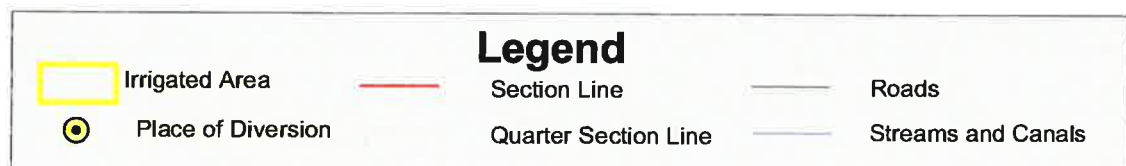
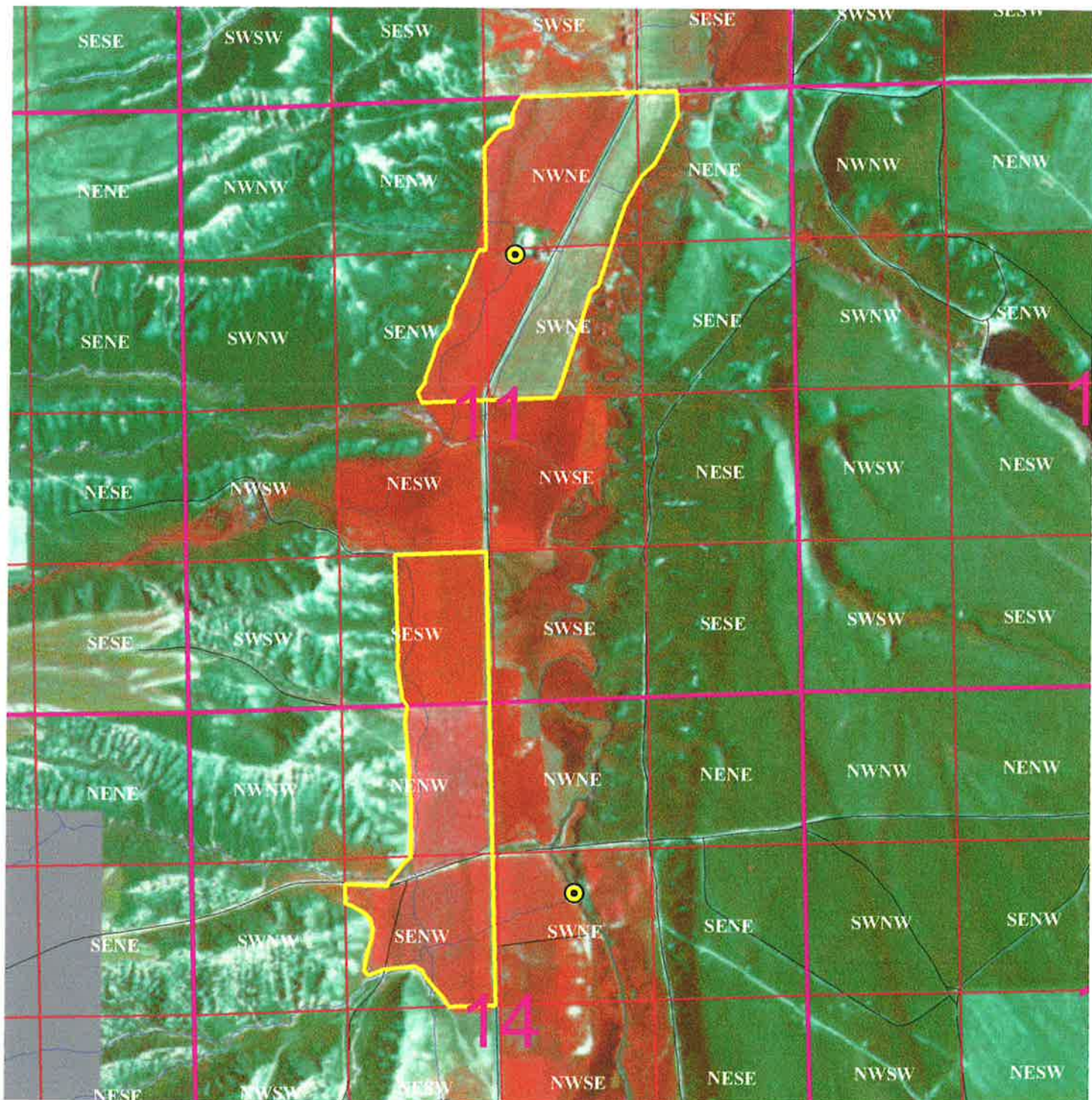


