

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: JANIE S AND TINDAL LEE DAVIS LIVING TRUST  
9446 S MARSH CREEK RD  
MC CAMMON ID 83250

POINT OF DIVERSION:

PURPOSE AND  
PERIOD OF USE:

PLACE OF USE: IRRIGATION Within BANNOCK County

5 ACRES TOTAL

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
PURSUANT TO SECTION 42-1425, IDAHO CODE.

1

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/19/2001

NAME AND ADDRESS: CHARLES B LOFTIS  
4620 MALLARD COURT  
WEST RICHLAND WA 99352

DAWN L LOFTIS  
4620 MALLARD COURT  
WEST RICHLAND WA 99352

SOURCE: MARSH CREEK

TRIBUTARY: PORTNEUF RIVER

QUANTITY: 0.10 CFS

PRIORITY DATE: 04/24/1947

POINT OF DIVERSION:

T09S R36E S22 NESENW Lot 8 Within BANNOCK County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 0.100 CFS       |

PLACE OF USE:

IRRIGATION Within BANNOCK County  
T09S R36E S22 SWNW 1.5 T09S R36E S22 Lot 8 SENW 3.5

5 ACRES TOTAL

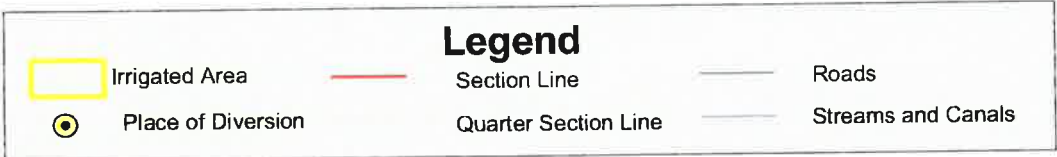
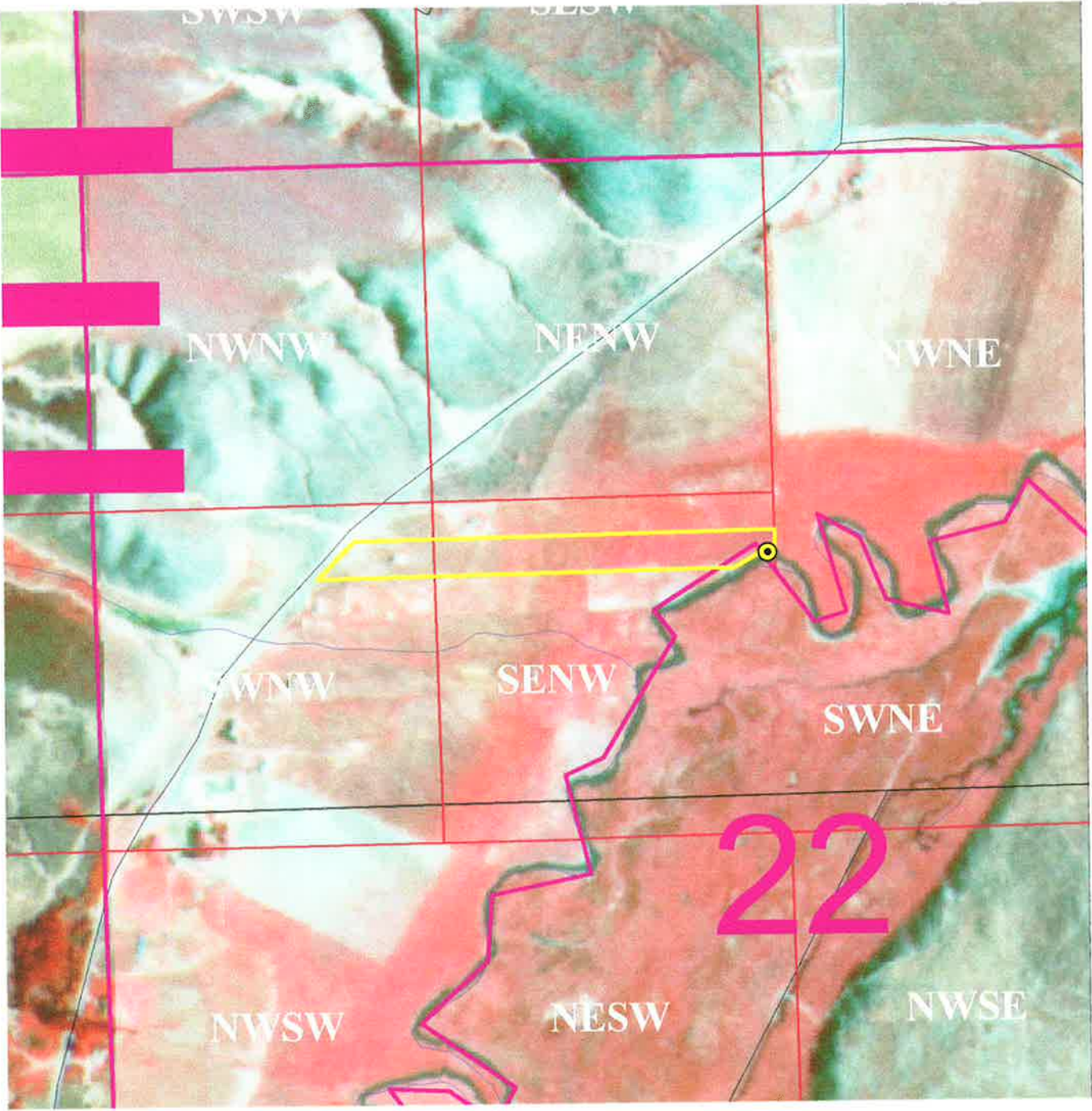
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

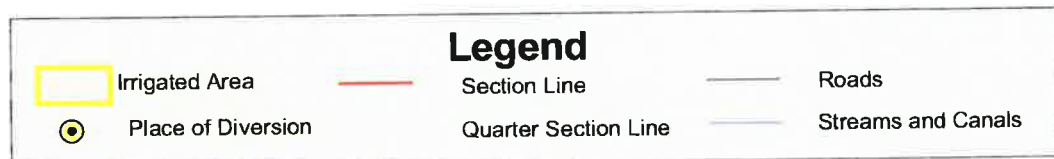
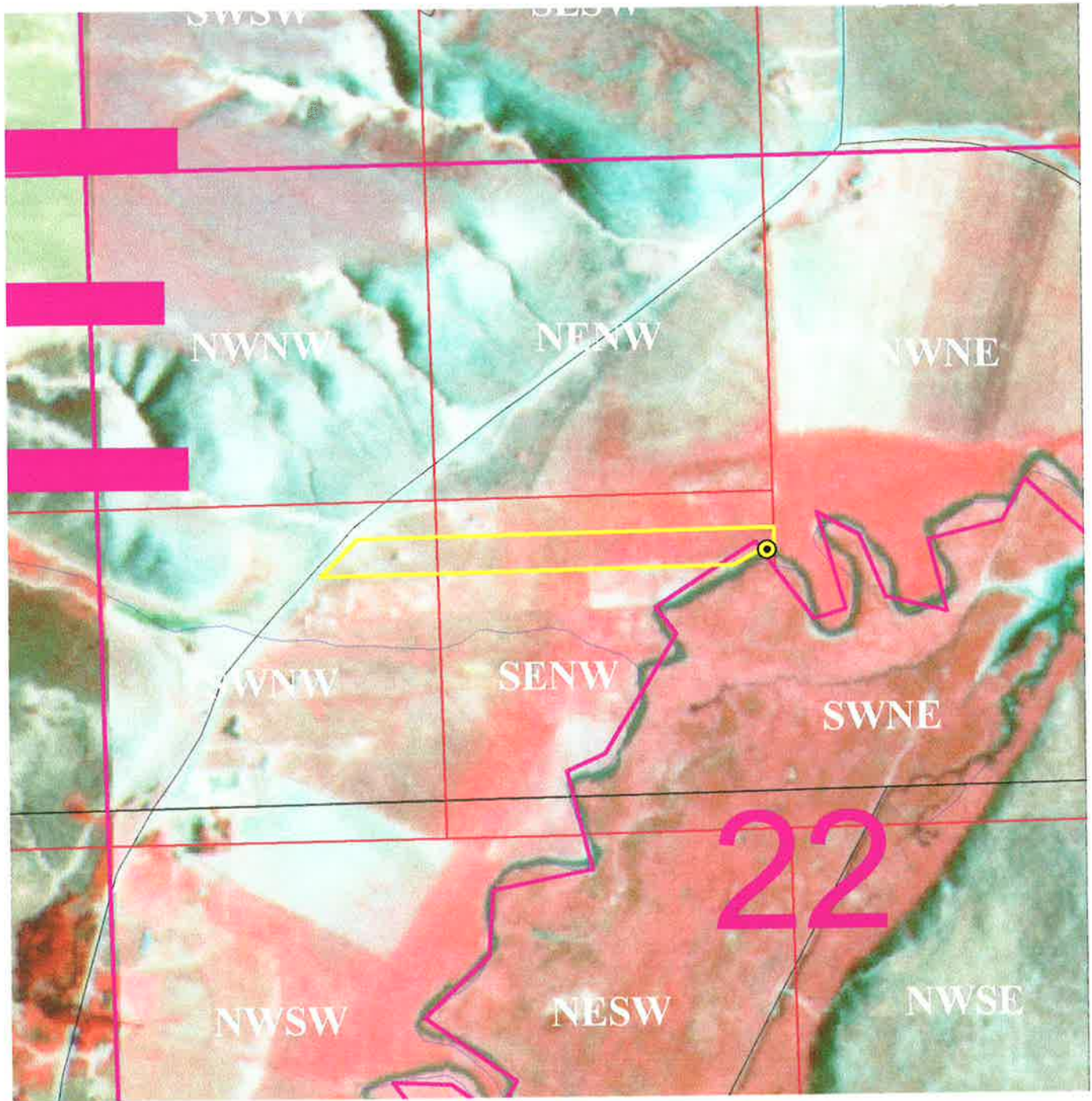
EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
PURSUANT TO SECTION 42-1425, IDAHO CODE.  
PROPERTY IS ALSO KNOWN AS LOT3, GREEN VALE SUB.

