

12/16/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2239

NAME AND ADDRESS: MARSH CENTER IRRIGATION CO
C/O RICHARD BURMESTER
765 W HAWKINS RD
ARIMO ID 83214

SOURCE: WIREGRASS SPRINGS

TRIBUTARY: MARSH CREEK

QUANTITY: 5.800 CFS

PRIORITY DATE: 05/05/1925

POINT OF DIVERSION:

T11S R36E S12 SWSENW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
5.800 CFS

PLACE OF USE:

276.2 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 239 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

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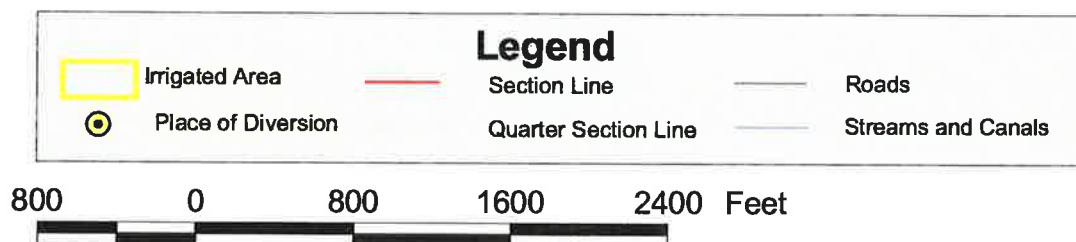
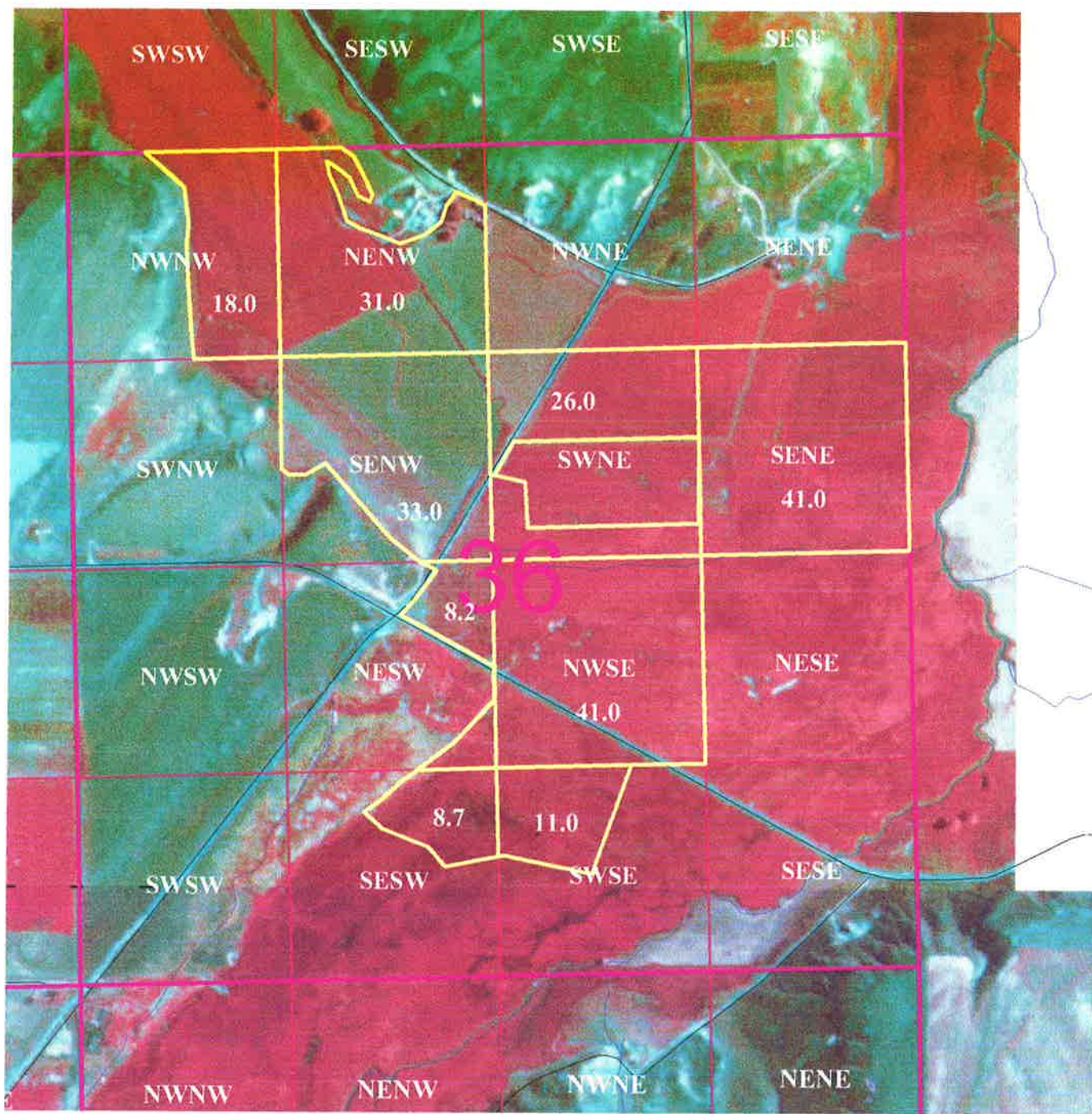
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EXPLANATORY MATERIAL: License