11/06/2001

1

Township , 11S36E



1000 0 1000 2000 3000 Feet



SCANNED
JAN 17 2006

WR5809NP
No. 29-02295B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/20/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FUHRMAN RANCH INC.	11/27/1950	IRRIGATION	04/01 11/01	2.000 CFS	
TOTAL DIVERSION:					2.000 CFS	

Water Source: MARSH CREEK

Tributary to: PORTNEUF RIVER

Stage: LICENSE

Point(s) of Diversion:

T11S R36E S11
S14

NWNE
SWNE

BANNOCK County
BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
11S	36E	11	:			30		:					:				20	:					:	50.0
11S	36E	14	:					:	25			25	:					:					:	50.0
																						TOTAL ACRES		100.0

Pou County: BANNOCK

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 29H.
- 01E - A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Remarks: GEN TRANS. 2889.

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 01/17/1984

Priority Date: 11/27/1950
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: 29H Field Exam Fee:

A. ROOT WATER RIGHT NUMBERS: A29-02295C
A29-02295B
A29-02295D

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	36E	11	NE	NE		FUHRIMAN RANCH INC	A29-02295B / 4.0	- /		14.0	
			NE	NE		FUHRIMAN RANCH INC	A29-07730 / 4.0	- /			
			NE	NE		MARSH CENTER IRRIGATION CO	A29-02560A / 10.0	- /			
			NE	NE		MARSH CENTER IRRIGATION CO.		29-02560 / 10.0			
			NE	NE		FUHRIMAN RANCH INC.		29-04381 / 5.0			
11S	36E	11	NW	NE		FUHRIMAN RANCH INC	A29-02295B / 31.0	- /		42.0	
			NW	NE		FUHRIMAN RANCH INC	A29-07730 / 31.0	29-07730 / 10.0			
			NW	NE		FUHRIMAN RANCH INC.		29-04381 / 25.0			
11S	36E	11	SW	NE		FUHRIMAN RANCH INC	A29-02295B / 24.0	29-02295B / 30.0		36.0	
			SW	NE		FUHRIMAN RANCH INC	A29-07730 / 24.0	- /			
11S	36E	11	SE	NW		FUHRIMAN RANCH INC	A29-02295B / 6.0	- /		19.0	
			SE	NW		FUHRIMAN RANCH INC	A29-07730 / 6.0	29-07730 / 28.0			
			SE	NW		FUHRIMAN RANCH INC.		29-04381 / 5.0			
11S	36E	11	SE	SW		FUHRIMAN RANCH INC	A29-02295B / 21.0	29-02295B / 20.0		33.0	
			SE	SW		FUHRIMAN RANCH INC	A29-07730 / 21.0	- /			
11S	36E	14	NE	NW		FUHRIMAN RANCH INC	A29-02295B / 20.0	29-02295B / 25.0		33.0	
			NE	NW		FUHRIMAN RANCH INC	A29-07730 / 20.0	- /			
11S	36E	14	SE	NW		FUHRIMAN RANCH INC	A29-02295B / 24.0	29-02295B / 25.0		36.0	
			SE	NW		FUHRIMAN RANCH INC	A29-07730 / 24.0	- /			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-02295B	130.00	100.00	213.00
-------------	------------	--------	--------	--------

POU COUNTY: BANNOCK

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 29-02295

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 4.000	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
29-02295A	A29-02295B	2.000	-		29-02295B	2.000
-	A29-02295C	1.000	-		29-02295C	1.000
-	A29-02295D	1.000	-		29-02295D	1.000
TOTAL CFS		4.000				4.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
N	Y() N()

NOTES:

AUTHENTICATION:

