

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2295E

NAME AND ADDRESS: FUHRIMAN RANCH INC
RICK FUHRIMAN PRES
997 E RICHARDS RD
DOWNEY ID 83234

SOURCE: MARSH CREEK

TRIBUTARY: PORTNEUF RIVER

QUANTITY: 0.60 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 1.23 CFS. COMBINED RIGHT NOS.: 29-02295E,
29-04381, 29-07730

PRIORITY DATE: 11/27/1950

POINT OF DIVERSION:

T11S R36E S11 NESWNE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.600 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County

T11S R36E S11	NENE	4.0	T11S R36E S11	NWNE	35.0
T11S R36E S11	SWNE	24.0	T11S R36E S11	SENE	11.0

74 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 74 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 29-02295E, 29-04381, 29-07730

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 30 ACRES WITHIN THE PLACE OF USE
DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

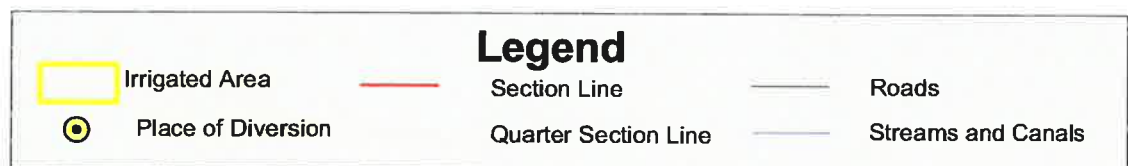
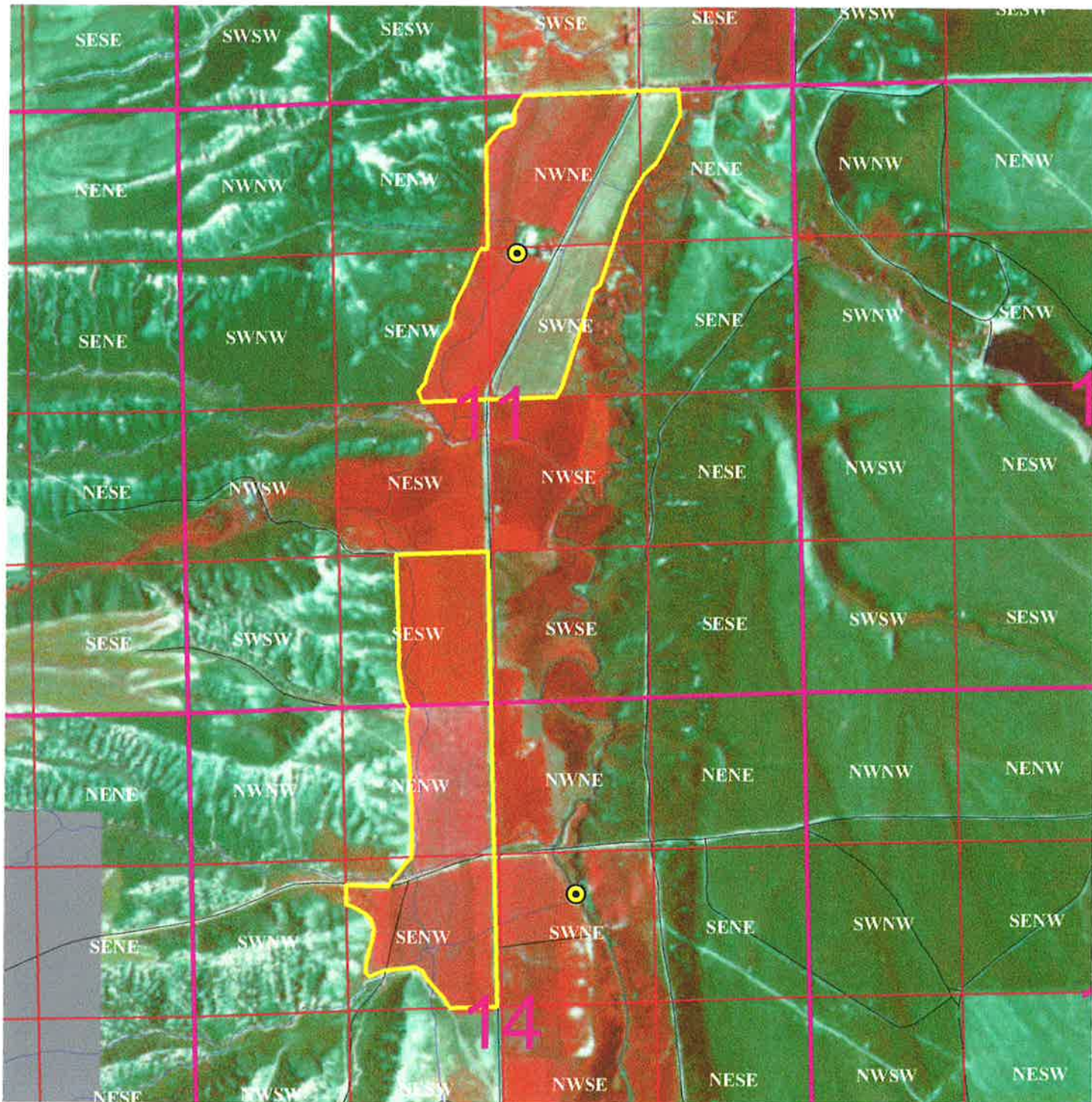
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.
RIGHT NO. 29-04381 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO
SECTION 42-1426, IDAHO CODE.

