

03/06/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2300

NAME AND ADDRESS: LIZ GLADE
986 ROCKY FORD RD
BANCROFT ID 83217

DAVID GLADE
986 ROCKY FORD RD
BANCROFT ID 83217

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.800 CFS
315.000 AFY

PRIORITY DATE: 04/06/1951

POINT OF DIVERSION:

T07S R38E S25 NWNWNE Within CARIBOU County Source: GROUND WATER

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.800 CFS 315.00 AFY

PLACE OF USE: IRRIGATION Within CARIBOU County

T07S R38E S25	NENE	30.0	T07S R38E S25	NWNE	40.0
T07S R39E S30 Lot 2	SENW	20.0			

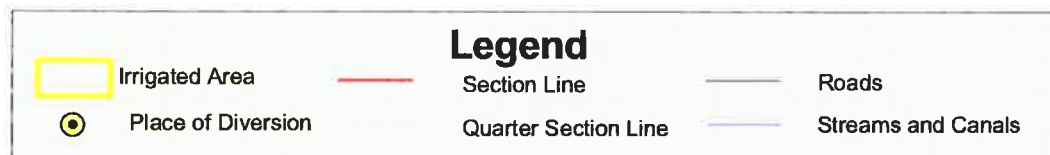
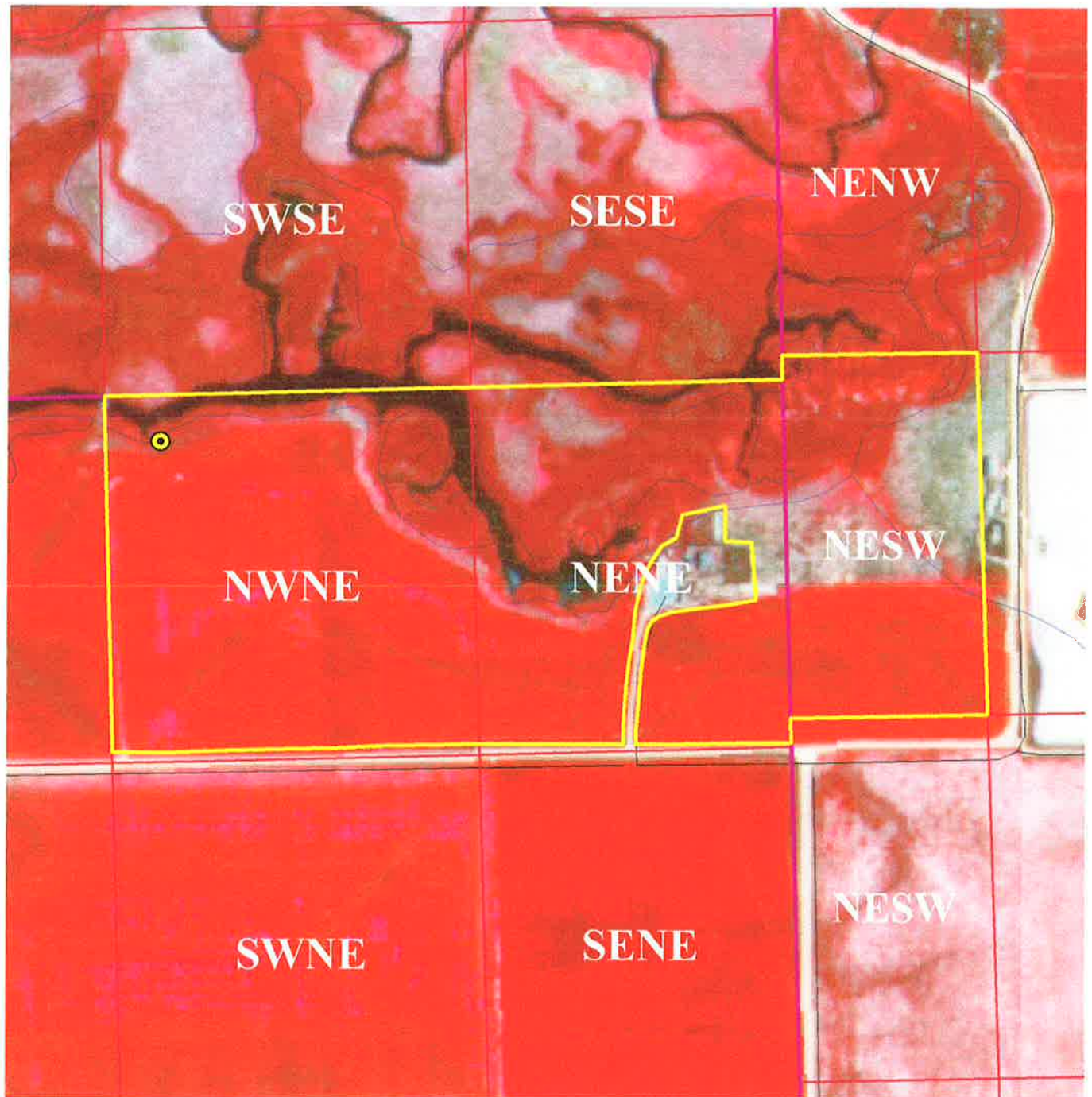
90 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: License

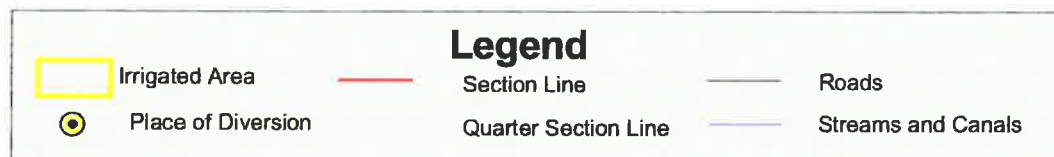
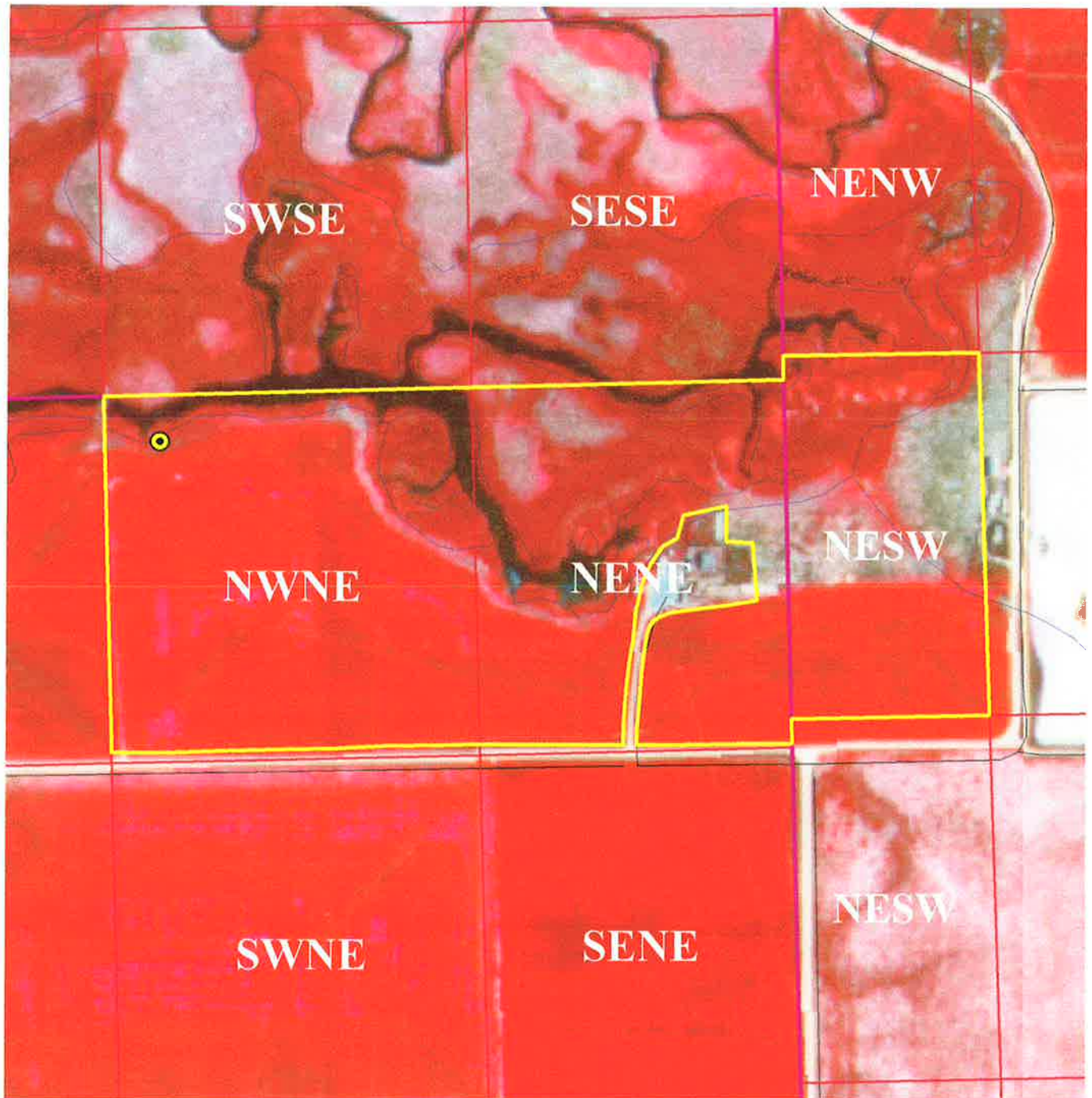
Townships , 7S39E, 7S38E