Township , 9S36E



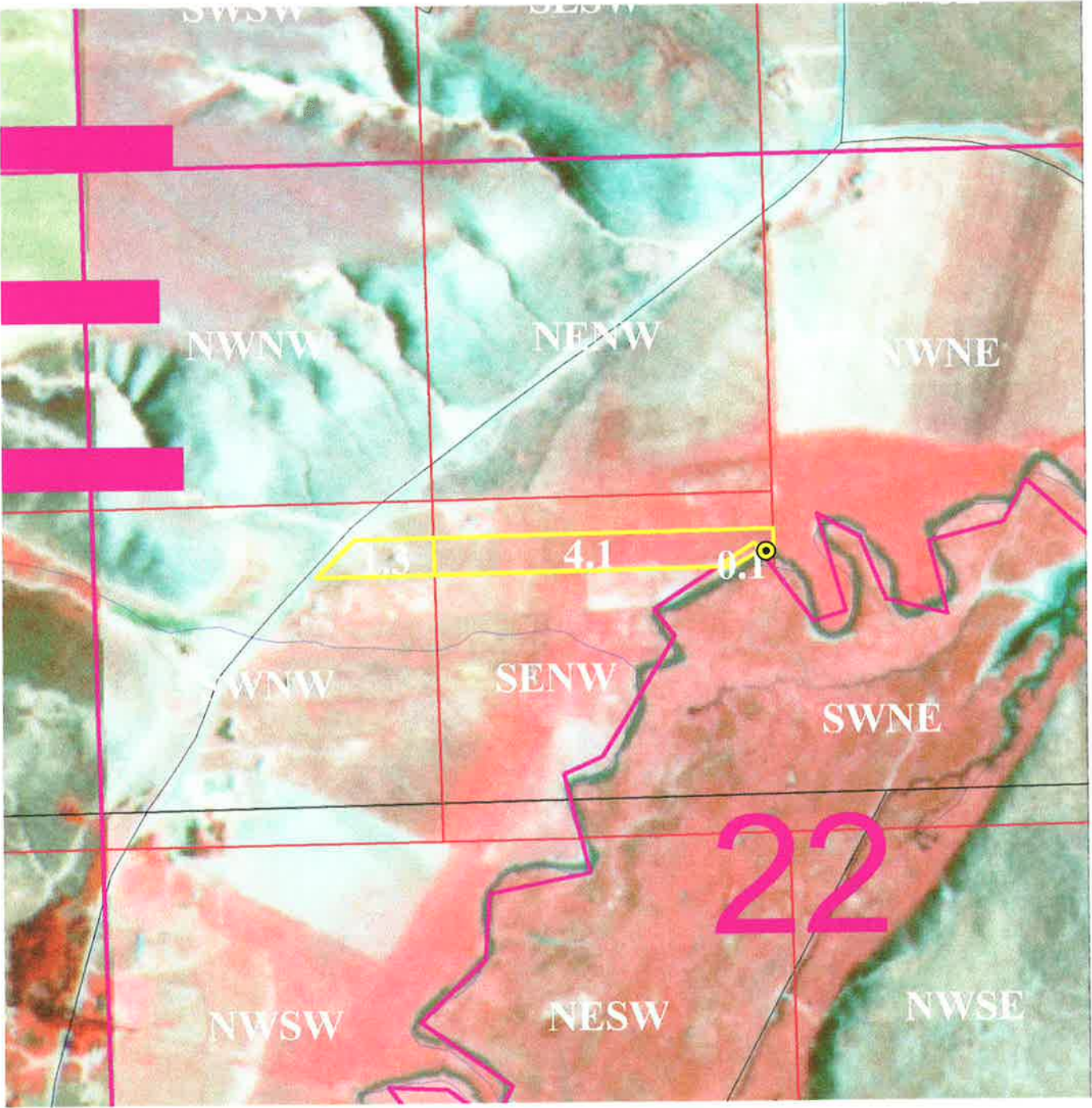
Township , 9S36E



300 0 300 600 Feet



Township , 9S36E



02/18/2003

Dave  
Cindy

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2269A

JANIE S AND TINDAL LEE DAVIS LIVING TRUST  
9446 S MARSH CREEK RD  
MC CAMMON ID 83250

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-14-3 SIGNATURE: Tindal Lee Davis  
Please print your name: TINDAL LEE DAVIS