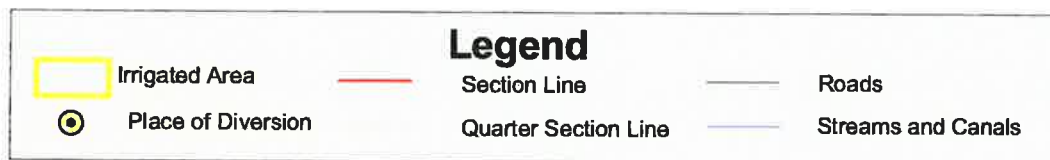
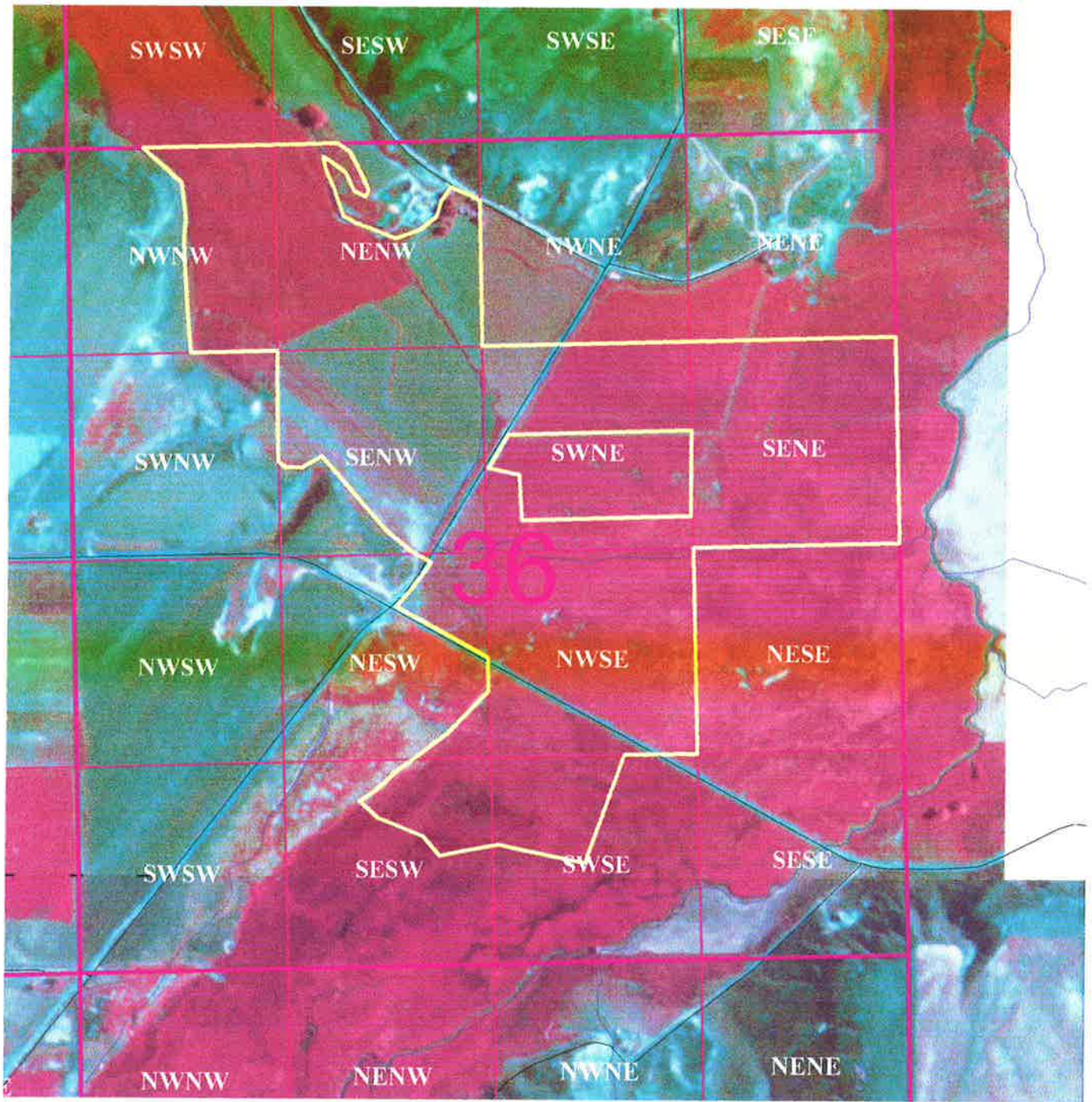
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Township , 10S36E