200 0 200 400 Feet



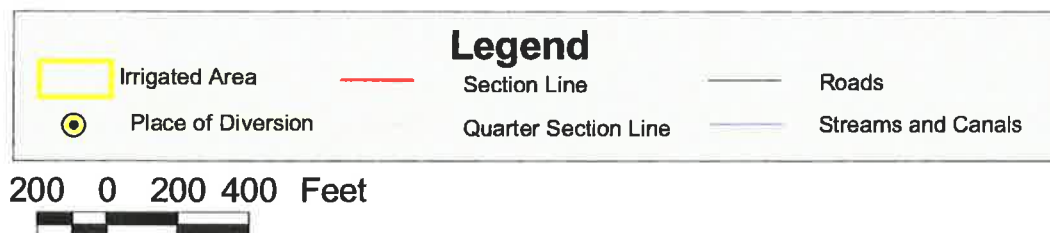
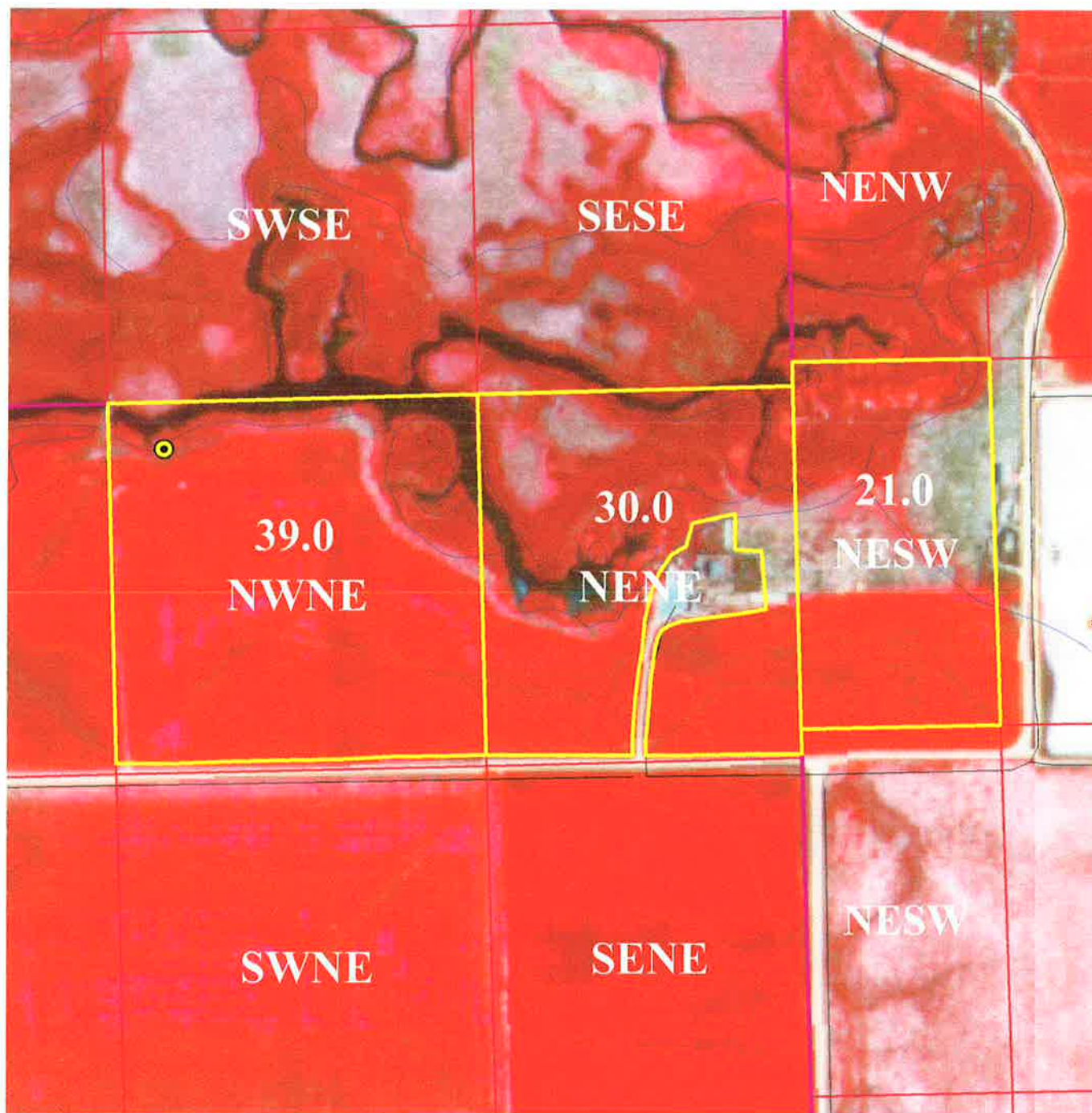
Townships , 7S39E, 7S38E