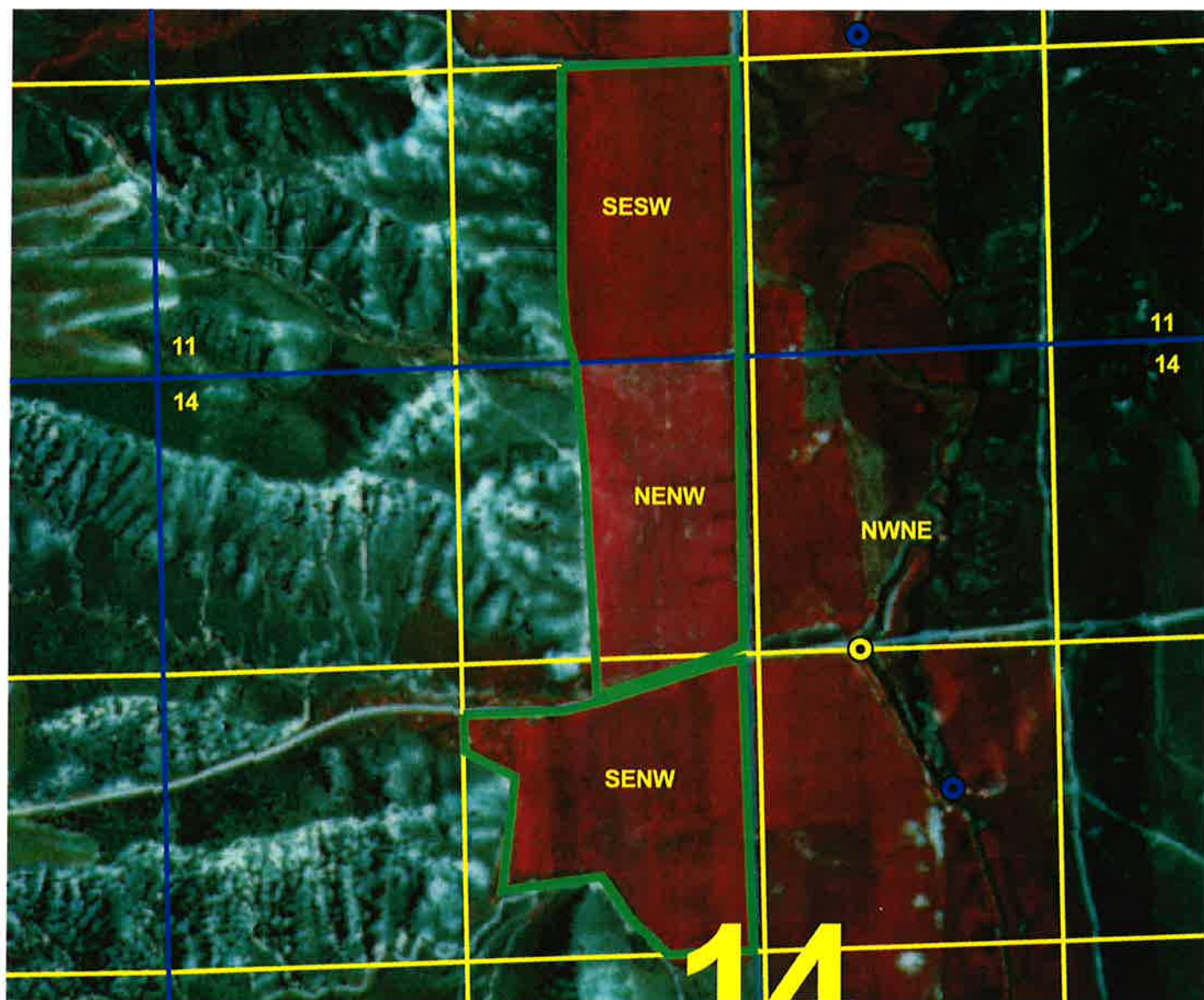
SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