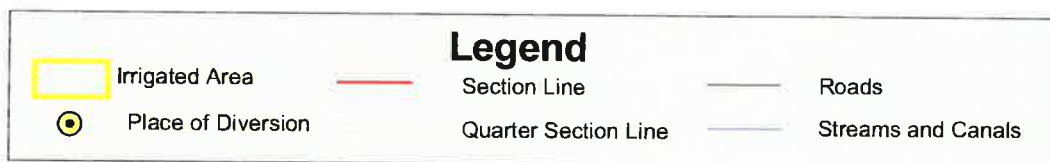
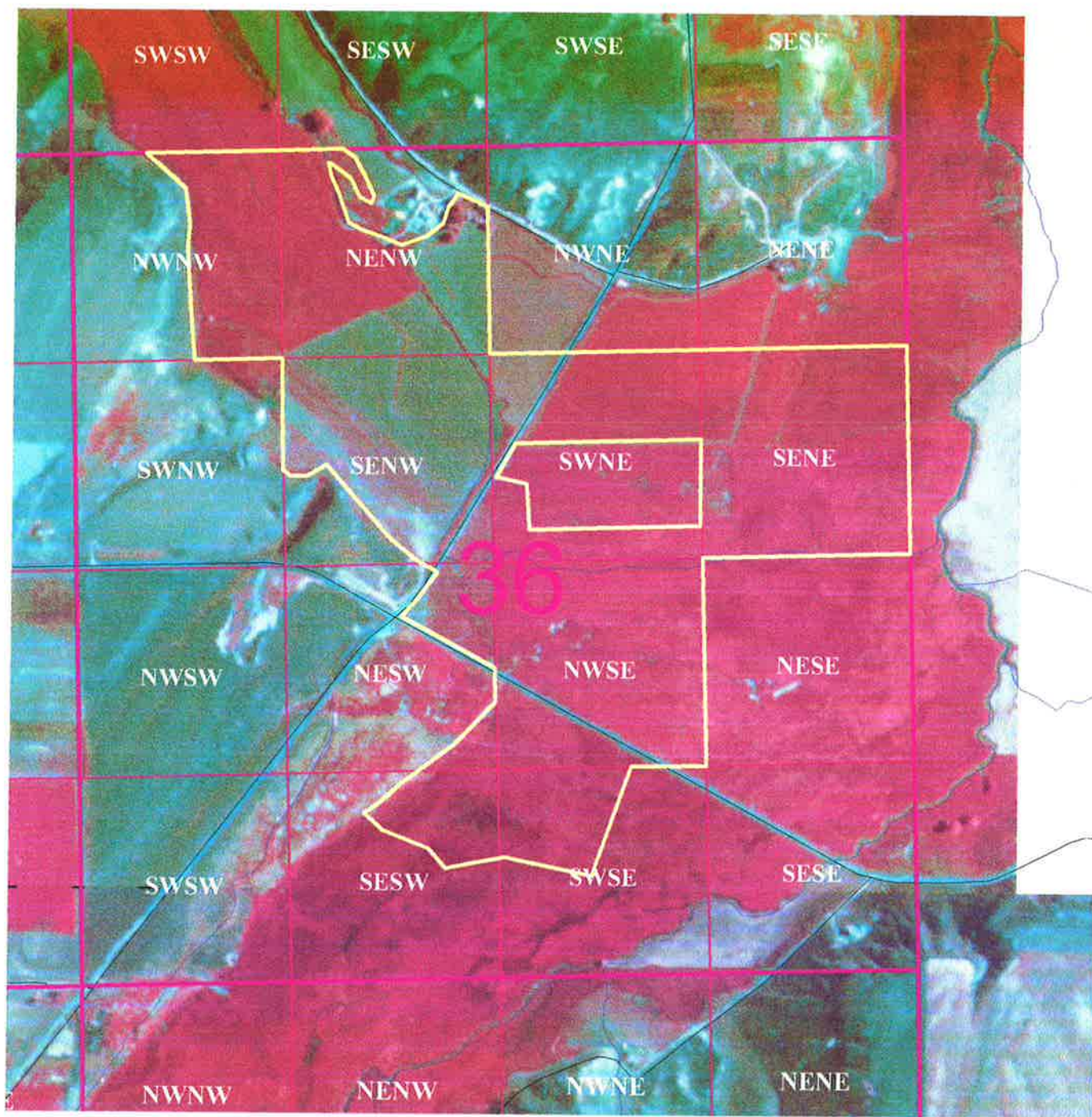
Township , 10S36E