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

APR 23 2003

Department of Water Resources  
Eastern District Office

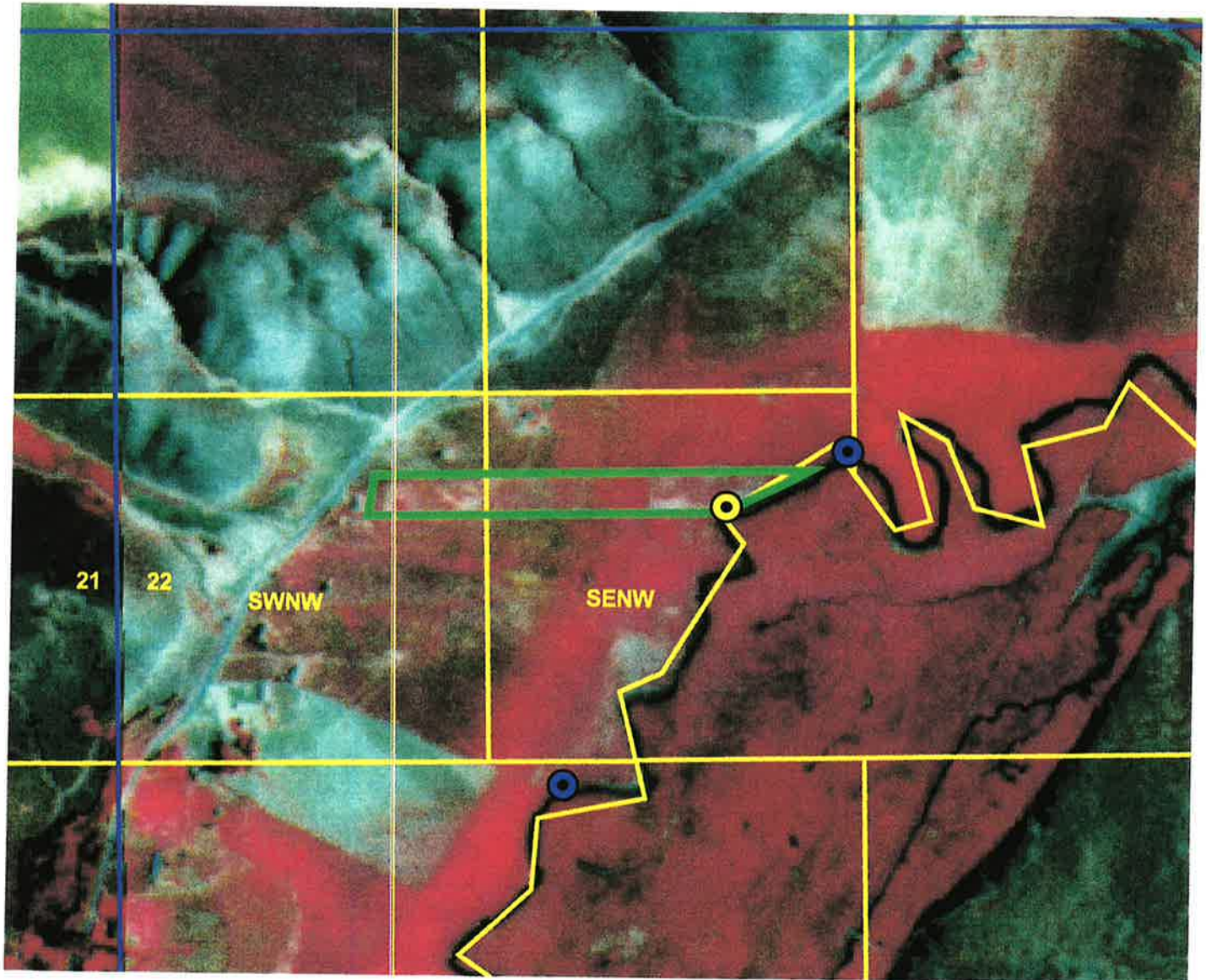
PROFILE

SCANNED  
DEC 30 2005

# IDAHO DEPARTMENT OF WATER RESOURCES

29-02269A

T09S, R36E SEC. 22



PROFILED

ACRES IRRIGATED- 5



POINT OF DIVERSION



PLACE OF USE

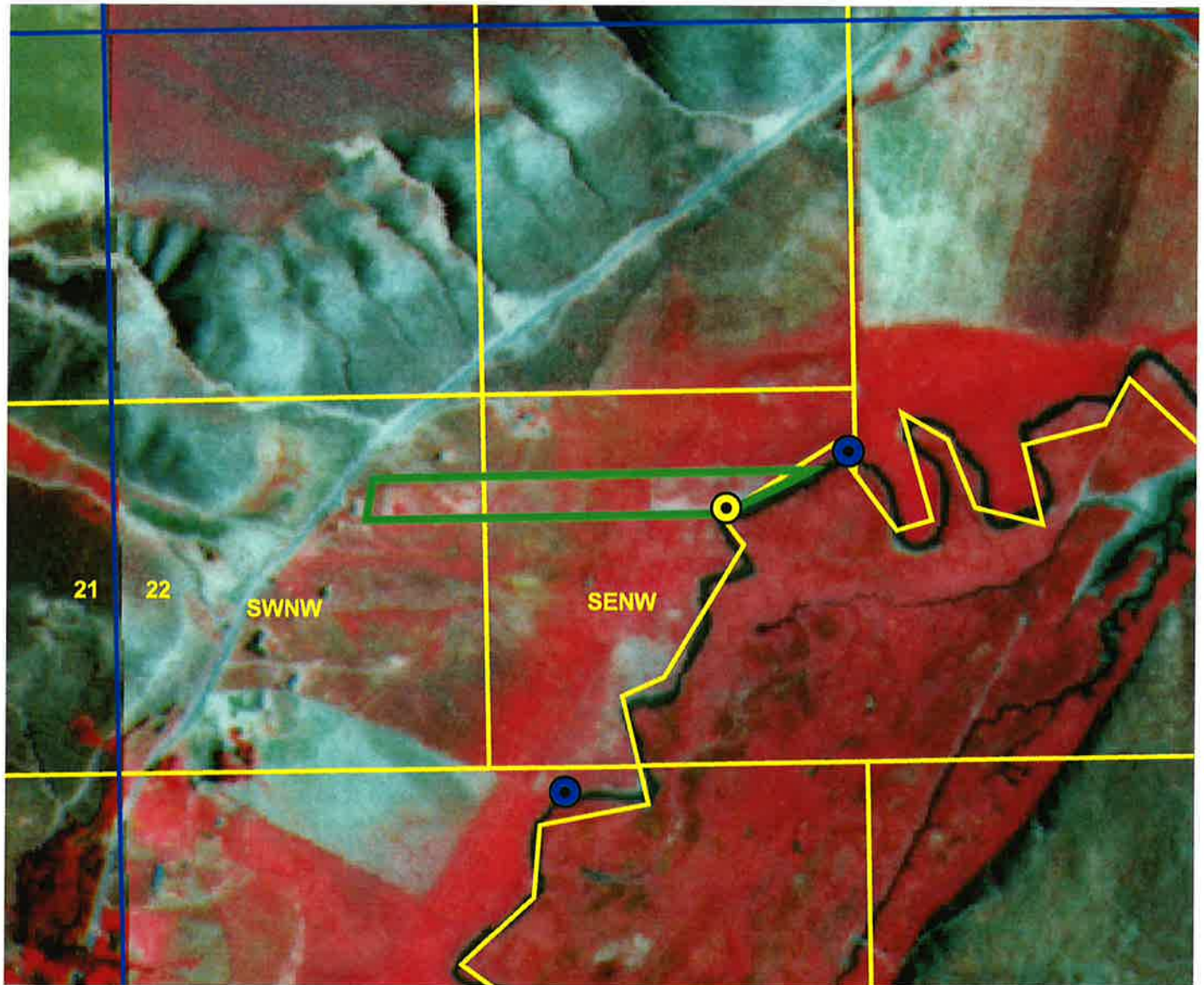
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DEC 30 2005

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
DAVE CARLSON

# IDAHO DEPARTMENT OF WATER RESOURCES

29-02269A

T09S, R36E SEC. 22



**ACRES IRRIGATED- 5**

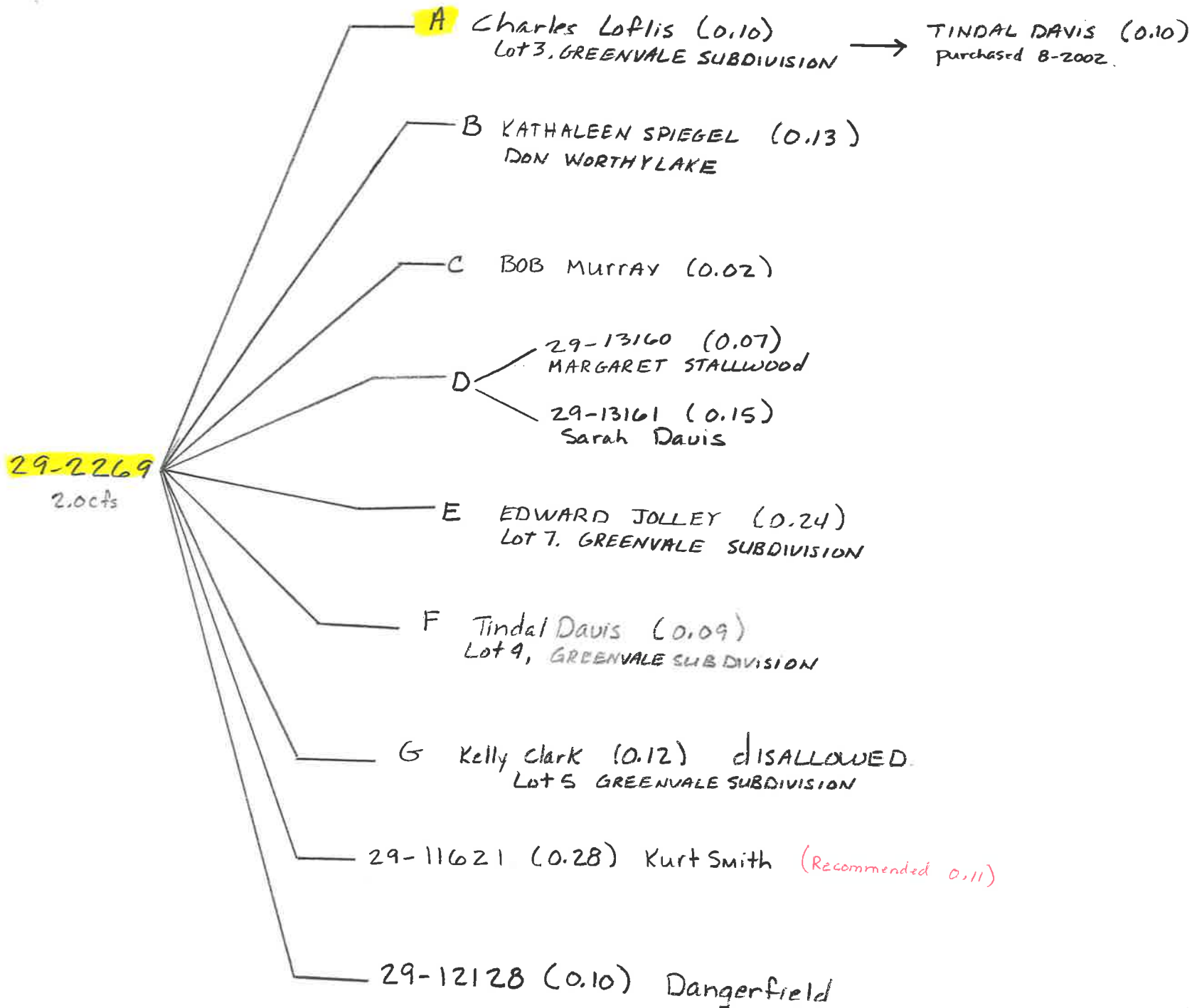


**POINT OF DIVERSION**



**PLACE OF USE**

**GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
DAVE CARLSON**



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DEC 30 2005

PROTIED

Oct 28-2002  
PREPARED BY: C BIRD

# PLACE OF USE OVERLAP REVIEW

| CLAIM NO. | TWN | RNG | SEC | NE |    |    |    | NW |    |            |           | SW |    |      |             | SE |    |    |    | TOTAL |
|-----------|-----|-----|-----|----|----|----|----|----|----|------------|-----------|----|----|------|-------------|----|----|----|----|-------|
|           |     |     |     | NE | NW | SW | SE | NE | NW | SW         | SE        | NE | NW | SW   | SE          | NE | NW | SW | SE |       |
| 29-2269   | 9S  | 36E | 22  |    |    |    |    |    |    | 20         |           |    |    |      |             |    |    |    |    |       |
|           |     |     |     |    |    |    |    |    |    | L-9<br>25  | L-8<br>25 |    |    |      |             |    |    |    |    |       |
|           |     |     |     |    |    |    |    |    |    | L-9<br>35  |           |    |    |      | L-9         |    |    |    |    |       |
|           |     |     |     |    |    |    |    |    |    | L-10<br>20 |           |    |    |      |             |    |    |    |    | 100   |
|           |     |     |     |    |    |    |    |    |    |            |           |    |    |      |             |    |    |    |    |       |
| 2269A x   | 9S  | 36E | 22  |    |    |    |    |    |    | 3.5        |           |    |    |      |             |    |    |    |    | lot   |
| 13160 x   | 9S  | 36E | 22  |    |    |    |    |    |    |            |           |    |    |      |             |    |    |    |    |       |
| 2269E x   | 9S  | 36E | 22  |    |    |    |    |    |    | 5.5        | 5.5       |    |    | 1.0  |             |    |    |    |    |       |
| 13161 x   | 9S  | 36E | 22  |    |    |    |    |    |    |            |           |    |    | 9.0  |             |    |    |    |    |       |
|           |     |     |     |    |    |    |    |    |    | 0.1        | 3.9       |    |    |      |             |    |    |    |    |       |
| 12128 x   | 9S  | 36E | 22  |    |    |    |    |    |    |            |           |    |    | 1.9  | L-10<br>4.4 |    |    |    |    |       |
| 2269B x   | 9S  | 36E | 22  |    |    |    |    |    |    |            |           |    |    | 1.9  |             |    |    |    |    |       |
| 2269C x   | 9S  | 36E | 22  |    |    |    |    |    |    |            |           |    |    | 1.0  |             |    |    |    |    |       |
| 11621 x   | 9S  | 36E | 22  |    |    |    |    |    |    | 14.0       |           |    |    |      |             |    |    |    |    |       |
|           |     |     |     |    |    |    |    |    |    | 23.1       | 9.4       |    |    | 18.9 | 4.4         |    |    |    |    | 55.8  |

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~~Charles Loftis~~ Tindal Davis

Rec. 0.10 cfs

(D.C.) A Charles & Dawn Loftis  
0.13 Lot 3

B Kathleen Speegel  
0.32 Below greenvale Subdivision.  
(0.13 cfs rec.)