IDAHO DEPARTMENT OF WATER RESOURCES

29-02295F

T11S, R36E SEC. 11,14



ACRES IRRIGATED- 70



POINT OF DIVERSION

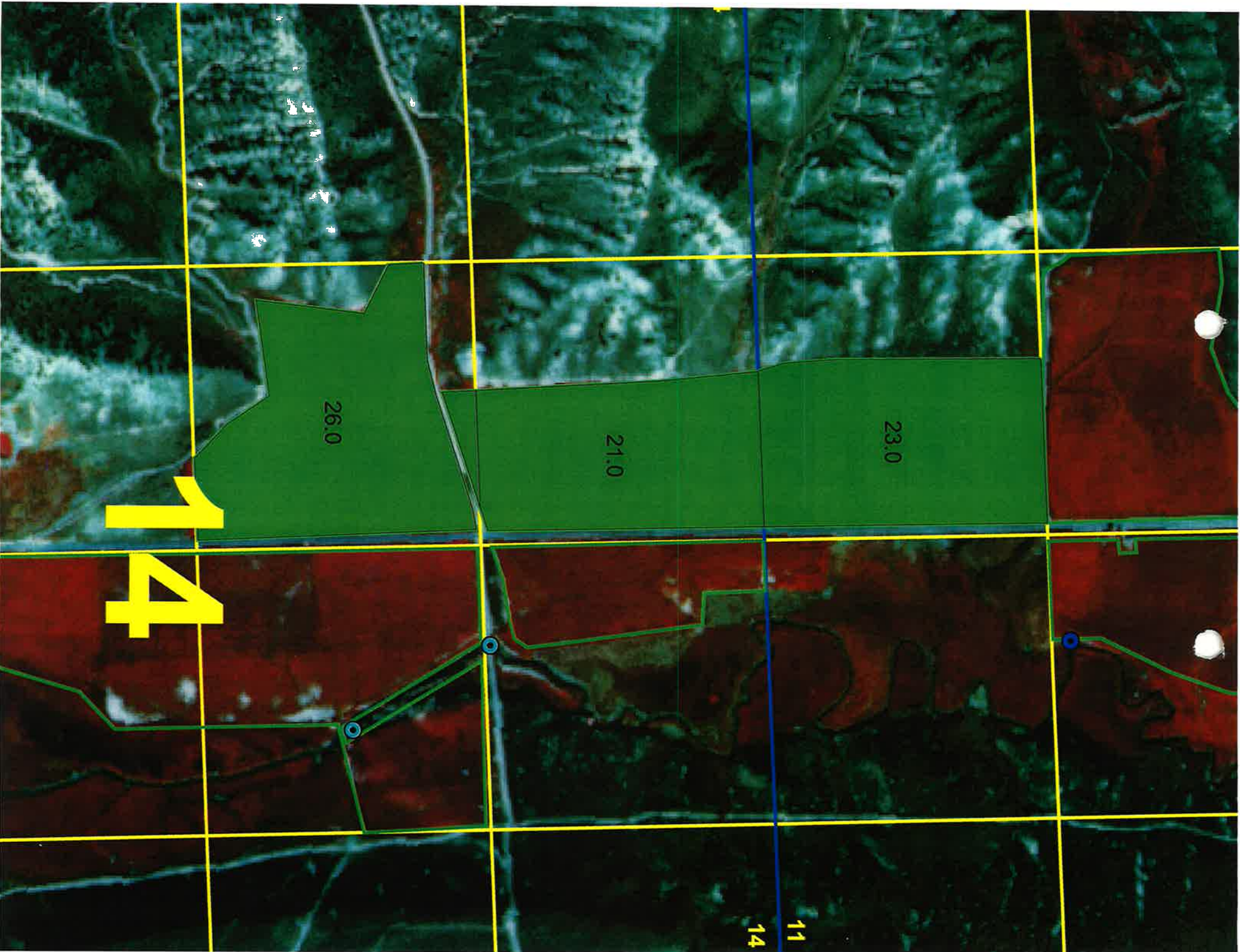


PLACE OF USE

SCANNED

JAN 17 2006

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**



RECEIVED

NOV 26 2001

Department of Water Resources
Eastern Region

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

☒ Water Right Number(s): A29-2295F - Diamond T
A29-7276 E 29-7433 Oxyoke

☒ Old Mailing Address: 50 W. 990 S.
Brigham City UT 84302

☒ New Mailing Address: 1705 North Hwy 38
Brigham City, UT 84302

☒ Telephone Number: (435) 723-5474

☒ Signature of Claimant: J. Phillip Adams

☒ Date: 11-19-01

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

PROVIDED

SCANNED

JAN 17 2006

NOVEMBER 27, 2001

DEAR CLAIMANT:

WATER RIGHT NUMBERS A29-02295F, A29-07276 & A29-07432 HAVE
BEEN CHANGED TO REFLECT THE ADDRESS ON THE FRONT OF THIS CARD.

IF YOU HAVE ANY QUESTIONS FEEL FREE TO CONTACT THIS OFFICE
AT 208-525-7161.

RESPECTFULLY SUBMITTED,

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK



DIAMOND T RANCH
OX YOKE RANCH
1705 N HWY 38
BRIGHAM CITY UT 84302

SCANNED

JAN 17 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 13, 2001

DIAMOND T RANCH
OX YOKE RANCH
PO BOX 150310
OGDEN UT 84415-0310

RE: CHANGE OF ADDRESS FOR A29-7276, A29-7432, A29-2295F

Dear Sir or Madam:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Diamond T Ranch
Ox Yoke Ranch
50 W 990 S
Brigham City UT 84302

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen
Cheri Vandermeulen
Records Clerk

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 1, 2001

DIAMOND T RANCH
50 W 990 S
BRIGHAM CITY UT 84302

RE: CHANGE IN OWNERSHIP FOR A29-2295F

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

SCANNED

JAN 17 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
NOV 01 2001
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-02295F					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

