

IDAHO DEPARTMENT OF WATER RESOURCES 01/11/2002
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Water Right 29-2221B

NAME AND ADDRESS: NW LARSEN
2939 S OLD HWY 91
MC CAMMON ID 83250

JAMIE LARSEN
2939 S OLD HWY 91
MC CAMMON ID 83250

SOURCE: PORTNEUF RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.12 CFS

PRIORITY DATE: 08/18/1919

POINT OF DIVERSION:

T08S R36E S14 SWSE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.120 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County

T08S R36E S14	SWSE	4.1	T08S R36E S14	SESE	2.0
---------------	------	-----	---------------	------	-----

6.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

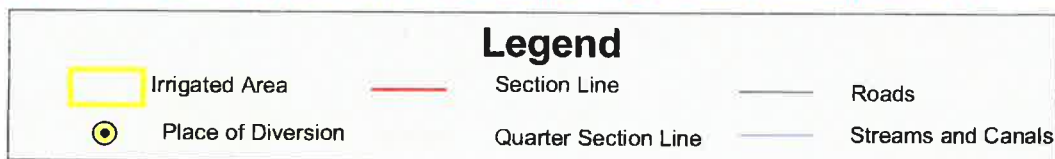
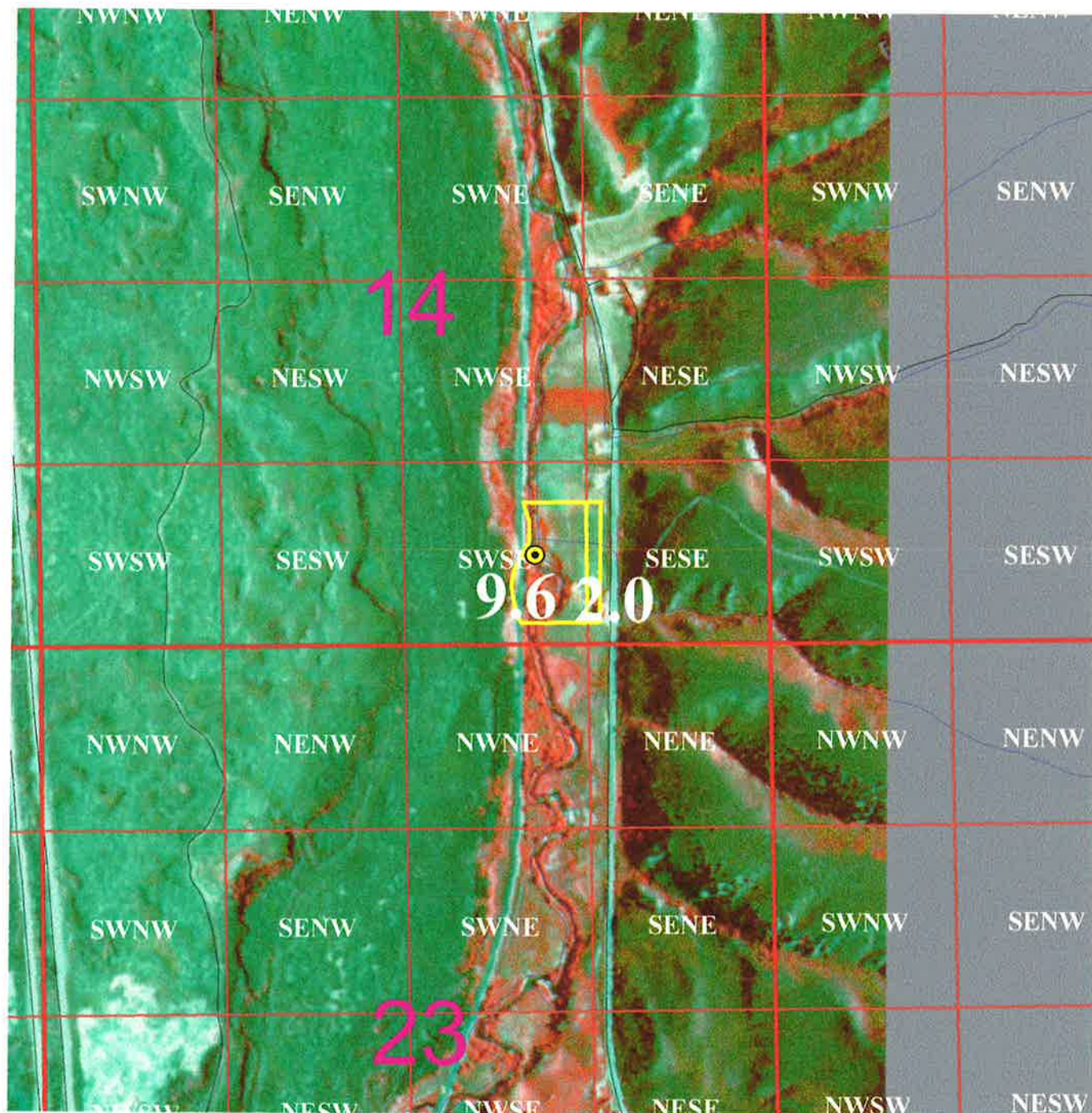
EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