200 0 200 400 Feet



Townships , 7S39E, 7S38E





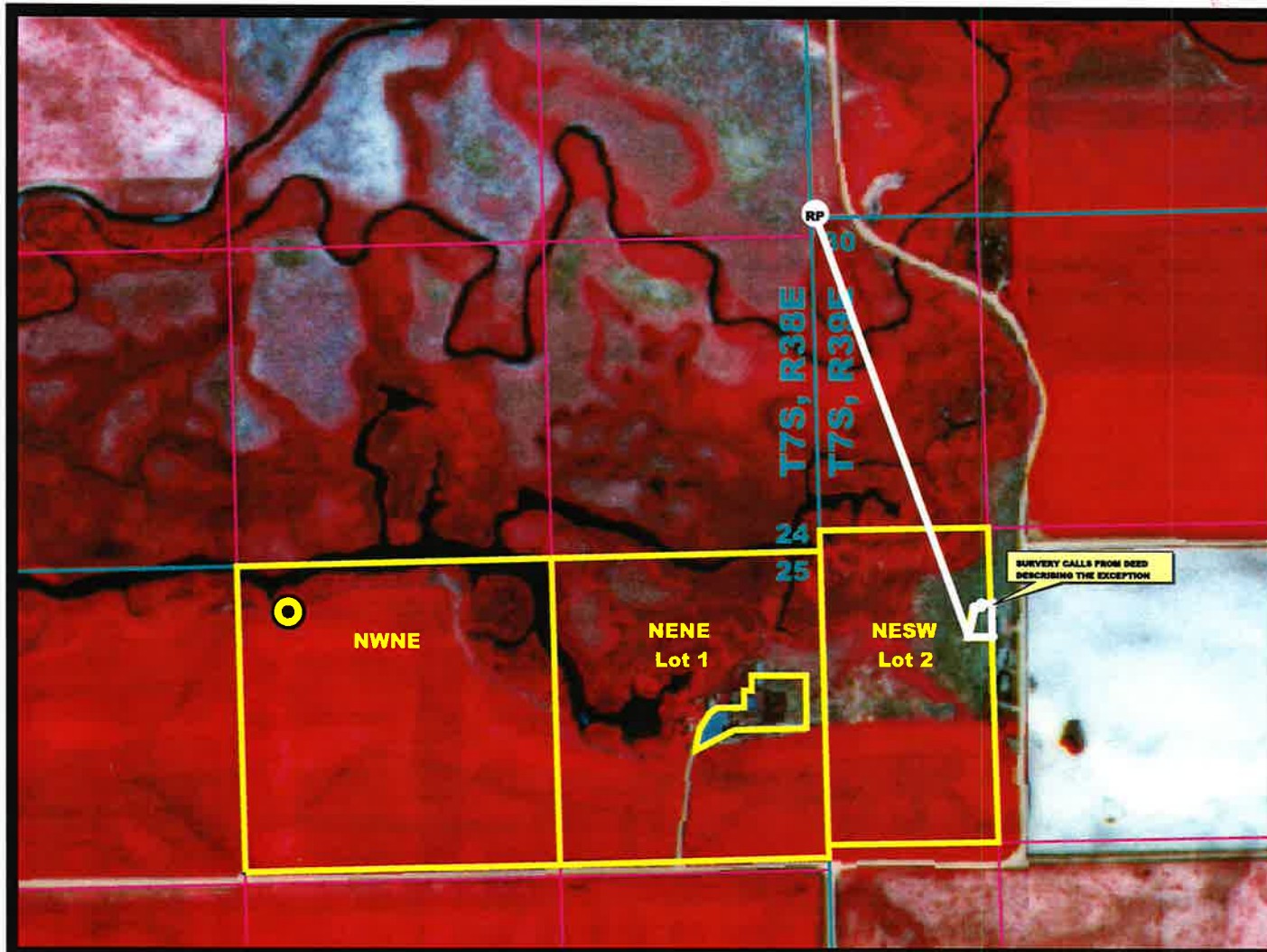
State of Idaho

Department of Water Resources

Eastern Region

JAN 23 2006

PROTECTED
SCANNED



Water Right(s):
29-02300

Place of Use: (parts of): T7S, R38E
Sec. 25 NENE (L1), NWNE,
T7S, R39E Sec. 30 NESW (L2)

Point(s) of Diversion: T7S, R38E
Sec. 25 NWNWNE

Note: Place of Use is based on legal
description as taken from claimant's
deed.



LEGEND

- Point of Diversion
- SESE Place of Use
- Section
- Quarter-Quarter

500 0 500 1000 1500 2000 2500 3000 3500 4000 Feet

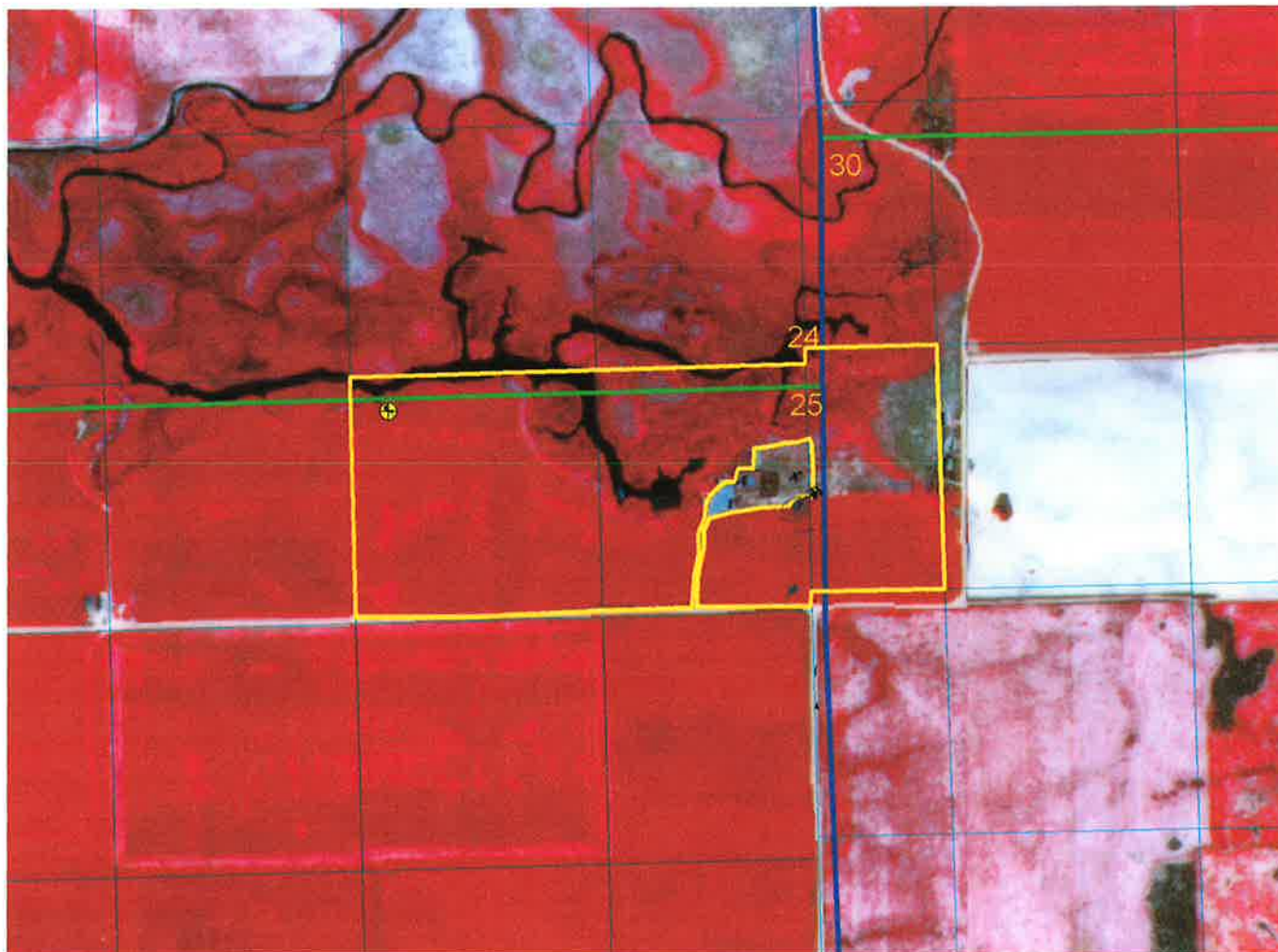
GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: March 2003



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s) 29-2300



500 0 500 1000 Feet

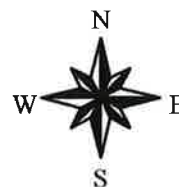
LEGEND

-  Point of Diversion
-  Place of Use
-  STREETS
-  SECTIONS
-  QUATER-QUATERS
-  STREAMS

Place of Use: T7S, R38E
(part of) Sections 25 and
T7S, R39E Lot 2 Sec. 30.