Township , 11S36E



1000 0 1000 2000 3000 Feet

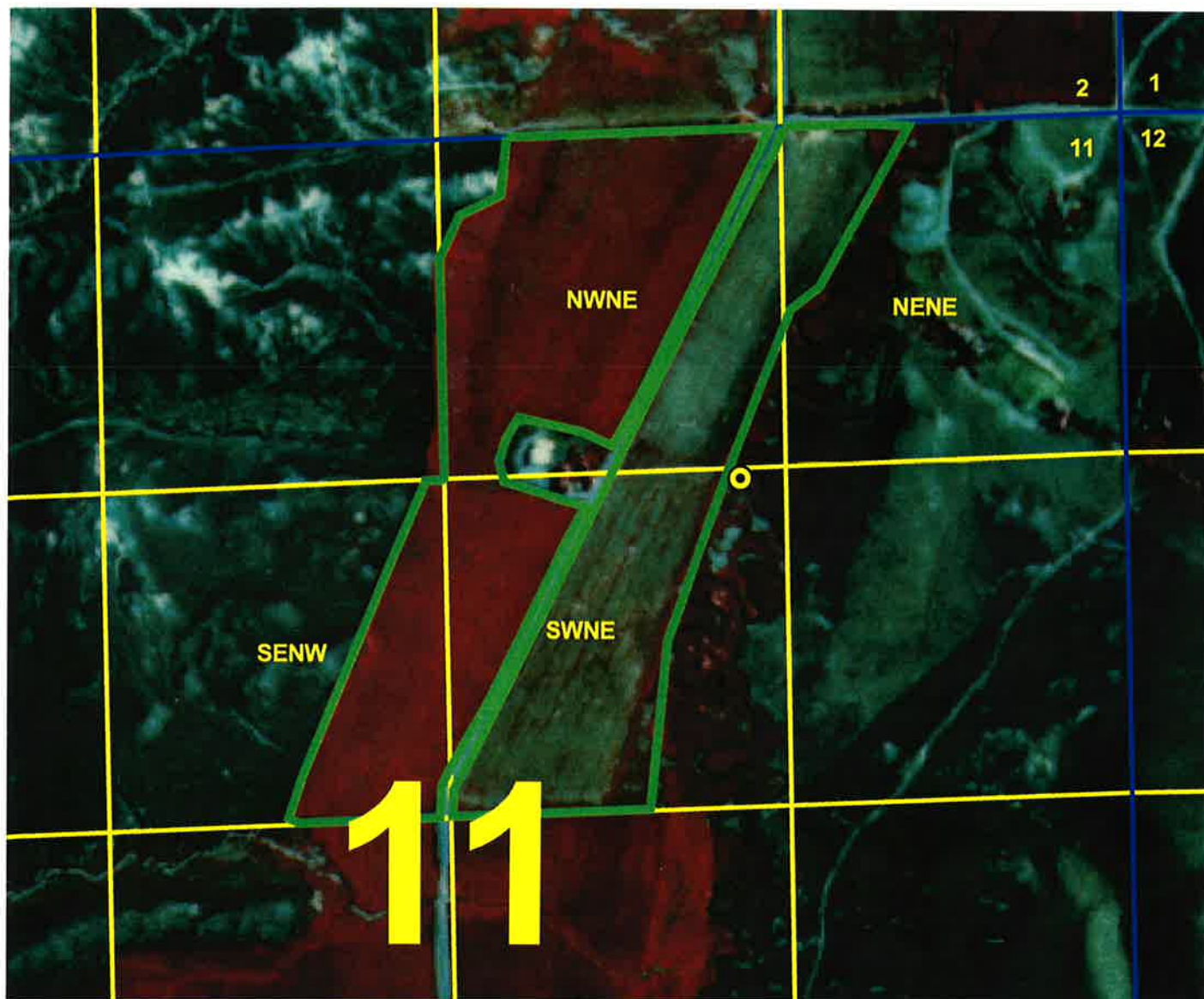
JAN 13 2006



IDAHO DEPARTMENT OF WATER RESOURCES

29-02295E, 29-04381, 29-07730

