

IDAHO DEPARTMENT OF WATER RESOURCES 01/11/2002
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Water Right 29-2221D

NAME AND ADDRESS: FRANCY PATCHETT
2757 S OLD HWY 91
MC CAMMON ID 83250

RICHARD PATCHETT
2757 S OLD HWY 91
MC CAMMON ID 83250

SOURCE: PORTNEUF RIVER TRIBUTARY: SNAKE RIVER
QUANTITY: 0.06 CFS
PRIORITY DATE: 08/18/1919
POINT OF DIVERSION:

T08S R36E S14 NESWSE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.060 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County
T08S R36E S14 SWSE 3.2

3.2 ACRES TOTAL

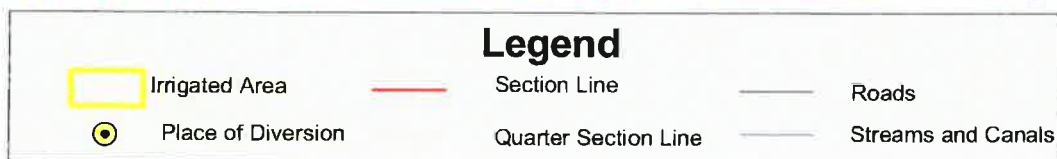
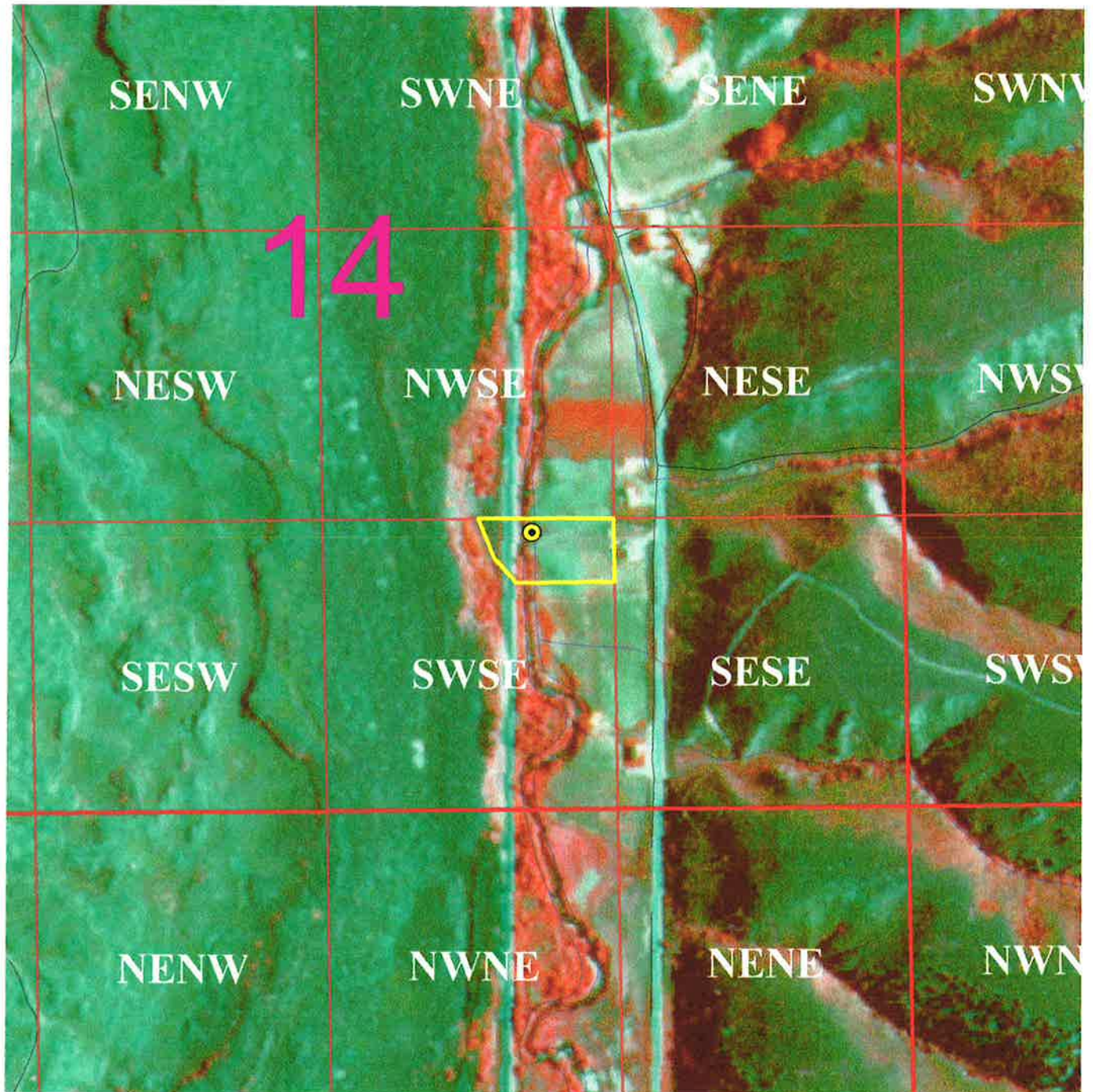
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