Points of Diversion: T7S, R38E
Sec. 25 NWNE

*DEPT. OF AGRICULTURE
CO. PETZ*



GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by C. Bird
Date: March 2002

PROFILED

SCANNED
JAN 23 2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2300

LIZ GLADE
986 ROCKY FORD RD
BANCROFT ID 83217
Telephone Number: (208) 684-7123

DAVID GLADE
986 ROCKY FORD RD
BANCROFT ID 83217
Telephone Number: (208) 648-7123

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Correct PCL Boundary.

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation. no changes need to be made.

DATE:

3/4/03

SIGNATURE:

David L Glade

Please print your name: _____

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

NEEDS TO SEND CC of DODD w/ MAPS - Rec'd 3/6/03.

*GPS RE-EVALUATED - NO BASIC CHANGES TO WR
RECOMM. SLIGHT VARIATION TO PLACE OF USE BOUNDARY.*

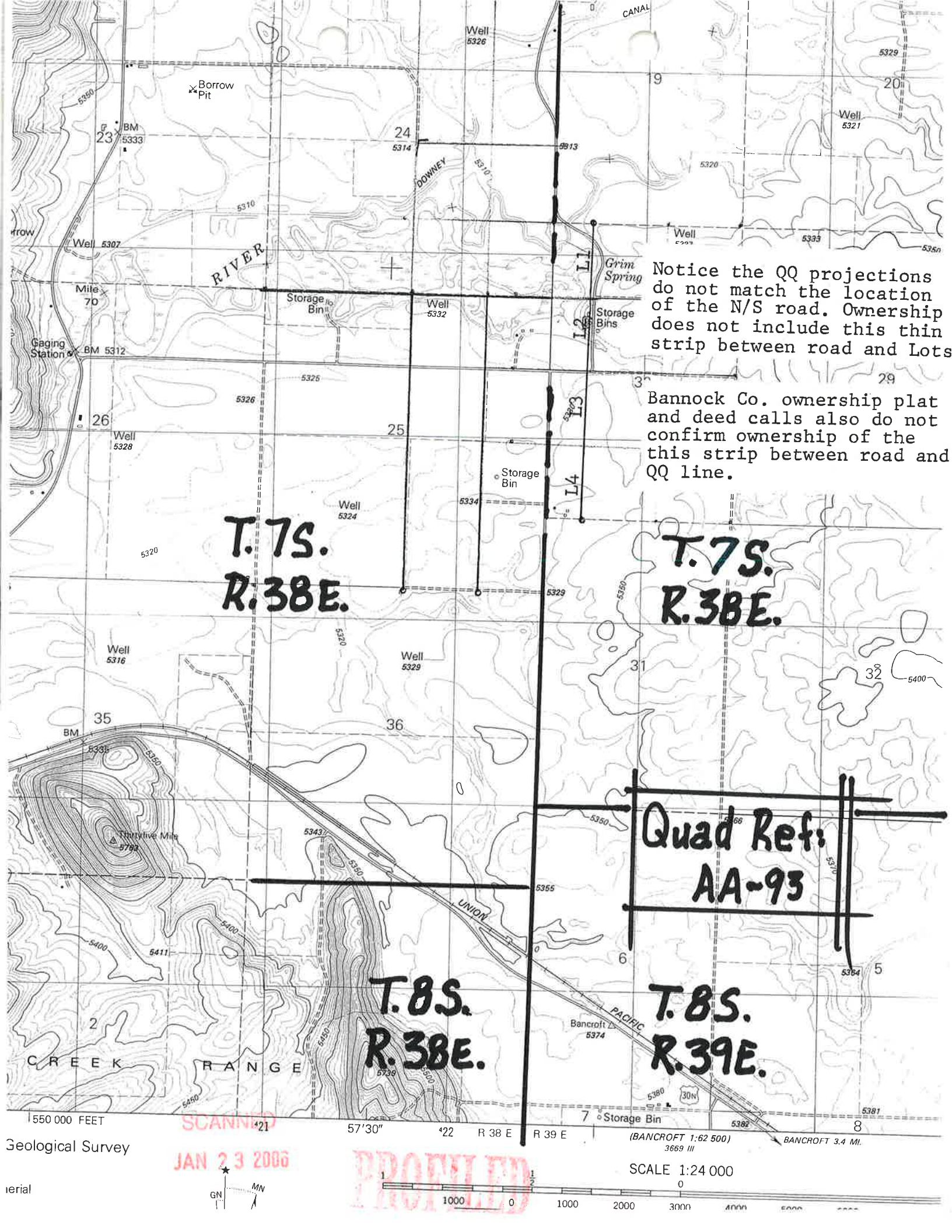
SEE ATTACHED ANNOTATED QUAD MAP (REF: AA-93)

*Done 3/7/03
DAN*

PROFILED

SCANNED

JAN 23 2006



Notice the QQ projections do not match the location of the N/S road. Ownership does not include this thin strip between road and Lots

Bannock Co. ownership plat and deed calls also do not confirm ownership of the this strip between road and QQ line.

T.7S.
R.38E.

T.7S.
R.38E.

Quad Ref:
AA-93

T.8S.
R.38E.

T.8S.
R.39E.

Geological Survey

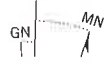
SCANNED
JAN 23 2006

PROFILED

(BANCROFT 1:62 500)
3669 III

SCALE 1:24 000

erial



STATE OF IDAHO }
County of Caribou } ss.

149769

I hereby certify that this instrument was filed at the request

of Caribou Title
at 11:45 o'clock P on this 31st day of
March, 1995 in my office and duly

recorded in Microfilm Records

Recorder: Edie Izatt

Ex-Officio Recorder

Deputy 600

WARRANTY DEED

THIS INDENTURE, Made this 27th day of March, 1995, between **JEFFREY L. ASKEW** and **JODY R. ASKEW**, husband and wife, of Bancroft, County of Caribou, State of Idaho, hereinafter called First Party, and **DAVID L. GLADE** and **L. ELIZABETH GLADE**, husband and wife, of 3621 South 550 West, Bountiful, County of Davis, State of Utah 84101, hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of **TWO HUNDRED TWENTY-FIVE THOUSAND AND NO/100THS DOLLARS**, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Township 7 South, Range 38 East of the Boise Meridian:

Section 24: Lots 3 and 4, W $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 25: Lot 1, NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Township 7 South, Range 39 East of the Boise Meridian:

Section 30: All that portion of Lot 1 lying South and West of Nipper Road, as presently located, and all of Lot 2.

EXCEPT THEREFROM, Beginning at the Northwest Corner of said Section 30; thence South 19°53'28" East 1956.97 feet to a 5/8" rebar with cap labelled "A.A. HUDSON PLS 4735", set on the fence line, the TRUE POINT OF BEGINNING, and running

thence North 12°31'41" East 121.14 feet along said fence to a 5/8" rebar with cap set at a fence angle point;

thence North 05°56'51" West 5.18 feet along said fence to a 5/8" rebar with cap;

thence North 89°24'07" East 28.45 feet to a 5/8" rebar with cap;

thence North 00°40'09" West 15.12 feet to a 5/8" rebar with cap;

thence North 89°24'07" East 44.54 feet to a 5/8" rebar with cap set on the West right-of-way fence of Rocky

RECEIVED

MAR 05 2003

Department of Water Resources
Eastern Region

FILED

SCANNED

JAN 23 2006

Ford Road;
 thence South 00°35'53" East 138.25 feet along said
 right-of-way fence to a 5/8" rebar with cap;
 thence South 89°24'07" West 100.00 feet,
 to the true point of beginning.

EXCEPT THEREFROM, any portion thereof lying within the right of way
 of County Roads.

TOGETHER WITH all irrigation equipment now on the premises, viz.,
 three 1/4 mile hand lines, a pump, a buried mainline, and a pipe
 trailer.

