

01/02/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2297

NAME AND ADDRESS: RAY PARKS ESTATE
EDITH PARKS PERS REP
POCATELLO ID 83201

SOURCE: UNNAMED STREAM

TRIBUTARY: SINKS

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/19/1951

POINT OF DIVERSION:

T07S R35E S34 NWNWNW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.040 CFS
DOMESTIC	01/01 12/31	0.020 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County

T07S R35E S28 NENE 1.4 T07S R35E S28 NWNE 0.6

DOMESTIC same as IRRIGATION

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

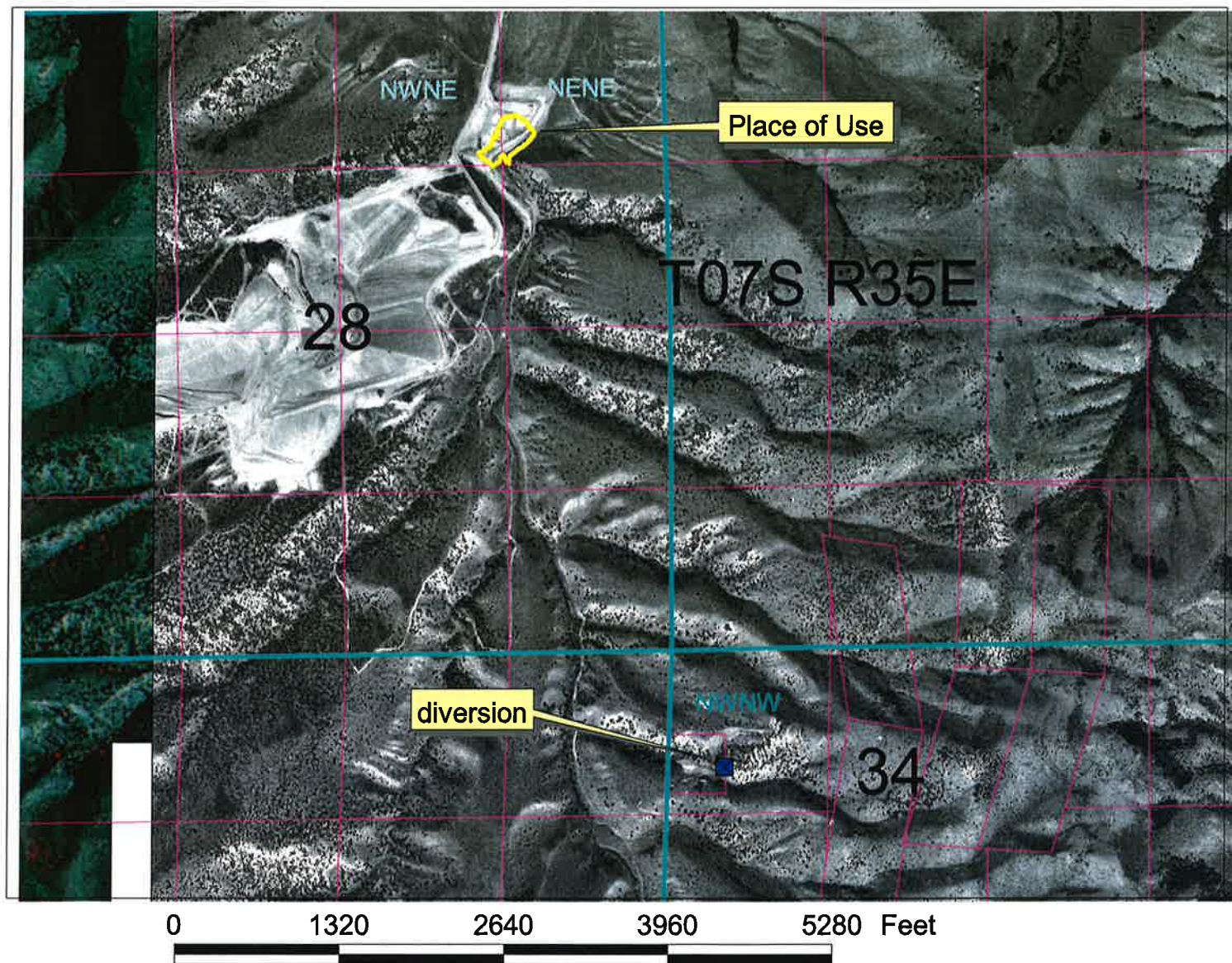
SOURCE IS ALSO KNOWN AS OLD MINE TUNNEL.



State of Idaho

Department of Water Resources

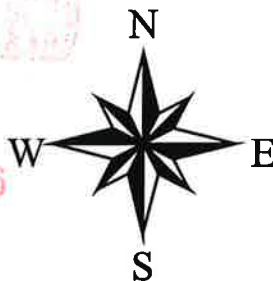
Claim No.: 29-2297



- Diversion.shp
- Place of use.shp
- Township/Range
- Sections
- QQ

PROTECTED

SCANNED
JAN 17 2006



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: E Carlsen
Date: March 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

March 30, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JIM GUTHRIE
COUNTY COMMISSIONERS
COUNTY OF BANNOCK
624 E CENTER
POCATELLO ID 83201

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP 29-2297 &
CHECK NO. 10405130 FOR \$25.00

Dear Mr. Guthrie:

I am returning the above referenced check because a fee is not required to change the ownership of this right. I will process your request as soon as possible, and send you a copy for your files.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER - SEE REVERSE SIDE FOR COMPLETE SECURITY FEATURES

BANNOCK COUNTY

624 E Center St Rm 104
Pocatello, ID 83201-6274

ACCOUNTS PAYABLE

WELLS FARGO BANK NW, NA
333 South Main
Pocatello, ID 83204

92-379 3391
1241

10405130

DATE

03/17/2004

AMOUNT

\$25.00**

PAY

TWENTY-FIVE DOLLARS & 00 CENTS

TO THE
ORDER OF

IDAHO DEPT OF WATER RESOURCES

SCANNED

JAN 17 2006

BANNOCK COUNTY CLERK

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.