FUHRMAN RANCHES

4. New Owner/Claimant(s)

DIAMOND T RANCH (AS IN WORK FLOW)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

50 West 990 South

City, State and ZIP Code

Brigham City, Utah 84302

New Telephone Number

(801) _____

5. Date you acquired the property

11/2000

SCANNED

JAN 17 2006

21
WARRANTY DEED

20018418

For Value Received FUHRIMAN RANCH, INC., an Idaho Corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DIAMOND T. RANCH, LLC.

whose address is: 1705 N. HIGHWAY 38 - BRIGHAM CITY, UTAH 84302

Hereinafter called the Grantee, the following described premises situated in Bannock County, Idaho, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: November 13, 2000

Rick Fuhrman President
FUHRIMAN RANCH, INC.,
Jessie Fuhrman
STATE OF Idaho

ss.

COUNTY OF BANNOCK

NO 20018418
RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
2000 NOV 14 PM 3 37

BOOK NO 770
PAGE 1
COUNTY IDAHO
RECORDED
LIDA COUNTY, IDAHO

On this 14th day of November, 2000, before me LINDA CHIVERS, personally appeared RICK D. FUHRIMAN, known or identified to me (or proved to me on the oath of), to be the president AND JESSIE FUHRIMAN secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Linda Chivers
Notary Public of Idaho
Residing at Pocatello
Commission Expires: 02/18/05

LINDA CHIVERS
NOTARY PUBLIC
STATE OF IDAHO

JAN 17 2006

2-2

TOWNSHIP 11 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO:

20018418

SECTION 10: S $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 11: S $\frac{1}{2}$ SW $\frac{1}{4}$; EXCEPTING THEREFROM RIGHT OF WAY DEEDED TO BANNOCK COUNTY, IDAHO, AS DISCLOSED BY DEED RECORDED IN BOOK 48 OF DEEDS PAGE 17, RECORDS OF BANNOCK COUNTY, IDAHO.

SECTION 14: NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, ✓

SECTION 15: NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

SECTION 22: N $\frac{1}{2}$ NE $\frac{1}{4}$, AND SE $\frac{1}{4}$ NE $\frac{1}{4}$

EXCEPTING FROM SAID SE $\frac{1}{4}$ NE $\frac{1}{4}$, THE FOLLOWING TRACT AND PRIVILEGES: "FREE AND UNINTERRUPTED USE, LIBERTY AND PRIVILEGE OF OCCUPANCY AND POSSESSION FOR USES AND PURPOSES OF CONSTRUCTION AND MAINTAINING STORAGE RESERVOIR, THEREON OF THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT A POINT ON THE EAST BOUNDARY LINE OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$, OF SECTION 22, ABOUT 400 FEET NORTH OF THE SE CORNER OF SAID SUBDIVISION WHEREAT IS CENTER CROSS SECTION OF DAM FOR SAID RESERVOIR, BEING CENTERLINE OF NORTH REESE CREEK CANYON; THENCE UP SAID CANYON IN WESTERLY DISTANCE 60 RODS AND EXTENDING ON EITHER SIDE OF SAID CANYON LINE TO CANYON WALL, FOR PURPOSES OF CONSTRUCTING AND MAINTAINING SUCH RESERVOIR AND STORING WATER THEREIN WITH RIGHT OF INGRESS AND EGRESS TO AND FROM SAID PREMISES AND TO CONVEY WATER FROM EASTWARD TO BOUNDARY LINE BEFORE MENTIONED.

SECTION 23: W $\frac{1}{2}$ NW $\frac{1}{4}$

SCANNED

(P32394/P32394/9)

JAN 17 2020

State of Idaho

License and Certificate of Water Right

Water License No. **21800**

Amount **Four (4) second feet**

Water District No.

Priority **November 27, 1950**

THIS IS TO CERTIFY that **RAYMOND DAVIS AND WILLIAM D. FUHRMAN**
of **Downey, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **November 27**, 19 **50**; that Permit No. **21800**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
Four (4) second feet, was issued thereunder on **October 30**, 19 **52**, showing that said works
were completed on the **29th** day of **October**, 19 **52**; and that on the **28th**
day of **November**, 19 **52**,
D. F. M. & M. IRRIGATION SYSTEM, Assignees of Raymond Davis and Wm. D. Fuhrman,
of **Downey**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of **Marsh Creek**
, a tributary of **Portneuf River**, for the purpose of **irrigation and domestic**
use, under Use Permit No. **21800** of the **Department of Reclamation**
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page **5077**, on the **1st** day of **May**, 19 **53**;
The right hereby confirmed dates from **November 27**, 19 **50**;