800 0 800 1600 2400 Feet



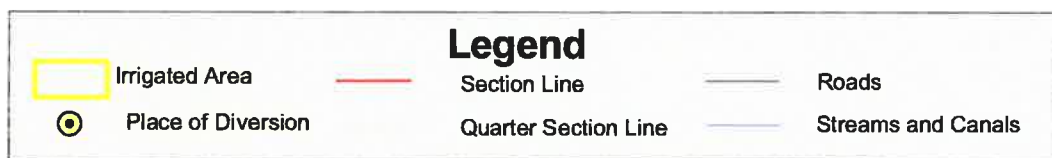
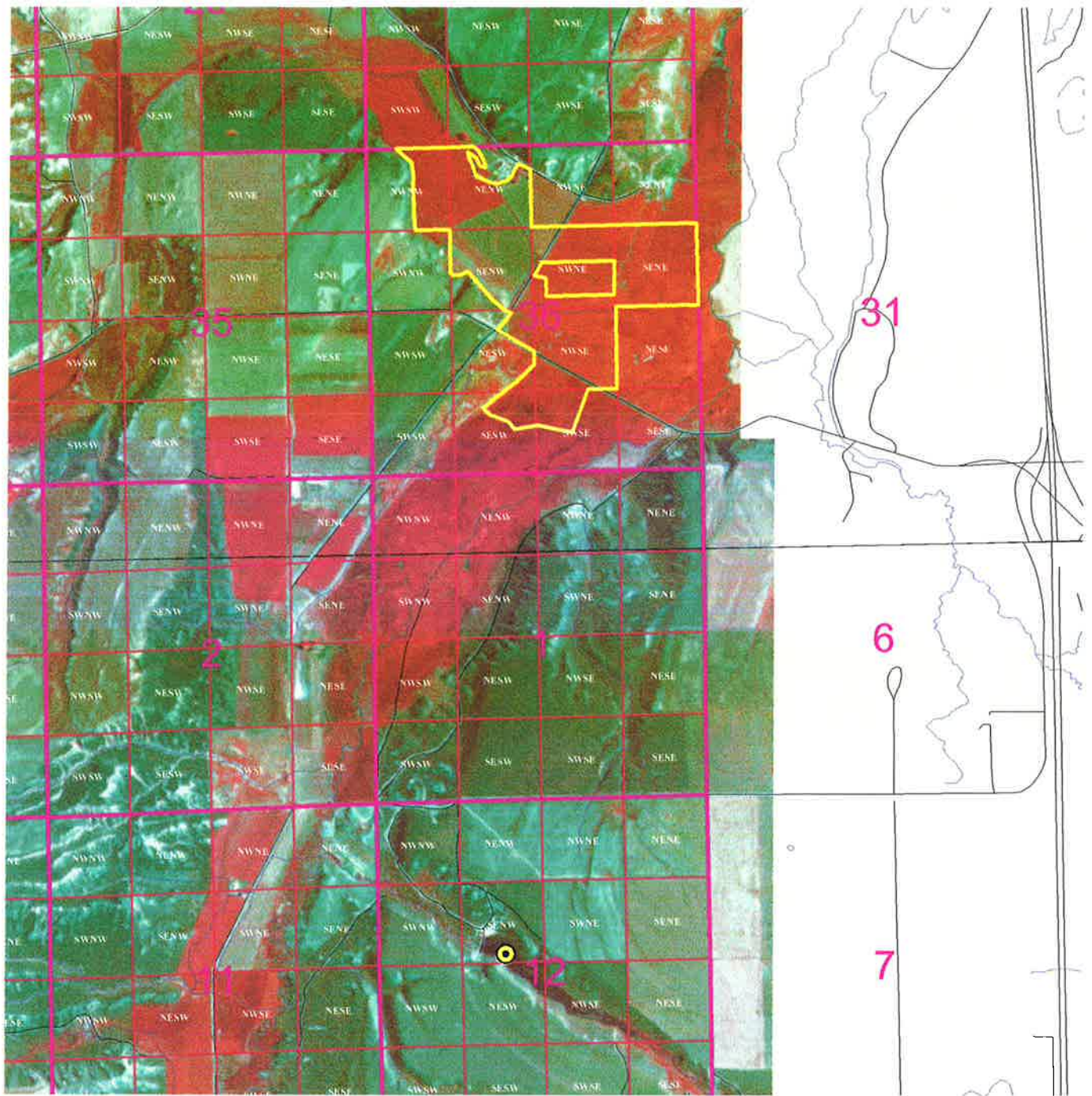
Township , 10S36E



800 0 800 1600 2400 Feet



Township , 10S36E



02/18/2003

NOTICE OF ERROR
REPLY

Dave

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2239

MARSH CENTER IRRIGATION CO
~~C/O RICHARD BURMESTER~~
~~765 W. HAWKINS RD~~
ARIMO ID 83214
Telephone Number: (208) 897-5757

*C/O William A. Egan
1451 W. Hawkins Rd
Arimo, Idaho 83214*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

2-25-03

SIGNATURE:

William A. Egan

Please print your name:

