

08/19/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2275

NAME AND ADDRESS: EDWARD A SMITH
2811 MARGO LN
POCATELLO ID 83201

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.20 CFS

USE OF THIS RIGHT WITH RIGHT NO. 29-2551 IS LIMITED TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1588 AF.

PRIORITY DATE: 08/13/1948

POINT OF DIVERSION:

T06S R33E S15 NESWSE Within POWER County

T06S R33E S22 NWNENW Within POWER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

2.200 CFS

PLACE OF USE: IRRIGATION Within POWER County

T06S R33E S15	SENE	2.3	T06S R33E S15	NESW	14.0
T06S R33E S15	NWSW	3.0	T06S R33E S15	SWSW	38.0
T06S R33E S15	SESW	37.0	T06S R33E S15	NESE	38.0
T06S R33E S15	NWSE	28.0	T06S R33E S15	SWSE	25.0
T06S R33E S15	SESE	15.0			

200.3 ACRES TOTAL

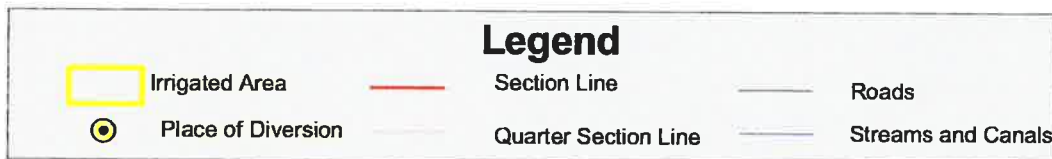
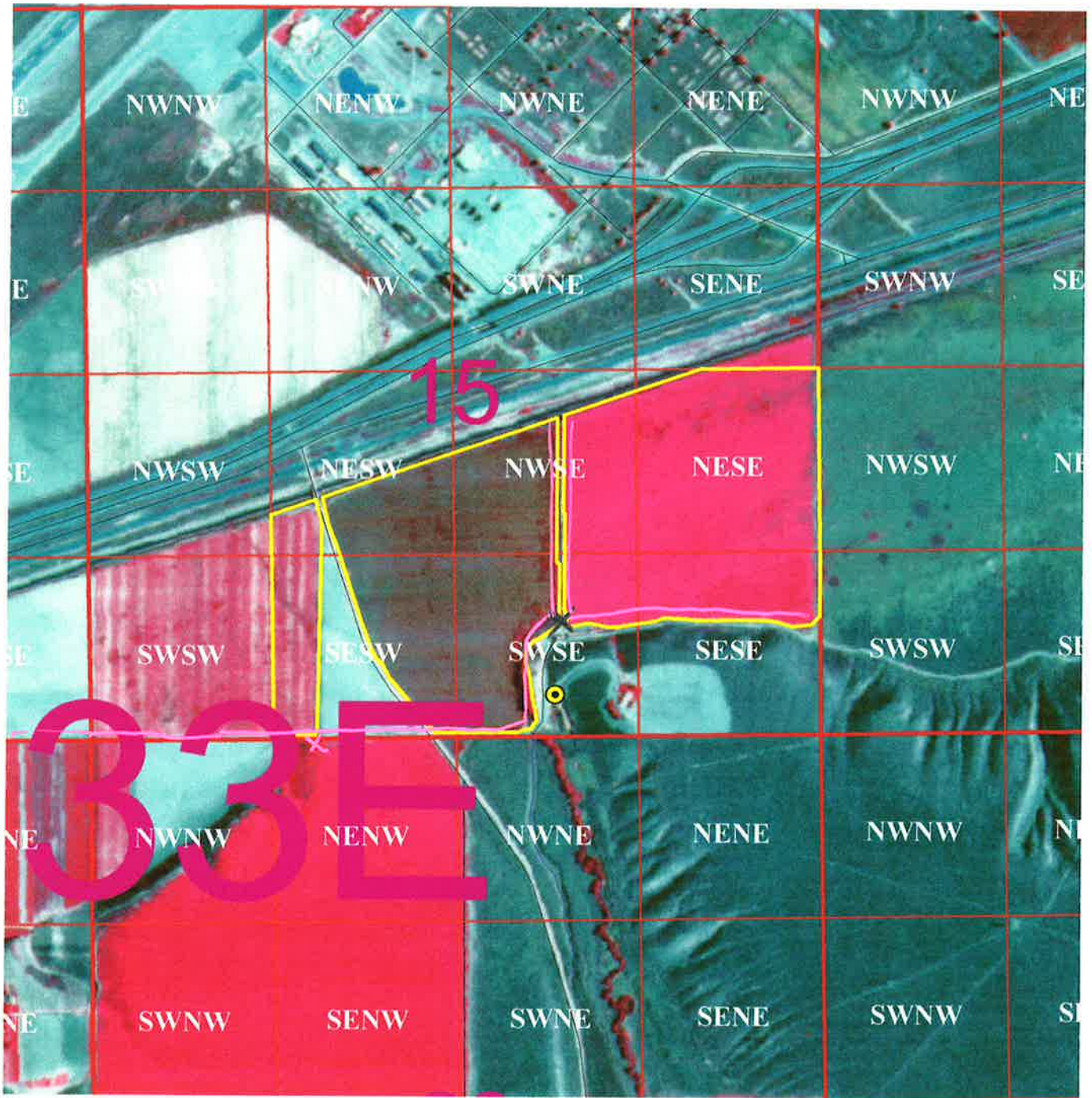
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