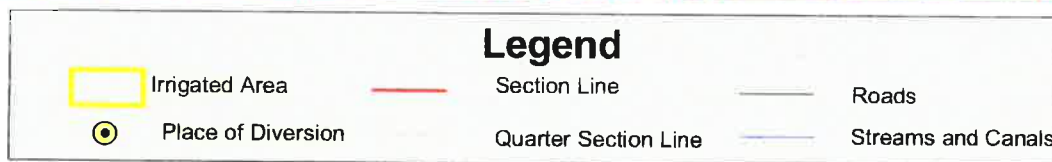
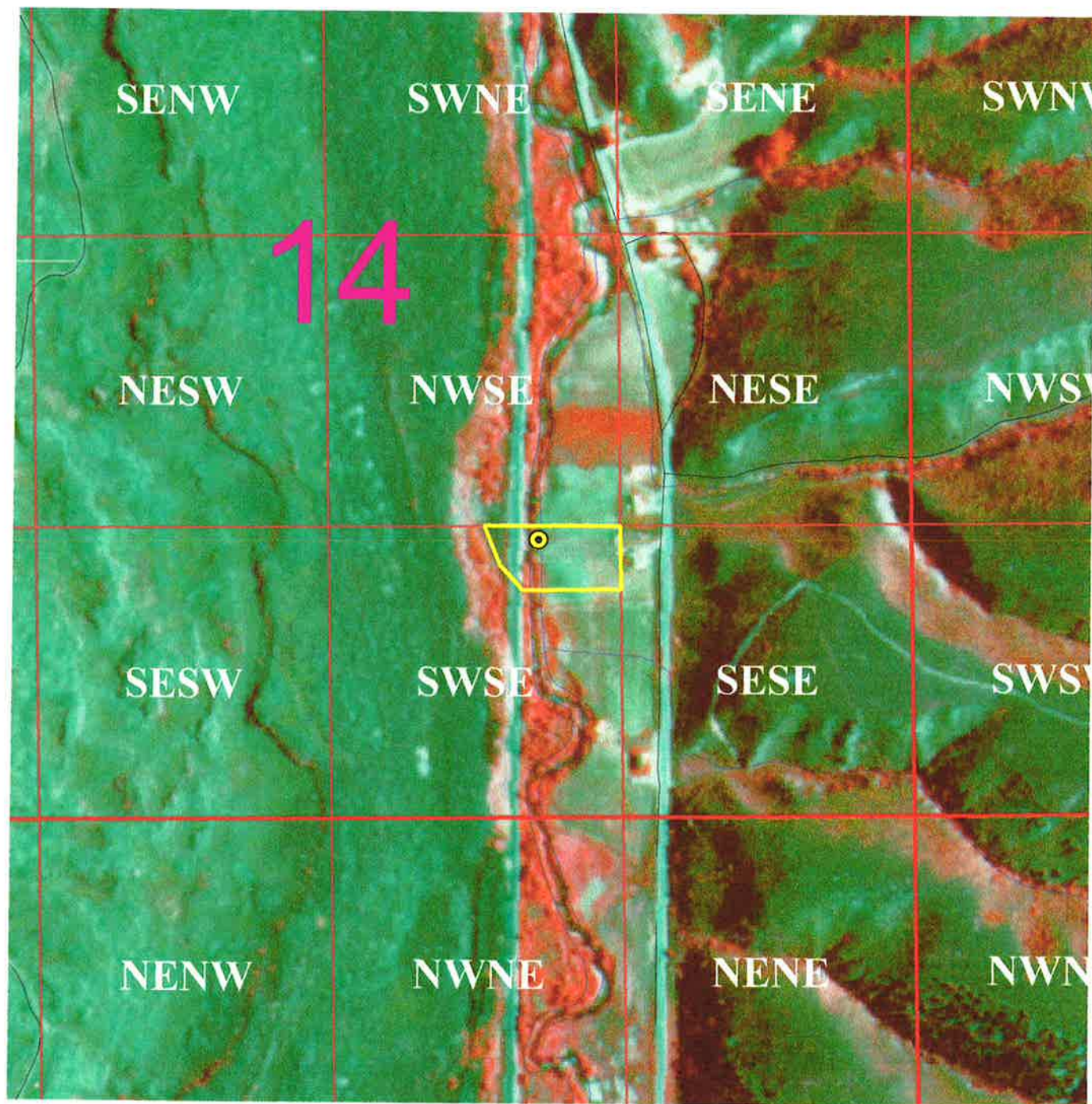
EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