William A. Egan

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

FEB 28 2003

Department of Water Resources
Eastern Region

SCANNED

DEC 30 2005

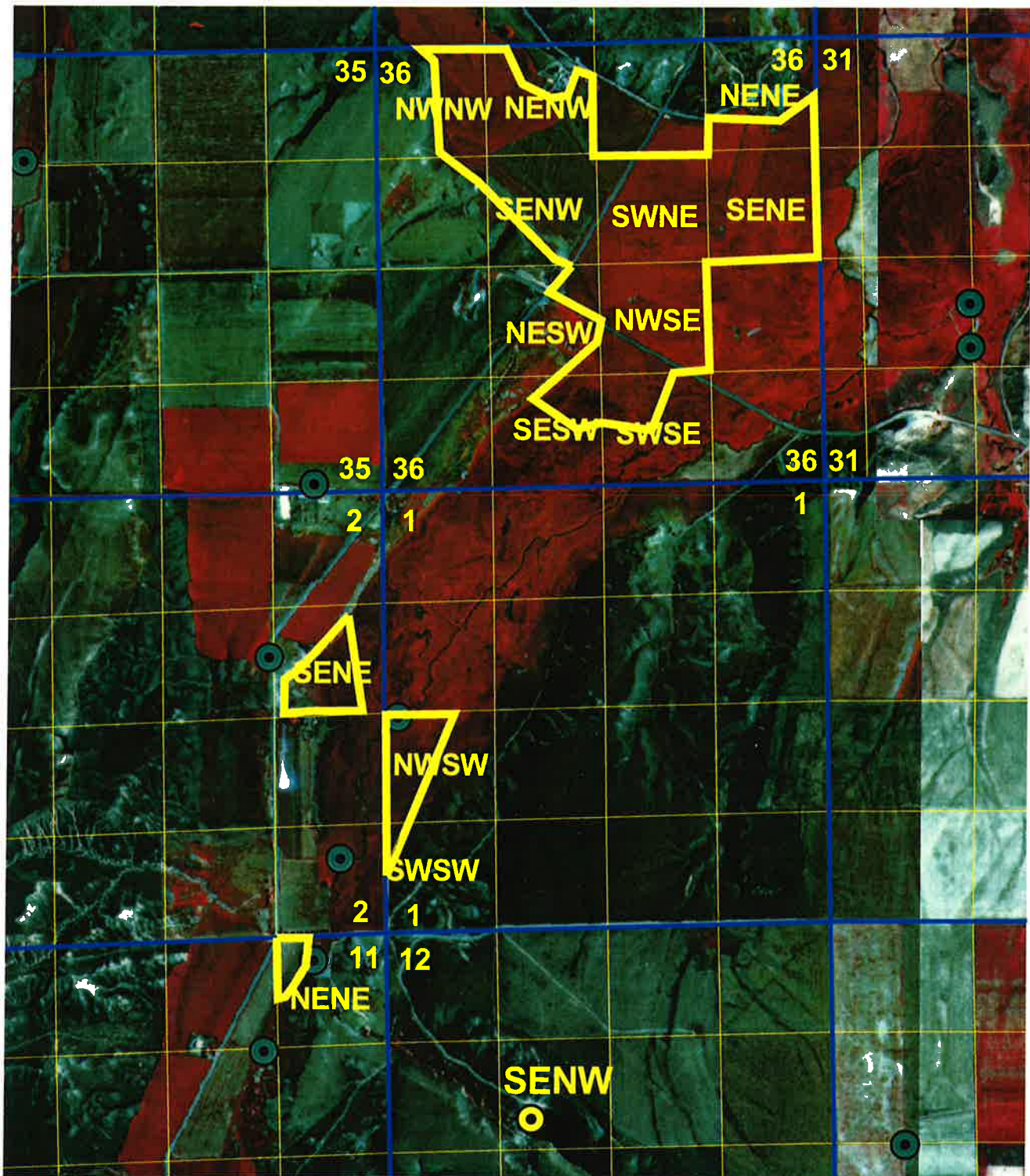
PROFILED

IDAHO DEPARTMENT OF WATER RESOURCES

29-02560A, 29-02239

10S, 36E, SEC 36

11S, 36E, SEC 1, 2, 11



PROFILED



POINT OF DIVERSION



PLACE OF USE

SCANNED

DEC 30 2005

GIS:PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTO
DAVE CARLSON

Claim No.:
29-2239
29-2560A

Marsh Center Irrigation Co Service Area Boundary

- Boundary
- Township/Range
- Sections



Idaho Department of Water Resources
1987-88 NAPP Photography
Prepared by: Ernest Carlsen
Date Prepared: July 2004

0 0.5 1 1.5 Miles



T10S R36E

36

T11S R36E

2

1

11

PROFILED
SCANNED
DEC 30 2005

MAY 24 2001

Log for claim A29-02239

Spatial Dynamics TWB

5/16/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	36	SWNE	38	26	
10s36e	36	SENE	40	41	
10s36e	36	NENW	30	31	
10s36e	36	NWNW	20	18	
10s36e	36	SENW	34	33	
10s36e	36	NESW	7	8.2	
10s36e	36	SESW	10	8.7	
10s36e	36	NWSE	40	41	
10s36e	36	SWSE	20	11	
Totals:			239	217.9	

State of Idaho

License and Certificate of Water Right

Water License No. 16261
Water District No. 17

Amount 5.8 sec. ft.
Priority 5-5-1925.

THIS IS TO CERTIFY that Marsh Center Irrigation Company, of Arimo, , made application for a permit to appropriate the public waters of the State of Idaho, dated May 5, 1925, 19 ; that Permit No. 16261 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 6.0 second feet, was issued thereunder on June 5, , 1926 , showing that said works were completed on the 5th day of May , 19 26 ; and that on the 12th day of May , 19 27 ,

Marsh Center Irrigation Company

of Arimo , State of Idaho , made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of Wire Grass Spring, , a tributary of Marsh Creek , for the purpose of irrigation and domestic use , under Use Permit No. 16261 of the Commissioner of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6 of Licenses, at page 3435 , on the 21st day of July , 19 27 ;

The right hereby confirmed dates from May 5, , 19 25 ;

The Point of Diversion is located in the SW ¼ SW ¼, Sec. 12 , Tp. 11 S. , R. 36 E. , B. M. Bannock County;

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 5.8 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
10 S.	36 E.	36	NW 1/4 NW 1/4	5	20
			NE 1/4 NW 1/4	25	30
			SE 1/4 NW 1/4	10	35
			SW 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	40	40
			NW 1/4 SE 1/4	40	40
			SW 1/4 SE 1/4	40	40
			NE 1/4 SW 1/4	10	20
			SE 1/4 SW 1/4	10	25
					Total 290

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 21st day of July , 19 27.

GEO. N. CARTER.

Commissioner of Reclamation

(SEAL)

20 2233

15. (a) Is reservoir to be used? No ☐ If so, fill in (b) and (c) below
 (b) Name of reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marsh Center Irrigation Company Applicant.

By Clarence Woodland
Secretary.

Agent.

Date of first receipt at Department of Reclamation. 9 A. M., May 5, 1925

Returned to applicant for correction.

Corrected application received.

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 16261

Recorded in Book 58 Page 16261 Approved May 12, 1925

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before July 11, 1925 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before November 12, 1925

The whole of said work to be completed on or before May 12, 1926

Beneficial use of water appropriated in accordance herewith, to be made on or before May 12, 1927

Witness my hand this 12th day of May, 1925

W. G. SWENDSEN
Commissioner of Reclamation.

Remarks:

Spring is located on lands about 100 rods beyond points of diversion. Latter is located on public lands.