The Point of Diversion is located
in the **SW 1/4 NE 1/4**, Sec. **14**, Twp. **11 S.**, R. **36 E.**, B. M. **Banhook**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **Four (4)** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	36 E.	11	SW 1/4 NE 1/4	30	30
			SE 1/4 NE 1/4	20	20
			NW 1/4 SE 1/4	10	10
			SW 1/4 SE 1/4	20	20
			NW 1/4 SE 1/4	20	20
		14	SE 1/4 NE 1/4	25	25
			NE 1/4 NE 1/4	25	25
			SW 1/4 NE 1/4	25	25
			SE 1/4 SE 1/4	25	25
			NW 1/4 SE 1/4	25	25
Number of Acres Actually Irrigated - -				200	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
1st day of **May**, 19 **53**.

MARK R. KULP

State Reclamation Engineer

(SEAL)

Transfer No. 2889Water Right No. 29-2295B

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Fuhrman Ranch Inc. Phone 897-5508
Post Office address Box 103, Downey ID 83234

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____

dated in _____ in _____ county of _____

b. ^{Transfer} License No. 1643/29-2295B issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant
acquired right thru purchase of real property.

3. Source of water Marsh Creek tributary to Portneuf R.

4. Date of priority 11-27-1950

5. Water is used for the following purposes:

amount 2.00 cfs. for Irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 2.00 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11
Township 11 S Range 36 E, B.M., in Bannock County

Additional points of diversion, if any SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 14 Twp. 11 S Rge 36 E.

8. Lands irrigated or place of use:

Not listed in the transfer.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above None

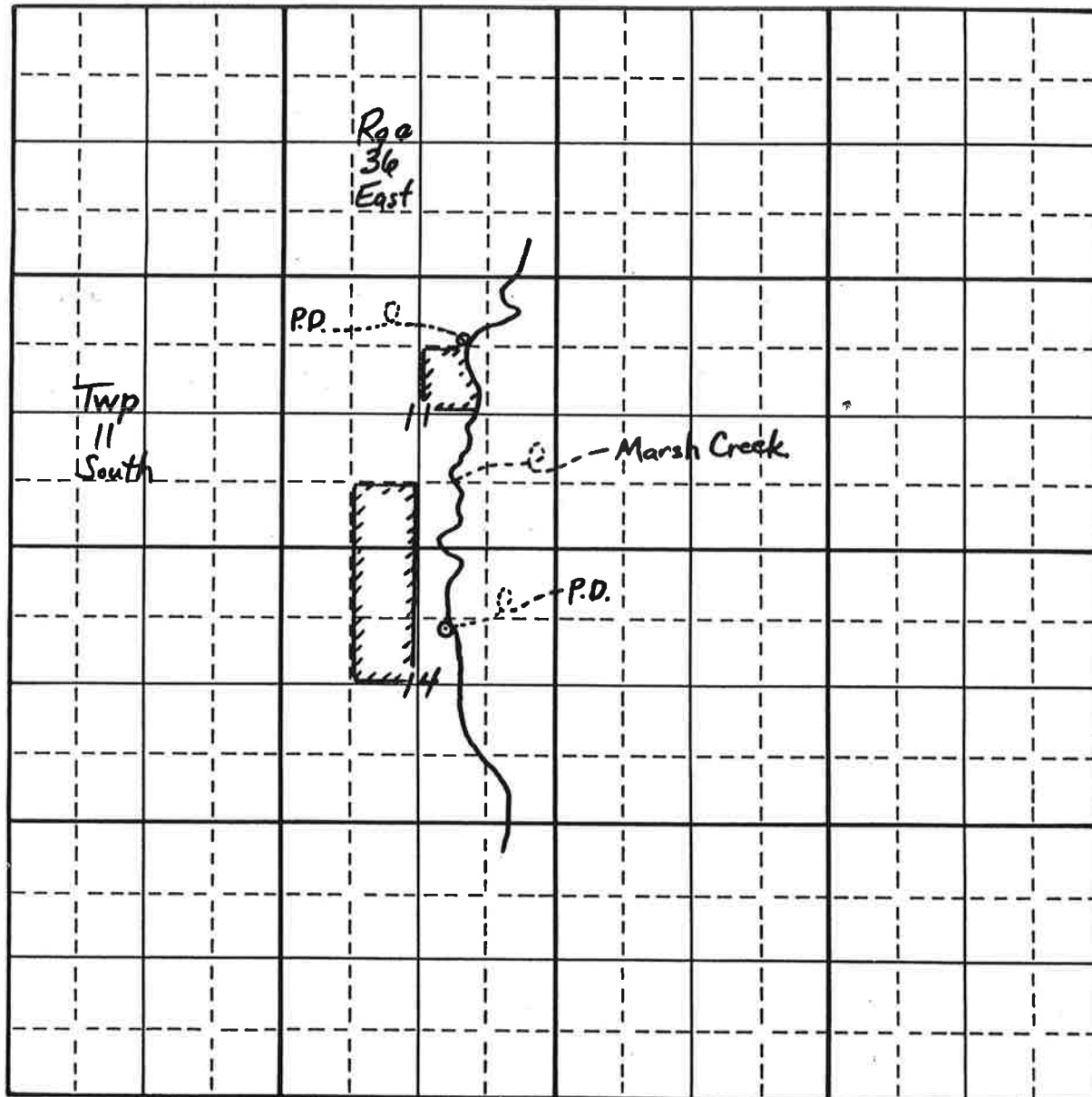
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years