0010405130 124103799 00400008 87

VOID AFTER 90 DAYS
SECURE
SAFEGUARD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 22 2004

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-2297					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ESTATE OF RAY PARKS C/O ARCHIE W SERVICE ESO
P. O. BOX 6009, POCATELLO, ID 83205
4. New Owner/Claimant(s) BANNOCK COUNTY, IDAHO, A POLITICAL SUBDIVISION
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 624 E. CENTER
- City, State and ZIP Code POCATELLO, IDAHO 83201
- New Telephone Number (208) 236-7230
5. Date you acquired the property JANUARY 3, 1992

PROFILED

SCANNED
 JAN 17 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) JIM GUTHRIE, CHAIR BOARD OF COUNTY COMMISSIONERS

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED
JAN 17 2006

157513-6

WARRANTY DEED

For Value Received

92000111

J92001980

MELVIN RAY PARKS and MYRTLE PARKS, husband and wife, and
CLYDE ORLANDO PARKS and JOYCE L. PARKS, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

BANNOCK COUNTY, IDAHO, a Political Subdivision

whose current address is

the grantees, the following described premises, in Bannock County Idaho, to wit:

Township 7 South, Range 35 East, Boise Meridian:
Section 28: SW 1/4 NE 1/4 20

SW 1/4 NE 1/4 10
W 1/2 SE 1/4 20
W 1/2 NE 1/4 20
NW 1/4 SE 1/4 10

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 3, 1992

Melvin Ray Parks
Melvin Ray Parks
Myrtle Parks
Myrtle Parks
Clyde Orlando Parks
Clyde Orlando Parks
Joyce L. Parks
Joyce L. Parks

STATE OF IDAHO, COUNTY OF MARICOPA
On this 31 day of DECEMBER, 1991,
before me, a notary public in and for said State, personally
appeared
Melvin Ray Parks
Myrtle Parks
Clyde Orlando Parks
Joyce L. Parks

NOTARY SEAL

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Judith A. Lumsford
Notary Public

Residing at 6337 W MULBERRY DR PHOENIX, ARIZONA
Comm. Expires June 2, 1992

NO 92000111
RECORDER AT REQUEST OF
AMERICAN LAND TITLE CO.
92 JAN -3 P2:36

OFFICIAL RECORD BY: HSS
BANNOCK COUNTY, IDAHO
LARRY W. SHAN RECORDER
EE DEPUTY: M...

Furnished by the AMERICAN LAND TITLE CO., Phoenix, Idaho

1-60252-6

Warranty Deed

93010993
594610256

For Value Received

CLYDE ORLANDO PARKS and JOYCE L. PARKS, Husband and Wife

the grantor, do hereby grant, bargain, sell and convey unto

BANNOCK COUNTY, IDAHO, A POLITICAL SUBDIVISION

whose current address is

P.O. Box 4016

Pocatello, ID 83205

the grantee, the following described premises, in BANNOCK

County Idaho, to wit:

TOWNSHIP 7 SOUTH, RANGE 35 E.B.M.
SECTION 28: N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that the said owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 7-11-93

X Clyde Orlando Parks
CLYDE ORLANDO PARKS

X Joyce L. Parks
JOYCE L. PARKS



STATE OF IDAHO, COUNTY OF 43703
On this 11th day of July, 1993
before me, a notary public in and for said State, personally appeared

CLYDE ORLANDO PARKS
JOYCE L. PARKS
NOTARY SEAL

known to me to be the person whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Robert A. McCall
Residing at Stanley, Id. 83278
Comm. Expires 4/24/97
Notary Public

NO. 93010993
RE

AMERICAN LAND TITLE CO.
'93 JUL 14 A10:28

OFF 591
FEE 2.00
88

Formed by the AMERICAN LAND TITLE COMPANY, INC.

Warranty Deed

93010994

594000226

43003087

93008504

For Value Received

MELVIN RAY PARKS and MYRTLE PARKS, Husband and Wife

the grantor, do hereby grant, bargain, sell and convey unto

BANNOCK COUNTY, IDAHO, A POLITICAL SUBDIVISION

whose current address is

P.O. Box 4016

Pocatello, ID 83205

the grantee, the following described premises, in BANNOCK

County Idaho, to wit:

TOWNSHIP 7 SOUTH, RANGE 35 E.B.M.
SECTION 28: N~~1~~NE~~1~~NE~~1~~

R 40.30 45107

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 6-30-93

Melvin Ray Parks
MELVIN RAY PARKS

X Myrtle Parks
MYRTLE PARKS

STATE OF IDAHO, COUNTY OF
On this 30 day of June, 1993
before me, a notary public in and for said State, personally appeared
MELVIN RAY PARKS
MYRTLE PARKS

NOTARY SEAL

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Nancy Taylor
Notary Public
Residing at MARICOPA COUNTY, AZ, Idaho
Comm. Expires 21 January 1995

NO. 93010994
AMERICAN LAND TITLE CO.
'93 JUL 14 AIO:29

OFF 591
FEE 3.00 05

1-40201-

Warranty Deed

10 22 93

93014460

594000850

For Value Received

L.M. BULL, JR. AND BURNA DEAN BULL, HUSBAND AND WIFE,

the grantor, do hereby grant, bargain, sell and convey unto
BANNOCK COUNTY, A POLITICAL SUBDIVISION,

whose current address is 624 E CENTER
POCAHONTAS, IDAHO 83205

the grantee, the following described premises, in BANNOCK County Idaho, to wit:
TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., BANNOCK COUNTY, IDAHO

SE1/4NE1/4 SECTION 28
E1/4SE1/4
E1/4NE1/4 R 4013045105
NE1/4SE1/4
S1/4SE1/4
E1/4NE1/4 SECTION 33 R 4013050000
SW1/4NW1/4 SECTION 34 R 4013050000

SUBJECT TO: ALL existing patent reservations, easements, rights of way, protective covenants, zoning ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 2, 1993

[Signature]
L.M. BULL, JR.

[Signature]
BURNA DEAN BULL

STATE OF IDAHO, COUNTY OF Bannock
On this 2nd day of SEPTEMBER, 1993,
before me, a notary public in and for said State, personally appeared
L.M. BULL, JR.
BURNA DEAN BULL
known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
executed the same.
[Signature]
Notary Public
Residing at AMERICAN FALLS, POCAHONTAS, Idaho
Comm. Expires 04/17/98
10-29-93

NO. 93014460
RECORDED
AMERICAN LAND TITLE CO.
93 SEP -2 P3:42
OFFICIAL RECORDS 594
BANNOCK COUNTY
LARRY W. GIBSON
FEE \$ 08

Furnished by the AMERICAN LAND TITLE COMPANY, INC.