Township , 8S36E



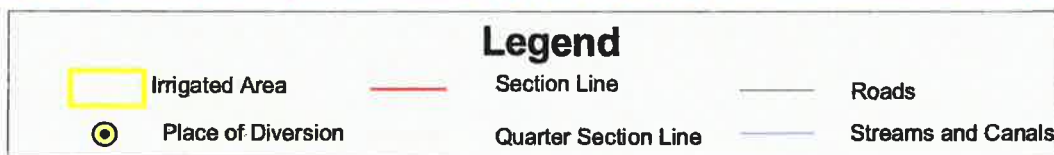
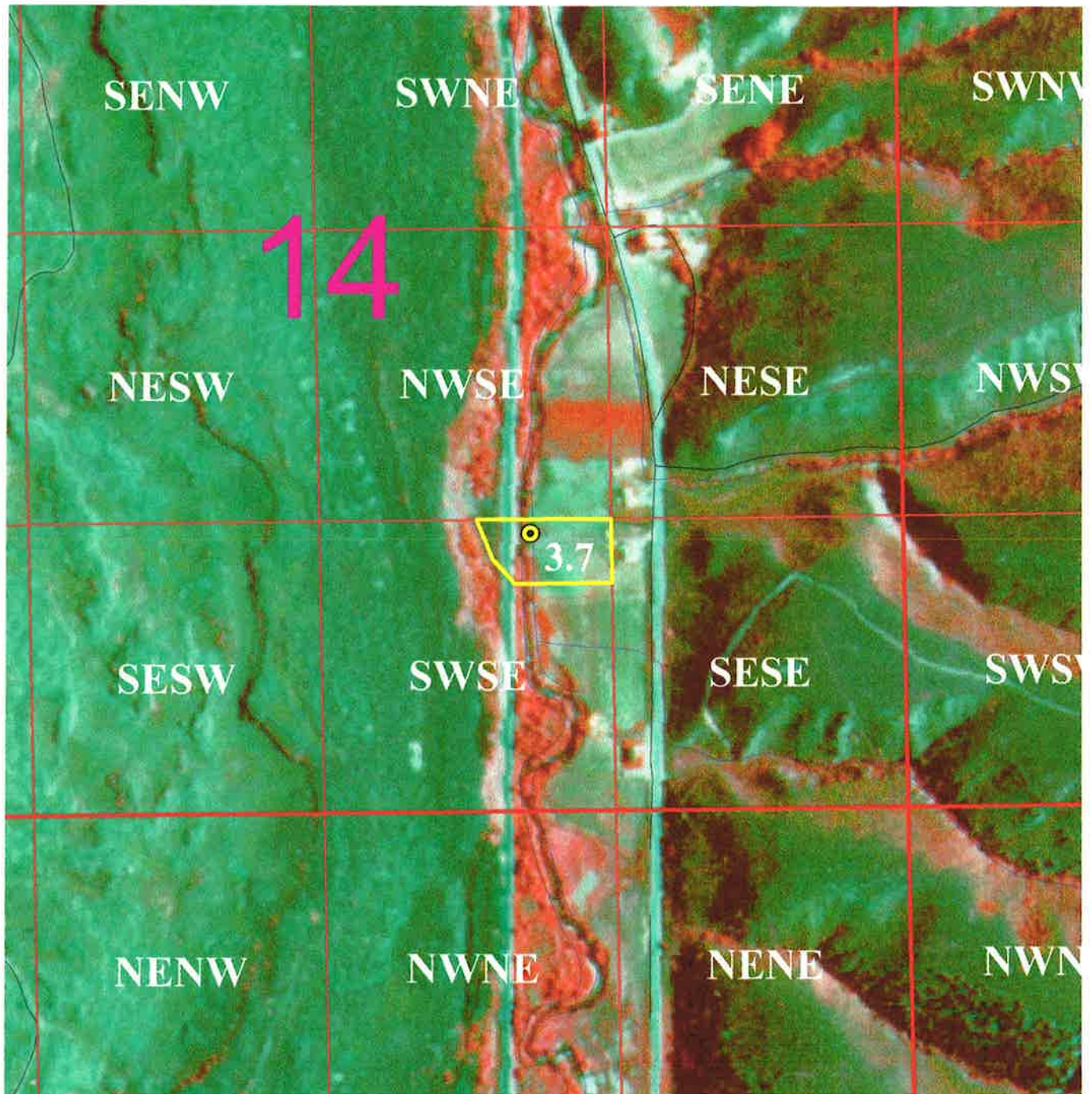
Township , 8S36E