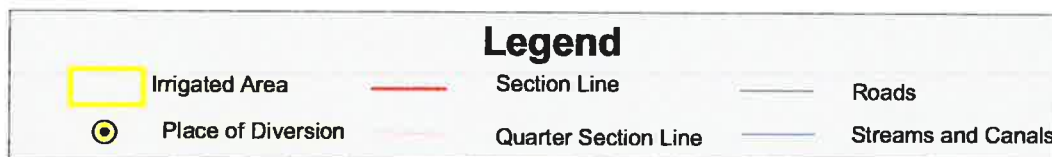
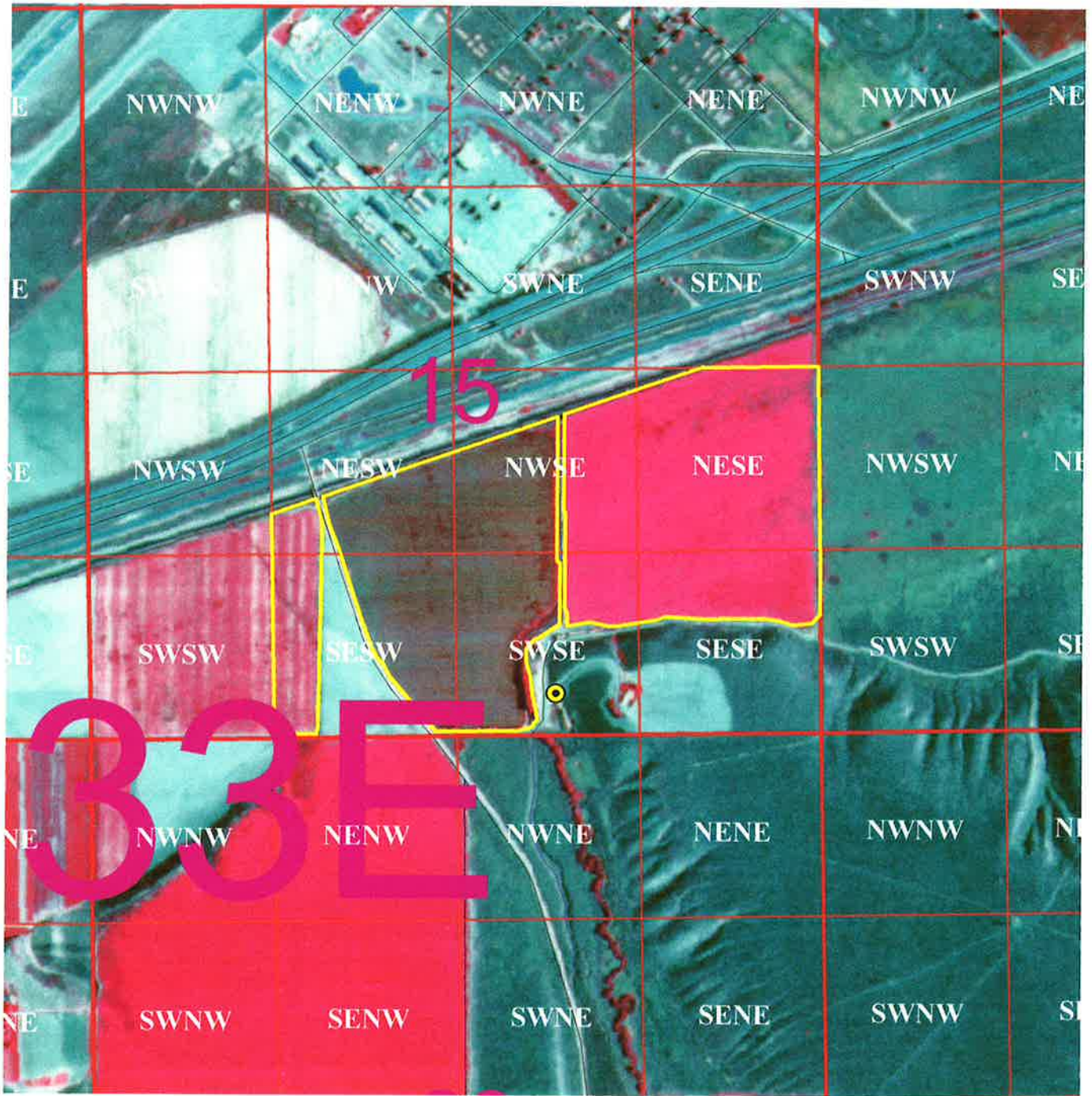
EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