C Bob Murray  
1.5 Below subdivision  
(0.02) (rec. 1 ac.)

D 0.6  
13160 (stallwood) (0.24) (0.01)  
13161 (0.36) (0.15)  
Davis

E Edward Jolley  
(D.C.) 0.24  
(LOT 7) (0.24)

F 0.08  
Lot 4

Robert Munne - Can't find a file - Tindal Davis 0.09  
Claimed by Tindal Davis (New owner)

G Kelly & Sherry Clark  
0.12 cfs (Lot 5)  
Disallowed

29-11621  
0.28 cfs - Kurt Smith

29-12128 (0.10) (D.C.)  
4 acres (rec. 0.10 ?) Dangerfield (Lot 2)

29-2269  
2.0 cfs

(Scott Jensen Lot 6)  
No claim filed

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DEC 30 2005

3.29  
Overclaimed

who owns the Jensen  
property?

SWNW-20 ACRES LICENSED

MARY O'RIORDAN

lot 8-25 acres licensed  
25.4 acres

M. CRAIG DANGERFIELD

ROBERT MUMME

KELLY CLARK

SCOTT JENSEN

EDWARD JOLLEY

KURTIS SMITH

lot 9-35 acres licensed  
41.9 acres

MARGARET STALLWOOD

SARAH DAVIS

BOB MURRAY

DON WORTHYLAKE

K. SPIEGEL

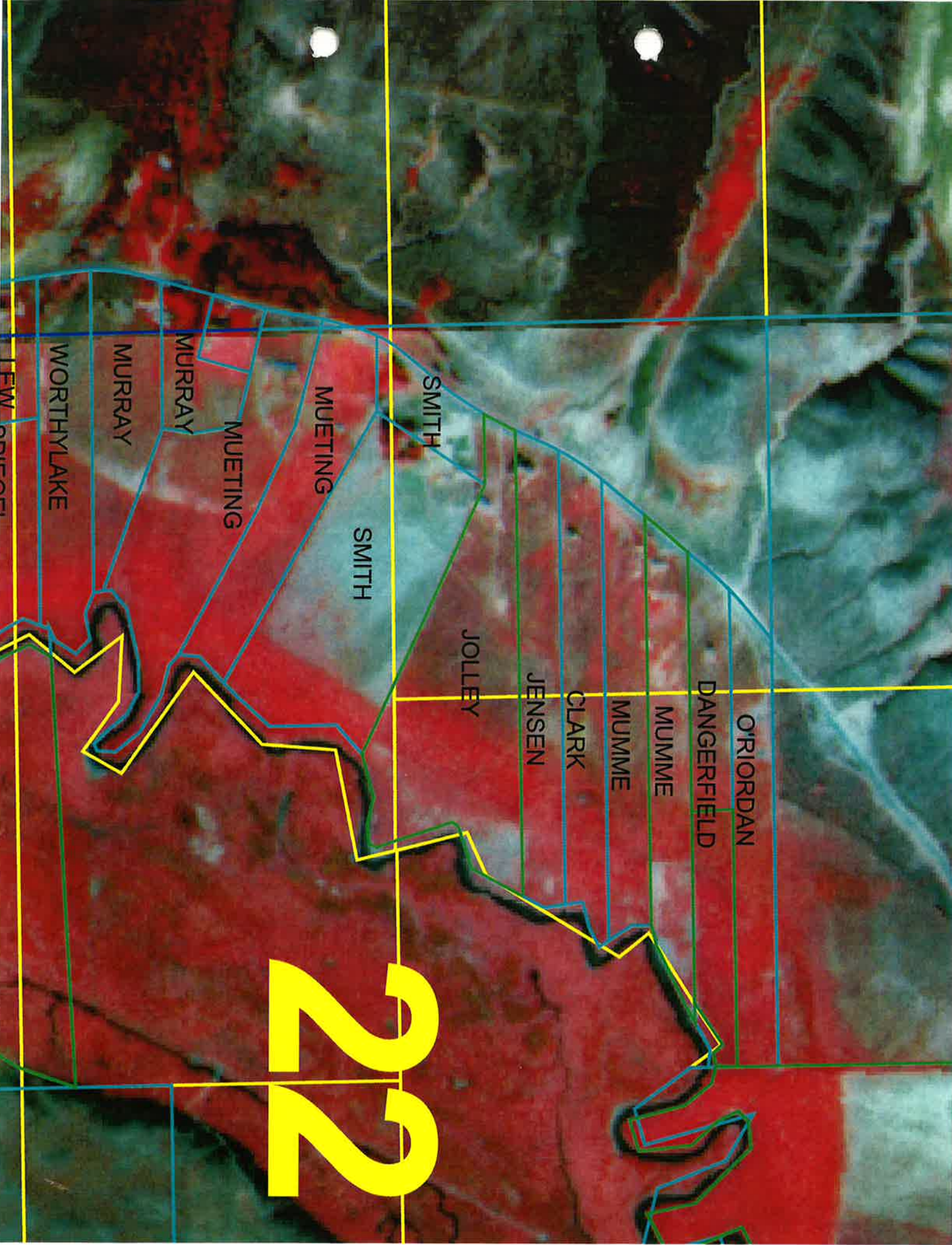
DON WORTHYLAKE

TIM JOHNSON

lot 10-20 acres licensed  
33.35 acres

Cottonwood Creek

22



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 29-2269                      | A     |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *no fee.*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

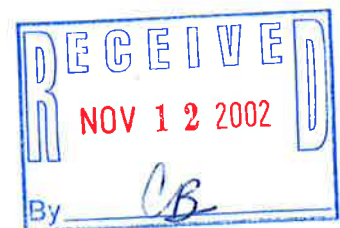
**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Charles Loftis  
4620 Mallard Ct. W. Richland, WA
4. New Owner/Claimant(s) TINDAL L & JANIE S DAVIS FAMILY TRUST  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 9446 S. MARSH CREEK RD  
MACAMMON ID 83350  
661 547-4203  
 New Telephone Number ( ) 209 254 9155
5. Date you acquired the property 13 SEPTEMBER 2002

FILED

SCANNED  
 DEC 30 2005



6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. **Signature of New Owner(s) or Claimant(s)** Tindal Lee Doni  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

SCANNED

DEC 30 2005

## WARRANTY DEED

For Value Received MICHELLE E. MUMME and ROBERT K. MUMME, wife and husband

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

TINDAL LEE DAVIS and JANIE SUE DAVIS, TRUSTEES of the TINDAL L & JANIE S DAVIS FAMILY TRUST as Amended and Restated in 2000

whose address is: 42362 Round Hill Drive, Lancaster, CA 93535

Hereinafter called the Grantee, the following described premises situated in Bannock County, Idaho, to-wit:

TRACT 1: LOT 3, GREEN VALE, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, RECORDED MAY 17, 1979, AS INSTRUMENT NUMBER 624657.

TRACT 2: LOT 4, GREEN VALE, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, RECORDED MAY 17, 1979, AS INSTRUMENT NUMBER 624657.

This is to certify that this  
is a true and correct copy of  
the original above described

FIRST AMERICAN TITLE COMPANY

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 11, 2002

Robert K. Mumme  
ROBERT K. MUMME

Michelle E. Mumme  
MICHELLE E. MUMME

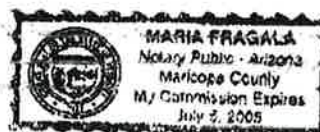
STATE OF Arizona

COUNTY OF Maricopa

On this 11 day of September, 2002, before me, Maria Fragala, personally appeared ROBERT K. MUMME and MICHELLE E. MUMME, HUSBAND AND WIFE, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

SCANNED  
DEC 11 2002

Notary Public for Arizona  
Residing at: Phoenix, AZ  
Commission Expires: July 3, 2005





State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Tindal Davis  
42362 Round Hill Drive  
Lancaster, CA 93536

October 30, 2002

REF: Snake River Basin Adjudication (SRBA)  
**Water Right Claims 29-10711 and 29-2269A**

Subject: Change in Ownership

Dear Claimant(s),

We have been advised you are the current owner of the property and water rights referenced above. Before we can modify our records to reflect your ownership of the property and water right, we need forms 42-248/42-1409(6) completed and returned to us.

Since water right # 29-10711 has been decreed there will be a \$25.00 filing fee. In the adjudication review process there is no filing fee, so on water right # 29-2269A there will be no fee. However, we will need a copy of the plat, survey map or aerial photo with the appropriate area marked and a copy of the warranty deed for both water rights.

Please fill out the appropriate highlighted areas on the notice of change in water right ownership forms and submit with the necessary documents.

Please submit the documentation by **November 13, 2002**, referencing **all documents with the corresponding Notice number**. If you have any questions not covered by this letter please feel free to contact me at 547-3993.

Respectfully,

Cindy E. Bird  
Adjudication Bureau

Enclosure: form 42-248/42-1409(6) "Change in Water Right Ownership"  
Water Right Report # 29-10711

SCANNED

DEC 30 2002

P37413

## WARRANTY DEED

For Value Received MICHELLE E. MUMME and ROBERT K. MUMME, wife and husband

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

TINDAL LEE DAVIS and JANIE SUE DAVIS, TRUSTEES of the TINDAL L &amp; JANIE S DAVIS FAMILY TRUST as Amended and Restated in 2000

whose address is: 42362 Round Hill Drive, Lancaster, CA 93535

Hereinafter called the Grantee, the following described premises situated in Bannock County, Idaho, to-wit

TRACT 1: LOT 3, GREEN VALE, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, RECORDED MAY 17, 1979, AS INSTRUMENT NUMBER 624657.