1-57512-6
WARRANTY DEED

For Value Received

MELVIN RAY PARKS and MYRTLE PARKS, husband and wife, and
CLYDE ORLANDO PARKS and JOYCE L. PARKS, husband and wife

32000113

the grantors, do hereby grant, bargain, sell and convey unto

J92001982

L.M. BULL, JR. and BURNA DEAN BULL, husband and wife

whose current address is

5787 West Portneuf
Pocatello, Idaho 83204

the grantees, the following described premises, in Bannock County Idaho, to wit:

Township 7 South, Range 35 East, Boise Meridian

Section 28: SE $\frac{1}{4}$ NE $\frac{1}{4}$ 10

E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ 20

E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ 20

NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ 10

S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ 20

Section 33: E $\frac{1}{2}$ NE $\frac{1}{4}$

Section 34: SW $\frac{1}{4}$ NW $\frac{1}{4}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee s, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 3, 1992

x Melvin Ray Parks
MELVIN RAY PARKS

x Myrtle Parks
MYRTLE PARKS

ARIZONA
STATE OF IDAHO, COUNTY OF MARICOPA
On this 31 day of December, 1991,
before me, a notary public in and for said State, personally
appeared

Melvin Ray Parks
Myrtle Parks
Clyde Orlando Parks
Joyce L. Parks

NOTARY SEAL

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Notary Public

Residing at 6337 W. MULBERRY DR, Idaho
Comm. Expires June 2, 1992, ARIZONA

x Clyde Orlando Parks
CLYDE ORLANDO PARKS
x Joyce L. Parks
JOYCE L. PARKS

NO. 32000113
RECORDER AT REQUEST OF
AMERICAN LAND TITLE CO.
'92 JAN -3 P2:37

OFFICIAL RECORD BK. NO. 555
BANNOCK COUNTY, IDAHO
LARRY W. GHAN RECORDER
EE 300 DEPUTY D.S.

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

Warranty Deed

93014460

594000850

For Value Received

L.M. BULL, JR. AND BURNA DEAN BULL, HUSBAND AND WIFE.

the grantor, do hereby grant, bargain, sell and convey unto
BANNOCK COUNTY, A POLITICAL SUBDIVISION,

whose current address is 624 E CENTER
POCAHONTAS, IDAHO 83205

the grantee, the following described premises, in BANNOCK County Idaho, to wit:

TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., BANNOCK COUNTY, IDAHO

SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$
E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$
E $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$
S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$
E $\frac{1}{2}$ NE $\frac{1}{4}$
SW $\frac{1}{4}$ NW $\frac{1}{4}$

SECTION 28

R 4013045105

SECTION 33

R 4013050000

SECTION 34

R 4013050000

SUBJECT TO: ALL existing patent reservations, easements, rights of way, protective covenants, zoning ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

September 2, 1993

L.M. Bull, Jr.
L.M. BULL, JR.

Burna Dean Bull
BURNA DEAN BULL

STATE OF IDAHO, COUNTY OF Bannock
On this 2nd day of SEPTEMBER, 1993,
before me, a notary public in and for said State, personally appeared

L.M. BULL, JR.
BURNA DEAN BULL

NOTARY SEAL

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
executed the same.