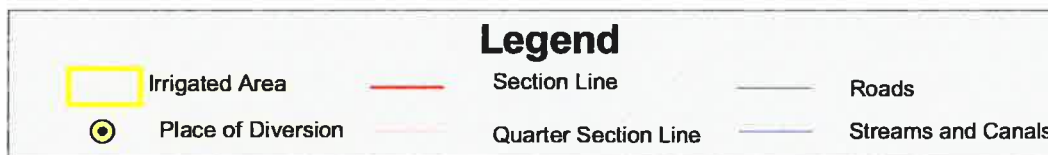
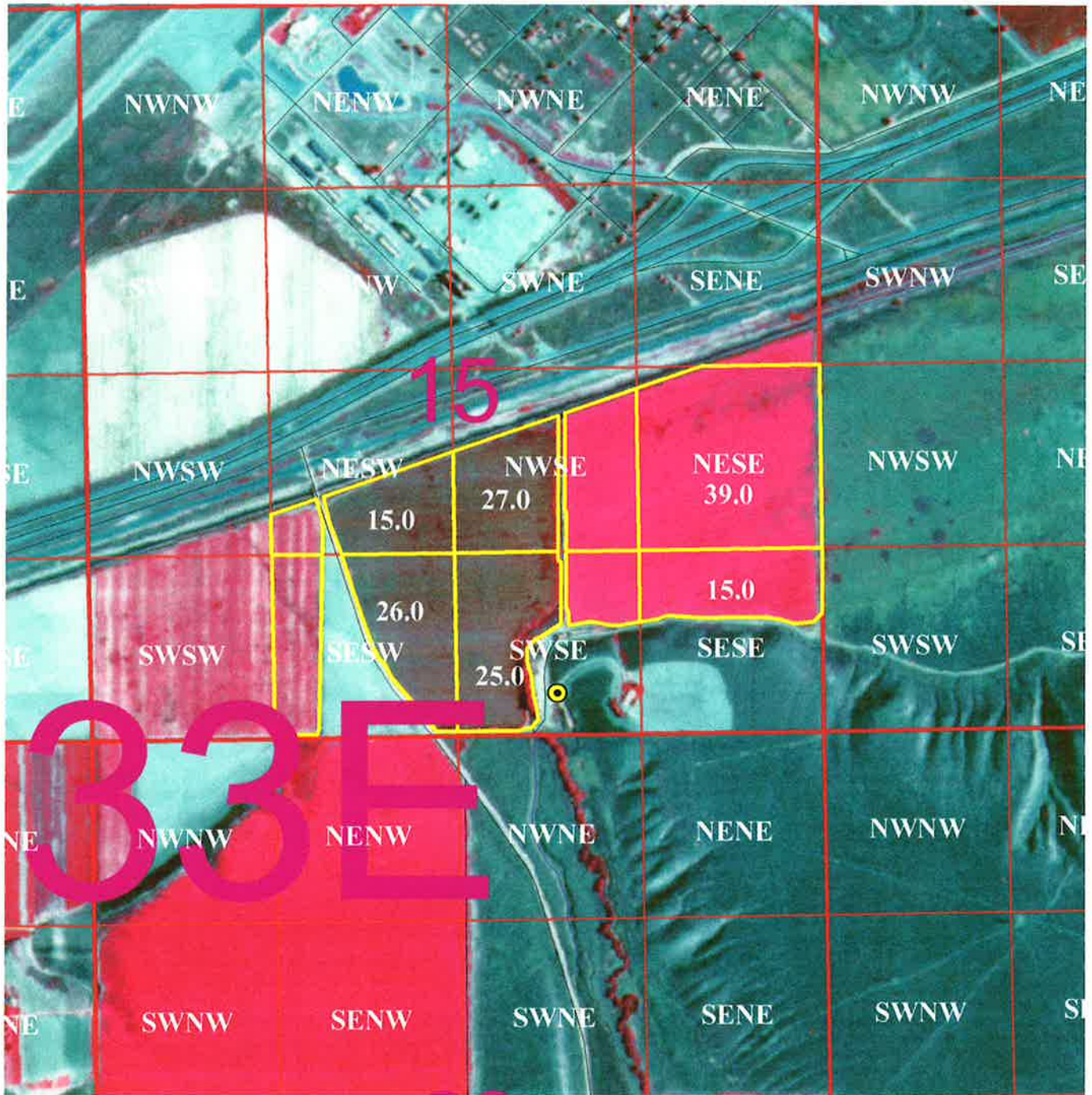
Township , 6S33E