400 0 400 800 Feet



Township , 8S36E





STATE OF IDAHO

Department of Water Resources

Eastern Region

Water Right(s): 29-02221D



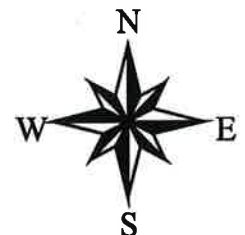
250 0 250 500 750 1000 1250 1500 1750 2000 2250 2500 2750 3000 Feet

LEGEND

-  Place of Use
-  Section
-  Quarter-Quarter
-  Point of Diversion

Place of Use: T8S, R36E
(parts of) Sec. 14 SWSE, SESE

Point(s) of Diversion: T8S, R36E
Sec. 14 NESWSE



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: January 2002

SCANNED
JAN 17 2006

PROTECTED

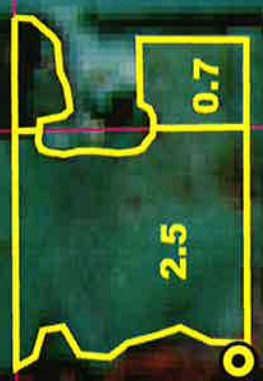
T8S, R36E

SESE

SWSE

14 13

23 24



Portneuf River

R. Patchett

LARSEN

E. Quinn

14	13
23	24

WEHKING

WEHKING

HILL

Pyramus River

O

iver



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 25, 2003

RICHARD & FRANCY PATCHETT
PO BOX 325
INKOM ID 83245

RE: Notice of Change of Address for 29-2221D
Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Patchett:

On July 17, 2000, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

PROFILED

SCANNED
JAN 17 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 29-2221D

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☒ Address change

☐ Substitution of Party

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 21, 2003.

Ernest Carlson.