Water Right Claim Number A29-02221B

08/10/2000

Township , 8S36E



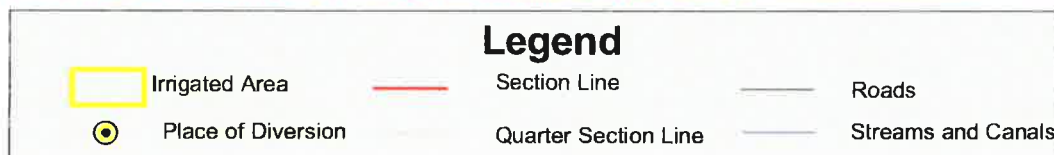
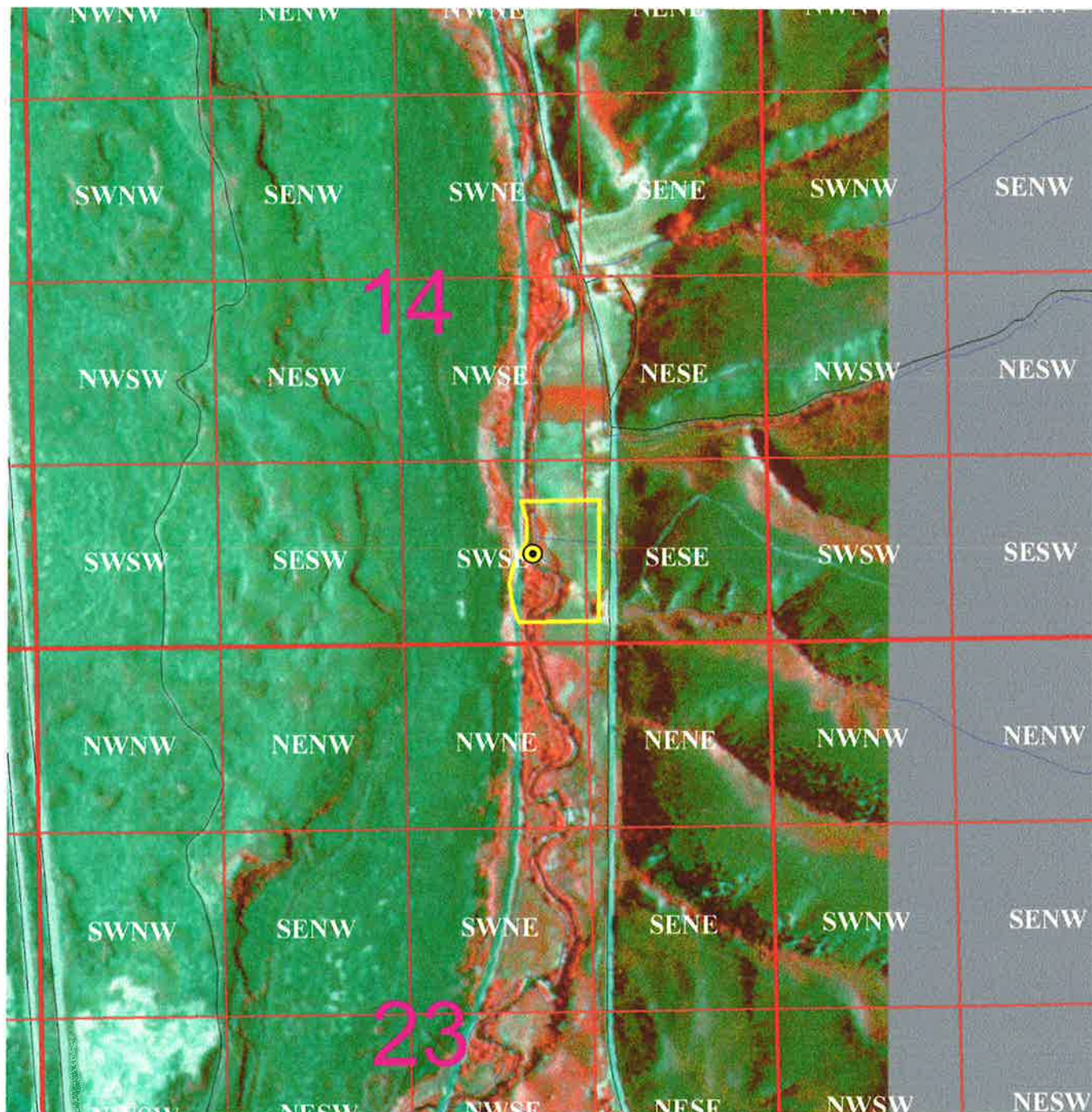
400 0 400800 Feet



