

03/11/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2299

NAME AND ADDRESS: SAMUEL REED INC
PO BOX 38
BANCROFT ID 83217

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.92 CFS
518.0 AFY

PRIORITY DATE: 04/04/1951

POINT OF DIVERSION:

T07S R38E S25 SWNESE Lot 3 Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.030 CFS
IRRIGATION	04/01 11/01	1.920 CFS

PLACE OF USE: STOCKWATER Within CARIBOU County

T07S R38E S25 Lot 2 SENE
T07S R38E S25 NWSE

T07S R38E S25 Lot 3 NESE
T07S R38E S25 SWSE

IRRIGATION Within CARIBOU County

T07S R38E S25 Lot 2 SENE 34.0
T07S R38E S25 NWSE 40.0

T07S R38E S25 Lot 3 NESE 34.0
T07S R38E S25 SWSE 40.0

148 ACRES TOTAL

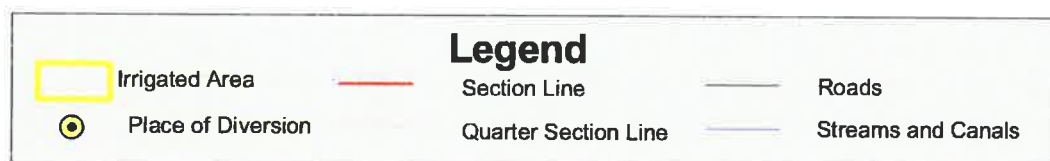
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

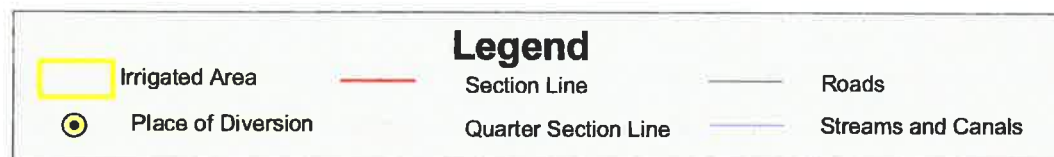
EXPLANATORY MATERIAL: License

RIGHT NO. 29-10083 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.