14 Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10 S.	36 E.	36			40	40	25	5	10		10			10	40	40	40	40	300
Proof of Completion Works made 5-5-26 Certificate Completion Works issued 6-5-26. Permit No. 16261 CERTIFICATE OF COMPLETION OF WORKS To All Whom It May Concern: This is to certify that Marsh Center Irrigation Company, of Arimo, County of Bannock, and State of Idaho, the holder of Permit No. 16261, issued upon Application No. 23061, bearing date of priority of May 5, 1925, authorizing the diversion of 6.0 second feet of the waters of Wire Grass Spring, County of Bannock, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 6.0 second feet of the waters of Wire Grass Spring; that the point of diversion of said waters is in the SW¼ SW¼, Sec. 12, Twp. 11 S., R. 36 E., B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: S¼NE¼, N¼NW¼, SE¼NW¼, NE¼SW¼, SE¼SW¼, and the SE¼, Sec. 36, Twp. 10 S., R. 36 E., B. M. Witness my hand this 6th day of May, A. D. 1926. W. G. SWENDSEN, Commissioner of Reclamation																			

APPLICATION FOR PERMIT **29-2239**
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 23061
Permit No. 16261
District No. 17-H

1. Name of Applicant: **Marsh Center Irrigation Company**

Postoffice address: **Arimo** County: **Bannock** State: **Idaho**

1. If applicant is a corporation, give:

- (a) Date and place of incorporation: **Date-about 1895. Place-Bannock Co., Idaho**
- (b) Amount of capital stock: **25,000.00**
- (c) Amount paid in: **12,000.00**
- (d) Names and addresses of directors: **J. P. Jensen, Clarence Woodland, L. F. Parris, W. H. Sorensen, Robert E. Cole, all of Arimo, Idaho.**

II. The financial resources of the applicant are:
(b) Treasury stock: **13,000.00**
(d) Other resources:

(a) Cash on hand: **12.40**
(c) Bonds to be issued: **none**

2. Quantity of water claimed: **six** cubic feet per second.

3. Source of water supply: **Wire Grass Spring** which is a tributary of **Marsh Creek to Portneuf River.**

4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B. M., and is in the **SW¹/₄ SW¹/₄**
of Section **12** , T. **11 S.** R. **36 E.**, B. M., County of **Bannock**

5. Water is to be used for: **Irrigation**

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.

7. Estimated cost of works: \$ **1000.00**

8. Kind of works: **Ditch and flume**

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet

11. Ditch: Width at bottom **3** feet; width at water line **4** feet; depth of water **2**
feet; dimensions of flume **16" x 16" x 800'**

Diameter of pipe inches; length of conduit **3** miles.

Average grade per mile **10** feet

12. The time required for the completion of such work is **one** years.

13. The time required for the complete application of the water to the proposed use is **one** additional years.

AJ5809NP
No. A29-02239

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/24/00
PAGE: 51

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARSH CENTER IRRIGATION CO C/O RICHARD BURMESTER 765 W HAWKINS RD ARIMO ID 83214 (208) 897-5757	05/05/1925	IRRIGATION	03-15 11-15	5.800 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	5.800 CFS 597.50 AFA

Water Source: WIREGRASS SPRING Tributary to: MARSH CREEK Stage: LICENSE
Point(s) of Diversion: T11S R36E S12 SWSNW BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
10S	36E	36	:			38	40	:	30	20		34	:	07			10	:		40	20			:	239.0
																							TOTAL ACRES		239.0

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: 29-02560A/00430/10663/110664/10665/12058

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-12974 A29-02560A A29-02560B A29-12757 A29-12974 F29-12757 R29-12757

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00430 A29-02560 A29-02560A A29-04302 A29-04463A A29-10663 A29-10664 A29-10665 A29-11452 A29-11465
A29-12058

Conditions of Approval:

R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 29H.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 29H Field Inspection Flag:
Presumption Flag:

Audit: 05/18/90 WILSON 06/02/94 COX 03/29/95 POST-STD 04/13/00 CVANDERM

Marsh Center Irr. Co.
Armo

Permit No. 16261

Examination for BEN. USE WATER

County BANNOCK

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion, and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make a plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.
-

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. _____

REPORT ON PROOF OF _____

MAY 24 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02239
Date Received: 5/17/1990
Receipt No: E014601
Received By: KW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARSH CENTER IRRIGATION CO. 208-897-5757
Address: C/O RICHARD BUMESTER
765 WEST HAWKINS ROAD
ARIMO, ID 83214

2. Date of Priority: MAY 05, 1925

3. Source: WIREGRASS SPRING Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	36E	12	SW	SE	NW		BANNOCK

5. Description of diverting works:
WIREGRASS RESERVOIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.800		

7. Total Quantity Appropriated is:
5.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 597.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	36E	36	SW	NE		IRR	38.0
			SE	NE		IRR	40.0
			NE	NW		IRR	30.0

A29-02239

Page 1

Date: 05/17/90

MICROFILMED

NOV 13 1992

A2902239

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	36	NW	NW		IRR	20.0
			SE	NW		IRR	34.0
			NE	SW		IRR	7.0
			SE	SW		IRR	10.0
			NW	SE		IRR	40.0
			SW	SE		IRR	20.0
Section Acres							239.0
Total Acres							239.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

29-02560A/00430/10663/110664/10665/12058

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 16261

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of
March Center Irrigation Company that I have signed the foregoing
Organization document in the space below as Secretary of
March Center Irrigation Company and that the statements contained in the
Organization foregoing document are true and correct.