Water Right Claim Number A29-02221B

08/10/2000

Township , 8S36E



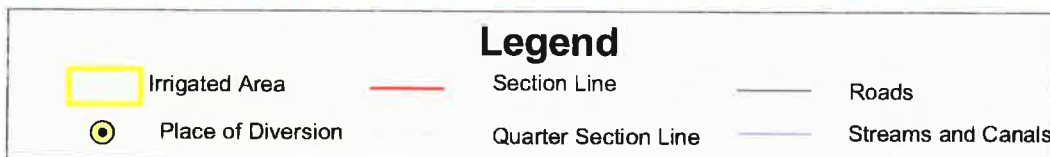
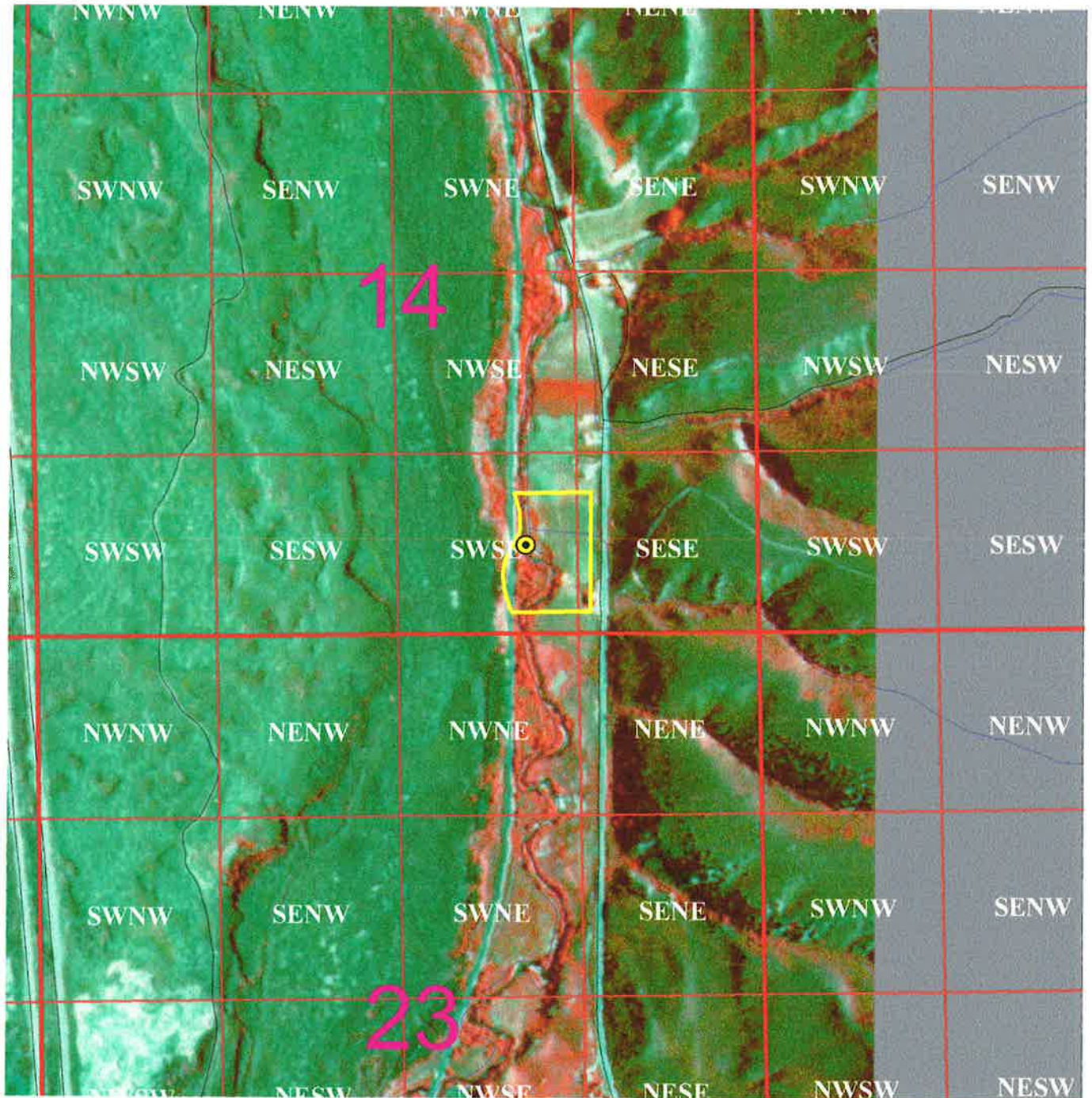
400 0 400800 Feet