Signature of IDWR Representative

SCANNED

JAN 17 2006

CERTIFICATE OF MAILING

I certify that on July 25, 2003, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
RICHARD & FRANCY PATCHETT
PO BOX 325
INKOM ID 83245

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A

4. One copy to:

Each party in the subcase, or attorney of record
N/A

5. One copy each to:

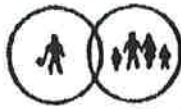
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

POCATELLO



Family MEDICINE

A facility of Bannock Regional Medical Center

FAX 525-7177

Idaho Dept of Water Resources

1 Idaho Falls office

DO NCAP

I Richard and FRANCY (wife) Patchett

Have two (2) water right

1st 29-2221 D

2nd 29 11438 — partially deeded

our address is P.O. Box 325

Idaho, Idaho 83245 it has never been

401 LARINT LN - Chubbuck Ida 83202

Please change to our correct address

I would like a confirmation call when
completed to FRANCY Patchett 282-4339

Pocatello Family Medicine ▼ Campus Box 8287 ▼ Pocatello, ID 83209-8287
(208) 282-4700 ▼ After Hours: (208) 235-2541 ▼ Fax: (208) 282-4696

Thank
you

Richard Patchett

PROFILED

SCANNED

JAN 17 2006

Changed
addresses
7/18/03
JC

07/18/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2221D
NAME AND ADDRESS: FRANCY PATCHETT
PO BOX 325
INKOM ID 83245

RICHARD PATCHETT
PO BOX 325
INKOM ID 83245

SOURCE: PORTNEUF RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.060 CFS

PRIORITY DATE: 08/18/1919

POINT OF
DIVERSION: T08S R36E S14 NESWSE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.060 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County

T08S R36E S14 SWSE 3.2

3.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

SCANNED

JAN 17 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

May 8, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RICHARD & FRANCY PATCHETT
PO BOX 325
INKOM ID 83245

RE: CHANGE OF ADDRESS FOR A29-02221D AND A29-11438 *pd.*

Dear Mr. & Mrs. Patchett:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Richard & Francy Patchett
2757 S Old Hwy 91
McCammon ID 83250

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure(s)

PROFILED

SCANNED

JAN 17 2006

Water Right Number - 29-02221D

Prefix Translation: WATER RIGHT

Old (D) Number - 14243

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PATCHETT

RICHARD

1 - RT. 1 N. BOX 12720

2 -

3 -

City- MC CAMMON

State- ID Zip- 83250

Phone -

PATCHETT

FRANCY

1 - RT. 1 N. BOX 12720

2 -

3 -

City- MC CAMMON

State- ID Zip- 83250

Phone -

*** O - ORIGINAL OWNER ***
PEARSON

PETER SKOG

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - +
08/18/1919

+ - - Region - - - +
15 EASTERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
PORTNEUF RIVER

+ - - Tributary - - - - - +
SNAKE RIVER

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
08S	36E	14	SW SE			(5)	BANNOCK			

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01	IRRIGATION				0.060	

+ - Total Div. Rate - + 0.060 + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + 0.0 + - KW Usage - +

TwN	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
08S	36E	14	SW SE		3.0	01	IRRIGATION		(5) BANNOCK

Total Acres: 3.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Water right number - 29-02221D

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +

GEN TRANS. 2887.
AC. IRR. = 3.2. *82 Fx ON*
THE MAXIMUM RATE OF DIVERSION OF WATER UNDER THIS TRANSFER SHALL
NOT EXCEED 0.06 CFS.
ON

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

016 - See remarks for additional conditions of approval.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