T11S, R37E SEC. 11



ACRES IRRIGATED- 74



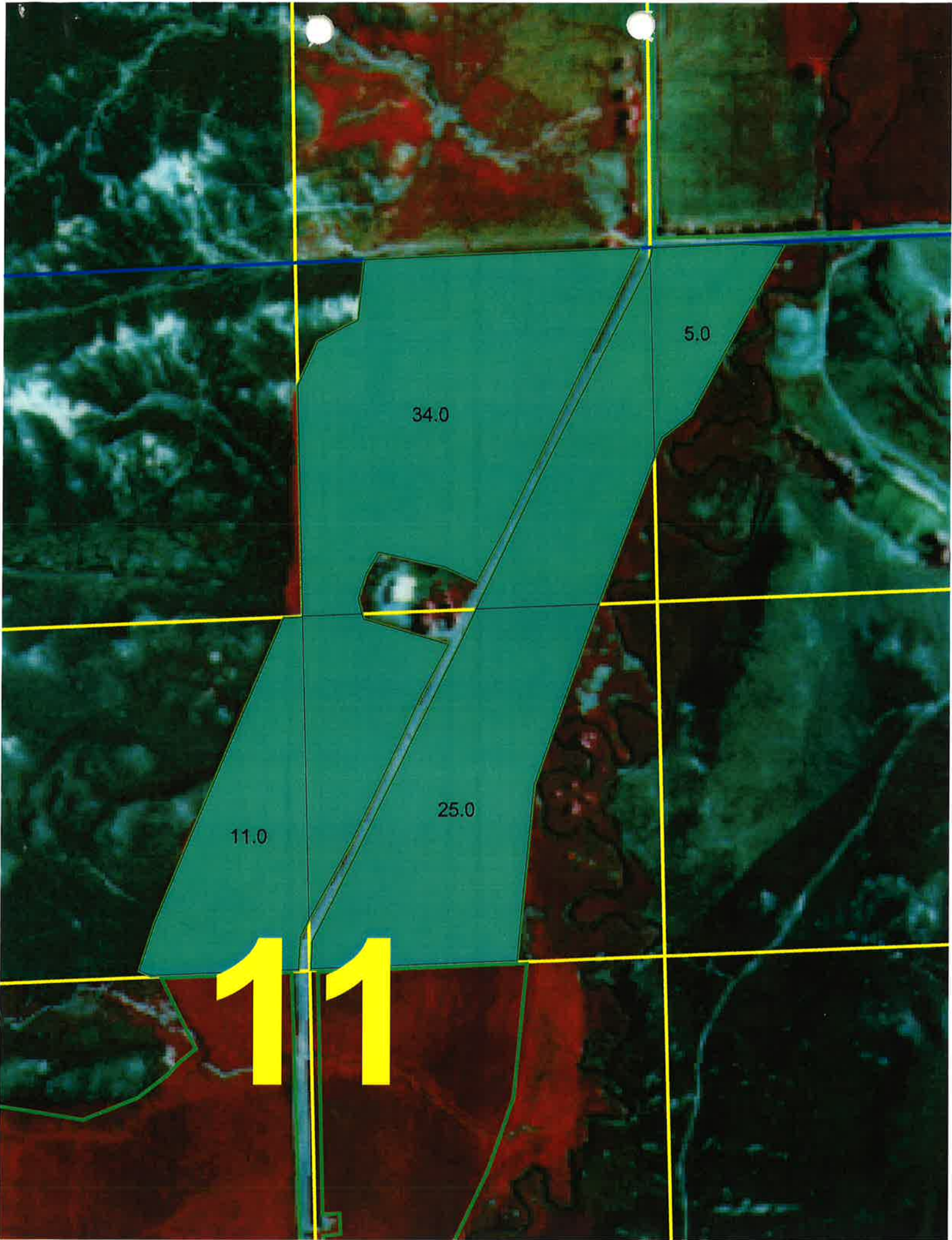
POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