Marshall Wheatley
Signature of Authorized Agent

Secretary March Center Irrigation Company
Title and Organization

May 17 1990
Date

State of Idaho)
County of Bonnieville) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of May 19 90

Seal

Betty J. Thompson
Notary Public

Residing at 1221 E. 1000th St. Pocatello, Idaho 83401

My Commission Expires May 17, 1994

A. ROOT WATER RIGHT NUMBERS: A29-02239

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	36E	36	SW	NE		MARSH CENTER IRRIGATION CO	A29-02239 / 38.0	29-02239 / 40.0	41.0		
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 38.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 38.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 38.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 38.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 38.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-02560A / 30.0	- /			
			SW	NE		BASTIAN, LYNN S	A29-04302 / 19.0	29-04302 / 19.0			
			SW	NE		MARSH CENTER IRRIGATION CO.		29-02560 / 30.0			
			SW	NE		MEADOWBROOK RANCH		29-08020 / 20.0			
10S	36E	36	SE	NE		MARSH CENTER IRRIGATION CO	A29-02239 / 40.0	29-02239 / 40.0	39.0		
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			SE	NE		BASTIAN, MERLIN S	A29-11465 / 20.0	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-02560A / 40.0	- /			
			SE	NE		BASTIAN, LYNN S	A29-04302 / 35.0	29-04302 / 35.0			
			SE	NE		MARSH CENTER IRRIGATION CO.		29-02560 / 40.0			
10S	36E	36	NE	NW		MARSH CENTER IRRIGATION CO	A29-02239 / 30.0	29-02239 / 30.0	36.0		
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 30.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 30.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 30.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 30.0	- /			
			NE	NW		MEADOWBROOK RANCH	A29-11481 /	- /			
			NE	NW		MEADOWBROOK RANCH	29-11481 /	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 30.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-02560A / 5.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO.		29-02560 / 5.0			
			NE	NW		MEADOWBROOK RANCH		29-08020 / 32.0			
10S	36E	36	NW	NW		MARSH CENTER IRRIGATION CO	A29-02239 / 20.0	29-02239 / 20.0	35.0		
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 20.0	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 20.0	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 20.0	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 20.0	- /			
			NW	NW		MEADOWBROOK RANCH	A29-11466 /	- /			
			NW	NW		MEADOWBROOK RANCH	29-11466 /	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 20.0	- /			
			NW	NW		MEADOWBROOK RANCH		29-08020 / 20.0			

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X

He

prop ok

ABOVE Hwy

ABOVE Hwy

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S 36E	36	SE	NW			MARSH CENTER IRRIGATION CO	A29-02239 / 34.0	29-02239 / 35.0	38.0		
		SE	NW			MARSH CENTER IRRIGATION CO	A29-10663 / 34.0	- /			
		SE	NW			MARSH CENTER IRRIGATION CO	A29-10664 / 34.0	- /			
		SE	NW			MARSH CENTER IRRIGATION CO	A29-10665 / 34.0	- /			
		SE	NW			MARSH CENTER IRRIGATION CO	A29-12058 / 34.0	- /			
		SE	NW			MARSH CENTER IRRIGATION CO	A29-00430 / 34.0	- /			
		SE	NW			MARSH CENTER IRRIGATION CO	A29-02560A / 30.0	- /			
		SE	NW			MEADOWBROOK RANCH		29-02560 / 30.0 29-08020 / 30.0			
10S 36E	36	NE	SW			MARSH CENTER IRRIGATION CO	A29-02239 / 7.0	29-02239 / 20.0	33.0		
		NE	SW			MARSH CENTER IRRIGATION CO	A29-10663 / 7.0	- /			
		NE	SW			MARSH CENTER IRRIGATION CO	A29-10664 / 7.0	- /			
		NE	SW			MARSH CENTER IRRIGATION CO	A29-10665 / 7.0	- /			
		NE	SW			MEADOWBROOK RANCH	A29-11452 /	- /			
		NE	SW			MARSH CENTER IRRIGATION CO	A29-12058 / 7.0	- /			
		NE	SW			MARSH CENTER IRRIGATION CO	A29-00430 / 7.0	- /			
		NE	SW			EGAN, WILLIAM A. MEADOWBROOK RANCH		29-04463 / 27.0 29-08020 / 8.0			
10S 36E	36	SE	SW			MARSH CENTER IRRIGATION CO	A29-02239 / 10.0	29-02239 / 25.0	13.0		
		SE	SW			MEADOWBROOK RANCH	A29-04463A / 14.0	- /			
		SE	SW			MARSH CENTER IRRIGATION CO	A29-10663 / 10.0	- /			
		SE	SW			MARSH CENTER IRRIGATION CO	A29-10664 / 10.0	- /			
		SE	SW			MARSH CENTER IRRIGATION CO	A29-10665 / 10.0	- /			
		SE	SW			MEADOWBROOK RANCH	A29-11452 / 10.0	- /			
		SE	SW			MARSH CENTER IRRIGATION CO	A29-12058 / 10.0	- /			
		SE	SW			MARSH CENTER IRRIGATION CO	A29-00430 / 10.0	- /			
10S 36E	36	SE	SW			EGAN, WILLIAM A.		29-04463 / 18.0			
		NW	SE			MARSH CENTER IRRIGATION CO	A29-02239 / 40.0	29-02239 / 40.0	40.0		40.0
		NW	SE			MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
		NW	SE			MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
		NW	SE			MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
		NW	SE			MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
		NW	SE			MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
		NW	SE			BASTIAN, LYNN S	A29-04302 / 37.0	29-04302 / 37.0			
10S 36E	36	NW	SE			BASTIAN, MERLIN S	A29-11465 / 40.0	- /			
		NW	SE			EGAN, WILLIAM A.		29-04463 / 16.0			
		SW	SE			MARSH CENTER IRRIGATION CO	A29-02239 / 20.0	29-02239 / 40.0	32.0		
		SW	SE			MARSH CENTER IRRIGATION CO	A29-10663 / 20.0	- /			
		SW	SE			MARSH CENTER IRRIGATION CO	A29-10664 / 20.0	- /			
		SW	SE			MARSH CENTER IRRIGATION CO	A29-10665 / 20.0	- /			
		SW	SE			MARSH CENTER IRRIGATION CO	A29-12058 / 20.0	- /			
		SW	SE			MARSH CENTER IRRIGATION CO	A29-00430 / 20.0	- /			
		SW	SE			MEADOWBROOK RANCH	A29-04463A / 27.0	- /			
		SW	SE			EGAN, WILLIAM A.		29-04463 / 15.0			