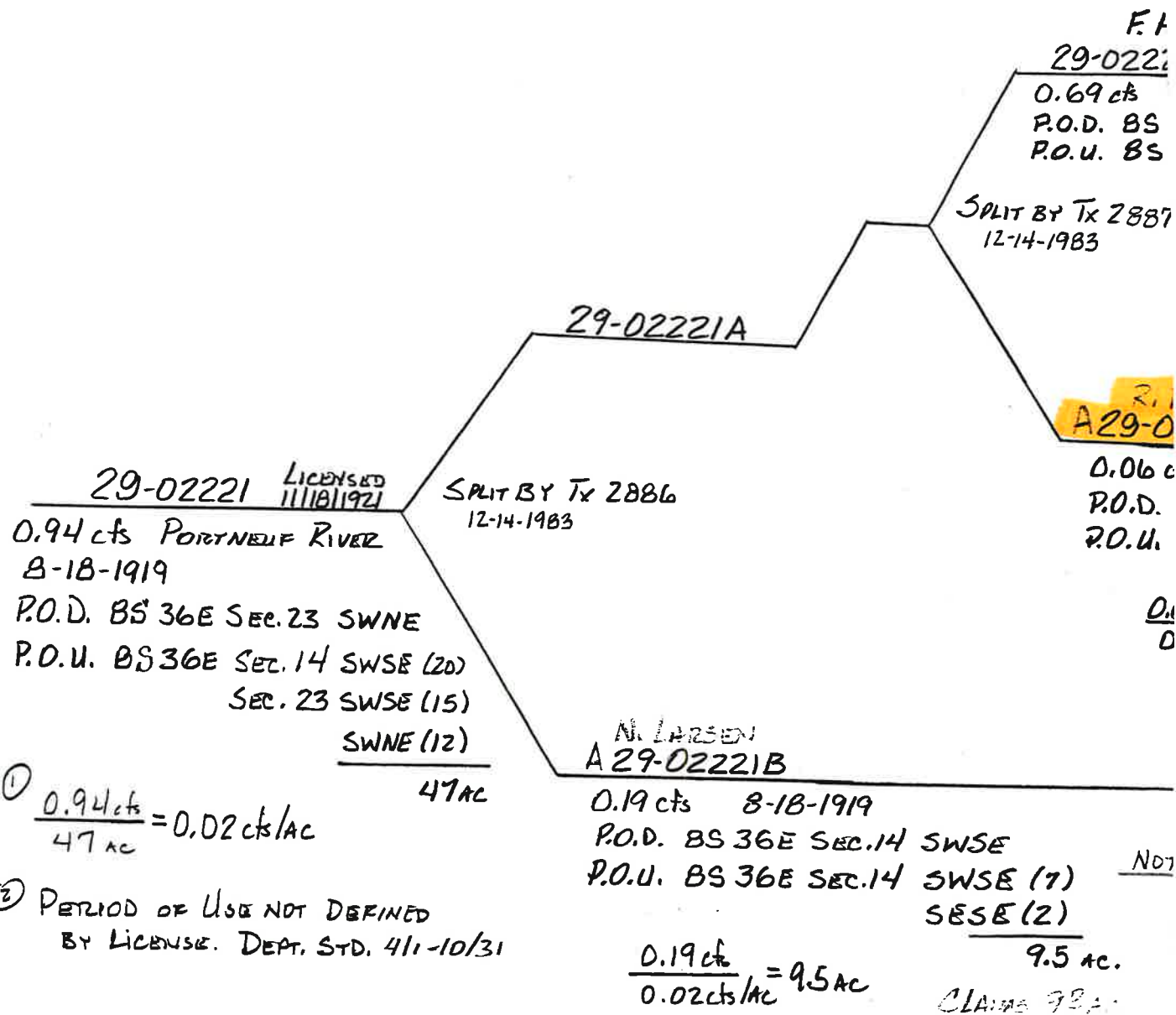
No Comments Found

+ - - Audit Fields - 03/26/85 05/22/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 03/26/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 29
Licensed Date - 03/26/1984	Appl Received - 00/00/0000	Transfer/Amended - P
Presumption Flag -	Name Connector -	POU Ownership Flag-
SRBA Decreed Flag -		

29-02221 SPLIT HISTORY AND ADJUDICATION HISTORY



PROTECTED

SCANNED
JAN 17 2006

SCANNED

Form No. 222 10/80

JUN 08 2001

Transfer No. 2887Water Right No. 29-2221A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED
Part D

Name of applicant Richard or Francy Patchett Phone 775-3628
 Post Office address Rt. 1 North, Box 12720, McCammon, ID 83250

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____ (Name) _____
 in case of _____ vs _____
 dated in _____ in _____ county of _____
 (Name of court)
- b. License No. 14243/29-2221 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant purchased a portion of the land to which right is appurtenant

3. Source of water Portneuf River tributary to Snake River
4. Date of priority August 18, 1919
5. Water is used for the following purposes: Not Specified
 amount 0.94 cfs for Irrigation purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day — both dates inclusive)