Kelly
Residing at AMERICAN FALLS, IDAHO
Comm. Expires 01/14/98
10-19-93

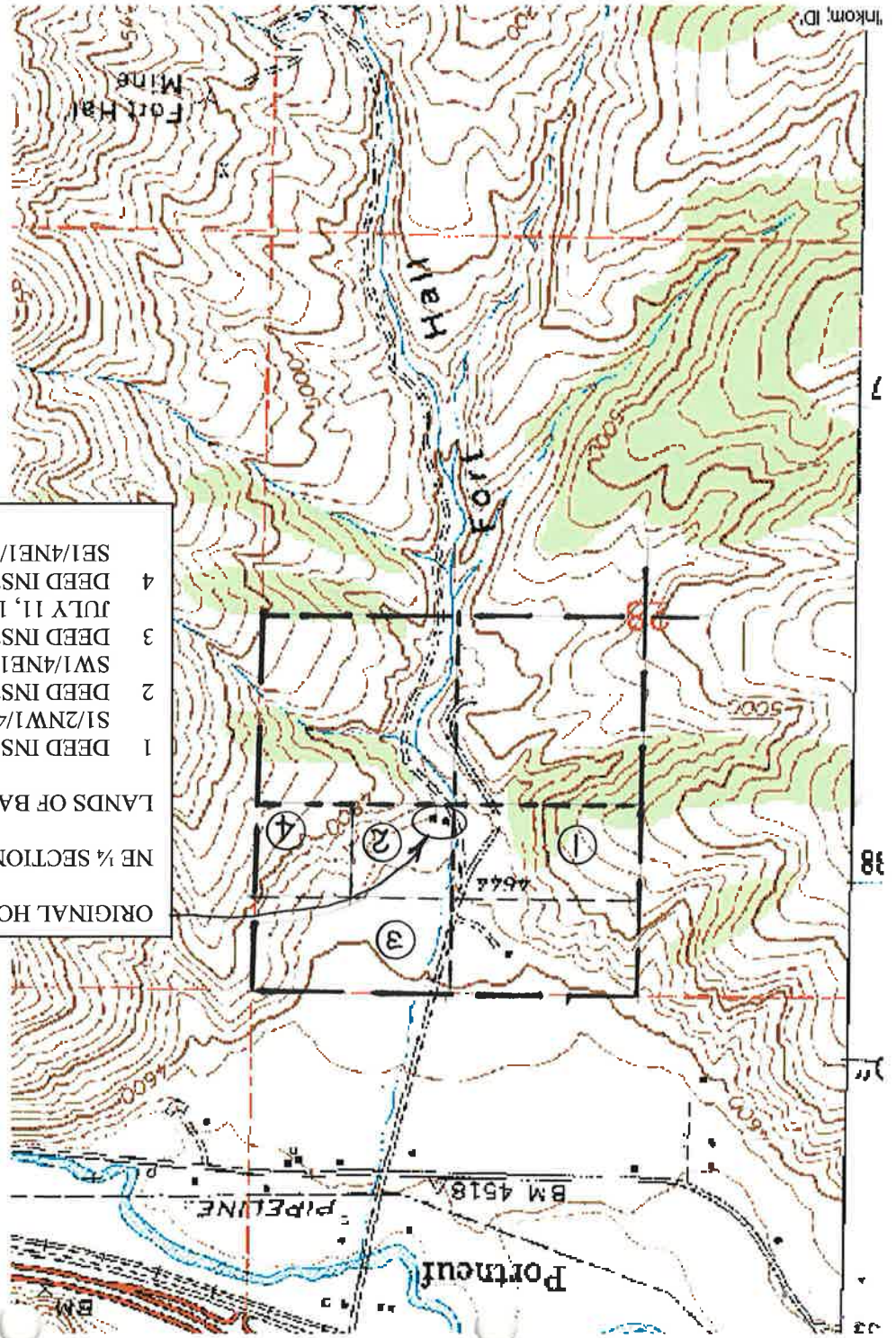
Notary Public
Idaho

NO. 93014460
RECORDED
AMERICAN LAND TITLE CO.
93 SEP -2 P3:42

OFFICIAL
BANNOCK COUNTY
LARRY W. GHAN
FEE \$ 0.00

Furnished by the AMERICAN LAND TITLE COMPANY, INC.

APORTION OF THE USGS AND USC & GS INKOM, IDAHO QUAD MAP



ORIGINAL HOMESITE

NE ¼ SECTION 28, T. 7 S., R. 35 E., B.M.

LANDS OF BANNOCK COUNTY

- 1 DEED INSTRUMENT #92000111, JAN. 3, 1992, S1/2NW1/4NE1/4
- 2 DEED INSTRUMENT #92000111, JAN. 3, 1992, SW1/4NE1/4NE1/4
- 3 DEED INSTRUMENT #93010993 & #93010994 JULY 11, 1993, N1/2NE1/4NE1/4
- 4 DEED INSTRUMENT #93014460, SEPT. 2, 1993, SE1/4NE1/4NE1/4



BANNOCK COUNTY
OFFICE OF PLANNING & DEVELOPMENT SERVICES

Courthouse Annex • 130 N. 6th, Suite C • Pocatello, ID 83201
(208) 236-7230 • Fax: (208) 236-7235

**BUILDING
ENGINEERING
PLANNING AND ZONING**

March 10, 2004

Idaho Department of Water Resources
900 N. Skyline Drive, Suite 210
Idaho Falls, Idaho 83402

RECEIVED

MAR 22 2004

Department of Water Resources
Eastern Region

RE: WATER RIGHT No. 29-2297
Notice of Change in Water Right Ownership

Bannock County purchased land, including the above referenced water right in 1992. Please find enclosed, Notice of Change in Water Right Ownership (IDWR form), copies of Warranty Deeds transferring the property to Bannock County, A \$25.00 check for the filing, a map (a portion of the Inkom Quad sheet) showing the location of the parcels.

Proof of Ownership (list of warranty deeds enclosed)

DEED INSTRUMENT #92000111

DATED: January 3, 1992

GRANTOR: Melvin Ray Parks and Joyce L. Park, husband and wife, and Clyde Orlando Parks and Joyce L. Parks, husband and wife.

GRANTEE: Bannock County, a Political Subdivision

DESCRIPTION: Section 28, T.7 S., R.35 E., B.M., S1/2NW1/4NE1/4, SW1/4NE1/4NE1/4, W1/2SE1/4NE1/4, W1/2NE1/4SE1/4, and NW1/4SE1/4SE1/4

NOTE: The land described in instrument #92000111 encompasses the area of the Parks home-site.

DEED INSTRUMENT #93010993

DATED: July 11, 1993

GRANTOR: Clyde Orlando Parks and Joyce L. Parks, husband and wife.

GRANTEE: Bannock County, a Political Subdivision

DESCRIPTION: Section 28, T.7 S., R.35 E., B.M., N1/2NE1/4NE1/4

DEED INSTRUMENT #93010994

DATED: June 30, 1993

GRANTOR: Melvin Ray Parks and Myrtle Park, husband and wife

GRANTEE: Bannock County, a Political Subdivision

DESCRIPTION: Section 28, T.7 S., R.35 E., B.M., N1/2NE1/4NE1/4

DEED INSTRUMENT #93014460

DATED: September 2, 1993

GRANTOR: L. M. Bull, Jr. and Burna Dean Bull, husband and wife

GRANTEE: Bannock County, a Political Subdivision

DESCRIPTION: Section 28, T.7 S., R.35 E., B.M., SE1/4NE1/4NE1/4,
E1/2SE1/4NE1/4, E1/2NE1/4SE1/4 and NE1/4SE1/4SE1/4, and
S1/2SE1/4SE1/4

NOTE: L. M. Bull, Jr. and Burna Dean Bull acquired property, transferred to Bannock County from Melvin Ray Parks and Joyce L. Park, husband and wife, and Clyde Orlando Parks and Joyce L. Parks, husband and wife, DEED INSTRUMENT #92000113, January 3, 1992.

Thank you, for your assistance. Please let me know if any addition information is needed for this change of ownership or if Bannock County need to institute or request any other action.

Sincerely,



Tim Shurtliff, P.E., L.S.

Bannock County Engineer

Carlsen, Ernie

From: Fred_Price@blm.gov
Sent: Tuesday, February 24, 2004 1:56 PM
To: Carlsen, Ernie
Cc: McHugh, Candice; larry.brown@usdoj.gov
Subject: RE: FW: RE: 29-02297; Claimant: Estate of Ray Parks

Ernie,

Yes, the point labeled as "Spring" and located in the SWNWNW, S34, T07S, R35E is the POD for 29-02297. The spring is near the entrance to a mine. The point labeled trough is not associated with 29-02297. 29-02297 should not involve anything in S35. I don't see a reference to a "US 2656" on the map. 29-02297 is not a claim for mining nor is it associated with any mining activity.