c. Describe the place of use to which the right will be referred:

TWP.	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
11S	36E	11			30								20						50
		14					25		25										50

Total number of acres to be irrigated 100

- Describe any other water rights used for the same purpose as described above, No overlapping water rights.
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21800This proof is for Beneficial use In Water District No. _____1. Name of applicant D. F. M. & M. IRRIGATION System, C/o Wm. D. Fuhrman, Downey, Idaho2. Source of water supply: Marsh Creek3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 14T. 11 S. R. 36 E. County of Bannock

4. Describe works as they exist, giving dimensions and capacities of same: This system is owned jointly by ^{Four} three men, for 4 different farms. Each has a 50" square interest. Pump house is 14' x 12' x 9' h. wood const. concrete floor. Pump is a Fairbank Morse Cent. 8" in. 6" out. Motor is an Int. Diesel U.D. 9A. Delivery is to West thru 12" Main. First outlet = 31 1/2' lift. Second is 57' lift. Engineered by S.C.S.

5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 11;W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 14;Twp. 11 South, Range 36 East, B. M.

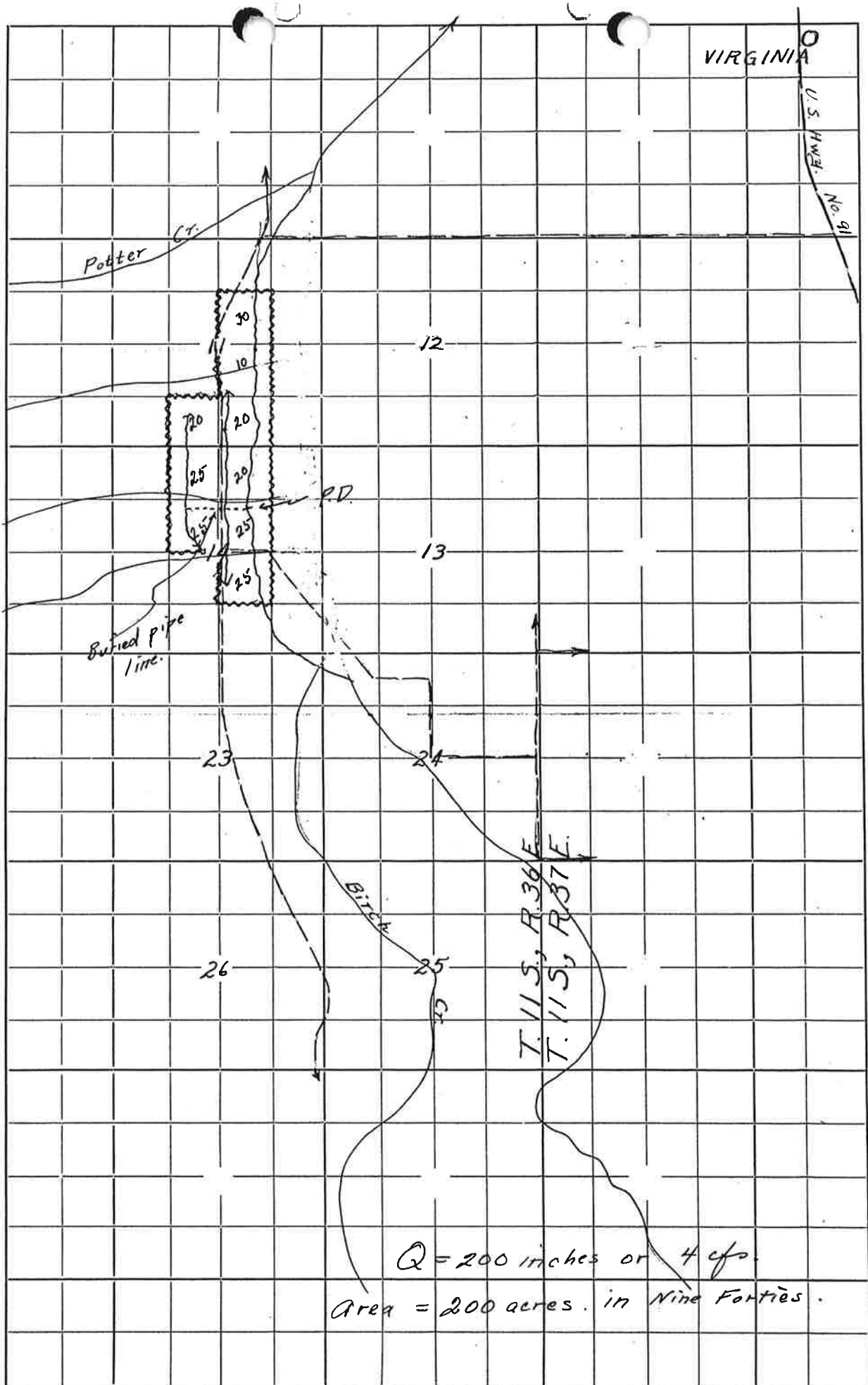
(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Portneuf To Snake River