TRACT 2: LOT 4, GREEN VALE, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, RECORDED MAY 17, 1979, AS INSTRUMENT NUMBER 624657.

This is to certify that this  
is a true and correct copy of  
the original document recorded

FIRST AMERICAN TITLE COMPANY

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 11, 2002

Robert K. Mumme  
ROBERT K. MUMME

Michelle E. Mumme  
MICHELLE E. MUMME

STATE OF Arizona  
COUNTY OF Maricopa

On this 11 day of September, 2002, before me Maria Fragala, personally appeared ROBERT K. MUMME and MICHELLE E. MUMME, HUSBAND AND WIFE, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Maria Fragala  
Notary Public  
Residing at Phoenix, AZ  
Commission Expires: July 5, 2005



SCANNED  
DEC 30 2005



**BANNOCK COUNTY RECORDER'S OFFICE**  
624 E. Center Rm. 211  
Pocatello, Idaho 83201-6274  
(208) 236-7340 Fax: (208) 236-7345

Date: 10/30/02

To:

Attention:

Fax Number:

Cindy ~~Bra~~ Birra

Phone Number:

547.3939

Deputy Clerk:

Brandy

Number of Pages (Including Cover Page): 3

Message:

Robert Mummme Info -

*If You Don't Receive All Of The Pages Sent, Please Call Immediately.*

SCANNED  
DEC 30 2005

FA#30957

## QUITCLAIM DEED

20004152

For Value Received ROBERT K. MUMME

do hereby convey, release, remise and forever quit claim unto

MICHELLE E. MUMME AND ROBERT K. MUMME, wife and husband

ACCEPTED AND APPROVED:

whose address is: 9446 SOUTH MARSH CREEK MCCAMMON, ID 83250-1895

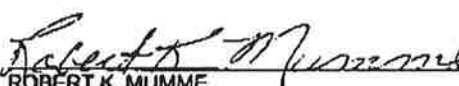
Hereinafter called the Grantee, the following described premises situated in BANNOCK County, ID, to-wit:

TRACT 1: LOT 3, GREEN VALE, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, RECORDED MAY 17, 1979, INSTRUMENT NO. 624657.

TRACT 2: LOT 4, GREEN VALE, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, RECORDED MAY 17, 1979, INSTRUMENT NO. 624657.

together with their appurtenances.

Dated: March 14, 2000

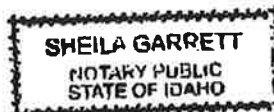
  
 ROBERT K. MUMME

STATE OF ID )

: ss

COUNTY OF BANNOCK )

On This 15TH day of MARCH, in the year 2000, before me, a Notary Public in and for said State, personally appeared ROBERT K. MUMME, known or identified to me to be the person(s) whose name(s) IS subscribed to the within Instrument, and acknowledged to me that HE executed the same.



20004152

Notary Public of ID  
 Residing at INKOM, ID  
 Commission Expires: 09/17/05

2000 MAR 20 PM 3 52

OFFICIAL OF BOOK NO 755  
 BANNOCK COUNTY IDAHO  
 LARRY W. OHAN RECORDER  
 REC. 3w DEPUTY

SCANNED

DEC 30 2005

FW-20086

FORM 7

## QUITCLAIM DEED

96001979

FOR VALUE RECEIVED ROBERT MUMME

do hereby convey, release, remise and forever quit claim unto

ROBERT E. MUMME, an unmarried man

the following described premises, to-wit:

9428 S MARSH CREEK ROAD  
MCCATON, ID 83250

Lot 3, GREEN VALE, BANNOCK COUNTY, IDAHO, as the same appears on the official plat thereof, filed in the office of the County Recorder of said County.

together with their appurtenances.

Dated: February 5, 1996

Robert Mumme  
ROBERT MUMMESTATE OF IDAHO, COUNTY OF BANNOCK  
On this 5th day of FEBRUARY, 1996  
before me, a notary public, and for said State, personally  
appeared

Robert Mumme

known to me to be the person whose name is  
subscribed to the within instrument, and acknowledged to  
me that he executed the sameSheila Thompson  
Notary Public  
Residing at Inkom  
Comm. Expires 8-9-99

STATE

I the  
requestat  
this  
19  
of Deeds

By

No. 96001979

Recorded at request of  
FIRST AMERICAN TITLE

Date 2-6-96 3:58P

Official Record Book 658

Bannock County Recorder

Fee 43.00 Deputy 91e

INSTRUMENT No.



First American Title Company of Pocatello, Inc.

DEC 30 2005

1-56795DD

CC734

## Warranty Deed

91004997

For Value Received

CHARLES B. LOFTIS AND DAWN L. LOFTIS, HUSBAND AND WIFE

the grantor, do hereby grant, bargain, sell and convey unto

ROBERT K. MUMME AND KAREN L. MUMME, HUSBAND AND WIFE

whose current address is

9428 SOUTH MARSH CREEK ROAD, MC CAMMON, IDAHO 83250

BANNOCK

County Idaho, to wit:

the grantee, the following described premises, in  
 A TRACT OF LAND IN THE S1/4 SECTION 22, TOWNSHIP 9 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE SOUTH QUARTER CORNER STONE, SECTION 22, TOWNSHIP 9 SOUTH, RANGE 36 E.B.M., THENCE NORTH 00°03'20" WEST ON THE MERIDIONAL CENTERLINE OF SAID SECTION 22, 3,662.07 FEET; THENCE NORTH 89°39' WEST, ON A LINE PARALLEL TO AND SOUTH 290.00 FEET FROM THE NORTH 1/16 LINE OF SAID SECTION 22, 180.10 FEET TO THE WESTERLY BANK OF MARSH CREEK, THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°39' WEST, 1,659.80 FEET, MORE OR LESS, TO THE EASTERLY RIGHT OF WAY LINE OF MARSH CREEK ROAD; THENCE SOUTH 41°33' WEST ON THE SAID EASTERLY RIGHT OF WAY LINE, 198.50 FEET; THENCE SOUTH 89°39' EAST, ON A LINE PARALLEL TO AND SOUTH 439.36 FEET FROM THE NORTH 1/16 LINE OF SAID SECTION 22, 1,447.30 FEET, MORE OR LESS, TO THE WESTERLY BANK OF MARSH CREEK; THENCE NORTH 76°47' EAST ON THE SAID WESTERLY BANK, 74.00 FEET; THENCE NORTH 65°11' EAST, ON THE SAID WESTERLY BANK 237.09 FEET; THENCE NORTH 61°34' EAST, ON THE SAID WESTERLY BANK, 64.77 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

ALSO KNOWN AS, LOT 3, GREEN VALE, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF BANNOCK COUNTY, IDAHO.

SUBJECT TO: ALL EXISTING PATENT RESERVATIONS, EASEMENTS, RIGHTS OF WAY, PROTECTIVE COVENANTS, ZONING ORDINANCES AND APPLICABLE BUILDING CODES, LAWS AND REGULATIONS.

DO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,

heirs and assigns forever. And the said Grantor do hereby covenant to and with the said

Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 12, 1991

Charles B. Loftis  
 CHARLES B. LOFTIS

Dawn L. Loftis  
 DAWN L. LOFTIS

Arizona  
 STATE OF ARIZONA, COUNTY OF Yuma  
 On this 9th day of April, 1991,  
 before me, a notary public in and for said State, personally appeared

Charles B. Loftis and  
 Dawn L. Loftis

known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that executed the same.

Barbara E. Peterson  
 Notary Public  
 Building at 4421 W. 17th Place Yuma, Arizona 85405  
 Commission Expires March 12, 1993

NO. 91004997  
 RECORDER AT REQUEST OF  
 AMERICAN LAND TITLE CO.  
 91 APR 25 P4:12

OFFICIAL RECORD NO. 540  
 BANNOCK COUNTY, IDAHO  
 LARRY L. CHAMBERLAIN  
 CLERK DEPUTY

SCANNED  
 DEC 30 2005

P3743

## WARRANTY DEED

For Value Received MICHELLE E. MUMME and ROBERT K. MUMME, wife and husband

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

TINDAL LEE DAVIS and JANIE SUE DAVIS, TRUSTEES of the TINDAL L & JANIE S DAVIS FAMILY TRUST as Amended and Restated in 2000

whose address is: 42362 Round Hill Drive, Lancaster, CA 93535

Hereinafter called the Grantee, the following described premises situated in Bannock County, Idaho, to-wit:

TRACT 1: LOT 3, GREEN VALE, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, RECORDED MAY 17, 1979, AS INSTRUMENT NUMBER 624657.

TRACT 2: LOT 4, GREEN VALE, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, RECORDED MAY 17, 1979, AS INSTRUMENT NUMBER 624657.

This is to certify that this  
is a true and correct copy of  
the original document recorded

FIRST AMERICAN TITLE COMPANY

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 11, 2002

Robert K. Mumme  
ROBERT K. MUMME

Michelle E. Mumme  
MICHELLE E. MUMME

STATE OF Arizona

COUNTY OF Maricopa

On this 09 day of September, 2002, before me Maria Fragala personally appeared ROBERT K. MUMME and MICHELLE E. MUMME, HUSBAND AND WIFE, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Maria Fragala  
Notary Public  
Residing at Phoenix, AZ  
Commission Expires: July 8, 2005



SCANNED  
DEC 30 2005

**Bird, Cindy**

---

**From:** Carlson, Dave  
**Sent:** Monday, October 28, 2002 2:35 PM  
**To:** Bird, Cindy  
**Subject:** loftis

now i remember  
loftis had a D/S claim 29-10711 for this well  
and thats where i got the lot 3 and the rp number

dc

Tindal davis purchased lot 3 & 4 (<sup>Parcel No's.</sup> RRGPV000300 & 400)  
From Robert Mumme. Banncock Co. tax lot info lists  
Mumme as the owner of lot 3, NOT Loftis?