SCANNED
JAN 13 2008



5.0

34.0

25.0

11.0

11

02/18/2003

Dave

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2295E

FUHRIMAN RANCH INC
RICK FUHRIMAN PRES
997 E RICHARDS RD
DOWNEY ID 83234
Telephone Number: (208)897-5568

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE:

2/24/03

SIGNATURE:

Rick Fuhrman

Please print your name:

Rick Fuhrman

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED

JAN 13 2006

RECEIVED

FEB 28 2003

Department of Water Resources
Eastern Region

State of Idaho

License and Certificate of Water Right

Water License No. **21800**

Amount **Four (4) Second feet**

Water District No.

Priority **November 27, 1950**

THIS IS TO CERTIFY that **RAYMOND DAVIS AND WILLIAM D. FUHRMAN**
of **Downey, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **November 27**, 19 **50**; that Permit No. **21800**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
Four (4) second feet, was issued thereunder on **October 30**, 19 **52**, showing that said works
were completed on the **29th** day of **October**, 19 **52**; and that on the **28th**
day of **November**, 19 **52**,

D. F. M. & M. IRRIGATION SYSTEM, Assignees of **Raymond Davis and Wm. D. Fuhrman**,
of **Downey**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of **Marsh Creek**
, a tributary of **Portneuf River**, for the purpose of **irrigation and domestic**

use, under Use Permit No. **21800** of the **Department of Reclamation**
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page **5077**, on the **1st** day of **May**, 19 **53**;

The right hereby confirmed dates from **November 27**, 19 **50**;

The Point of Diversion is located
in the **SW** $\frac{1}{4}$ **NE** $\frac{1}{4}$, Sec. **14**, Tp. **11 S.**, R. **36 E.**, B. M. **Bennock**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **Four (4)** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	36 E.	11	~~SW NE~~	30	30
			~~SE SW~~	20	20
			~~NW SE~~	10	10
			~~SW SE~~	20	20
			~~NW NE~~	20	20
		14	~~SW NE~~	25	25
			~~SE SW~~	25	25
			~~NW SE~~	25	25
			~~SW SE~~	25	25
			~~NW NE~~	25	25
Number of Acres Actually Irrigated - - -				200	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

1st day of **May**, 19 **53**.