Township , 7S38E



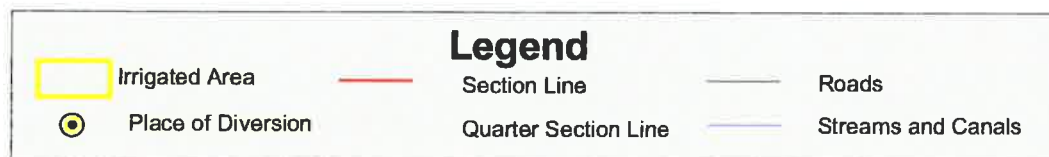
Township , 7S38E



300 0 300 600 Feet



Township , 7S38E



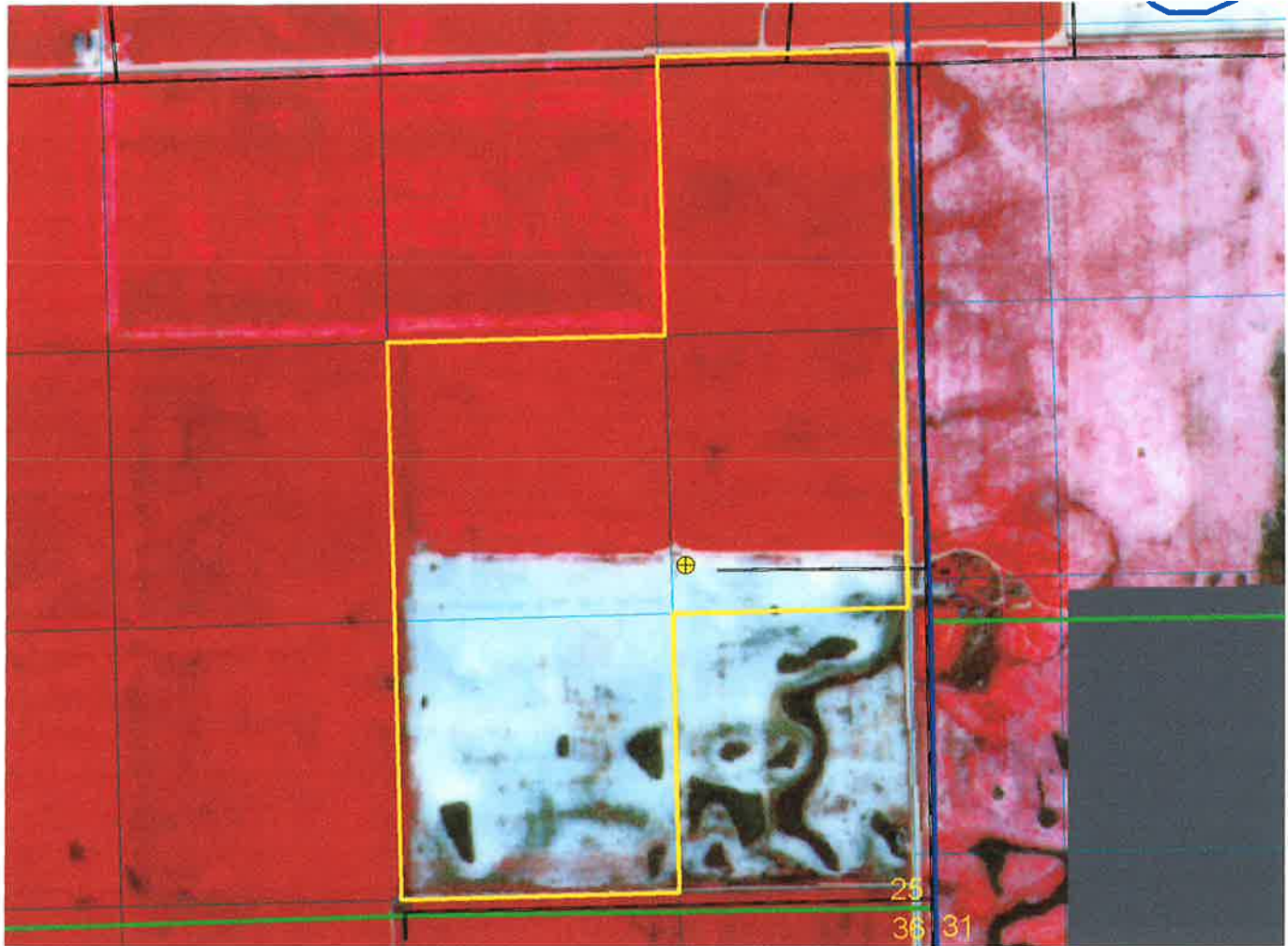


STATE OF IDAHO

Department of Water Resources

Eastern Region

Water Right(s) 29-2299



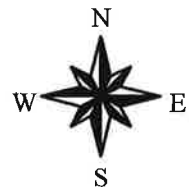
500 0 500 1000 Feet

LEGEND

-  Point of Diversion
-  Place of Use
-  STREETS
-  SECTIONS
-  QUATER-QUATERS
-  STREAMS

Place of Use: T7S, R38E
(part of) Section 25

Point of Diversion: T7S, R38E
Sec. 25 NESE LOT 3



GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by C. Bird
Date: March 2002

PROFILED

SCANNED

JAN 12 2006

Cindy
02/18/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2299

SAMUEL REED INC

PO BOX 38

BANCROFT ID 83217

Telephone Number: (208)648-7643

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

4/21/03

SIGNATURE:

Sandra Findlay, Secretary

Please print your name:

Sandra Findlay

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

APR 30 2003

Department of Water Resources
Eastern Region

PROFILED

SCANNED
JAN 12 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A29-10083				
	A29-2299				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *no filing fee. if filed prior to decree.*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Vadna Hansen.
P.O. Box 74 Lava Hot Springs, ID 83246.