6. Total amount of water under right: a. 0.94 cubic feet per second
 &/or
 b. _____ acre feet per annum
7. Location of original point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23
 Township 8S Range 36E, B.M. in Bannock County
 Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	36E	14															20		20
		23		15	12														27

Total number of acres to be irrigated 47

9. Describe any other water rights used for the same purpose as described above None
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 0.064 cubic feet per second &/or
b. _____ acre feet per annum
- Point of diversion SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 23 Township 8S
Range 36E, B.M., Bannock County
- Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	36E	14																3.2	3.2

Total number of acres to be irrigated 3.2

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 0.064 c.f.s. &/or _____ acre feet
- b. Description of diverting works Pump with distribution line to sprinklers
- c. Describe the reasons for the proposed changes Change in point of diversion to reflect how this portion of right is being delivered

2. Change in point of diversion

Point of diversion SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 14 Township 8S
Range 36E, B.M., Bannock County

Additional points _____

3. Change in place of use NO CHANGE

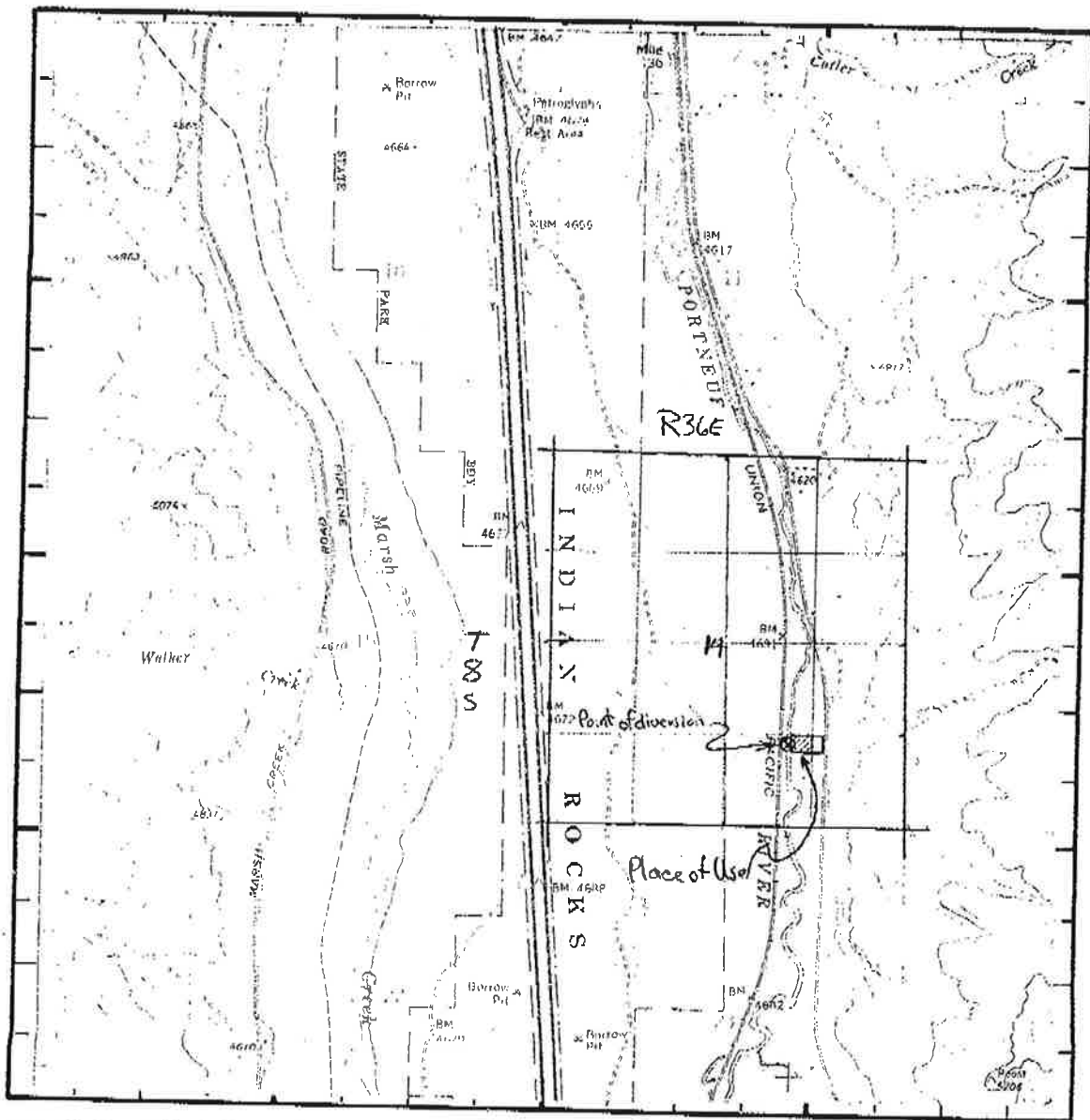
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
None