Remarks: _____

Crops are hay and grain.This examination was made on the 17 day of April, 1953(Signed) E. H. Humphrey Examiner.

21800



Q = 200 inches or 4 cfs.
Area = 200 acres in Nine Forties.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 13th day of

Enbrian Bassch, Inc.
William D. Enbrian
(Signature of Applicant)

June

, 19 83

William Way
(Notary Public)

My commission expires 6-15-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 29-2295B and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this transfer is subject to control by the watermaster of State Water District No. 29H, Marsh Creek.

Witness my hand this 1st day of November, 19 83

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by EMC Date 6-13-83 Protest filed by _____
Prelim. check by HWJ Fee 50.00
Received by BP Date 6/16/83 #30884
Published in Idaho State Journal Copies of protest forwarded by _____
Pub. dates 7/14 & 7/21/83 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
WD#29 7-14-83 rec'd. 8-01-83 by EMC DRT

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 2.00 c.f.s. &/or _____ acre feet
- b. Description of diverting works two pumps with pipelines and sprinkler systems.
- c. Describe the reasons for the proposed changes To identify licensed lands irrigated from applicants two points of diversion.

2. Change in point of diversion No Change

Point of diversion NW ¼ NE ¼, Section 11 Township 11S
Range 36E, B.M., Bannock County
Additional points SW ¼ NE ¼ Section 14 Twp. 11S Rge 36E.

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
No change in the place of use.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-2295F
Date Received: 10/31/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DIAMOND T RANCH LLC Phone: (435) 734-6410
50 W 990 S
BRIGHAM CITY UT USA 84302

2. Date of Priority: 11/27/1950

3. Source: MARSH CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11S	36E	14	SW NE	BANNOCK	

5. Description of diverting works:

pump to sprinklers

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1.4	

7. Total Quantity Appropriated is:

1.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	36E	11	SE	SW	IRRIGATION	23
					Section Acres	23
11S	36E	14	NE	NW	IRRIGATION	21
			SE	NW	IRRIGATION	26
					Section Acres	47
					Total Acres	70

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

split by ownership change

15. Basis of Claim: License

SCANNED

JAN 17 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-2295F
Date Received: 10/31/2001
Receipt No: E013001 PAID ON
Received By: DC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FUHRIMAN RANCH INC Phone: (208)897-5568

RICK FUHRIMAN PRES
997 E RICHARDS RD
DOWNEY ID 83234

A2902295F



2. Date of Priority: 11/27/1950

3. Source: MARSH CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11S	36E	14	SW NE	BANNOCK	

5. Description of diverting works:

pump to sprinklers

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1.4	

7. Total Quantity Appropriated is:

1.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
11S	36E	11	SE SW	IRRIGATION	23

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JAN 17 2006

					Section Acres	23
11S	36E	14	NE	NW	IRRIGATION	21
			SE	NW	IRRIGATION	26
					Section Acres	47
					Total Acres	70

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

split by ownership change

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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JAN 17 2006