Fred

"Carlsen, Ernie" |
<ECarlsen@idwr.state.id.us> |
02/19/2004 12:45 |
PM |

To: "Fred_Price@blm.gov" <Fred_Price@blm.gov>
cc: "McHugh, Candice" <cmchugh@idwr.state.id.us>
Subject: RE: FW: RE: 29-02297; Claimant: Estate of Ray Parks

1
PROFILED

SCANNED
JAN 17 2006

Fred thanks for the map. In the SWNWNW Sec 34 there is a spring. Would that be the point of diversion for 29-2297? The BLM map included with the objection show a tract of land with a US number in that same area. The number is not clear on the copy I have access too but may be US 2656. Is this a mining claim? I did not see any thing labeled in the NENENE of Sec35 or Sec 33.
Ernie

-----Original Message-----

From: McHugh, Candice
Sent: Thursday, February 19, 2004 9:39 AM
To: Carlsen, Ernie
Subject: FW: FW: RE: 29-02297; Claimant: Estate of Ray Parks

FYI

-----Original Message-----

From: Fred_Price@blm.gov [mailto:Fred_Price@blm.gov]
Sent: Thursday, February 19, 2004 8:53 AM
To: McHugh, Candice
Cc: 'Larry.Brown@usdoj.gov'; Music, Vicky
Subject: Re: FW: RE: 29-02297; Claimant: Estate of Ray Parks

Yes, we GPS'd the POD, see the attached .jpg file.
(See attached file: 29-02297parks_map2.jpg)

----->
"McHugh, Candice"
<cmchugh@idwr.state.id.us>
02/18/2004 02:54 PM

SCANNED

JAN 17 2006

| | |
|----->
>-----
|-----|
|
|
| To: "Larry.Brown@usdoj.gov" <Larry.Brown@usdoj.gov>,
| "Fred_Price@blm.gov" <Fred_Price@blm.gov> |
| cc: "Music, Vicky" <vmusic@idwr.state.id.us>
|
| Subject: FW: RE: 29-02297; Claimant: Estate of Ray Parks
|
>-----
|-----|

Larry and Fred,

Please refer to Ernie's email below. Do you have GPS data for the POD?

Candice

> -----Original Message-----
> From: Carlsen, Ernie
> Sent: Wednesday, February 18, 2004 12:21 PM
> To: McHugh, Candice
> Subject: Task Status Report: RE: 29-02297; Claimant: Estate of Ray
> Parks
>
> Candice, I have looked at the available mapping at it appears the POD
> might be in the SWNWNW Section 34. Looks like there is a mining claim in
> that 10 acre tract. There is no particular reason to associate the POD
> with the NENENE Section 35. The NENENE Section 33 makes more sense but
> still nothing to indicate the POD is in that location. Larry mentions in
> his email that the BLM will GPS the POD. Can we get the coordinates from
> them?
> Ernie
>
> -----Original Task-----
> Subject: RE: 29-02297; Claimant: Estate of Ray Parks
>
> Status: Not Started
> % Complete: 0%

SCANNED
JAN 17 2006

>
> Total work: 0 hours
> Actual work: 0 hours
>
> Requested by: Carlsen, Ernie
>
>
> -----
> From: McHugh, Candice
> Sent: Thursday, January 22, 2004 11:38 AM
> To: 'Larry.Brown@usdoj.gov'
> Cc: Carlsen, Ernie; Music, Vicky
> Subject: RE: 29-02297; Claimant: Estate of Ray Parks
>
> Yes.
>
> Ernie, I don't see why we cannot use the accomplished transfer statute to
> correct this pod. Of course, we need to verify where in fact the pod is.
>
>
> -----Original Message-----
> From: Larry.Brown@usdoj.gov [mailto:Larry.Brown@usdoj.gov]
> Sent: Thursday, January 22, 2004 11:26 AM
> To: 'cmchugh@idwr.state.id.us'
> Subject: RE: 29-02297; Claimant: Estate of Ray Parks
>
>
> The POD, the way I understand it, has always been in the same place. It
> was incorrectly claimed in the licensing process by Parks, and now the
> problem has been inherited by Bannock County. So, lets call it a change
> in POD prior to 1976, do an accomplished transfer, and file a Motion to
> File and Amended Notice of Claim. Would that be OK?
>
> -----Original Message-----
> From: cmchugh@idwr.state.id.us [mailto:cmchugh@idwr.state.id.us]
> Sent: Thursday, January 22, 2004 1:16 PM
> To: Brown, Larry; cmchugh@idwr.state.id.us; Fred_Price@blm.gov;
> vmusic@idwr.state.id.us
> Cc: Casey_O'Brien@blm.gov
> Subject: RE: 29-02297; Claimant: Estate of Ray Parks
>
>
> It depends on when the change to the POD occurred. If it occurred prior
> to
> 1987 we can just do an accomplished transfer and an amended claim if
> necessary. If it occurred after 1987 then I think a transfer is
> appropriate. As for the GPS license amendment process, I would not see
> that
> as a good option in this case.