c. Describe the lands place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	36E	14															3.2		3.2

Total number of acres to be irrigated 3.2

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan to scale.

D. REMARKS

In River water right was first used the water was pumped to a ditch and holding pond on the east side of the road and flood irrigated from the road to the river. Around 1956 the water was pumped into a main line from the river to the road and the water land watered by sprinkler pipe.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Richard S. Patchett
(Signature of Applicant)

Subscribed and sworn to before me this 2nd day of February, 19 83

Frank H. Hough
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 29-2221D and said application is hereby APPROVED, subject to the following limitations and conditions:
The maximum rate of diversion of water under this transfer shall not exceed 0.00 cfs.

Witness my hand this 14th day of December, 19 83

A. Glen Sayton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>AW</u>	Date <u>6-17-83</u>	Protest filed by _____
Prelim. check by <u>AW</u>	Fee <u>\$30.00</u>	_____
Receipted by <u>BP</u>	Date <u>6/20/83 #30940</u>	_____
Published in <u>Idaho State Journal</u>	Copies of protest forwarded by _____	
Pub. dates <u>8/11 ; 8/18/83</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on <u>8-5-83</u>	Recommended for <u>approval</u> denial	
rec'd. <u>8-2-83</u>	by <u>EMC. Jim DKT</u>	

Log for claim A29-02221D

Spatial Dynamics AMH

8/10/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s36e	14	SWSE	3	3.7	
Totals:			3	3.7	

JUN 08 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02221D
Date Received: 4/18/1990
Receipt No: E013297
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD PATCHETT 208-775-3628
Address: 2757 S. OLD HWY 91
MC CAMMON, ID 83250

Name: FRANCY PATCHETT 208-775-3628
Address: 2757 S. OLD HWY 91
MC CAMMON, ID 83250

2. Date of Priority: AUG 18, 1919

3. Source: PORTNEUF RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	36E	14	SW	SE			BANNOCK

5. Description of diverting works:
PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	36E	14	SW SE		IRR	3.2
Section Acres						3.2
Total Acres						3.2

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 2887.

AC. IRR. = 3.2.

THE MAXIMUM RATE OF DIVERSION OF WATER UNDER THIS TRANSFER SHALL NOT EXCEED 0.06 CFS.

15. Basis of Claim: LICENSE

Water Right Number: 14243

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A29-02221D
Date Received 4-18-90
Receipt Number ED13297/80

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 18 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Richard L Patchett (or) Frances Patchett Phone () 275-3638
Mailing Address 2757 So Old Hwy 91 McCammon, Ida Zip 83250

2. Date of Priority (Only one (1) per claim) 8/18/1919

3. Source of water supply (a) PORTNEUF RIVER
which is tributary to (b) SNAKE RIVER

4. a. Location of existing point of diversion is: Township 8S Range 36E Section 14,
1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Bannock.

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 7.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
85	36E	14															32		3.2

Total number of acres irrigated 3.2

11. In which county (ies) are lands listed above as place of use located? Barnett

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 29-2221A-?
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Lancey Satchett Date 4-5-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Id)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 5 day of April 19 90

SEAL

Notary Public Joh Dale Carlson

Residing at Boise Id

My Commission Expires 5/2/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant