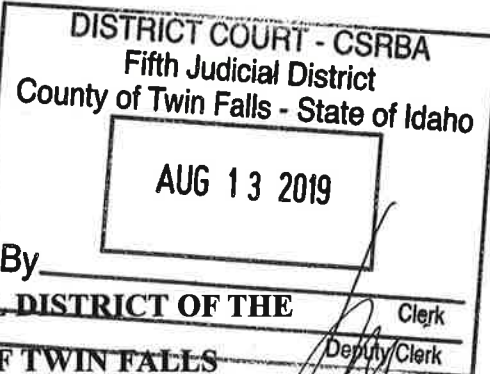


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AUG 14 2019

DEPARTMENT OF
WATER RESOURCES



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA

Case No. 49576

) WATER RIGHT NO: 95-17820

) NOTICE VACATING AND RESETTNG
) HEARING ON MOTION TO FILE
) LATE NOTICE OF CLAIM
)
)
)

On May 28, 2019, Nicholas J. Mechikoff II and Julie R. Mechifoff, filed a *Motion to File Late Notice of Claim* for the above-captioned water right. On May 28, 2019, hearing in this matter was set for **August 20, 2019**.

NOTICE IS HEREBY GIVEN that due to an unforeseen scheduling conflict, hearing on the above-captioned *Motion to File Late Notice of Claim* is **vacated and reset** for **Tuesday, September 17, 2019, at 1:30 p.m. Pacific Time, at the Idaho Water Adjudications District Court, 253 – 3rd Avenue North, Twin Falls, Idaho**. Parties may participate by telephone by dialing the number **1-720-279-0026** and when prompted entering code **786692, followed by the # sign**. Should you experience difficulty connecting to the conference call or experience a disconnect during the proceedings, please hang up and call the court clerk at 208-736-3011, for further instructions. This Court apologizes for any inconvenience as a result of this rescheduling.

Failure of the claimant or claimant's attorney to appear at this hearing, in person or by telephone, will result in the dismissal of the *Motion to File Late Notice of Claim*.

Dated: August 13, 2019.



ERIC J. WILDMAN
Presiding Judge
Coeur d'Alene-Spokane River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE VACATING & RESETTING HEARING ON MOTION TO FILE LATE NOTICE OF CLAIM was mailed on August 13, 2019, with sufficient first-class postage to the following:

SCOTT L. POORMAN P.C.
320 E NEIDER AVE SUITE 204
COEUR D ALENE, ID 83815
Phone: 208-772-6800

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".