- Tindal Davis.

42362 Round Hill Dr.

Lancaster, Ca 93536.

Robert Mumme.

Phoenix, AZ.

1-602-485-3499

**PROFILED**

SCANNED  
DEC 30 2005

JUN 04 2001

Log for claim A29-02269A

Spatial Dynamics LTD

7/13/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 09s36e         | 22  | SWNE | 0                | 0.1            |         |
| 09s36e         | 22  | SWNW | 2                | 1.3            |         |
| 09s36e         | 22  | SEnw | 3                | 4.1            |         |
| <b>Totals:</b> |     |      | 5                | 5.5            |         |

AJ5809NP  
No. A29-02269A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00  
PAGE: 79

Point(s) of Diversion: T09S R36E S22 NESENW BANNOCK County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |       | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|----|---|----|----|----|----|----|----|----|-------|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac    | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 09S | 36E | 22 | : |    |    |    |    |    |    | 02 | 08-03 |    |    |    |    |    |    |    |    | :           | 5.4 |
|     |     |    |   |    |    |    |    |    |    |    |       |    |    |    |    |    |    |    |    | TOTAL ACRES | 5.4 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: S/ 3 HORSES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
29-10711 A29-10711 A29-12128

Other Water Rights Listing Overlapping Place(s) of Use:  
A29-02269 A29-04045 A29-04045A A29-04169

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 29H Field Inspection Flag:  
Presumption Flag:

Audit: 03/23/90 DCARLSON 04/29/91 THOMPSON 06/02/94 COX 03/29/95 POST-STD  
01/11/96 ENORQUES

AJ5809NP  
No. A29-02269A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00  
PAGE: 78

| OWNER<br>CODE | NAME & ADDRESS            | PRIORITY<br>DATE | WATER USE                    | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------------|------------------|------------------------------|-----------------------|-------------------|---------------------|
| C             | DAWN L LOFTIS             | 04/24/1947       | IRRIGATION                   | 03-15 11-15           | 0.110 CFS         |                     |
| C             | CHARLES B LOFTIS          |                  | STOCKWATER                   | 01-01 12-31           | 0.020 CFS         |                     |
|               | 4620 MALLARD COURT        |                  |                              |                       |                   |                     |
|               | WEST RICHLAND WA 99352    |                  |                              | TOTAL DIVERSION:      | 0.130 CFS         |                     |
|               | (208) 343-2715            |                  |                              | CONSUMPTIVE USE:      |                   | 13.50 AFA           |
|               | Water Source: MARSH CREEK |                  | Tributary to: PORTNEUF RIVER |                       | Stage: LICENSE    |                     |



State of Idaho  
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

May 31, 1990

Charles B. Loftis  
P.O. Box 5085  
Yuma, AZ 85366

RE: Notices of Claim A29-10711 and A29-02269A

Dear Mr. Loftis:

The Notices of Claim A29-10711 for \$25.00 and A29-02269A for \$56.00 (ck. No. 1633) have been received by the Department. Receipt No. E012502 has been issued to record payment of the filing (copy of receipt enclosed).

The total fees came to \$81.00, (\$56.00 was for the irrigation claim and \$25.00 for the domestic). Your check was made out for \$87.90. Therefore, a refund of \$6.90 is due you.

Steps to refund this money have already been initiated. You should receive it shortly after the 15th of June, 1990.

Respectfully submitted,

Ernest Carlsen  
Adjudication Supervisor

EC:jt

Enclosure

MICROFILMED

NOV 13 1992



State of Idaho  
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

May 30, 1990

INTERDEPARTMENT MEMORANDUM



TO: Debbie Allen, Manager Fiscal Department  
through Don Shaff, Manager Technical Support

FROM: Ernest Carlsen, Adjudications Supervisor

DATE: May 30, 1990

REFUND TYPE: Overpayment \$6.90

Claimant's Name: Charles B. Loftis

Address: P.O. Box 5085  
Yuma, AZ 85366

Receipt Number: E012502

Water Right Numbers: A29-10711 and A29-02269A

Uses Claimed: Irrigation/Domestic

Fees Submitted: \$87.90

Claimant submitted \$87.90 for Notices of Claim A29-10711 and A29-02269A. Use as described on Notice of Claim A29-02269A is for irrigation of 6 acres, with a variable fee of \$1.00 per acre. Use for A29-10711 is domestic (\$25.00), bringing the total to \$81.00. Claimant submitted a check for \$87.50 and, therefore, is due a refund of \$6.90.

Ernest Carlsen/Jo Thompson

Jo for EC

MICROFILMED  
NOV 13 1992

WHITE — State Auditor  
 YELLOW — Remittance Advice  
 PINK — State Auditor then Agency  
 GOLDENROD — Agency Copy

## EXPENDITURE VOUCHER

STATE OF IDAHO  
 Office of State Auditor

E012502

AUDITOR USE

## AGENCY USE

|                  |
|------------------|
| 8599             |
| Date<br>04/02/90 |
| Code<br>193002   |

**VENDOR:** If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME:

DEPT. OF WATER RESOURCES

|              |      |
|--------------|------|
| Document No. |      |
| Pre-Audit    | Date |
| Warrant No.  |      |

PAY

DAWN L. &/OR CHARLES B. LOFTIS  
 PO BOX 5085  
 YUMA, AZ 85366

TO

## CHECK ONE:

( ) MISCELLANEOUS EXPENDITURE

( ) STATE CONTRACT

( ) PURCHASE ORDER

( ) MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: ( ) PARTIAL ( ) FINAL

Encumbrance Reference No.

| LINE No.                | PROGRAM   | FUND | ACCT. |     | DESCRIPTION                                                       | LINE AMOUNT | AGENCY USE |
|-------------------------|-----------|------|-------|-----|-------------------------------------------------------------------|-------------|------------|
|                         |           |      | Maj   | Min |                                                                   |             |            |
| 1                       | 04 10 162 | 9337 | 5831  |     | REFUNDS<br>PER ERNEST CARLSEN<br>RECEIPT #E012502<br>3/22/90 6.90 | 6.90        |            |
| AZ9-10711<br>AZ9-02269A |           |      |       |     |                                                                   |             |            |
| TOTAL                   |           |      |       |     |                                                                   | 6.90        |            |

NOTE: Final payment must be accompanied by a receiving copy

## TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

## AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED  
 NOV 13 1992

Date

Head of Agency or Institution

State Auditor

4/11/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Koffis

CLAIM NO.

A29-02269A

DATE RECEIVED

3/22/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? . . . . .
2. Is a priority date entered? . . . . .  
Is the priority date acceptable in view of mandatory filing dates?  
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? . . . . .  
(b) Is a tributary to entered? (if required) . . . . . N/A
4. Is the legal description of the p.d. sufficient? . . . . .
5. Is there a description of the diverting works? . . . . .
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. . . . .  
Is the period of use included? . . . . .  
Is a quantity claimed for each use? . . . . .
7. Is a total quantity claimed entered? . . . . .
8. If required is a consumptive use entered? . . . . . N/A  
Is the consumptive use correct? . . . . . N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. . . . . N/A
10. Is (are) the place(s) of use and purpose(s) indicated? . . . . .
11. Is (are) the county(ies) entered? . . . . .
12. Is the ownership of p.u. checked? . . . . .
13. Are other water rights listed or "none" indicated? . . . . .
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . . N/A
15. Is the basis of the claim indicated? . . . . .
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) . . . . . N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. . . . .
18. Has the claim been signed, sealed, and dated by a notary? . . . . .
19. Was this claim filed on time, or was an extension granted? . . . . .
20. Is the fee enclosed correct? . . . . . Exempt
21. If this claim is based on an existing water right, has the identification number been entered? . . . . . N/A
22. Should this claim be data entered? . . . . .

Claim checked by:

DC

Date:

3/23/90

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

(Yes) X (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

DC

Date:

Date:

Date:

3/23/90

Checked by:

Date:

Comments:

MICROFILMED

NOV 13 1992

**RECEIPT**  
**For Monies Paid**  
**to the**  
**IDAHO DEPARTMENT OF WATER RESOURCES**

**Receipt No:** E012502

**Date:** 03/22/90  
**Time:** 15:46:49

DO NOT FILM

**Received**  
**From:** LOFTIS, DAWN/CHARLES

| Type of Payment  | Program Acct Class | Amount         |
|------------------|--------------------|----------------|
| ADJUDICATION FEE | 0410162 9337 6490  | \$81.00        |
| OVERPAYMENT      | 0410162 9337 6490  | \$6.90         |
| <b>Total</b>     |                    | <u>\$87.90</u> |

CHECK 1633

WR/NO: A29-10711 A29-02269A

Idaho Department of Water Resources

Region: EASTERN

Signature: 

DAWN LOFTIS  
P.O. Box 5085  
YUMA, AZ. 85366

8599  
**RECEIVED**  
MAR 26 1990

INTERDEPARTMENT MEMORANDUM

Department of Water Resources

TO: Debbie Allen, Manager Fiscal Department  
through Don Shaff, Manager Technical Support  
FROM: Ernest Carlsen, <sup>3-2690</sup>Adjudications Supervisor  
DATE: March 22, 1990  
REFUND TYPE: Overpayment

Claimant's Name: Dawn L. &/or Charles B. Loftis

Address: P.O. Box 5085, Yuma, Az. 85366

Receipt Number: E012502

Water Right Number: A29-02269A & A29-10711

Uses Claimed: Domestic/Irrigation

Fees Submitted: \$87.90

Uses as described on Notice of Claim A29-10711 indicate the use to be domestic for one home and stockwater for 4 horses. This notice was charged \$25.00. Notice A29-02269A was filed for 5.4 acres of irrigation and stockwater for 4 head horses. This notice was charged \$56.00. The total fee charged was then \$81.00 leaving an overpayment of \$6.90 due claimant.