Water Right Claim Number A29-02221B

08/10/2000

Township , 8S36E



400 0 400800 Feet



PROFILED

JAN 17 2006

02/13/2003

allen

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2221B

N W LARSEN
2939 S OLD HWY 91
MC CAMMON ID 83250
Telephone Number: (208) 775-3483

JAMIE LARSEN
2939 S OLD HWY 91
MC CAMMON ID 83250
Telephone Number: (208) 775-3483

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

9 Mar 03

SIGNATURE:

N.W. Larsen

Please print your name:

N.W. Larsen

Jamie Larsen

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED
JAN 17 2003
Department of Water Resources
Evanston

SCANNED

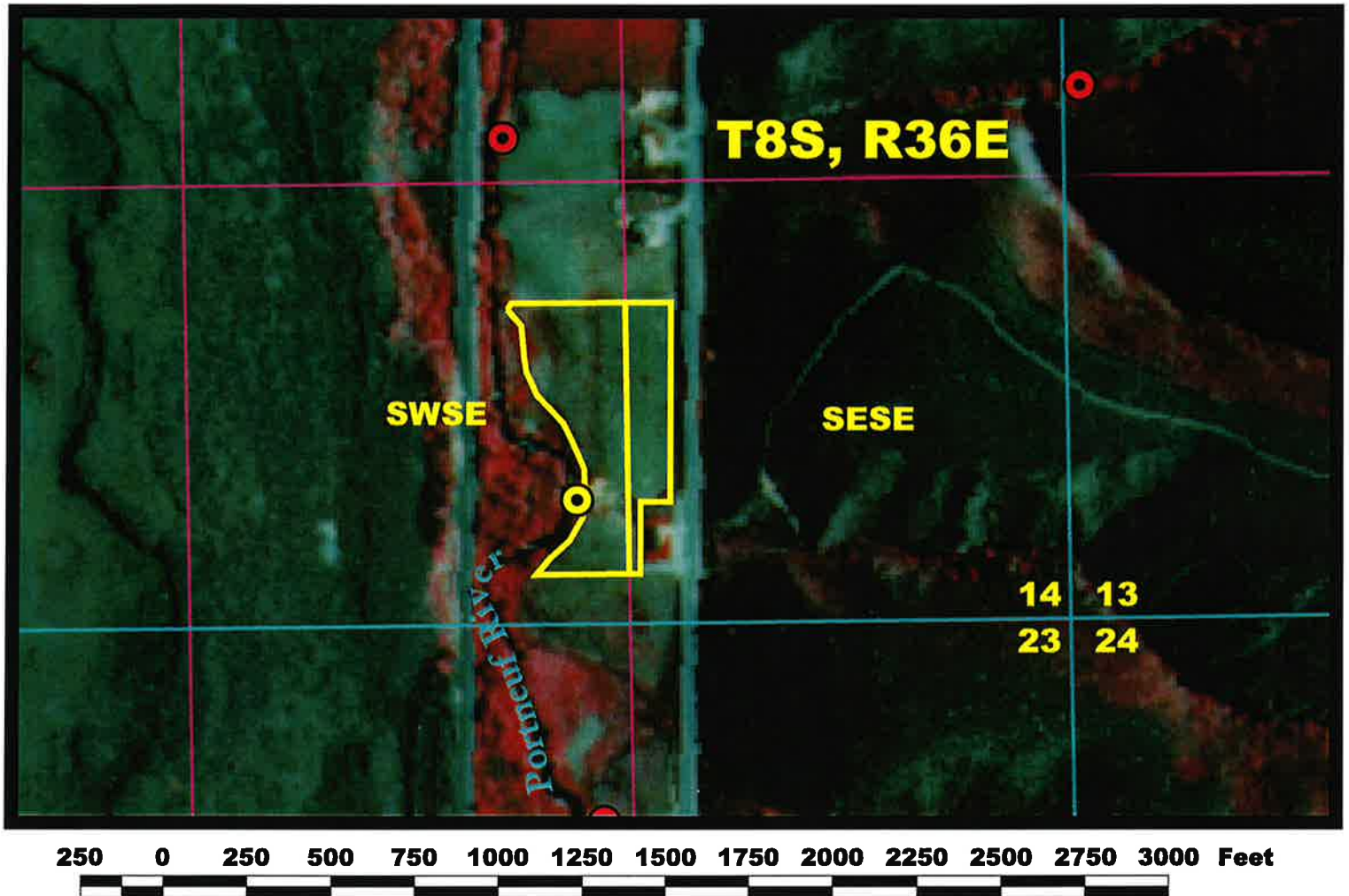
JAN 17 2006

PROFILED



STATE OF IDAHO
Department of Water Resources
Eastern Region

Water Right(s): 29-02221B



LEGEND

-  **Place of Use**
-  **Section**
-  **Quarter-Quarter**
-  **Point of Diversion**

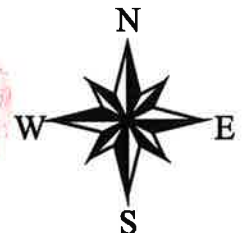
Place of Use: T8S, R36E
(parts of) Sec. 14 SWSE, SESE

Point(s) of Diversion: T8S, R36E
Sec. 14 SESWSE

PROFILED

SCANNED

JAN 17 2006



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: January 2002

P. Taylor

Weston Smedley

Alan Broadhurst

State of Idaho

Robert Tracy

N.W. Larsen

R. Patchett

