNEST HOGAN,	GROUND WATER	07S39E13															X	X	0	
Right	29 489	ERNEST HOGAN,	GROUND WATER	07S39E13															X	X	0	

29-2304

DATE _____

6/4/01

AGENT

[illegible]

license doesn't have a season of use - adm. Season.
4/1 - 10/31

SCANNED

JAN 23 2006

EXAM INFORMATION

Exam Date 6/12/01Exam Time 11:30 AMCLAIM(S) 29-2304, 2464NAME Roy HatchADDRESS 2727 Hatch loop.PHONE (208) 648-7800

HOME

WORK

CELL

DOMESTIC ☐ STOCKWATER ☐ IRRIGATION ☒ OTHER ☐

OTHER RIGHTS _____

DIRECTIONS _____

Across the road from Bill's
Hatch.East side offrom Bancroft - 6 mi North -
last 2 mi.Hatch loop.
left hand side.

DOGS _____

DATE 6/14/01 APPOINTMENT Roy HatchRoy's son operates the farm now!

PROFILED

SCANNED

JAN 23 2006

WR5809NP
No. 29-02304

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/04/01
PAGE: 1

father now owned by the son & grandson.

4/11 - 10/21

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	R. O. HATCH BANCROFT ID	05/08/1951	IRRIGATION DOMESTIC	00/00 00/00 00/00 00/00	0.800 CFS	
TOTAL DIVERSION:					0.800 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R39E S13

NESW

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07S	39E	13	:																	:	160.0 160.0
																					TOTAL ACRES

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CARIBOU

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-02464

Other Water Rights Listing Overlapping Place(s) of use:
29-02464

Remarks: GEN 2 P/D IN NESW, S13, T7S, R39E.

Dates:	App. Received:	Priority Date:	05/08/1951
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	08/14/1979	

Misc: Water District Number: Field Exam Fee:

Audit: 03/12/85 05/22/88 CONVERT

See layout for corrections.

SCANNED

MAY - 4 2001

Log for claim A29-02304

Spatial Dynamics LTD

6/9/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s39e	13	SENW	4	2.1	
07s39e	13	NESW	37	34	
07s39e	13	NWSW	33	31	
07s39e	13	SWSW	37	37	
07s39e	13	SESW	38	39	
Totals:			149	143.1	

AJ5809NP
No. A29-02304

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 57

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CARL A HATCH 2725 HATCH LOOP BANCROFT ID 83217 (208) 648-7797	05/08/1951	IRRIGATION	04-01 11-01	0.800 CFS	
				TOTAL DIVERSION:	0.800 CFS	
				CONSUMPTIVE USE:		372.50 AFA

C ROY F HATCH
2727 HATCH LOOP
BANCROFT ID 83217
(208) 648-7800

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R39E S13

NESW

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
07S 39E 13 :												04 :				37 33 37 38 :							
																				TOTAL ACRES			
																				149.0			
																				149.0			

POU County: CARIBOU

Non-Irrigation Uses: NONE

Other Rights: 29-02464

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-10201 A29-02464 A29-10201

Other Water Rights Listing Overlapping Place(s) of Use:
A29-02464

Remarks: GEN 2 P/D IN NESW, S13, T7S, R39E.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 01/23/90 WILSON 06/16/94 COX 03/29/95 POST-STD

State of Idaho

License and Certificate of Water Right

Water License No. 22177

Amount .8 c.f.s.

Water District No. _____

Priority May 8, 1951

THIS IS TO CERTIFY that R. O. HATCH
of Bancroft, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 8, 19 51; that Permit No. 22177
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.0 second feet, was issued thereunder on May 14, 19 56, showing that said works
were completed on the 3rd day of May, 19 56; and that on the 18th
day of June, 19 56, R. O. HATCH

of Bancroft, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of two wells
, a tributary of subterranean, for the purpose of Irrigation and domestic
use, under Use Permit No. 22177 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

10 of Licenses at page 6183, on the 31st day of October, 19 57;

The right hereby confirmed dates from May 8, 19 51;

The Point of Diversion ~~is~~ located at - both

in the NE 1/4 SW 1/4, Sec. 13, Tp. 7 S., R. 39 E., B. M. County Caribou

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .8 cubic feet per second.

Description and location of use:

Description and location of land			No. Acres Actually Irrigated		
Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	39 E.	13	SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	20
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	20
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			Total number of acres irrigated - - -		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

31st day of October, 19 57.

/s/ Mark R. Kulp

State Reclamation Engineer.

(SEAL)

229 2300

24-2304

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho

APPLICATION No. 29826
PERMIT No. 22177
DISTRICT No.

1. Name of Applicant: R. O. HATCH

Postoffice address: Bancroft

County Caribou

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: Four (4) cubic feet per second.