SUBJECT TO all easements, rights of way, and public roads or
 highways adjoining or crossing said property, and further subject
 to retention or reservation of mineral, oil and gas rights by prior
 owners of said real property or by the United States of America or
 the State of Idaho.

TOGETHER WITH all and singular, the tenements, hereditaments
 and appurtenances thereunto belonging or in anywise appertaining,
 and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises,
 together with the appurtenances and privileges thereunto incident
 unto the said Second Party, and to their heirs and assigns forever,
 and the said First Party shall and will warrant and by these
 presents forever defend.

IN WITNESS WHEREOF, The said First Party has hereunto set
 their hands and seals, the day and year first above written.


 JEFFREY L. ASKEW


 JODY R. ASKEW

STATE OF IDAHO)
 : ss.
 County of Caribou)

On this 27th day of March, 1995, before me, the
 undersigned, a Notary Public in and for said State, personally
 appeared **Jeffrey L. Askew** and **Jody R. Askew**, husband and wife,
 known to me to be the persons whose names are subscribed to the
 within instrument, and acknowledged to me that they executed the
 same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
 my official seal, the day and year in this certificate first above
 written.


 NOTARY PUBLIC for the State of Idaho
 Residing at: Soda Springs, Idaho
 Commission expires: 11/8/99



SCANNED
 JAN 23 2006

10/24/01 Claim matches the license. The claimants are still irrigating the same ground. I drove by 10/24/01 and they had alfalfa baled in the pasture.

Recommend as claimed.

PROFILED

SCANNED

JAN 23 2006

[Close](#)

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

02/20/2002

WATER RIGHT NO. 29-2300

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DAVE GLADE
Current Owner	LIZ GLADE
	986 ROCKY FORD RD
	BANCROFT, ID 83217
	(208)648-7123
Original Owner	WELLAND HANSEN
Original Owner	ZANE HANSEN
	1575 W 100 S
	PINGREE, ID 83262
	(208)684-3079

Priority Date: 04/06/1951

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	1.8 CFS	
Total Diversion			1.8 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NWNE	Sec. 25	Township 07S	Range 38E	CARIBOU County
--------------	------	---------	--------------	-----------	----------------

Place(s) of use:

Place of Use Legal Description: IRRIGATION CARIBOU County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07S	38E	25		NENE	30		NWNE	40						
	39E	30	2	SENE	20									

Total Acres: 90

Remarks:

1.	General	CHANGE OF OWNERSHIP FILED 20 JULY 1999.
----	---------	---

Dates:

Licensed Date: 08/14/1979

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

WR5809NP
No. 29-02300

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/23/01
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANDREW L. HANSEN	04/06/1951	IRRIGATION	00/00 00/00	1.800 CFS	
TOTAL DIVERSION:					1.800 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R38E S25

NWNE

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
07S	38E	25	:	30		40		:					:					:					:	70.0
07S	39E	30	:					:				02-20	:					:					:	20.0
TOTAL ACRES																							90.0	

Pou County: CARIBOU

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 08/14/1979

Priority Date: 04/06/1951
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number:

Field Exam Fee:

Audit: 03/12/85 05/22/88 CONVERT

SCANNED

MAY 4 2001

Log for claim A29-02300

Spatial Dynamics LTD

6/9/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s38e	25	NENE	30	30	
07s38e	25	NWNE	40	39	
07s39e	30	SENV	20	21	
Totals:			90	90	

DATE: 03/21/00
PAGE: 54

Audit: 02/07/90 DUNN 03/29/95 POST-STD 07/20/99 ARUBERRY

State of Idaho

License and Certificate of Water Right

Water License No. 22026

Amount 1.8 second feet

Water District No. _____

Priority April 6, 1951

THIS IS TO CERTIFY that ANDREW L. HANSEN
of Bancroft, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 6, 1951; that Permit No. 22026
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.8 second feet, was issued thereunder on July 28, 1954, showing that said works
were completed on the 4th day of December, 1953; and that on the 4th
day of December, 1953,

ANDREW L. HANSEN

of Bancroft, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
tributary of (subterranean flow), for the purpose of irrigation

, under Use Permit No. 22026 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

9 of Licenses at page 5306, on the 28th day of July, 1954;

The right hereby confirmed dates from April 6, 1951;

The Point of Diversion is located

in the NW 1/4 NE 1/4, Sec. 25, Tp. 7 S., R. 38 E., B. M. Caribou County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.8 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	38 E.	25	NE 1/4 NE 1/4	25	30
			NW 1/4 NE 1/4	40	40
		24	SW 1/4 SE 1/4	2.56	--
			Lot 1	8.11	--
7 S.	39 E.	30	Lot 2	21.44	20
			Number of acres actually irrigated - - -		90

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

28th day of July, 1954.

MARK R. KULP
State Reclamation Engineer.

(SEAL)

2300

To Appropriation the Public Waters of the State of Idaho

APPLICATION No. 29749
PERMIT No. 22026
DISTRICT No.

~~CANCELLED pursuant to sec. 42-411
Idaho Code, Annotated, order of
State Reclamation Engineer~~
Date: _____

1. Name of Applicant: ANDREW L. HANSEN

Postoffice address: Bancroft

County: Caribou

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: Two (2) cubic feet per second.

3. Source of water supply: Well to be drilled on the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 25, Twp. 7 S., Range 38 E., B.M. which is a tributary of

4. Location of point of diversion: _____ feet distant from the
corner of Section _____, T. _____, R. _____, B.M., and is in the NW $\frac{1}{4}$ NE $\frac{1}{4}$
of Section 25, T. 7 S., R. 38 E., B.M., County of Caribou

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: _____ feet distant from _____ corner of Section
T. _____, R. _____, B.M., in the _____ of Section _____, T. _____, R. _____, B.M.

(b) Amount of power generated: _____ H.P., under _____ feet head.

(c) Water is to be returned to _____ at a point _____ feet
distant from the _____ corner of Section _____, T. _____, R. _____, B.M., in the
_____ of Section _____, T. _____, R. _____, B.M.

7. Estimated cost of works: \$10,000.00

8. Kind of works: Well, pump, motor, ditches, headgates and pipe

9. Height of dam _____ feet; length of dam at top _____ feet; length of dam at bottom _____
feet; material used in dam: _____

10. Size of headgate: Width _____ feet; height _____ feet.

11. Ditch: Width at bottom _____ feet; width at water line _____ feet; depth of water _____
dimensions of flume: _____

Diameter of pipe _____ inches; length of conduit _____ miles.

Average grade per mile _____ feet.

12. The time required for the completion of such work is Three (3) years.

13. The time required for the complete application of the water to the proposed use is Two (2) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

dimensions of flume:

Diameter of pipe

inches; length of conduit

miles.

Average grade per mile

feet.

12. The time required for the completion of such work is Three (3) years.

13. The time required for the complete application of the water to the proposed use is Two (2) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

16. (a) Is reservoir to be used? ☐ No ☐ If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

ANDREW L. HANSEN *Applicant.*

By *Agent.*

Date of first receipt at Department of Reclamation: 9:00 A. M. April 6, 1951

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 22026

Recorded in Book 79 Page 22026 Approved April 7, 1951

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before June 7, 1951 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before October 7, 1952

The whole of said work to be completed on or before April 7, 1954

Beneficial use of water appropriated in accordance herewith, to be made on or before April 7, 1956

WITNESS My hand this 7th day of April, 1951

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, LEN JORDAN

, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7th

day of April, 1951.

STATE OF IDAHO

Countersigned:

(SEAL)

By LEN JORDAN

Governor.

By IRA H. MASTERS

Secretary of State.