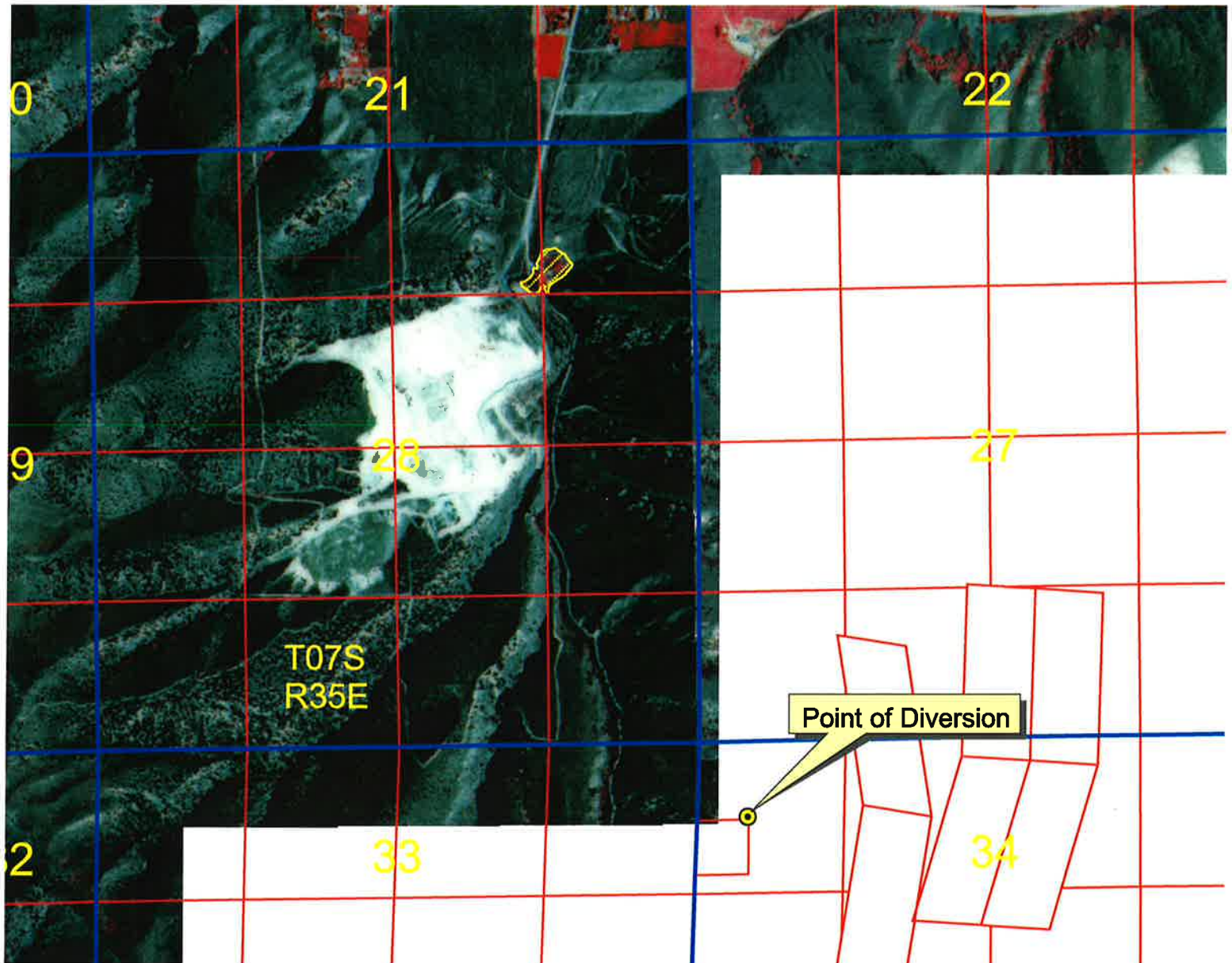
>
> Candice
>
> -----Original Message-----
> From: Larry.Brown@usdoj.gov [mailto:Larry.Brown@usdoj.gov]
> Sent: Thursday, January 22, 2004 11:11 AM
> To: 'cmchugh@idwr.state.id.us'; 'Fred_Price@blm.gov';
> 'vmusic@idwr.state.id.us'
> Cc: 'Casey_O'Brien@blm.gov'
> Subject: 29-02297; Claimant: Estate of Ray Parks
>
>
> According to my information, the land designated as POUs is now owned by
> Bannock County, Idaho. I spoke with Mr. Tim Shutliff, the County
> Engineer.
> He confirmed that the land is owned by Bannock County and water from the
> POD
> on BLM land is being used for irrigation within the same POUs described
in
> the Director's Report, although the house is no longer there. We agreed
> to
> settle by amending the POD as follows:
>
> T07S, R35E, Section 35, NENENE
>
> The license, the notice of claim, and the director's report all
designated
> T07S, R35E, Section 34, NWNWNW as the POD. FRED: Please verify that the
> GPS location of the POD is Section 35, NENENE. We may need to do a GPS
> assisted license amendment on this one, unless a Standard Form 4, Motion
> to
> File Amended Notice of Claim would accomplish the change. We also need
to
> have the county complete a Notice of Change of Ownership. Fred: Please
> prepare a Notice of Change of Ownership and be sure to have signature
> blocks
> for the three county commissioners of Bannock County. I think County of
> Bannock, State of Idaho, would be the proper way to described the County,
> but check with Candice first. The County will provide a deed along with
> the
> signed Notice of Change of Ownership.
>
> Candice: What is the most expedient method of changing the POD on this
> licensed right? The POD is on public land, not private land. Should we
> get
> the county to file for a transfer, or can the County use the GPS assisted
> license amendment procedure? Or, can the change be accomplished by SF-4?
>
>

SCANNED

JAN 17 2006



State of Idaho
Department of Water Resources
Eastern Region
Water Right 29-2297



0.5 0 0.5 1 Miles

1:16000



- ⊙ Point(s) of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

PROFILED
SCANNED
JAN 17 2006

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: January 2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2297

ESTATE OF RAY PARKS
EDITH PARKS REPRESENTATIVE
** C/O ARCHIE W SERVICE ESQ
PO BOX 6009
POCATELLO ID 83205
Telephone Number: (208)232-4471

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

** Please take notice: this office does not represent the Estate of Ray Parks or Edith Parks, as representative. We are returning the packet addressed to Archie Service to you with a copy of our letter to Sidney Parks, daughter of Ray and Edith Parks. Her address is: Sidney Parks, P.O. Box 1158, Sun City West, AZ 85351.

Please acknowledge this declaration of non-representation.

PROFILED

SCANNED

JAN 17 2006

JWS

SERVICE GASSER & KERL, PLLC.

ATTORNEYS AND COUNSELORS AT LAW

2043 EAST CENTER STREET

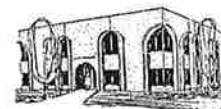
P.O. Box 6009

POCATELLO, ID 83205-6009

TEL: (208) 232-4471

FAX: (208) 232-1808

SENDER'S E-MAIL: AWS@SGKLAW.NET



RON KERL
STEVEN V. RICHERT
JAMES A. SPINNER

ARCHIE W. SERVICE
MONTE C. GRAY

CLARK GASSER
1929-2001L

DARCY L. TAYLOR
PARALEGAL

29-2297
29-11083

March 18, 2003

Sidney Parks
P.O. Box 1158
Sun City West, AZ 85351

RE: Estate of Ray Parks
Edith Parks, Representative

Dear Ms. Parks:

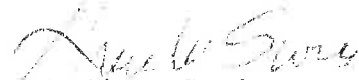
Enclosed herein please find a packet from the Idaho Department of Water Resources addressed to the Estate of Ray Parks.

Idaho is involved in the task of readjudicating water rights for the State of Idaho. From the deep recesses of my memory, at one time I did assist Edith Parks in filing a Water Rights Declaration on property near Pocatello. I had no active participation in this settlement of the affairs of Ray Parks, nor the establishment of water rights. I have not closely examined these papers, but I feel that they should be forwarded to you. I got your address from Ken Carter, CPA.