MARK R. KULP

State Reclamation Engineer

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21800This proof is for Beneficial use In Water District No. _____1. Name of applicant D. F. M. & M. IRRIGATION System, C/o Wm. D. Fuhrman, Downey, Idaho2. Source of water supply: Marsh Creek3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 14
T. 11 S. R. 36 E. County of Bannock

4. Describe works as they exist, giving dimensions and capacities of same: This system is owned jointly by ^{four} three men, for 4 different farms. Each has a 50" 500 cfs interest. Pump house is 14' x 12' x 9' h. wood const. concrete floor. Pump is a Fairbank Morse Cent. 9" in 6" out. Motor is an Int. Diesel U.D. 9A. Delivery is to West thru 12" Main. First outlet = 31 $\frac{1}{2}$ ' lift. Second is 57' lift. Engineered by S.C.S.

5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 11;W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 14;Twp. 11 South, Range 36 East, B. M.

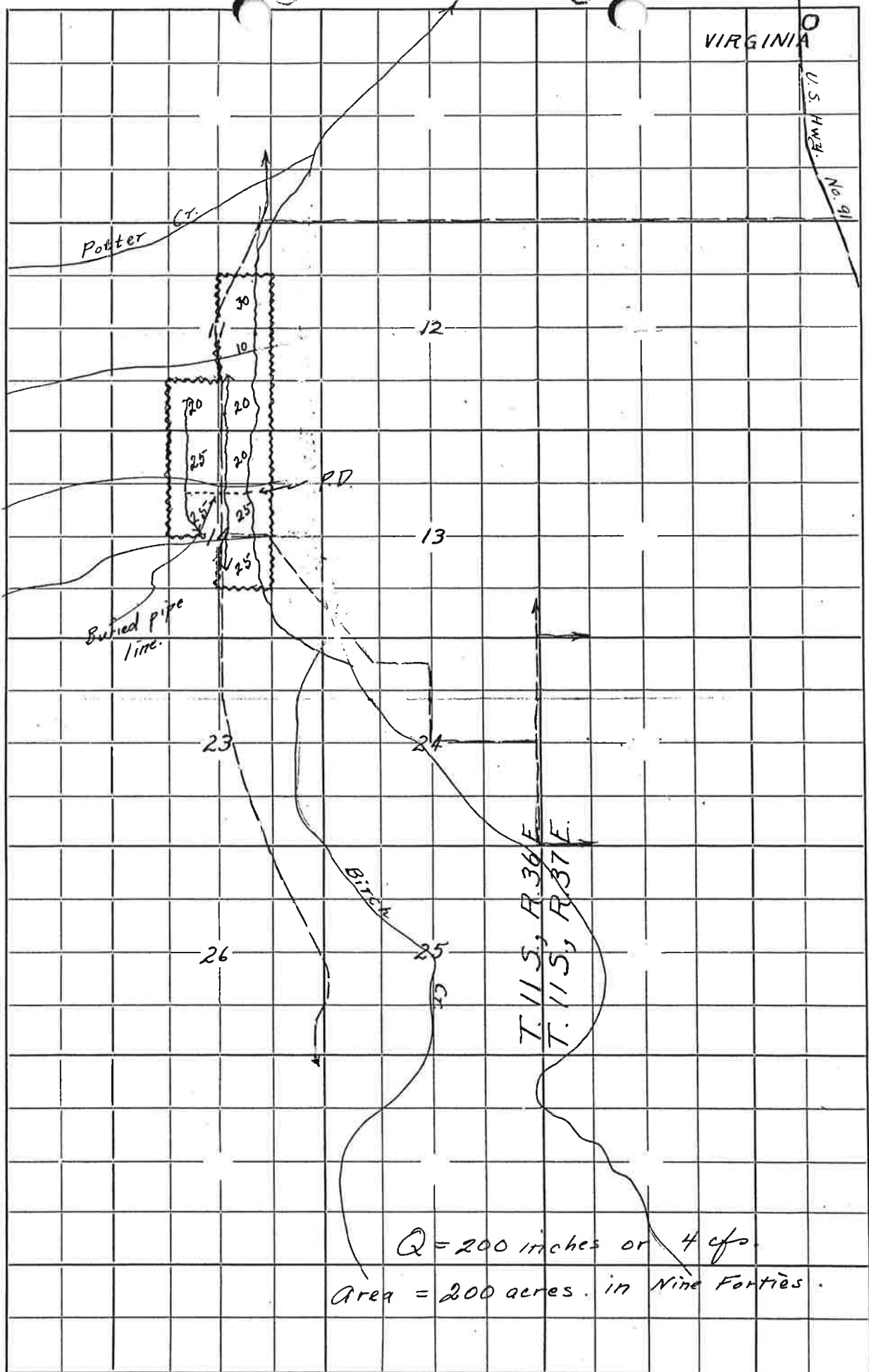
(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Portneuf To Snake River