4. New Owner/Claimant(s)

Samuel Reed, Inc.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 38

City, State and ZIP Code

Bancroft, ID 83217

New Telephone Number

(208-648-7643

5. Date you acquired the property

12/27/01



6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Samuel Reed, Inc.
by Sandra Findlay, Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

INDIVIDUAL

Satisfaction of Mortgage

165012

In Consideration of the full payment and satisfaction of the debt thereby secured,
Avadna L. Hansen, a single person,
of Boise, State of Idaho, hereby certifies that the certain
mortgage executed by Samuel Reed, Inc., an Idaho Corporation,
dated November 13, 1991, recorded on December 2, 1991
to secure the sum of \$ 58,625.00, found of record as instrument no. 142596
in the microfilm records of Caribou County, Idaho is fully discharged.

In Witness Whereof, This Certificate of Satisfaction is executed this _____ day
of November, 19 91
Avadna L. Hansen
AVADNA L. HANSEN

STATE OF IDAHO, COUNTY OF

On this 20th day of November, 1991,
before me, a Notary Public in and for said State, personally
appeared Avadna L. Hansen

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

NOTARY PUBLIC.

Residing at _____, Idaho.
My commission expires: 6-1-93

STATE OF IDAHO, COUNTY OF

I Hereby Certify That this instrument was filed for
record at the request of Caribou Title
at 45 minutes past 2:00 o'clock P.M.,
this 26th day of December,
2001, in my office, and duly recorded in the microfilm
records of said County.

EX OFFICIO RECORDER.

By: _____
DEPUTY.

Fees: \$

Mail to:

3.00
Caribou Title

CONVERSATION MEMORANDUM

EMPLOYEE: Cindy Bird

FILE: A29-10083 A29-2299

RE: Ownership Change

DATE: January 2, 2002

NAME OF PARTY

Sandra Findley

Office visit.

Sandra came by the office today and said they have paid off this property and wanted to know what to do about the water rights. I gave her a partially filled out ownership change form. I highlighted the information that is needed to accompany the forms when she returns the form.

Last Payment Due 12/01/01

Claim No. 29-2299

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

1. ☐ No Change NAME:
☐ NEW OWNER:
☐ No Change ADDRESS:
☒ NEW ADDRESS: P.O. Box 74 776-9862
Lava Hot Springs, ID 83246
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(If the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE:
☐ Source is different than that claimed:
Source found: _____
4. ☐ No Change - POINT OF DIVERSION:
☒ Point of diversion is different than the claim
New P/D: Twp. 7S, Rge. 38E, Sec. 25, SW 1/4 NE 1/4 SE 1/4.
- Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete description, complete items missing, IF KNOWN.
☐ Additional description in comments.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irrigation _____
6. ☒ No Change - WATER USES:
☐ Different uses, (list uses found).
- | | | | | |
|-----------|------------|----------|------------------|----------|
| Use _____ | From _____ | To _____ | Amount _____ cfs | _____ af |
| Use _____ | From _____ | To _____ | Amount _____ cfs | _____ af |
7. ☒ No Change - TOTAL VOLUME:
☐ Change found, The new total is - _____ cfs _____ af
8. Not applicable
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
- Domestic - No. of homes _____ Other: _____
- Stockwater - No. of head and kind _____ (EXP Remark:)

10. ☒ No Change - PLACE OF USE: (If changed, list below.)

☐ Place of use is different than the claim

New P/U:

Twp. Rge. Sec. 1/4, 1/4 Use

Remarks: (Include type and code)

C18-

C08 - Accomplished POD 42-1416A.

Comments pertinent to field examination:

- This property was sold on contract to Samuel Reed. Sam Reed has past away, his widow has one payment left on the property - due 12/1/01.
- The well has always been located here. After GPSing the site and looking at the imagery, I feel it's actually in the NESE 1/25 T 75, R 38E. Based on a license.