REMARKS: At the site where the well is to be drilled, the elevation is such that all the lands herein described to be irrigated, can be irrigated by irrigation ditches by flooding. If, for any reason, it is necessary to use pipe or supply system on any of the land, the same will be installed by the applicant. The applicant expects to commence actual drilling as soon as the application herein has been approved by the Department of Reclamation.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S.	39 E.	30																	32.44
7 S.	38 E.	25	25	40															65.00
		24													(SW corner)	2.56			2.56
Total Number of Acres to be Irrigated -																			100.00

Permit No. 22026

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that ANDREW L. HANSEN of Bancroft, County of Caribou, and State of Idaho, the holder of Permit No. 22026, issued upon Application No. 29749 bearing date of priority of April 6, 1951, authorizing the diversion of Two (2) second feet of the waters of a well (subterranean flow) County of Caribou, State of Idaho, for irrigation purposes, has fulfilled the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.8 second feet of the waters of said well; that the point of diversion of said waters is in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, Township 7 South, Range 38 East, B. M., and that the lands proposed to be irrigated by the use of said water are described as follows: to-wit: Lots 1 and 2, Section 30, Township 7 South, Range 39 East, B. M., NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25; SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 24; Township 7 South, Range 38 East, B. M.

Witness my hand this 28th day of July, A. D. 1954.

MARK R. KULP
State Reclamation Engineer

Proof of Completion of Works made December 4, 1953.

second foot of the waters of a well (subterranean flow) County of Blaine, Idaho, relating to the proof of completion of the works of diversion complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.8 second feet of the waters of said well; that the point of diversion of said waters is in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, Township 7 South, Range 38 East, B. M., and that the lands proposed to be irrigated by the use of said water are described as follows to-wit: Lots 1 and 2, Section 30, Township 7 South, Range 39 East, B. M., N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 25; SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 24; Township 7 South, Range 38 East, B. M.

Witness my hand this 28th day of July, A. D. 1954.

MARK R. KULP
State Reclamation Engineer

Proof of Completion of Works made December 4, 1953.
Certificate of Completion of Works issued July 28, 1954.

LICENSE ISSUED FOR 1.8 SEC. FT.
Pg. 5306

WRD417

WATER RIGHTS PROOF READING REPORT

02/19/85

PAGE

WATER RIGHT NUMBER 29-2300 ✓

OWNER LAST NAME - HANSEN ✓

FIRST NAME - ANDREW L. ✓

ORIG OWNER - ✓

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BANCROFT ✓

STATE - ID ✓ ZIP CODE - 83217

SOURCE - GROUNDWATER ✓

TRIBUTARY OF - ✓

STAGE - LICENSE ✓

STATUS - ✓

PRIORITY - 04-06-1951 ✓

COUNTY - CARIBOU ✓

TOTAL DIV. RATE -

1.8000 ✓ CFS

TOTAL DIV. VOLUME -

.00 ✓ AFA TRFR/AMEND - ✓

WATER DIST. - ✓

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE ✓ 25 ✓ 07S ✓ 38E ✓ LOT ✓

REDIV - ✓

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - ✓ TO - ✓

USE - IRRIGATION ✓

USE DIV. RATE -

1.8000 ✓ CFS

USE DIV. VOLUME -

.00 ✓ AFA

USE - IRRIGATION ✓

PLACE OF USE - TWN 07S ✓ RNG 38E ✓ SEC 25 ✓

TRACT NENE ✓ LOT

AC 30 ✓

TRACT NWNE ✓ LOT

AC 40 ✓

USE - IRRIGATION ✓

PLACE OF USE - TWN 07S ✓ RNG 39E ✓ SEC 30 ✓

TRACT SENW ✓ LOT 02 ✓

AC 20 ✓

DECREE NAME -

DATE -

TOTAL ACRES

90 ✓

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 22025 ✓

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 52026 / 29-2300
Old No. New No.

Record

1. Original Owner: Andrew L. Hansen

Present Owner: _____

2. Address: _____

3. City: Baneroft State: ID Zip: _____4. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 4-6-1951D. County: 29E. Total Diversion Rate: 1.8

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWNE</u>	<u>25</u>	<u>75</u>	<u>38E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for A purposes. Amount 1.8
(cfs or AG-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

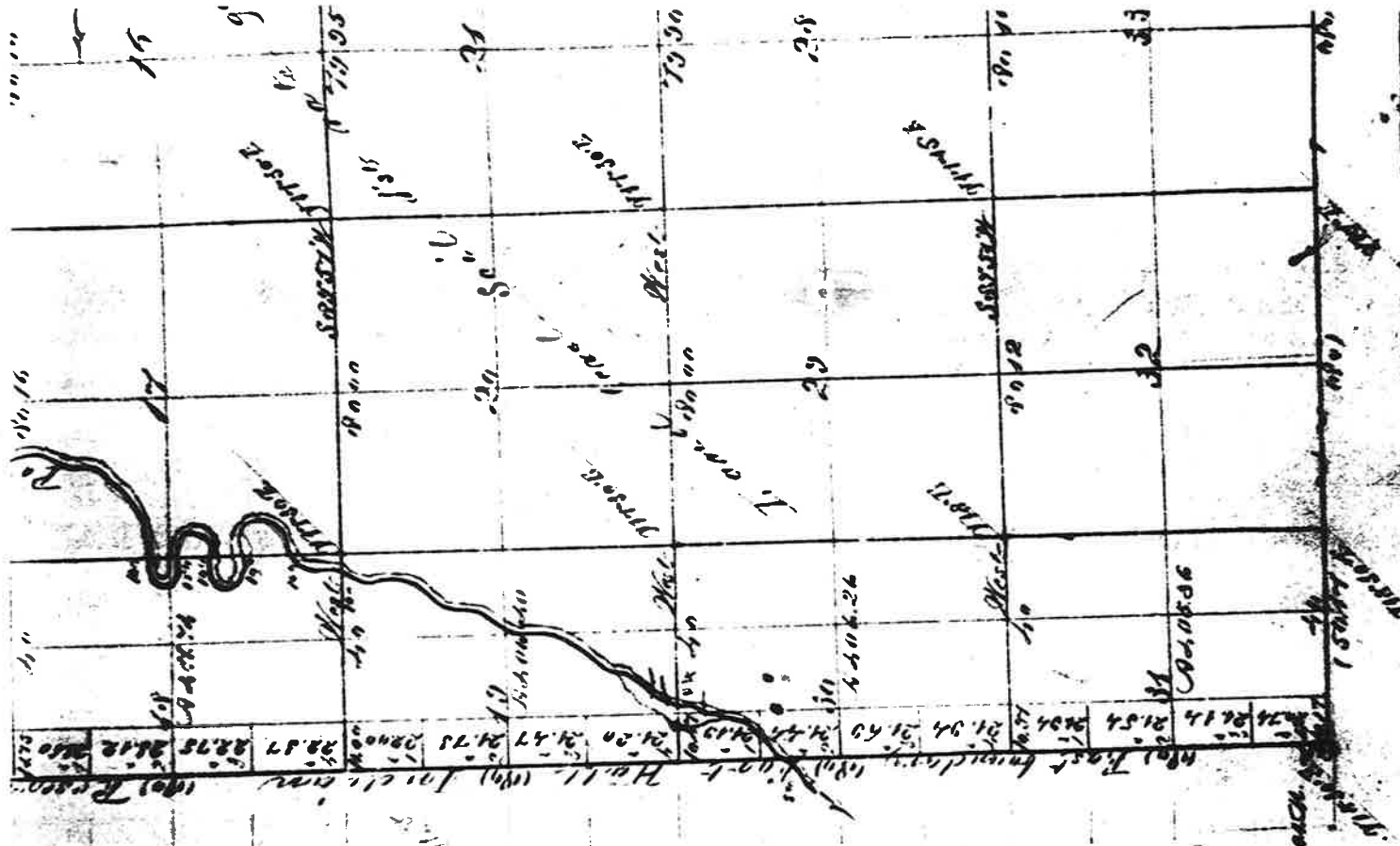
from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____



L. Land Office at Boise City Idaho Territory November 22nd 1878

Registers receipt.