Township , 6S33E



Township , 6S33E

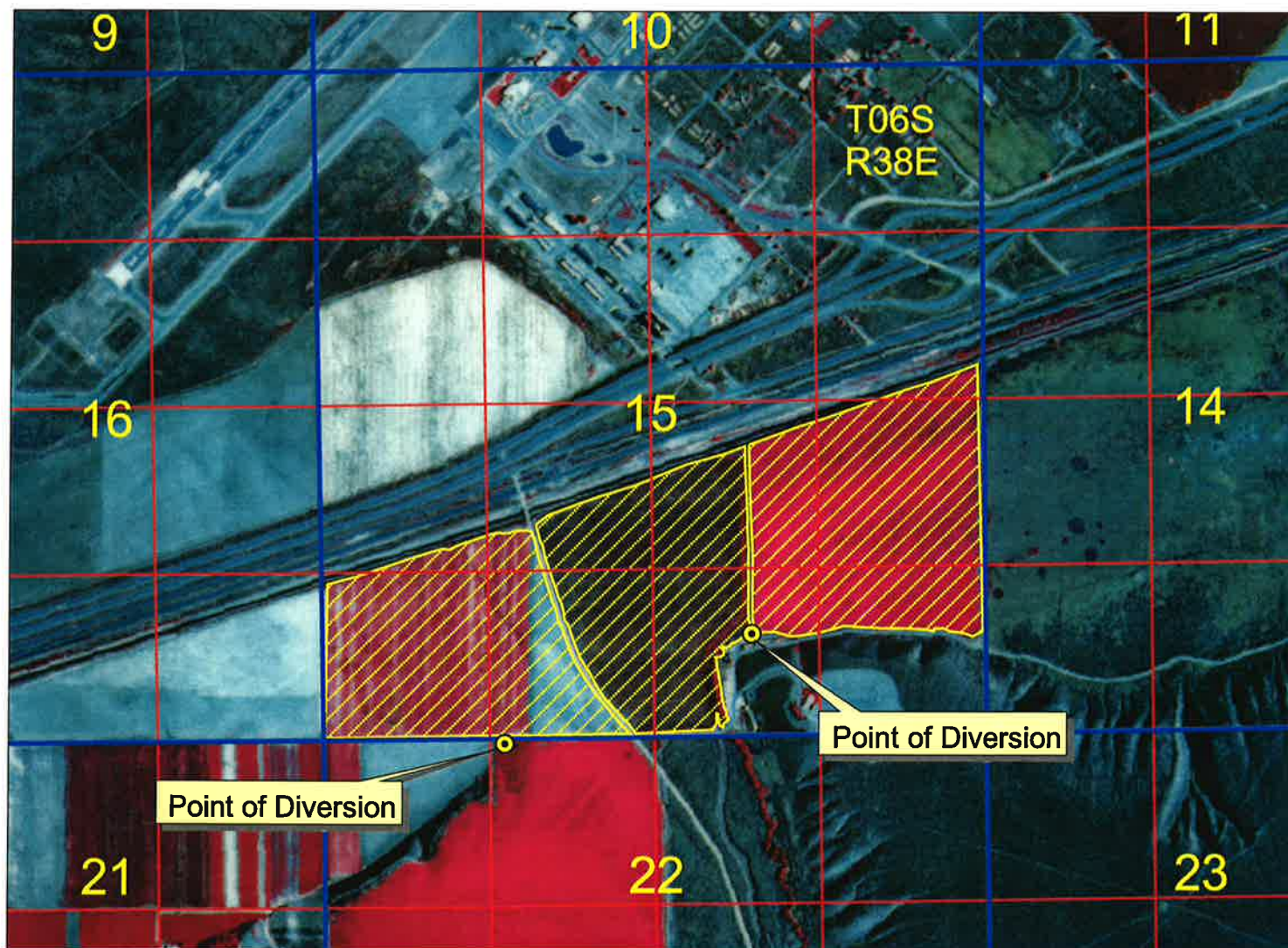


900 0 900 1800 Feet



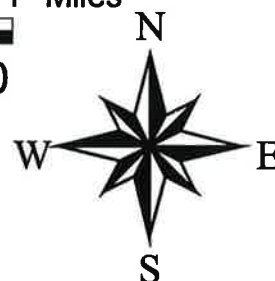


State of Idaho
Department of Water Resources
Eastern Region
Water Right: 29-2275



0.5 0 0.5 1 Miles

1:16000



- Point(s) of Diversion
- ▨ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

SCANNED
DEC 30 2005

PROFILED

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: August 2002

To Idaho Department of Water
Resources -

Please change my address on all
my rights to:

Edward A. Smith
Edward Smith
2811 Mango Lane
Pocatello ID
83201

(Edward A Smith)

29- 2275

29- 2551 29-2339

(Query for others)

PROFILED

SCANNED
DEC 30 2005

AUGUST 6, 2001

DEAR MR. SMITH:

WATER RIGHT NUMBERS A29-02275, A29-02339 AND A29-02551
HAVE BEEN CHANGED TO REFLECT THE ADDRESS ON THE FRONT
OF THIS CARD.

IF YOU HAVE ANY QUESTIONS FEEL FREE TO CONTACT THIS OFFICE
AT 208-525-7161.

RESPECTFULLY SUBMITTED,

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK



EDWARD SMITH
2811 MARGO LN
POCATELLO ID 83201

SCANNED
DEC 30 2005

SCANNED

MAY 10 2001

Log for claim A29-02275

Spatial Dynamics AMH

7/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s33e	15	NESW	10	15	
06s33e	15	SESW	20	26	
06s33e	15	NESE	38	39	
06s33e	15	NWSE	23	27	
06s33e	15	SWSE	25	25	
06s33e	15	SESE	16	15	
Totals:			132	147	

AJ5809NP
No. A29-02275

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDWARD A SMITH 2098 S MICHAUD CREEK RD POCATELLO ID 83204 (208) 233-5267	08/13/1948	IRRIGATION	03-15 11-15	2.200 CFS	
TOTAL DIVERSION:					2.200 CFS	
CONSUMPTIVE USE:						396.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R33E S15