Ernest Carlsen/Jo Thompson

**MICROFILMED**

**NOV 13 1992**

# State of Idaho License and Certificate of Water Right

Water License No. 80045

Amount Two (2) cubic feet

Water District No.

Priority April 24, 1947

THIS IS TO CERTIFY that FRED E. BISHOPP

of McCammon, Idaho

made application for a permit to appropriate the

public waters of the State of Idaho, dated April 24, 1947; that Permit No. 80045

was issued under said application; that Certificate of Completion of works, with a carrying capacity of

8.5 second feet, was issued thereunder on March 22, 1952, showing that said works

were completed on the 15th day of March, 1952; and that on the 5th

day of May, 1952

FRED E. BISHOPP

of McCammon

State of Idaho

made proof to the satisfaction of the

State Reclamation Engineer

of Idaho of the right to use the waters of

Creek

tributary of Fortuna River

for the purpose of "Irrigation"

under Use Permit No. 80045

of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 4957, on the 22nd day of July, 1952

The right hereby confirmed dates from April 24, 1947

The Point of Diversion is located

in the NW 1/4 Sec 14, T. 9 N., R. 26 E., E. M. Benbow Coun

That the amount of water to which such right is entitled and hereby confirmed, for the purposes

aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall

not exceed Two (2) cubic feet per second.

Description and location of use

| Twp. | Range | Sec. | Fortuna River                      | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|------------------------------------|-------------------------------|------------------------------|
| 9 N. | 26 E. | 14   | Part of 1/4 Sec 14                 |                               | 100                          |
|      |       | 15   | SW 1/4                             | 125                           | 100                          |
|      |       |      | Lot 8                              |                               | 100                          |
|      |       |      | Lot 9                              |                               | 100                          |
|      |       |      | Lot 10                             |                               | 100                          |
|      |       |      | Number of Acres Actually Irrigated |                               | 100                          |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

22nd day of July, 1952.

MARK E. KULP

State Reclamation Engineer

(SEAL)

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF ENGINEER

Permit No. 20063

This proof is for Beneficial use

In Water District No. \_\_\_\_\_

1. Name of applicant Fred E. Bishoff, McGannon, Idaho2. Source of water supply: Marah Creek3. Location of point of diversion: Is in the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 22T. 2 S. R. 36 E. County of Bannock

4. Describe works as they exist, giving dimensions and capacities of same: Two Fairbanks Morse 4 hp centrifugal pumps. Delivery into a 6" steel pipe for each line leading into a 12" Vada ground line, past canals and past steel pipe forty feet lift to the diff. outlet. Two Fairbanks Morse 7 hp Motors, 1 phase, 60 cycles, 220 V. 1745 RPM. Norwegian Smith frame. Pump houses wood construction. 5' x 8' x 6' canals flow.

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lots 8, 9 and 10 Section 22,That portion of the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 22, and that portion of the E $\frac{1}{2}$  E $\frac{1}{2}$  Section 22, lying East of the County road,All in Township 2 South, Range 36 East, R. M.See Map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Sage River

Remarks:

Crops are hay & grain. RaisingThis examination was made on the 9<sup>th</sup> day of July 1922(Signed) E. H. Humphrey Examiner

20063

|     |    |     |    |   |
|-----|----|-----|----|---|
| 1.0 | 10 | 35  | 22 | 1 |
| 7   | 41 | 109 |    |   |
| 8   | 25 | 109 |    |   |

|      |    |    |            |     |
|------|----|----|------------|-----|
| L 10 | SW | SW | = 20       | a.  |
| L 9  | NW | SW | = 35       | a.  |
|      | SW | NW | = 20       |     |
| L 8  | SE | NW | = 25       |     |
|      |    |    | <u>100</u> | 100 |

|   |                                      |
|---|--------------------------------------|
| Q | measured was 88 inches over 2' high. |
|---|--------------------------------------|

$$Q = 0.11 \times 100'' \text{ to compensate for sheet shift}$$

Order at three different locations.

20063

But I said you could find  
no records so I got this inscription  
from the parties I bought the land  
from which they had a Federal  
Land Bank loan.

Thank You  
Frank Lew

Star Route Box 291

McCammon Idaho

83250

JUN 04 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02269A  
Date Received:  
Receipt No: E012502  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DAWN L. LOFTIS 602-343-2715  
Address: PO BOX 5085  
YUMA, AZ 85366  
OR  
Name: CHARLES B. LOFTIS 602-343-2715  
Address: PO BOX 5085  
YUMA, AZ 85366

2. Date of Priority: APR 24, 1947

3. Source: MARSH CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

|          |       |         |        |        |        |     |         |
|----------|-------|---------|--------|--------|--------|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
| 09S      | 36E   | 22      | NE     | SE     | NW     |     | BANNOCK |

5. Description of diverting works:  
PUMP/ DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.110 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 13.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/ 3 HORSES

A29-02269A

Page 1

Date: 03/23/90

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10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 09S      | 36E   | 22      | SW     | NW  |     | IRR           | 2.4   |
|          |       |         | SE     | NW  | 8   | IRR           | 3.0   |
|          |       |         |        |     |     | Section Acres | 5.4   |
|          |       |         |        |     |     | Total Acres   | 5.4   |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 20063

A. ROOT WATER RIGHT NUMBERS: A29-02269A  
A29-02269B  
A29-02269C  
A29-02269D

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                 | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|----------------------|---------------|---------------|-----------------|----------------|------------------|
| 09S | 36E | 22  | SW  | NW  |     | LOFTIS, DAWN L       | A29-02269A /  | 2.4           | - /             |                | 14.0             |
|     |     |     | SW  | NW  |     | GARDNER, VERN D      | A29-10854 /   | - /           |                 |                |                  |
|     |     |     | SW  | NW  |     | GARDNER, VERN D      | 29-10854 /    | - /           |                 |                |                  |
|     |     |     | SW  | NW  |     | JOLLEY, EDWARD B     | A29-04045A /  | 5.0           | - /             |                |                  |
|     |     |     | SW  | NW  |     | BISHOFF, FRED R.     |               | 29-02269 /    | 20.0            |                |                  |
|     |     |     | SW  | NW  |     | LEW, FRANK           |               | 29-04045 /    | 16.0            |                |                  |
|     |     |     | SW  | NW  |     | ALBRECHT, GORDON     |               | 29-04169 /    | 5.0             |                |                  |
|     |     |     | SW  | NW  |     | ALBRECHT, GORDON     |               | 29-07188 /    | 6.0             |                |                  |
| 09S | 36E | 22  | SE  | NW  | 8   | LOFTIS, DAWN L       | A29-02269A /  | 3.0           | - /             |                | 12.0             |
|     |     |     | SE  | NW  |     | ALLEN, VIRGINIA B    | A29-04252 /   | 29-04252 /    |                 |                |                  |
|     |     |     | SE  | NW  |     | CLARK, SHERRY        | A29-04169A /  | 6.0           | - /             |                |                  |
|     |     |     | SE  | NW  |     | SCOTT, ELOISE A      | 29-04252 /    | - /           |                 |                |                  |
|     |     |     | SE  | NW  |     | DANGERFIELD, M CRAIG | A29-12128 /   | 2.0           | - /             |                |                  |
|     |     |     | SE  | NW  |     | JOLLEY, EDWARD B     | A29-04045A /  | 4.0           | - /             |                |                  |
|     |     |     | SE  | NW  | 8   | LOFTIS, DAWN L       | A29-10711 /   | - /           |                 |                |                  |
|     |     |     | SE  | NW  | 8   | LOFTIS, DAWN L       | 29-10711 /    | - /           |                 |                |                  |
|     |     |     | SE  | NW  |     | LEW, FRANK           |               | 29-04045 /    | 4.0             |                |                  |
|     |     |     | SE  | NW  |     | ALBRECHT, GORDON     |               | 29-04169 /    | 6.0             |                |                  |
|     |     |     | SE  | NW  |     | ALBRECHT, GORDON     |               | 29-07188 /    | 3.0             |                |                  |
|     |     |     | SE  | NW  | 8   | ROWE, TRUMAN         |               | 29-00433 /    |                 |                |                  |
|     |     |     | SE  | NW  | 8   | ROWE, TRUMAN         |               | 29-00434 /    |                 |                |                  |
|     |     |     | SE  | NW  | 8   | BISHOFF, FRED R.     |               | 29-02269 /    | 25.0            |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A29-02269A 5.40 26.00

POU COUNTY: BANNOCK

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY  | DIVERSION NAME | DIVERSION NUMBER |
|------------|------|------|------|-----|-----|-----|-----|-------------|---------|----------------|------------------|
| A29-02269A | 09S  | 36E  | 22   | NE  | SE  | NW  |     |             | BANNOCK |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A29-10711 29-10711  
A29-12128

WR RECORDS IN SAME 40 ACRE TRACT  
29-07188

SOURCE: MARSH CREEK

TRIB: PORTNEUF RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY  | DIVERSION NAME | DIVERSION NUMBER |
|----------|------|------|------|-----|-----|-----|-----|-------------|---------|----------------|------------------|
| 29-02269 | 09S  | 36E  | 22   |     | NW  | SW  |     |             | BANNOCK |                |                  |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
A29-02269C 29-07246  
A29-02269D 29-10008  
A29-07246 29-12552  
A29-07617  
A29-10008  
A29-11621  
A29-12552