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Claim File.

PHOTOS

MAP

SYSTEM DIAGRAM

☐
☐
☐

☐
☐
☐

☐ Changes found during exam or additional information in the claim file, see claim file.

DATE EXAM CONDUCTED:

FIELD EXAMINER:

Signature

Sep. 26-2001

Cindy E. Bird

Cindy E. Bird

SCANNED

JAN 12 2006

MAY 14 2001

Log for claim A29-02299

Spatial Dynamics LTD

6/9/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s38e	25	SENE	34	33	
07s38e	25	NESE	34	34	
07s38e	25	NWSE	40	40	
07s38e	25	SWSE	40	40	
Totals:			148	147	

AJ5809NP
No. A29-02299

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 53

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VADNA HANSEN 7262 OBSIDIAN DR BOISE ID 83709 (208) 362-4058	04/04/1951	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	1.920 CFS 0.030 CFS	
TOTAL DIVERSION:					1.920 CFS	
CONSUMPTIVE USE:						370.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R38E S25

SENWSE

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
07S	38E	25	:					02-34	:									03-34	40	40	148.0
																			TOTAL ACRES	148.0	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
07S	38E	25	:					02-S	:									03-S	S	S	

POU County: CARIBOU

Non-Irrigation Uses: STOCK/UP TO 100 HEAD CATTLE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-10083

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:
Audit:	08/10/89 PEPPERSA	06/16/94 COX	03/29/95 POST-STD

State of Idaho

License and Certificate of Water Right

Water License No. 22024

Amount 1.92 second feet

Water District No. _____

Priority April 4, 1951

THIS IS TO CERTIFY that C. E. SHIPLEY
of Bancroft, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 4, 1951; that Permit No. 22024
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.92 second feet, was issued thereunder on September 4, 1953, showing that said works
were completed on the 15th day of September, 1952; and that on the 15th
day of September, 1952,

MIKE G. SHIPLEY, For the Estate of C. E. Shipley, Deceased,
of Bancroft, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well

~~subterranean~~ (subterranean flow), for the purpose of irrigation and stock
water, under Use Permit No. 22024 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 5130, on the 4th day of September, 1953;

The right hereby confirmed dates from April 4, 1951;

The Point of Diversion is located
in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, Tp. 7 S, R. 38 E., B. M. Caribou County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.92 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	38 E.	25	SE $\frac{1}{4}$ NE $\frac{1}{4}$	33	34
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	33	34
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			Number of Acres Actually Irrigated - -		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
4th day of September, 1953.

MARK R. KULP
State Reclamation Engineer.

(SEAL)

29 22024

No. 22024
29-2299

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29747
PERMIT No. 22024
DISTRICT No.

1. Name of Applicant: C. E. SHIPLEY

Postoffice address: Bancroft

County: Caribou

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand: \$1,500.00

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources: 640 acres land- 140 cattle

2. Quantity of water claimed: 146 miner's inches or 2.92 cubic feet per second.

3. Source of water supply: Drilled well which is a tributary of

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$

of Section 25 , T. 7 S. , R. 38 E. , B.M., County of Caribou

5. Water is to be used for Irrigation and stock water

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$5,000.00

8. Kind of works: Well, pump. Motor (Electric), Ditches, pipe

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is None additional years.

11. Ditch: Width at bottom

feet, width at water line

feet, depth of water

feet

dimensions of flume:

Diameter of pipe

inches; length of conduit

miles

Average grade per mile

feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is None

additional years

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

C. E. SHIPLEY

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 2:30 P. M. April 4, 1951

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 22024

Recorded in Book 79 Page 22024 Approved April 7, 1951

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before June 7, 1951 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before October 7, 1953

The whole of said work to be completed on or before April 7, 1956

Beneficial use of water appropriated in accordance herewith, to be made on or before April 7, 1956

WITNESS My hand this 7th day of April, 1951

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, LEN JORDAN

, Governor of the State of Idaho,

and IRA H. MASTERS

, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7th

day of April, 19 51

Countersigned:

STATE OF IDAHO

(SEAL)

By

LEN JORDAN

Governor.