ADDITIONAL POU FOUND

TOTAL ACRES

A29-02239

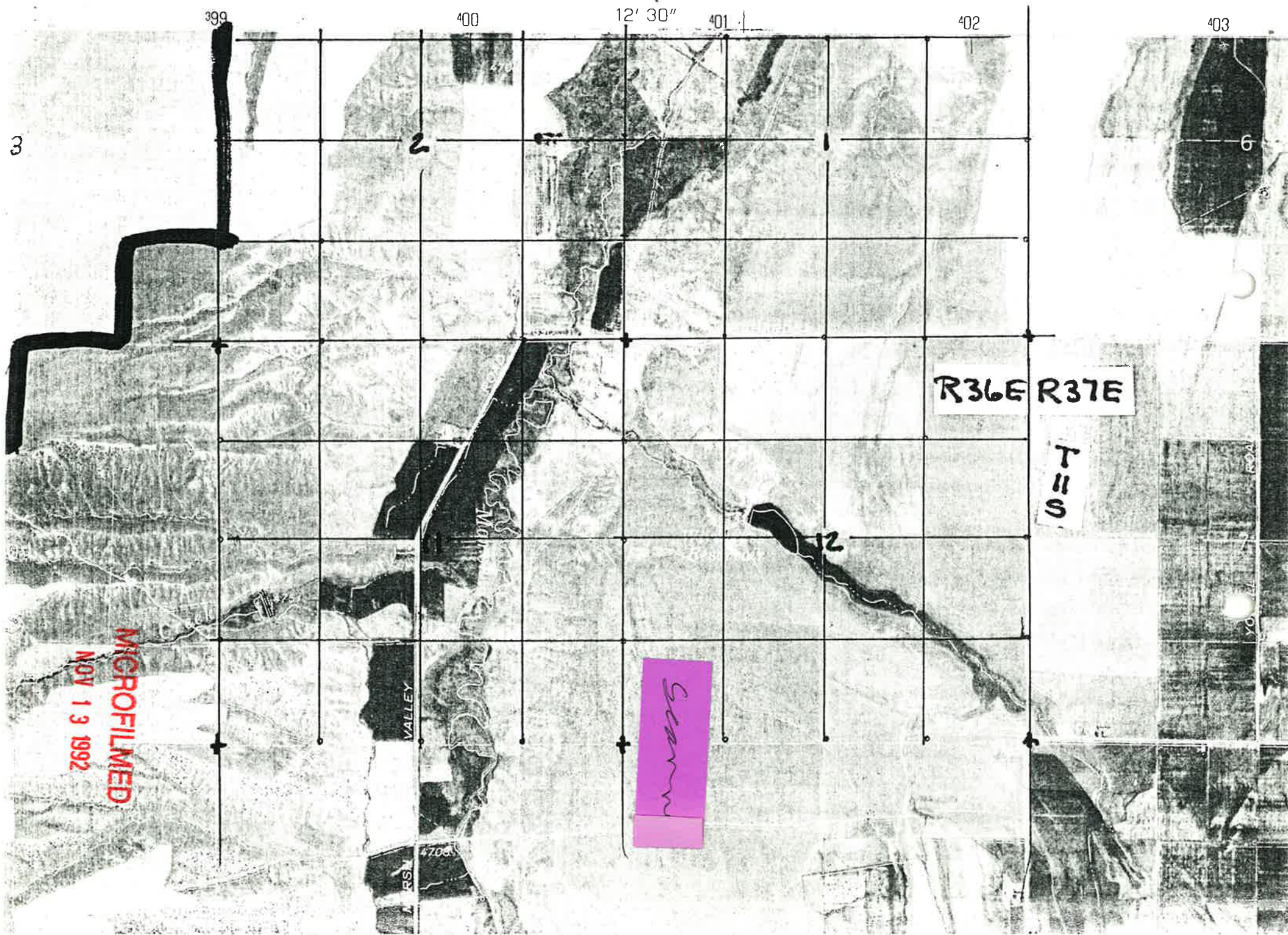
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