15-30E

By whom surveyed	Date of monument	Chains	Links	When run
George H. Newman	Nov 18 1878	11.5	11.0	July 21

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 22026

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Andrew L. Hansen, Bancroft, Idaho
2. Source of water supply: Subterranean from a well
3. Location of point of diversion: Is in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 25
T. 7 S. R. 38 E. County of Caribou
4. Describe works as they exist, giving dimensions and capacities of same: Well is 16" diameter by 150' deep, casing 56'. Lift 17'. No draw down. 8" column by 30' long, 14" bowls, single stage. No protection, concrete base 4' by 11'. Fairbanks Morse Pump No. PM 3495. 10HP, A. O. Smith No. 1765 RPM, 220 V. 25 AMP. No. 54867. Delivery is by gravity into a dike ditch which leads to the SE then East. There is a small Deming pump and sprinkler system that is used to pick up the water on the East side and pump to the high ground on the NE corner of the place.

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lots 1 and 2 Section 30; Twp. 7 South, Range 39 East, B. M.
NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 25; SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 24; Twp. 7 South, Range 38 East, B.M.

(Submit map on attached plat, showing location and details of above description.)

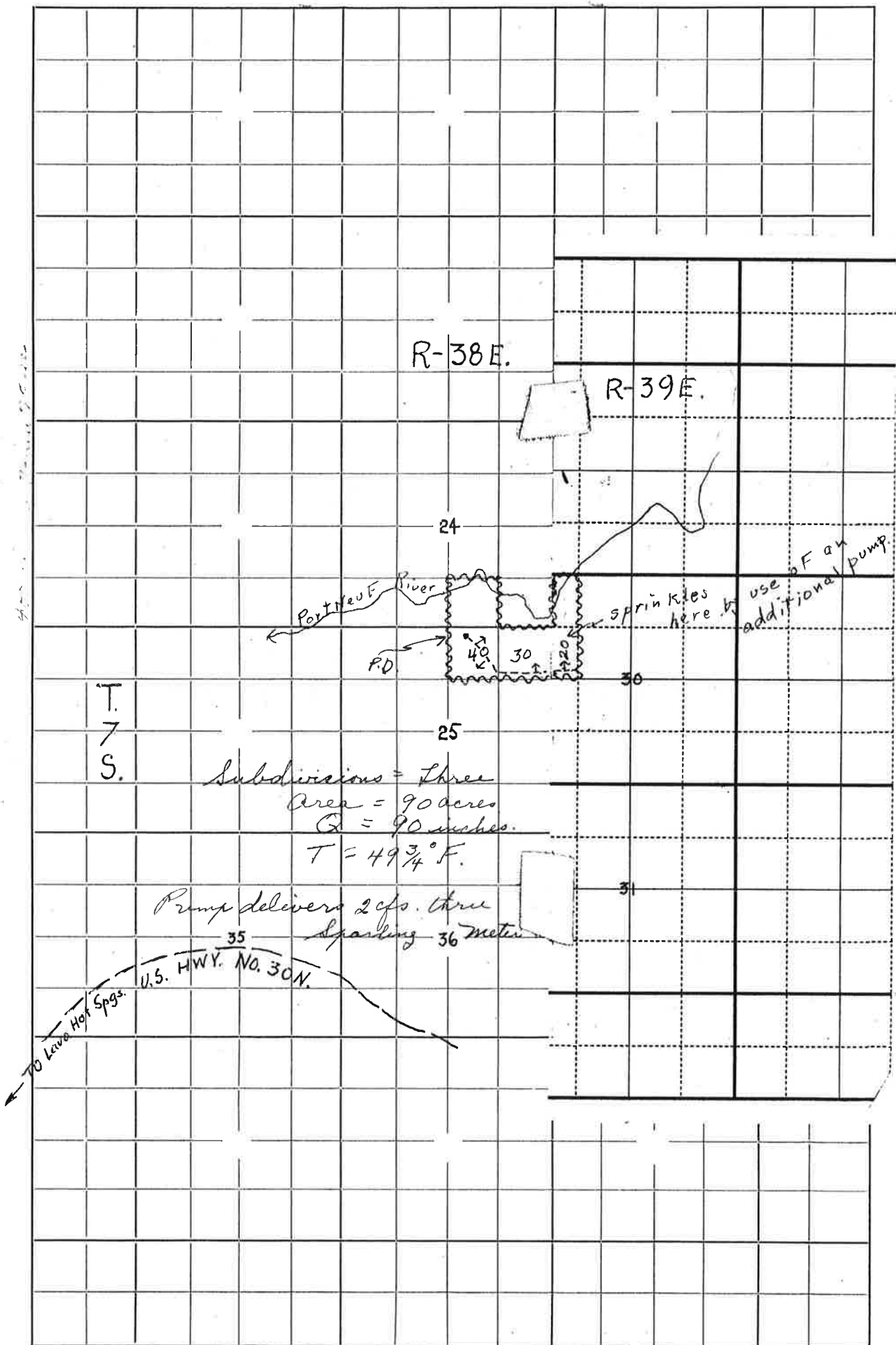
8. What large stream would the water here appropriated finally reach?

Remarks:

This examination was made on the 23 day of June, 1954.

(Signed) E. H. Thompson Examiner.

22026



Scale: 2 Inches Equals 1 Mile. Drap In Ink.

3.2026



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 21, 1999

DAVID & LIZ GLADE
986 ROCKY FORD RD
BANCROFT ID 83217

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A29-02300

Dear Mr. & Mrs. Glade:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

OK
- off log

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUL 20 1999

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A29-02300
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) ZANE HANSEN WELAND HANSEN
1575 W 1005 PINGREE RD 83262
4. New Owner/Claimant(s) DAVID & LIZ GLADE
Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR
New Mailing Address 986 ROCKY FORD RD.
City, State and ZIP Code BANCROFT, ID 83217
New Telephone Number (208) 648-7123
5. Date you acquired the property 3/31/95
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
_____ cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) David Glade Date 7/20/99
Liz Glade Date 7/20/99
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

STATE OF IDAHO }
County of Caribou }ss. **149769**

I hereby certify that this instrument was filed at the request

of Caribou Title
at 11:45 o'clock P m this 31st day of
March, 1995 in my office and duly

recorded in Microfilm Records

Recorder: Edie Izatt

Denise Harsley
Ex-Officio RecorderDeputy 600**WARRANTY DEED**

THIS INDENTURE, Made this 27th day of March, 1995, between **JEFFREY L. ASKEW** and **JODY R. ASKEW**, husband and wife, of Bancroft, County of Caribou, State of Idaho, hereinafter called First Party, and **DAVID L. GLADE** and **L. ELIZABETH GLADE**, husband and wife, of 3621 South 550 West, Bountiful, County of Davis, State of Utah 84101, hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of **TWO HUNDRED TWENTY-FIVE THOUSAND AND NO/100THS DOLLARS**, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Township 7 South, Range 38 East of the Boise Meridian:

Section 24: Lots 3 and 4, W $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 25: Lot 1, NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Township 7. South, Range 39 East of the Boise Meridian:

Section 30: All that portion of Lot 1 lying South and West of Nipper Road, as presently located, and all of Lot 2. EXCEPT THEREFROM, Beginning at the Northwest Corner of said Section 30; thence South 19°53'28" East 1956.97 feet to a 5/8" rebar with cap labelled "A.A. HUDSON PLS 4735", set on the fence line, the TRUE POINT OF BEGINNING, and running thence North 12°31'41" East 121.14 feet along said fence to a 5/8" rebar with cap set at a fence angle point; thence North 05°56'51" West 5.18 feet along said fence to a 5/8" rebar with cap; thence North 89°24'07" East 28.45 feet to a 5/8" rebar with cap; thence North 00°40'09" West 15.12 feet to a 5/8" rebar with cap; thence North 89°24'07" East 44.54 feet to a 5/8" rebar with cap set on the West right-of-way fence of Rocky

Ford Road;
 thence South 00°35'53" East 138.25 feet along said
 right-of-way fence to a 5/8" rebar with cap;
 thence South 89°24'07" West 100.00 feet,
 to the true point of beginning.