By IRA H. MASTERS

Secretary of State.

REMARKS: Description of land planned for irrigation: $W\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, T. 7 S., R. 38 E., B.M. It is planned that a well will be drilled at highest point in field, as shown on sketch map. Well casing will be diameter. Pump will be installed and powered by combustion engine or electric motor. It is planned that land will be eventually irrigated under a sprinkler system with laterals so spaced. 14. It is planned that combination of ditches (gradient) and sprinklers will be used until all sprinklers can be accom Exact pipe line and ditches needed cannot be determined at this time. It is planned that drilling operations will

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S.	38 E.	25	33 $\frac{1}{2}$				APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, NO. 22024				33 40 40				146 $\frac{1}{2}$				
Comes now Mike G. Shipley and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 22024. That the point of diversion is described in said permit as being located NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25, Township 7 South, Range 38 East, B.M. That he now requests that the point of diversion be changed to a point NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25, Township 7 South, Range 38 East, B.M. That his reasons for desiring to make such change are as follows: This was just an error in determining which quarter it was on at time of filing. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk. Signed at Bancroft this 3 day of Sept. 1953.																			
MIKE G. SHIPLEY																			
Date of receipt at Department of Reclamation Sept. 4, 1953.																			
APPROVAL OF STATE RECLAMATION ENGINEER																			

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 22024. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

That the point of diversion is described in said permit as being located NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25, Township 7 South, Range 38 East, B.M.

That he now requests that the point of diversion be changed to a point NW $\frac{1}{4}$ E $\frac{1}{4}$ Section 25, Township 7 South, Range 38 East, B.M.

That his reasons for desiring to make such change are as follows: This was just an error in determining which quarter it was on at time of filing.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.
Signed at Bancroft this 3 day of Sept. 1953.

MIKE G. SHIPLEY

Date of receipt at Department of Reclamation Sept. 4, 1953.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 22024. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP
State Reclamation Engineer

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that MIKE G. SHIPLEY, for the Estate of C. E. Shipley, deceased, of Bancroft, County of Caribou, and State of Idaho, the holder of Permit No. 22024, issued upon Application No. 29747 bearing date of priority of April 4, 1951, authorizing the diversion of 2.92 second feet of the waters of a well (subterranean flow) County of Caribou, State of Idaho, for irrigation and stock water purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.92 second feet of the waters of said well; that the point of diversion of said waters is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25, Township 7 South, Range 38 East, B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 25, Township 7 South, Range 38 East, B.M.

Witness my hand this 4th day of September, A.D. 1953.

MARK R. KULP
State Reclamation Engineer

Proof of completion of works made September 15, 1952
Certificate of completion of works issued September 4, 1953.

LICENSE ISSUED FOR 2.92 SEC.

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WATER RIGHT NUMBER 29-2299

OWNER LAST NAME - SHIPLEY ✓
OWNER LAST NAME - SHIPLEY, DEC.
ADDRESS LINE 1 - C/O MIKE G. SHIPLEY
ADDRESS LINE 3 -

ADDRESS LINE 2 -
CITY - SANCROFT

FIRST NAME - C. E. ✓
FIRST NAME - C. E.

ORIG OWNER - 0 ✓
ORIG OWNER -

STATE - ID ZIP CODE - 83217 ✓

SOURCE - GROUNDWATER
STAGE - LICENSE

TRIBUTARY OF -

PRIORITY - 04-04-1951 COUNTY - CARIBOU TOTAL DIV. RATE - 1.9200 -CFS

TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NWSE 25 07S 38E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO - USE - IRRIGATION

USE DIV. RATE - 1.9200 CFS USE DIV. VOLUME - .00 AFA

FROM - TO - USE - STOCKWATER

USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .00 AFA

USE - IRRIGATION

PLACE OF USE - T4N 07S R4G 38E SEC 25 TRACT SENE LOT AC 34 TRACT NESE LOT AC 34

TRACT NWSE LOT AC 40 TRACT SWSE LOT AC 40

DATE - TOTAL ACRES 148 ✓

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 22024 ✓

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 22024 / 29-2299
Old No. New No.

Record

1. Original Owner: C. E. Shipley, Dec.

Present Owner: _____

2. Address: 40 Mike G. Shipley3. City: Bancroft State: ID Zip: _____4. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 4-4-1951D. County: 29E. Total Diversion Rate: 1.92

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWSE</u>	<u>25</u>	<u>78</u>	<u>38E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from _____	to _____	for <u>A</u> purposes.	Amount <u>1.92</u> (cfs or AG-FT /yr)
from _____	to _____	for <u>1</u> purposes.	Amount _____
from _____	to _____	for _____ purposes.	Amount _____
from _____	to _____	for _____ purposes.	Amount _____
from _____	to _____	for _____ purposes.	Amount _____
from _____	to _____	for _____ purposes.	Amount _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 22024

This proof is for Beneficial use & Completion of Works In Water District No. _____

1. Name of applicant Mike G. Shipley, Bancroft, Idaho (For C. E. Shipley, deceased)

2. Source of water supply: A well (subterranean flow)

3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 25

T. 7 S. R. 38 E. County of Caribou

4. Describe works as they exist, giving dimensions and capacities of same: Well is 193' deep by 16" diameter, cased 5'. Static H. of water is 23 $\frac{1}{2}$ feet, draw down is 2'. 3 stage, 12" bowls. Column is 8" diameter by 32' long. There is no pump house, no protection, concrete base approximately 5' by 5' square. Motor is 40 h.p. U.S., No. 894439, 1800 r.p.m., 440 V. 49 amps. 60 cycle, 3 phase. Fairbanks Morse pump No. P.M. 8543. 3" outlet into the main line. Main line extends No. and So. for distance of approximately $\frac{3}{4}$ of a mile. Half of pipe is 8" diameter, half 6" diameter. Steel pipe, buried. Operating 3 lateral lines 4" diameter by $\frac{1}{4}$ miles long, 96 sprinkler heads, size $\frac{1}{8}$ by $\frac{3}{16}$ inch. Operating pressure is 38 lbs. Q = 96 inches. Temp is 49° F.

5. Water is used for: Irrigation and stock watering

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, Twp. 7 South, Range 38 East, B. M.

See Map

(Submit map on attached plat, showing location and details of above description.)

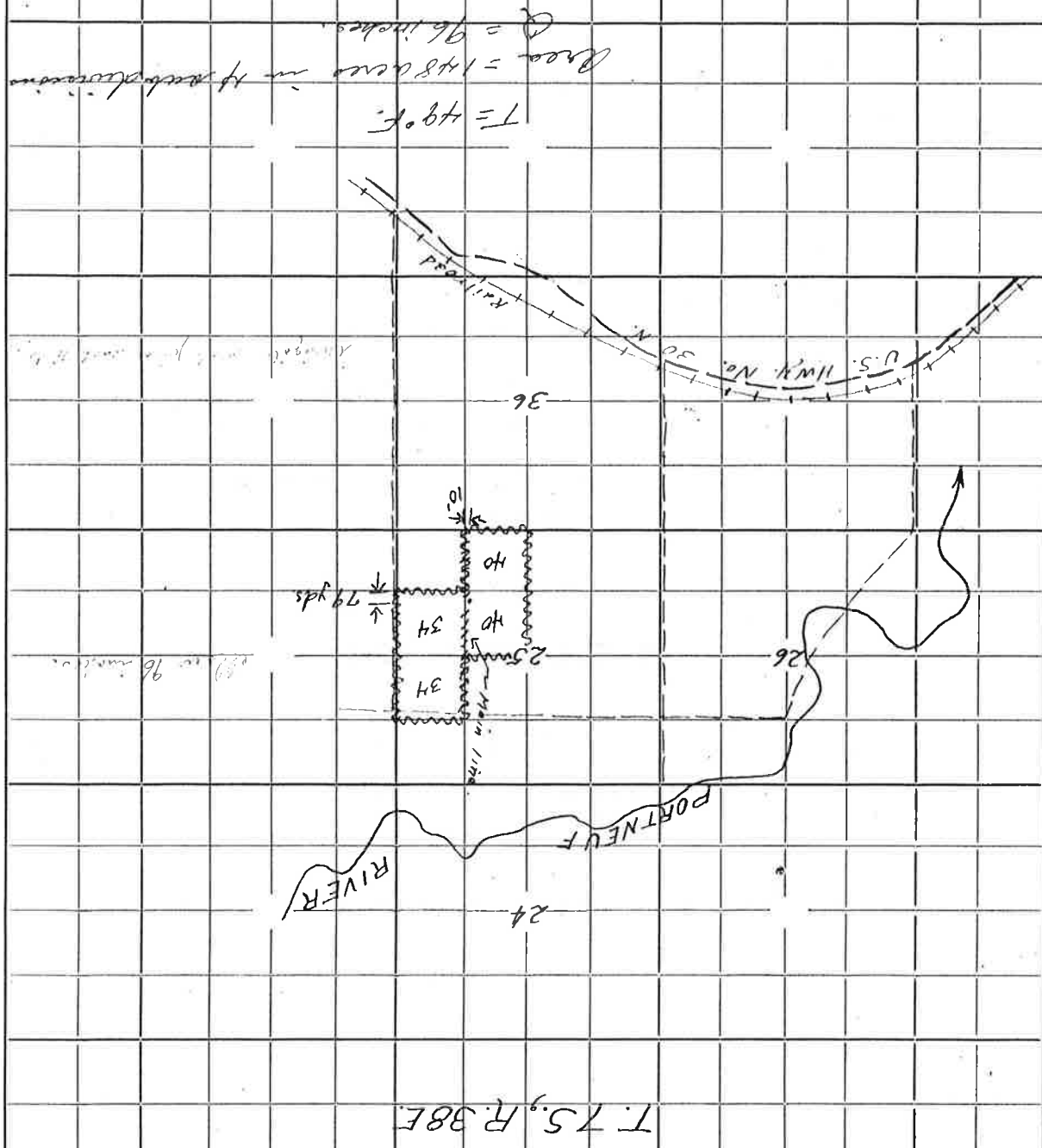
8. What large stream would the water here appropriated finally reach? _____

Remarks: Crops are hay and grain. Mr. Shipley states that the sprinkling at times makes the difference between having a crop and not having one.

This examination was made on the 27 day of Aug, 1963.

(Signed) E. N. Humphrey Examiner.

22024



29101

MAY 4 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02299

Date Received: 8/10/1989

Receipt No: 009343

Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VADNA HANSEN
Address: 7262 OBSIDIAN DR.
BOISE, ID

208-362-4058

83709

2. Date of Priority: APR 04, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

A2902299



Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	38E	25	SE	NW	SE		CARIBOU

5. Description of diverting works:
WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.920		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
1.920 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 370.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK/UP TO 100 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	38E	25	SE	NE	2	IRR	34.0
			SE	NE	2	STOCK	

A29-02299

Page 1

Date: 08/10/89

MICROFILMED

NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	38E	25	NE	SE	3	IRR	34.0
			NE	SE	3	STOCK	
			NW	SE		IRR	40.0
			NW	SE		STOCK	
			SW	SE		IRR	40.0
			SW	SE		STOCK	

Section Acres 148.0

Total Acres 148.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 22024

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wladna Hansen Date: 8/10/89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 10TH day
of AUGUST 19 89

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