Remarks: _____

Crops are hay and grain.This examination was made on the 17 day of April, 1953(Signed) E. H. Humphrey Examiner.

21800



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

21800

Transfer No. 2889Water Right No. 29-2295B

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Fuhrman Ranch Inc. Phone 897-5508
Post Office address Box 103, Downey, ID 83234

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ VS _____
dated in _____ in _____ county of _____
(Name of court)

b. ^{Transfer} License No. 1643/29-2295B issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

Applicant
acquired right thru purchase of real property.

3. Source of water Marsh Creek tributary to Portneuf R.

4. Date of priority 11-27-1950

5. Water is used for the following purposes:

amount 2.00 cfs. for Irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 2.00 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11
Township 11 S Range 36 E, B.M., in Bannock County

Additional points of diversion, if any SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 14 Twp. 11 S Rge 36 E.

8. Lands irrigated or place of use:

Not listed in the transfer.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above None

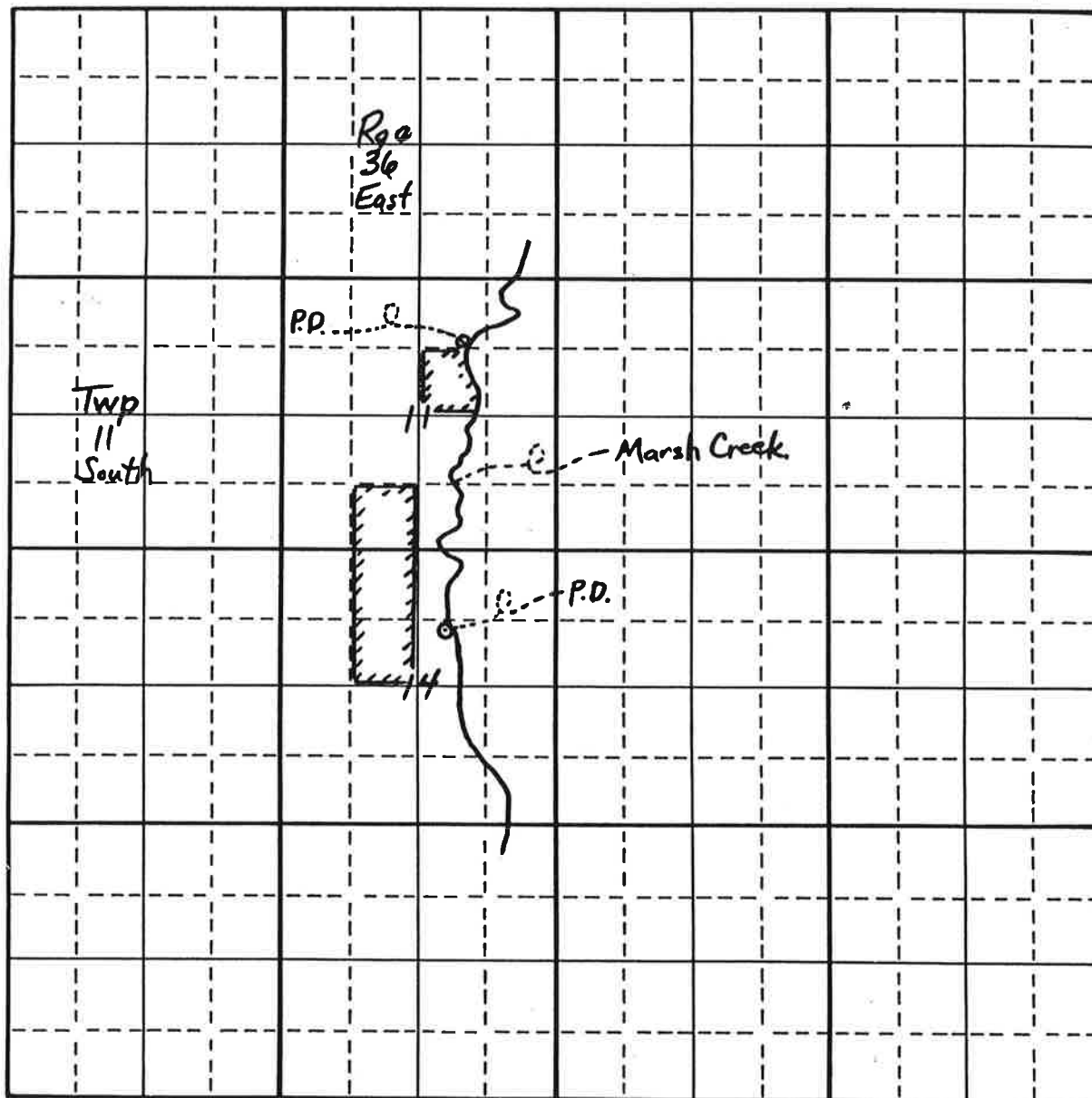
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years

c. Describe the place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	36E	11			30									20					50
		14					25		25										50

Total number of acres to be irrigated 100

- Describe any other water rights used for the same purpose as described above, No overlapping water rights.
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 13th day of June, 19 83

Emerson Beach, Inc.
William D. Emerson
(Signature of Applicant)

William Wray
(Notary Public)

My commission expires 6-15-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 29-2295B and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this transfer is subject to control by the watermaster of State Water District No. 29H, Marsh Creek.

Witness my hand this 1st day of November, 19 83

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by EMC Date 6-13-83 Protest filed by _____
Prelim. check by HWT Fee 50.00
Received by BP Date 6/16/83 # 30884
Published in Idaho State Journal Copies of protest forwarded by _____
Pub. dates 7/14 & 7/21/83 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
WD#29 7-14-83 rec'd. 8-01-83 by EMC DRT

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 2.00 c.f.s. &/or _____ acre feet
- b. Description of diverting works two pumps with pipelines and sprinkler systems.
- c. Describe the reasons for the proposed changes To identify licensed lands irrigated from applicants two points of diversion.

2. Change in point of diversion No Change

Point of diversion NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 11 Township 11S
Range 36E, B.M., Bannock County
Additional points SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 14 Twp 11S Rge 36E.