SWSE

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
06S	33E	15	:					:					:	10		20	:	38	23	25	16	:	132.0	
TOTAL ACRES																							132.0	

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A29-02339 A29-02551

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: C

Audit: 06/26/90 DCARLSON 06/02/94 COX 03/29/95 POST-STD

State of Idaho
License and Certificate of Water Right

Water License No. 20612

Amount 2.2 second feet

Water District No. _____

Priority August 13, 1948

THIS IS TO CERTIFY that **EVANS INVESTMENT COMPANY**
of **American Falls, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **August 13**, 19 **48**; that Permit No. **20612**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4 second feet, was issued thereunder on **May 19**, 19 **49**, showing that said works
were completed on the **5th** day of **May**, 19 **49**; and that on the **8th**
day of **November**, 19 **49**,

EVANS INVESTMENT COMPANY

of **American Falls**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of **subterranean flow**
from a well, ~~xxxxxxxxxx~~, for the purpose of **irrigation**

, under Use Permit No. **20612** of the **Department of Reclamation**
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page **4646**, on the **15th** day of **December**, 19 **50**;

The right hereby confirmed dates from **August 13**, 19 **48**;

The Point of Diversion is located

in the **SE 1/4 SW 1/4, Sec. 15**, T^p. **6 S.**, R. **33 E.**, **B. M. Power County**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **2.2** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	33 E.	15	NE 1/4 SW 1/4	40	30
			NW 1/4 SW 1/4	40	20
			SW 1/4 SW 1/4	40	20
			SE 1/4 SW 1/4	40	30
			NE 1/4 SE 1/4	40	40
			NW 1/4 SE 1/4	40	40
			SW 1/4 SE 1/4	40	10
			SE 1/4 SE 1/4	40	10
			Number of Acres Actually Irrigated -		200

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
15th day of **December**, 19 **50**.

MARK R. KULP

(SEAL)

State Reclamation Engineer

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28239
PERMIT No. 20612
DISTRICT No.

1. Name of Applicant: EVANS INVESTMENT COMPANY

Postoffice address: American Falls, Idaho County: State:

I. If applicant is a corporation, give:

(a) Date and place of incorporation: January, 1930- American Falls, Idaho

(b) Amount of capital stock: \$5,000.00

(c) Amount paid in: \$5,000.00

(d) Names and addresses of directors: J. Paul Evans, American Falls, Idaho; Lorene Evans, American Falls, Idaho; F. M. Bistline, American Falls, Idaho

II. The financial resources of the applicant are:

(a) Cash on hand: \$10,000.00

(b) Treasury stock: No

(c) Bonds to be issued: No

(d) Other resources: Livestock and real estate

2. Quantity of water claimed: Four (4) cubic feet per second.

3. Source of water supply: Underground (wells) which is a tributary of

4. Location of point of diversion: 20 feet distant from the Southeast

of the SW $\frac{1}{4}$

corner of Section 15, T. 6 S., R. 33 E., B.M., and is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$

of Section 15, T. 6 S., R. 33 E., B.M., County of Power

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T., R., B.M., in the of Section, T., R., B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section, T., R., B.M., in the

of Section, T., R., B.M.

7. Estimated cost of works: \$ 5,000.00

8. Kind of works: Wells and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width 4 feet; height 3 feet.

11. Ditch: Width at bottom 4 feet; width at water line 3 feet; depth of water 3 feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Sept. 1, 1948 years--

13. The time required for the complete application of the water to the proposed use is May 15, 1949 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

b. Water is to be used for irrigation.

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section , T. , R. , B.M.
(b) Amount of power generated: H.P., under feet head.
(c) Water is to be returned to at a point
, distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 5,000.00

8. Kind of works: Wells and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width 4 feet; height 3 feet.

11. Ditch: Width at bottom 4 feet; width at water line 3 feet; depth of water 3 feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Sept. 1, 1948 years--

13. The time required for the complete application of the water to the proposed use is May 15, 1949 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned here makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

EVANS INVESTMENT COMPANY Applicant.