I have had no attorney/client relationship with either Ray or Edith on this matter and do not handle water adjudication matters. I am forwarding these documents to you as a matter of professional courtesy. By copy of this letter I am notifying the Idaho Department of Water Resources of my status in this matter.

Very truly yours,

SERVICE, GASSER & KERL, PLLC


Archie W. Service

AWS/ajd

Encl.

cc: State of Idaho Department of Water Resources

RECEIVED
SCANNED MAR 28 2003
JAN 17 2006
Department of Water Resources
Eastern Region

Audit: 04/05/90 DCARLSON 06/16/94 COX 03/29/95 POST-STD

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BANNOCK
MAGISTRATE'S DIVISION

Estate Of:

RAY E. PARKS,

Deceased.

)
)
)
)
)
)

CASE NO. SP 4012

LETTERS TESTAMENTARY

The Will of the above named decedent having been admitted to Probate in the above entitled Court in informal proceedings, Edith M. Parks, the person who is named Personal Representative therein, is hereby appointed as Personal Representative.

WITNESS: The below signed Magistrate of the above entitled Court with the seal of the Court affixed this 22nd day of January, 1989.

Garth S. Pincock
MAGISTRATE

STATE OF ARIZONA)

) ss.

County of Maricopa)

I accept the duties of the Personal Representative of the above entitled estate, and do solemnly swear that I will perform, according to law, the duties of Personal Representative, and hereby submit to the jurisdiction of this Court in any proceeding relating to the estate instituted by any interested person.

Edith M. Parks
EDITH M. PARKS,
Personal Representative

SUBSCRIBED AND SWORN TO before me this 8th day of December
1989.

Sandra L. Hildner
NOTARY PUBLIC for Arizona
Residing at: Maricopa County, AZ

My Commission Expires:

Sept. 25, 1991

STATE OF IDAHO } ss.
County of Bannock

I hereby certify that the foregoing is a full, true and
correct copy of an instrument as the same now
remains on file and of record in my office.
WITNESS my hand and official seal hereto affixed

this 22 day of January A.D. 19 90
LARRY W. GHAN, CLERK OF THE DISTRICT COURT
EX-OFFICIO AUDITOR AND RECORDER.

By Deputy Ginette Thompson

State of Idaho

License and Certificate of Water Right

Water License No. 21880

Amount 0.04 second foot

Water District No. _____

Priority January 19, 1951

THIS IS TO CERTIFY that RAY PARKS

of Pocatello, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 19, 1951; that Permit No. 21880 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.2 second foot, was issued thereunder on March 1, 1951, showing that said works were completed on the 20th day of February, 1951; and that on the 19th day of May, 1951,

RAY PARKS

of Pocatello, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of an old mine tunnel, a tributary of _____, for the purpose of irrigation and domestic use, under Use Permit No. 21880 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4854, on the 21st day of July, 1952;

The right hereby confirmed dates from January 19, 1951;

The Point of Diversion is located

in the NW 1/4 NW 1/4, Sec. 34, Twp. 7 S., R. 35 E., B.M. Bennock County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.04 cubic foot per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			<u>NE 1/4 NE 1/4 Section 28, Twp. 7 South, Range 35 East, B.M.</u>		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

21st day of July, 1952.

(SEAL)

E. N. HUMPHREY
Deputy State Reclamation Engineer

APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29604
PERMIT No. 21880
DISTRICT No.

1. Name of Applicant: RAY PARKS

Postoffice address: Box 1344 Pocatello

County: Bannock

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: One (1.0)

cubic feet per second.

3. Source of water supply: Old Mine Tunnel

which is a tributary of Non-tributary

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B. M., and is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$

of Section 34 , T. 7 S. , R. 35 E. , B.M., County of Bannock

5. Water is to be used for Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 3,000.00

8. Kind of works: Galvanized pipe line

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe 1200" 2" 3000" 1 1/2" 1800" 1 1/4" inches; length of conduit 1 1/2 miles.

Average grade per mile 1400" 3/4" feet.

12. The time required for the completion of such work is One (1) years.

13. The time required for the complete application of the water to the proposed use is No additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

Ray Parks
Box 1344, Pocatello, Idaho

Permit No. 21880

Examination for Beneficial use

County Barnock

34-75-702

G-111

Acres - 100

100 acres

100 acres

in City of Center 1st Sec 40

RECEIVED
JUL 12 1952
Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21880

REPORT ON PROOF OF Beneficial use

RAY PARKS, Pocatello, Idaho

.011 e/c
mark

me c h s

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Parks

CLAIM IDENT. NO.

A29-02297

DATE RECEIVED

4/4/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☐ YES ☐ NO *
2. Is a priority date entered? ☐ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO *
3. (a) Is a source entered? ☐ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO *
5. Is there a description of the diverting works? ☐ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO *
- Is the period of use included? ☐ YES ☐ NO *
- Is a quantity claimed for each use? ☐ YES ☐ NO *
7. Is a total quantity claimed entered? ☐ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☐ NO N/A *
- Is the consumptive use correct? ☐ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☐ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by:

DC

Date:

4/5/90

Claim must be returned to claimant:

(Yes) ☒ (No)

Claimant must be notified of modifications:

(Yes) ☒ (No)

Receipt Prepared by:
Claim data entered by:
Sent to claimant by:

DC

Date:

4/5/90

Checked by:

MICROFILMED

Date:

Comments:

NOV 13 1992

JUN 11 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02297

Date Received: 4/05/1990

Receipt No: E012831

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY PARKS ESTATE
Address: EDITH PARKS, PERS. REP.
POCATELLO, ID 83201
2. Date of Priority: JAN 19, 1951
3. Source: OLD MINE TUNNEL Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	35E	34	NW	NW			BANNOCK

5. Description of diverting works:
PIPE LINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	35E	28	NE	NE		IRR	2.0
Section Acres							2.0

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 SOURCE IDENTIFIED AS OLD MINE TUNNEL ON LICENSE.

15. Basis of Claim: LICENSE
 Water Right Number: 21880

MICROFILMED
NOV 13 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A29-02297

Date Received

4-4-90.

