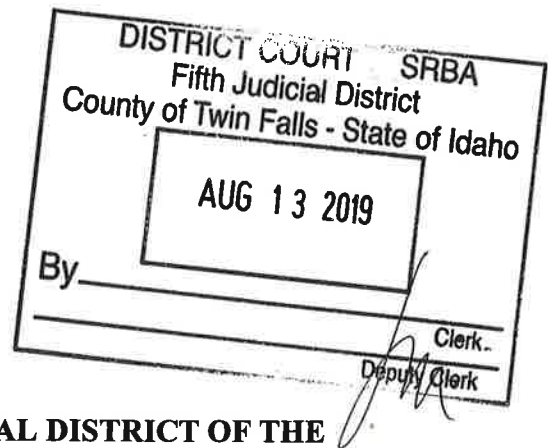


RECEIVED
AUG 14 2019
DEPARTMENT OF
WATER RESOURCES



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	WATER RIGHT NO: 86-07345
	)	
	)	NOTICE VACATING AND RESETTNG
	)	HEARING ON <i>NOTICE OF COURT'S INTENT</i>
Case No. 39576	)	<i>TO ISSUE AMENDED PARTIAL DECREE</i>
	)	

On May 15, 2019, a hearing was set for August 20, 2019, in the above-captioned matter. NOTICE IS HEREBY GIVEN that the hearing on the *Notice of Court's Intent to Issue Amended Partial Decree* is **vacated and reset for Tuesday, September 17, 2019, at 1:30 p.m. Mountain Time**, at the Idaho Water Adjudications District Court, 253 – 3rd Avenue North, Twin Falls, Idaho. Parties may participate by telephone by dialing the number 1-720-279-0026 and when prompted entering code **786692, followed by the # sign.**

NOTE: It is customary for multiple hearings to be scheduled for this time slot. You will need to call in promptly at 1:30 p.m. (Pacific Time). In an effort to proceed as quickly as possible and minimize any confusion, please wait to identify yourself until Judge Wildman calls your water right number. At that time, he will inquire as to who is participating in that particular hearing. Once your hearing is completed, you are free to hang up your phone. This Court apologizes for any inconvenience as a result of this rescheduling.

Dated: August 13, 2019.



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE VACATING & RESETTING HEARING ON NOTICE OF COURT'S INTENT TO ISSUE AMENDED PARTIAL DECREE was mailed on August 13, 2019, with sufficient first-class postage to the following:

STATE OF IDAHO
CHIEF, NATURAL RESOURCES DIV
OFFICE OF THE ATTORNEY GENERAL
PO BOX 83720
BOISE, ID 83720-0010
Phone: 208-334-2400

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".