3. Source of water supply: Two wells (underground) which is a tributary of

1 Well is in NE corner of NE $\frac{1}{4}$ SW $\frac{1}{4}$; # 2 well is in NE corner of SE $\frac{1}{4}$ SW $\frac{1}{4}$
4. Location of point of diversion: feet distant from the

~~corner of Section 13, T. 7 S., R. 39 E., B.M., County of Caribou~~

of Section 13, T. 7 S., R. 39 E., B.M., County of Caribou

5. Water is to be used for Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T., R., B.M., in the of Section, T., R., B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section, T., R., B.M., in the
of Section, T., R., B.M.

7. Estimated cost of works: \$ 5,000.00

8. Kind of works: 2 wells, pumps and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 2 feet; width at water line 2 $\frac{1}{2}$ feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is No additional years.

feet; material used in dam;

10. Size of headgate: Width

feet; height

feet.

11. Ditch: Width at bottom 2

feet; width at water line

2 $\frac{1}{2}$

feet; depth of water

feet;

diameter of flume;

Diameter of pipe

inches; length of conduit

miles.

Average grade per mile

feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is No additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: # 1 well is complete and in use since August 1948. # 2 well is proposed.

- BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

By

Agent.

Corrected application received: June 15, 1951

State Reclamation Engineer.

day of June, 19 51

STATE OF IDAHO

Countersigned:

(SEAL)

By LEN JORDAN

Governor,

By IRA H. MASTERS

Secretary of State.

REMARKS:

14.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
7 S.	39 E.	13		40	40	40	200
Permit No. 22177 CERTIFICATE OF COMPLETION OF WORKS							
TO ALL WHOM IT MAY CONCERN:							
This is to certify that R. O. HATCH of Bancroft, County of Caribou, and State of Idaho, the holder of Permit No. 22177, issued upon Application No. 29826 bearing date of priority of May 8, 1951, authorizing the diversion of 4 second feet of the waters of two wells (subterranean flow) County of Caribou, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2 second feet of the waters of two wells; that the points of diversion of said waters are in the NE ¹ / ₄ SW ¹ / ₄ and SE ¹ / ₄ SW ¹ / ₄ Section 13, Township 7 South, Range 39 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SW ¹ / ₄ Section 13, Township 7 South, Range 39, East, B.M.							
Witness my hand this 14th day of May, A. D. 1956.							
MARK R. KULP State Reclamation Engineer							
Proof of completion of works made May 3, 1956. Certificate of Completion of Works issued May 14, 1956.							

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 22177

Comes now R. O. HATCH and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 22177. That the points of diversion are described in said permit as being located #1 - NE $\frac{1}{4}$ SW $\frac{1}{4}$ - #2 - SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 13, Twp 13 S - Rge 39 E., B.M. That he now requests that the points of diversion be changed to points located #1 - NE $\frac{1}{4}$ SW $\frac{1}{4}$ #2 NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, Twp 13 S - Rge 39 E., B.M. That his reasons for desiring to make such change are as follows: Mistake in writing description in original application. That no one will be injured by such change, and that such changed will be made at Permit Holder's own risk.

Signed at Bancroft, this 20 day of Oct, 1957

Date of receipt at Department of Reclamation
Oct. 22, 1957

/s/ R. O. Hatch

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 22177. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ Mark R. Kulp
State Reclamation Engineer

Recorded: October 22, 1957.

MINUTE ISSUED FOR 18 SEC. FT.
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WRD417

WATER RIGHTS PROOF READING REPORT

02/19/85

PAGE

WATER RIGHT NUMBER 29-2304 ✓

OWNER LAST NAME - HATCH ✓

ADDRESS LINE 1 -

ADDRESS LINE 3 -

SOURCE - GROUNDWATER ✓

STAGE - LICENSE ✓

TOTAL DIV. VOLUME -

DIVERSION POINT - NESW 13 ✓

FROM - TO -

FROM - TO -

USE - IRRIGATION ✓

STATUS - ✓

.00 AFA TRFR/AMEND - ✓

DIVISION POINT - NESW 13 ✓

FROM - TO -

FROM - TO -

USE - IRRIGATION ✓

USE - DOMESTIC ✓

TRIBUTARY OF - ✓

ADDRESS LINE 2 -

CITY - BANCROFT ✓

PRIORITY - 05-03-1951 ✓

WATER DIST. - ✓

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

USE DIV. RATE -

PLACE OF USE - TWN 07S ✓

FIRST NAME - R. O. ✓

GRIG OWNER - ✓

STATE - ID ✓ ZIP CODE - 83217

COUNTY - CARIBOU ✓

OLE/CAREY ACT -

RIGHT BASIS -

.8000 CFS

.0000 CFS

TRACT SENW ✓

TRACT NWSW ✓

TRACT SESW ✓

TOTAL DIV. RATE -

.3000 CFS

.00 AFA

.00 AFA

.00 AFA

AC 20 ✓

AC 20 ✓

AC 40 ✓

DATE -

TOTAL ACRES

150 ✓

DECREE NAME -

REMARKS - 2 P/D IN NESW, S13, T7S, R39E. ✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 22177 ✓

PROOF MADE - FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 22177 1 29-2304
 Old No. New No.