EXCEPT THEREFROM, any portion thereof lying within the right of way
 of County Roads.

TOGETHER WITH all irrigation equipment now on the premises, viz.,
 three 1/4 mile hand lines, a pump, a buried mainline, and a pipe
 trailer.

SUBJECT TO all easements, rights of way, and public roads or
 highways adjoining or crossing said property, and further subject
 to retention or reservation of mineral, oil and gas rights by prior
 owners of said real property or by the United States of America or
 the State of Idaho.

TOGETHER WITH all and singular, the tenements, hereditaments
 and appurtenances thereunto belonging or in anywise appertaining,
 and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises,
 together with the appurtenances and privileges thereunto incident
 unto the said Second Party, and to their heirs and assigns forever,
 and the said First Party shall and will warrant and by these
 presents forever defend.

IN WITNESS WHEREOF, The said First Party has hereunto set
 their hands and seals, the day and year first above written.

Jeffrey L. Askew
 JEFFREY L. ASKEW

Jody R. Askew
 JODY R. ASKEW

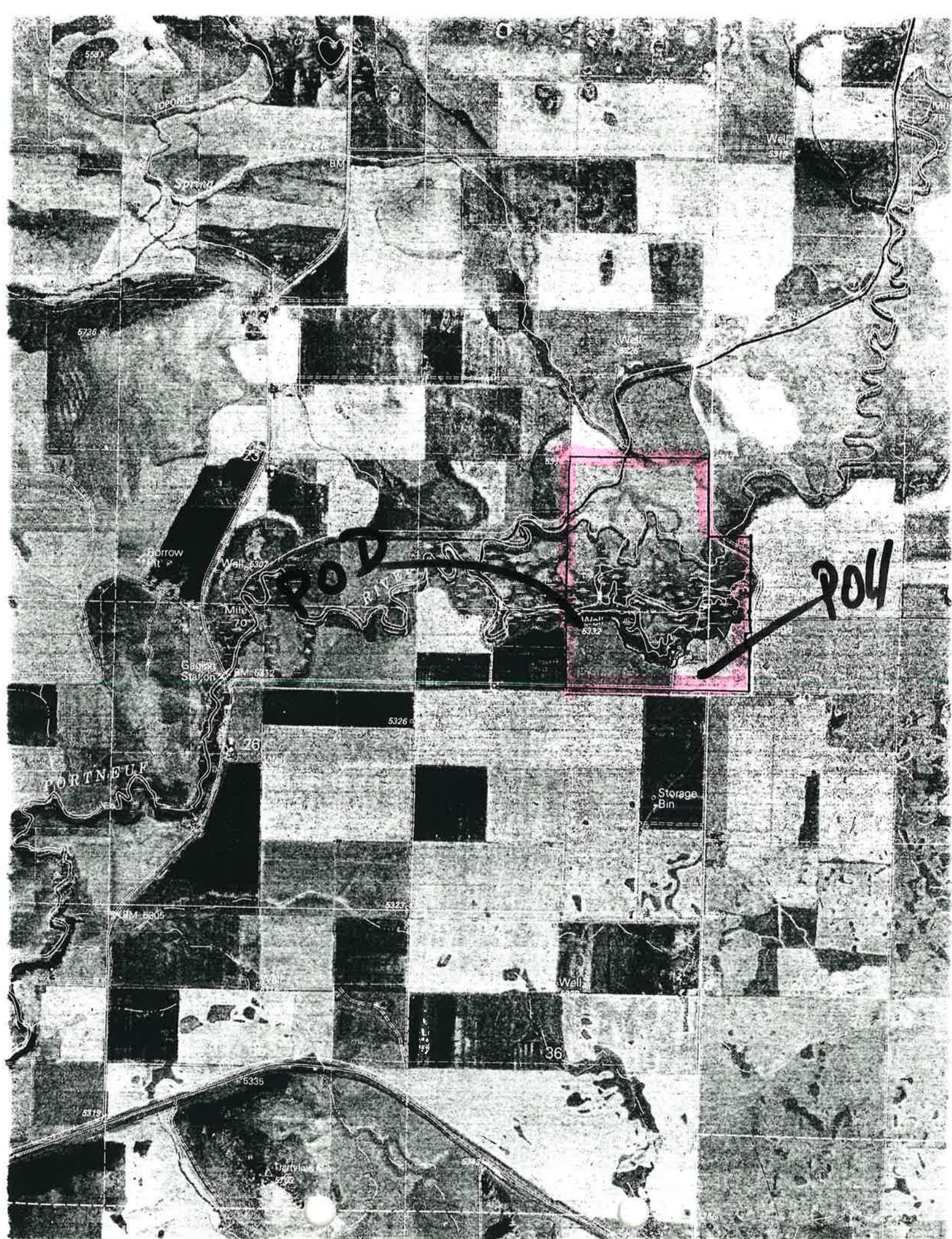
STATE OF IDAHO)
 : ss.
 County of Caribou)

On this 27th day of March, 1995, before me, the
 undersigned, a Notary Public in and for said State, personally
 appeared **Jeffrey L. Askew** and **Jody R. Askew**, husband and wife,
 known to me to be the persons whose names are subscribed to the
 within instrument, and acknowledged to me that they executed the
 same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
 my official seal, the day and year in this certificate first above
 written.

Lynette Sharp
 NOTARY PUBLIC for the State of Idaho
 Residing at: Soda Springs, Idaho
 Commission expires: 11/8/99





MAY 4 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02300

Date Received: 2/07/1990

Receipt No: EQ11986

Received By: SMD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ZANE HANSEN 208-684-3079
Address: 1575 W 100 S
PINGREE, ID 83262

OR

Name: WELLAND HANSEN 208-684-3079
Address: 1575 W 100 S
PINGREE, ID 83262

A2902300



2. Date of Priority: APR 06, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07S	38E	25	NW NE		CARIBOU

5. Description of diverting works:
WELL AND PUMP TO A SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 225.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A29-02300

Page 1

Date: 02/07/90

MICROFILMED

NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	38E	25	NE	NE		IRR	30.0
			NW	NE		IRR	40.0
						Section Acres	70.0
	39E	30	SE	NW	2	IRR	20.0
						Section Acres	20.0
						Total Acres	90.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 22026

05/22/88 CONVERT

+ - - Audit Fields - 07/15/85

A29-02300

Page 2

Date: 02/07/90

MICROFILMED
NOV 13 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): one Hansen Date: 2/7/90

Date: _____

State of Idaho)
County of) SS.
SHEPHERD)

Subscribed and sworn (or affirmed) before me this 7 day
of FEBRUARY 19 90

Notary Public

Seal

Residing at TRAVIS
My Commission Expires 9-14-94

MICROFILMED

NOV 13 1992

AJ0749NP
No. A29-02300

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/20/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVE GLADE	04/06/1951	IRRIGATION	04-01 11-01	1.800 CFS	
C	LIZ GLADE					
	986 ROCKY FORD RD					
	BANCROFT ID 83217			TOTAL DIVERSION:	1.800 CFS	
	(208) 648-7123			CONSUMPTIVE USE:		225.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R38E S25

NWNE

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07S	38E	25	:	30		40														:	70.0
07S	39E	30	:							02-20										:	20.0
																				TOTAL ACRES	90.0

POU County: CARIBOU

Remarks: GEN CHANGE OF OWNERSHIP FILED 20 JULY 1999.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



30

25

PU

77S R38E R39E

MICROFILMED
NOV 13 1992

400 000
FEET

S S