29-07246  
29-07617

SOURCE: MARSH CREEK

TRIB: PORTNEUF RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY  
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY  
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N( )

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE         | NAME                 | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|----------------|----------------------|-----------|----------------|-----------|----------------|
| A29-02269A | MARSH CREEK    | LOFTIS, DAWN L       | 0.130     | 0.024          |           |                |
| A29-04045A | MARSH CREEK    | JOLLEY, EDWARD B     | 0.240     | 0.020          |           |                |
| A29-04169A | UNNAMED STREAM | CLARK, SHERRY        | 0.220     | 0.036          |           |                |
| A29-12128  | MARSH CREEK    | DANGERFIELD, M CRAIG | 0.100     | 0.050          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO.  | PURPOSES   | NAME              | MONTH/DAY           | RATE      | VOLUME |
|------------|------------|-------------------|---------------------|-----------|--------|
| A29-02269A | STOCKWATER | LOFTIS, DAWN L    | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| A29-10854  | STOCKWATER | GARDNER, VERN D   | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| A29-10854  | DOMESTIC   | GARDNER, VERN D   | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| 29-10854   | STOCKWATER | GARDNER, VERN D   | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| 29-10854   | DOMESTIC   | GARDNER, VERN D   | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| A29-04252  | STOCKWATER | ALLEN, VIRGINIA B | FROM 01-01 TO 12-31 | 0.050 CFS |        |
| A29-04252  | DOMESTIC   | ALLEN, VIRGINIA B | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| 29-04252   | STOCKWATER | SCOTT, ELOISE A   | FROM 01-01 TO 12-31 | 0.050 CFS |        |
| 29-04252   | DOMESTIC   | SCOTT, ELOISE A   | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| A29-10711  | STOCKWATER | LOFTIS, DAWN L    | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| A29-10711  | DOMESTIC   | LOFTIS, DAWN L    | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| 29-10711   | STOCKWATER | LOFTIS, DAWN L    | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| 29-10711   | DOMESTIC   | LOFTIS, DAWN L    | FROM 01-01 TO 12-31 | 0.040 CFS |        |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y( ) N( )

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 29-02269

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE<br>2.000 | EXAMINER<br>_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| 29-02269             | A29-02269A               | 0.130             | -                         | -                | 29-02269            | 2.000             |
| -                    | A29-02269B               | 0.320             | -                         | -                | -                   | -                 |
| -                    | A29-02269C               | 1.500             | -                         | -                | -                   | -                 |
| -                    | A29-02269D               | 0.600             | -                         | -                | -                   | -                 |
| TOTAL CFS            |                          | 2.550             |                           |                  |                     | 2.000             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE  
N

FIELD  
EXAMINER  
Y( ) N( )

NOTES:

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A29-02269ADate Received 3-22-90Receipt Number WFO12502

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 22 1990

Department of Water Resources  
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Dawn L. and/or Charles B. Loftis Phone (602) 3432715Mailing Address PO Box 5085 Yuma Arizona Zip 853662. Date of Priority (Only one (1) per claim) April 24, 19473. Source of water supply (a) Marsh Creek  
which is tributary to (b) Portneuf River4. a. Location of existing point of diversion is: Township 9 South Range 36 EBM Section 22,  
SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, 8 B.M., County of Bannock

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well (3) 10 hp motors; 115 gal/min capacity2" inlet 2" outlet pumps, 2 ditches delivery system,  
Flood irrigated from 2 ditches

A2902269A



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6. Water is claimed for the following purposes:

(both dates are inclusive)

1 miner's inch / Acres  
(cfs) 5.4 acre (acre feet)

For irrigation purposes from 3-15 to 11-15 amount 9.11 or \_\_\_\_\_

For Stockwater purposes from 1-1 to 12-31 amount 1.03 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 13.13 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 13.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 3 horses water at Marsh Creek

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP     | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|---------|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|         |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 9 South | 36E | 22  |        |       |       |       |        |       | 2.4   | 3     |        |       |       |       |        |       |       |       | 5.4    |
|         |     |     |        |       |       |       |        |       |       | S     |        |       |       |       |        |       |       |       |        |
|         |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|         |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|         |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|         |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|         |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|         |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 5.4

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None (X)

14. Remarks: Total Property of H. Rt. 20063/29-2269 was subdivided into Green Vale Subdivision. Each property owner has there own pump system out of Marsh Creek. Our property is Lot 3, Green Vale Sub [Previous Govt Lot 8] I have enclosed and attached the legal description of Four property

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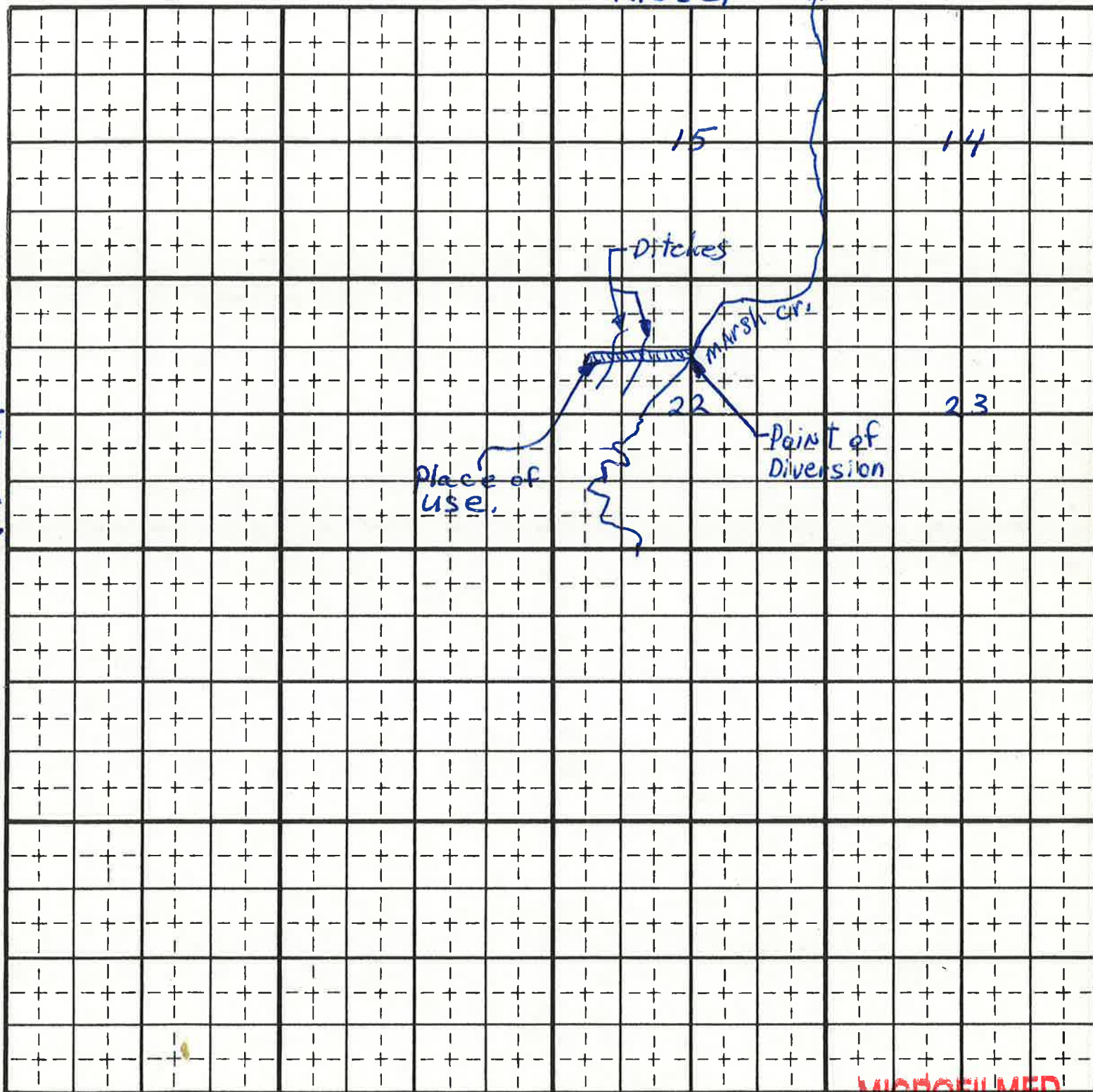
Last Name Loftis Ident No. \_\_\_\_\_

NOV 13 1992  
Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

S  $\frac{1}{2}$  NW  $\frac{1}{4}$  Section 22, Township 9 south,  
Range 36 E.B.M., Bannock County, Idaho  
R. 36 E,



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NOV 13 1992

Last Name Loftis

Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License ☒ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 20063/29-2269  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet. *I completed the info to the best of my ability*  
Number of attachments one - Property Legal Description  
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.  
Signature of Claimant (s) Dawn L Loftis Date March 14, 1990

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_ Organization \_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ Title \_\_\_\_\_ of \_\_\_\_\_ Organization \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_  
Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Arizona or AZ )  
County of Yuma ) SS.

5 Acres \$ 5.40  
bridge 50.00  
lock 7.50  
Don Well 25.00

Subscribed and sworn (or affirmed) before me this 17th day of March 1990

SEAL  
SHIRLEY STEWART  
Notary Public - State of AZ  
YUMA COUNTY  
My Commission Expires Mar. 12, 1992

Notary Public Shirley Stewart  
Residing at Yuma County Yuma AZ  
My Commission Expires 03-12-92

Please Print Name

17. Notice of Appearance:  
Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_  
Address \_\_\_\_\_  
Date \_\_\_\_\_

Last Name Loftis Ident. Number \_\_\_\_\_

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NOV 13 1992  
Copies White-State, Yellow-Claimant