Record

1. Original Owner: R.O. Hatch

Present Owner: _____

2. Address: _____

3. City: Bancroft State: ID Zip: _____

4. A. Source of Water: gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 5-8-1951

D. County: 29

E. Total Diversion Rate: .8

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NE SW</u>	<u>13</u>	<u>75</u>	<u>39E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for A purposes. Amount .8
 (cfs or ~~AG~~-FT/yr.)

from _____ to _____ for D purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 22177

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant R. O. Hatch

2. Source of water supply: Subterranean flow from 2 wells
Well #1 is in the NE corner of NE $\frac{1}{4}$ SW $\frac{1}{4}$; Well #2 is in the NE corner of the

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13

T. 7 S R. 39 E., B.M. County of Caribou

4. Describe works as they exist, giving dimensions and capacities of same: Well #1 Drilled 52' x 10"
Static Water level 18' drawdown 32' - Pump: Peerless #16887 with geared pump head
Motor: Century Horizontal #36330 TP-5 - Meter Westinghouse #186671118 - Demand 6.1 Kw.
Well #2 Drilled 50' x 16" Static 12' - Small Temporary plant installed as follows: Pump
+ Motor: Fairbanks Morse #PT3515 (B.M.) TP-2 - 4" discharge - Meter serves
residence as well.

5. Water is used for: Irrigation and Domestic

6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation): Yes.

SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ of Sec. 13., Twp. 7 S., Rge. 39 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Crops look good - apparently more water than at present
has been available - Some early gravity water is available - Owner
admits water shortage

This examination was made on the 19th day of August, 1957.

(Signed) James H. Hare

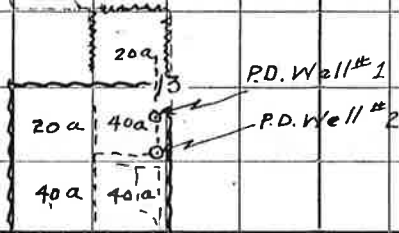
Examiner.

22177

R-39E.

T.
7
S.

TO BANCROFT



Subdivisions Five
Irrigated Area 160 Acres as shown
on Map.

Quantity of water

Well #1 = 21.2 Miners inches +

Well #2 = 13 2/3 Miners inches x

Total 34.9 " "

or 0.22 "/Acre

Subdivisions = five

Area = 160 acres

Q = 8 cfs

Main feels reasonable

* 0.49' over 90° V-notch Weir
= 0.424 Cfs

Note: Mr Hatch claims much larger stream
earlier in year - (50")

x Measured Volumetrically in 10 gal. milk can
10 gal. in 5 sec.

Note: A larger pump & Motor is usually used on
this well - Owner claims bigger flow but
somewhat less than obtained from well #1

MAY 4 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02304
Date Received: 1/23/1990
Receipt No: E011819
Received By: CU

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROY F. HATCH
Address: 2727 HATCH LOOP
BANCROFT, ID 83217 208-648-7800

OR

Name: CARL A. HATCH
Address: 2725 HATCH LOOP
BANCROFT, ID 83217 208-648-7797

2. Date of Priority: MAY 08, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	39E	13	NE	SW			CARIBOU

5. Description of diverting works:
TWO WELLS PUMPS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 372.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A29-02304

Page 1

Date: 01/23/90

MICROFILMED
NOV 13 1992

A2902304



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	13	SE	NW		IRR	4.0
			NE	SW		IRR	37.0
			NW	SW		IRR	33.0
			SW	SW		IRR	37.0
			SE	SW		IRR	38.0

Section Acres 149.0

Total Acres	149.0
-------------	-------

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-02464

14. Remarks:
2 P/D IN NESW, S13, T7S, R39E.

15. Basis of Claim: LICENSE
Water Right Number: 22177

MICROFILMED
NOV 13 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Roy F. Hatch Date: Jan. 23, 1990
Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23 day
of Jan 19 90

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission EXPIRES MISSION EXPIRES: 6-30-94

T
7
S

R39E R40E

Well
5530

5494
Hatch

Well
5496

POINTS OF
DIVERSION

PLACE OF USE

5446

Well
5473

P O R T N E U E

A29-02304

MICROFILMED
NOV 13 1992