By

J. Paul Evans

Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. August 13, 1948

Returned to applicant for correction: August 13, 1948

Corrected application received: August 18, 1948

Approval of State Reclamation Engineer

The number of this permit is 20612

Recorded in Book 74 Page 20612 Approved September 2, 1948

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before November 2, 1948 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before - -

The whole of said work to be completed on or before December 2, 1948

Beneficial use of water appropriated in accordance herewith, to be made on or before June 2, 1949

WITNESS My hand this 2nd day of September, 1948

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 2nd

day of September, 1948

STATE OF IDAHO

Countersigned:

(SEAL)

By J. D. "CY" PRICE

By C. A. ROBINS

Governor.

Secretary of State.

REMARKS:

14.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 S.	33 E.	15									40	40	40	40	40	40	40	40	320

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby extend the time for the completion of construction work under Permit to Appropriate the Public Waters of the State of Idaho, No. 20612 to June 1, 1949.

Witness my hand this 21st day of March, 1949.

MARK R. KULP

State Reclamation Engineer

Permit No. 20612

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that EVANS INVESTMENT COMPANY of American Falls, County of Power, and State of Idaho, the holder of Permit No. 20612, issued upon Application No. 28239 bearing date of priority of August 13, 1948, authorizing the diversion of four (4) second feet of the waters of underground water from a well, County of Power, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use four (4) second feet of the waters of said well; that the point of diversion of said waters is 20 feet distant from the Southeast corner of the SW 1/4 Section 15, Township 6 South, Range 33 East, B.M. and in the SE 1/4 SW 1/4 of said section; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: South Half Section 15, Township 6 South, Range 33 East, B.M.

Witness my hand this 19th day of May, A. D. 1949.

MARK R. KULP

OFFICE OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby extend the time for the completion of construction work under Permit to Appropriation the Public Waters of the State of Idaho, No. 20612 to June 1, 1949.

Witness my hand this 21st day of March, 1949.

MARK R. KULP
State Reclamation Engineer

Permit No. 20612
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that EVANS INVESTMENT COMPANY of American Falls, County of Power, and State of Idaho, the holder of Permit No. 20612, issued upon Application No. 28239 bearing date of priority of August 13, 1948, authorizing diversion of four (4) second feet of the waters of underground water from a well, County of Power, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use four (4) second feet of the waters of said well; that the point of diversion of said waters is 20 feet distant from the Southeast corner of the SW $\frac{1}{4}$ Section 15, Township 6 South, Range 33 East, B.M. and in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said section; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: South Half Section 15, Township 6 South, Range 33 East, B.M.

Witness my hand this 19th day of May, A. D. 1949.

MARK R. KULP
State Reclamation Engineer

Proof of Completion of Works made May 9, 1949.

LICENSE ISSUED FOR 2.2 SEC. FT.
P. 4646

Certificate of Completion of Works issued May 19, 1949.

RECEIVED
DEC 6 1950

Department of Reclamation

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Base on 2' weir
46' = 2.09 cfs = 1.04
allow 110" to include
escape three flume
and bank sub.
T = 56°F

switches = AB. panel
lineage = N.

Evans Investment Co.
J. Paul Evans,
American Falls, Idaho
Permit No. 20612

Examination for Beneficial use

County Power

15
65-33 E

Q = 4 cfs wells

N.D. = SE, SW

Ant 320 acres

column = 10" bowls 12"
2 stage

Motor = G. E. K₂ = 24
Type VM-3A amp 2.5
V. = 480 cye = 60
model = BE6 MAK

28163 769

PO. 22435X

10 rpm of deal = 47 sec

46 Kw = demand

74

Q = 4 cfs

Well depth = 238' Diam. = 15"

Cased = all way down - perforated at water strata

LIFT = 90' THINK - Pump down 150'

Draw down = unknown - Pump down 150'

Temp = 56°F

Housed = NO house. 41" x 52" concrete base

50 gal. primer
10" suction line

Pump = Pemona rotary turbine #PK-17
Fairbanks-Morse

Westinghouse 50 h.p. 440 V. 3 ph.