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
No change in the place of use.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-2295E
Date Received: 10/31/2001
Receipt No: PAID ON EO13001
Received By: DC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FUHRIMAN RANCH INC Phone: (208)897-5568

RICK FUHRIMAN PRES
997 E RICHARDS RD
DOWNEY ID 83234

A2902295E



2. Date of Priority: 11/27/1950

3. Source: MARSH CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11S	36E	11	SW NE	BANNOCK	

5. Description of diverting works:

pump to sprinklers

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.6	

7. Total Quantity Appropriated is:
0.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
11S	36E	11	NE NE	IRRIGATION	5
			NW NE	IRRIGATION	34

SE	NW	IRRIGATION	11
SW	NE	IRRIGATION	25
		Section Acres	75
		Total Acres	75

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 30 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

29-02295E, 29-07730, 29-04381 USED IN COMBINATION
split by ownership change dc 10/2001

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

SCANNED

JAN 13 2006

WR5809NP
No. 29-022958

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/20/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FUHRIMAN RANCH INC.	11/27/1950	IRRIGATION	04/01 11/01	2.000 CFS	
TOTAL DIVERSION:					2.000 CFS	

Water Source: MARSH CREEK

Tributary to: PORTNEUF RIVER

Stage: LICENSE

Point(s) of Diversion:

T11S R36E S11
S14

NWNE
SWNE

BANNOCK County
BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
11S	36E	11	:				30	:					:				20	:					:	50.0
11S	36E	14	:					:	25			25	:					:					:	50.0
TOTAL ACRES																							100.0	

Pou County: BANNOCK

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 29H.
- 01E - A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Remarks: GEN TRANS. 2889.

Dates:	App. Received:	Priority Date:	11/27/1950
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	01/17/1984	

Misc: Water District Number: 29H Field Exam Fee:

A. ROOT WATER RIGHT NUMBERS: A29-02295C
A29-02295B
A29-02295D

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	36E	11	NE	NE		FUHRIMAN RANCH INC	A29-02295B / 4.0	- /			14.0
			NE	NE		FUHRIMAN RANCH INC	A29-07730 / 4.0	- /			
			NE	NE		MARSH CENTER IRRIGATION CO	A29-02560A / 10.0	- /			
			NE	NE		MARSH CENTER IRRIGATION CO.		29-02560 / 10.0			
			NE	NE		FUHRIMAN RANCH INC.		29-04381 / 5.0			
11S	36E	11	NW	NE		FUHRIMAN RANCH INC	A29-02295B / 31.0	- /			42.0
			NW	NE		FUHRIMAN RANCH INC	A29-07730 / 31.0	29-07730 / 10.0			
			NW	NE		FUHRIMAN RANCH INC.		29-04381 / 25.0			
11S	36E	11	SW	NE		FUHRIMAN RANCH INC	A29-02295B / 24.0	29-02295B / 30.0			36.0
			SW	NE		FUHRIMAN RANCH INC	A29-07730 / 24.0	- /			
11S	36E	11	SE	NW		FUHRIMAN RANCH INC	A29-02295B / 6.0	- /			19.0
			SE	NW		FUHRIMAN RANCH INC	A29-07730 / 6.0	29-07730 / 28.0			
			SE	NW		FUHRIMAN RANCH INC.		29-04381 / 5.0			
11S	36E	11	SE	SW		FUHRIMAN RANCH INC	A29-02295B / 21.0	29-02295B / 20.0			33.0
			SE	SW		FUHRIMAN RANCH INC	A29-07730 / 21.0	- /			
11S	36E	14	NE	NW		FUHRIMAN RANCH INC	A29-02295B / 20.0	29-02295B / 25.0			33.0
			NE	NW		FUHRIMAN RANCH INC	A29-07730 / 20.0	- /			
11S	36E	14	SE	NW		FUHRIMAN RANCH INC	A29-02295B / 24.0	29-02295B / 25.0			36.0
			SE	NW		FUHRIMAN RANCH INC	A29-07730 / 24.0	- /			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-02295B	130.00	100.00	213.00
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POU COUNTY: BANNOCK

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 29-02295

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 4.000	EXAMINER _____	CFS
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SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
29-02295A	A29-02295B	2.000	-		29-02295B	2.000
-	A29-02295C	1.000	-		29-02295C	1.000
-	A29-02295D	1.000	-		29-02295D	1.000
TOTAL CFS		4.000				4.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
N	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____