Receipt Number

E012831

RECEIVED

APR - 4 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 27 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

- Ray Parks through his Personal Representative,
1. Name of Claimant (s) Edith Parks Phone (208) 232-4471
c/o Archie W. Service, Esq.
Mailing Address P.O. Box 4883, Pocatello, ID Zip 83205 - 4883
2. Date of Priority (Only one (1) per claim) 1/19/51
3. Source of water supply (a) Old Mine Tunnel
which is tributary to (b) non-tributary
4. a. Location of existing point of diversion is: Township 7 South Range 35 EBM Section 34,
NW 1/4 of NW 1/4 of 1/4, Govt. Lot, B.M., County of Bannock
Additional points of diversion if any: N/A
- b. If instream flow, beginning point of claimed instream flow is: N/A
Township Range Section , 1/4 of 1/4 of
Govt. Lot B.M., County of
ending point is: Township Range Section , 1/4 of 1/4 of
 1/4, Govt. Lot B.M., County of
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Galvanized pipeline, 1200', 2";
3000', 1 1/2"; 1800', 1" 1400', 3/4"; for about 1 1/2 miles

A2902297



MICROFILMED

NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan. 1 to Dec. 31 amount 0.04 or _____

For Irrigation purposes from Jan. 1 to Dec. 31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 0.04 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	35E	21																	0
7S	35E	28	2																2

Total number of acres irrigated 2 *See Below

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (XX)

14. Remarks: *Water is sufficient only to water 2 acres.

MICROFILMED

NOV 13 1992

Last Name PARKS Ident No. License 21880

Copies: White--State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License XX Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Edith Parks, P.R.
Edith Parks, as Personal Representative
of the Estate of Ray Parks

Date 3/20/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____

Title _____

of _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or ARIZONA)

) SS.

County of MARICOPA)

Subscribed and sworn (or affirmed) before me this 20TH day of MARCH 19 90

SEAL

Notary Public

Judith L. Lumsford

Residing at 6337 W. MULBERRY DR - PHOENIX, AZ 85033

My Commission Expires JUNE 2, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Archie W. Service, Esq. will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Archie W. Service

Address P.O. Box 4883, Pocatello, ID 83205-4883

Telephone: (208) 232-4471

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

NOV 13 1992

Copies White-State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A large grid of graph paper, consisting of 20 columns and 20 rows of squares. Each square contains a small crosshair pattern. A handwritten note in cursive, "See previous page", is written across the middle of the grid, spanning approximately 10 columns and 5 rows.

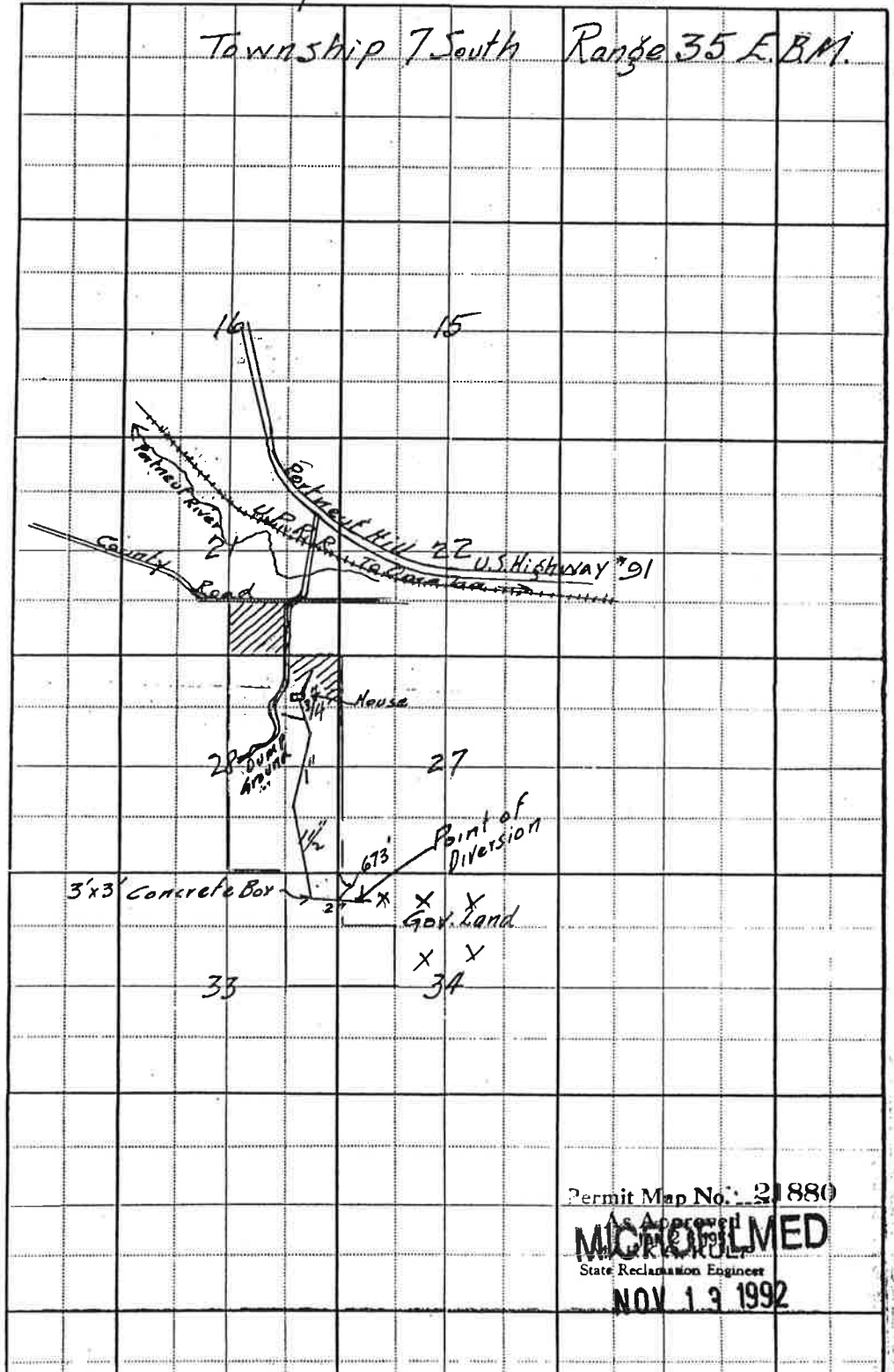
Last Name Ident No.

Copies: White-State, Yellow-Claimant

NAME OF APPLICANT Ray Parks

Form No. 0

Township 7 South Range 35 E. B.M.



SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.
1 1/4 in.