Motor = 60 cycle Serial 26-SHM-14013

Cost = approx 7000 PK 21117 Mtd on egg.

discharge pipe = 8" x 48"

Sump = 21' x 60' x 16" h. of concrete 2' T.

with large concrete pipe at each
5' w. at water line 20' x 36"

ditches = 3' in bottom x 12" deep

flow with each 1/2 pipe

P.D. = 39 paces from S. line of section

SE 1/4 Sec 15 41 paces W. of water line

Ditch location = 15' from S. line

Land descript. =

Acres = 200 acres

Crops = 26

Soil =

Temps =

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20612

REPORT ON PROOF OF Beneficial use

2.2 cfs
max

app - 4 cfs

200 acres
8-40's

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-2275
Date Received: 6/22/1990
Receipt No: E014893
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

EDWARD A SMITH Phone: (208)233-5267

2098 S MICHAUD CREEK RD
POCATELLO ID USA 83204

2. Date of Priority: 08/13/1948

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06S	33E	22	NW NE NW	POWER	
06S	33E	15	SW SE	POWER	

5. Description of diverting works:

WELL/PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	2.2	

7. Total Quantity Appropriated is:

2.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06S	33E	15	SE SW	IRRIGATION	39

PROFILED

SCANNED

DEC 30 2005

SW	SW	IRRIGATION	37
NE	SE	IRRIGATION	39
NW	SE	IRRIGATION	27
NE	SW	IRRIGATION	15
NW	SW	IRRIGATION	3
SE	SE	IRRIGATION	15
SW	SE	IRRIGATION	25

Section Acres 200

Total Acres 200

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended to show two wells with connected mainline. Same two wells serve 29-2551. Claim also amended to show full 200 acres as originally licensed.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

SCANNED

DEC 30 2005

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Edward C. Smith* Date: 8-3-01
_____ Date: _____

State of Idaho _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of August 2001 *Bryce A. Contor*

Notary Public

Residing at Mod Lake

My commission Expires 10/14/2005



MAY 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02275
Date Received: 6/22/1990
Receipt No: EO14893
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD A. SMITH
Address: 2098 S. MICHAUD CRK RD
POCATELLO, ID 83204 208-233-5267

2. Date of Priority: AUG 13, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	33E	15	SW	SE			POWER

5. Description of diverting works:
WELL/PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.200		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 396.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	33E	15	NE	SW		IRR	10.0
			SE	SW		IRR	20.0
			NE	SE		IRR	38.0
			NW	SE		IRR	23.0

A29-02275

Page 1

Date: 06/22/90

MICROFILMED

NOV 13 1990



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	33E	15	SW	SE		IRR	25.0
			SE	SE		IRR	16.0

Section Acres 132.0

Total Acres 132.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 20612

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): ☒ Edward G. Smith Date: 6-22-90

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22 day

of June 19 90

Dave Carlz
Notary Public

Seal

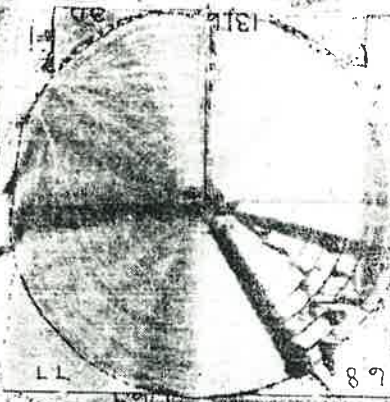
Residing at Heise, Id

My Commission Expires 2/26/96

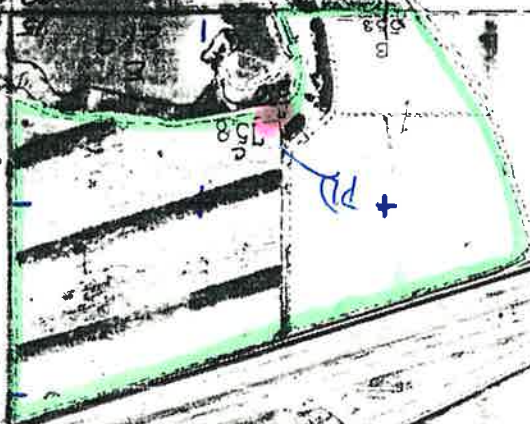
NOT TO SCALE

T6

MICROFILMED
NOV 13 1992



T65



8-944
Edward Smith

R 335E