E. Quinn

14	13
23	24

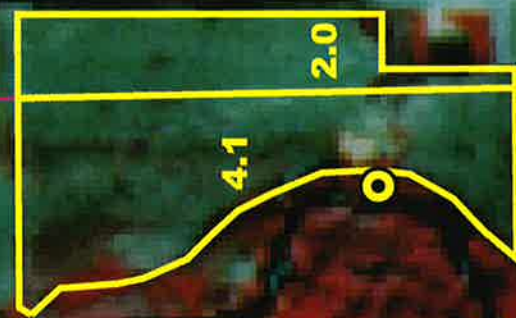
T8S, R36E

SESE

SWSE

14 13

23 24



Portneuf River

Water Right Number - 29-02221B

Prefix Translation: WATER RIGHT

Old (D) Number - 14243

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HOOK

JAMES E.

1 - 1028 DEON DR.

2 -

3 -

City- POCATELLO

State- ID Zip- 83201

Phone -

HOOK

BETTY L.

1 - 1028 DEON DR.

2 -

3 -

City- POCATELLO

State- ID Zip- 83201

Phone -

*** O - ORIGINAL OWNER ***
PEARSON

PETER SKOG

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/18/1919 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
PORTNEUF RIVER SNAKE RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
08S 36E 14 SW SE (5) BANNOCK+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.190+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.190 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 36E 14 SW SE 7.0 01 IRRIGATION (5) BANNOCK
08S 36E 14 SE SE 2.0 01 IRRIGATION (5) BANNOCK

Total Acres: 9.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Water right number - 29-022218

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +

GEN AC. IRR. = 9.588 B/T
TRANS. 2886.
THE MAXIMUM RATE OF DIVERSION OF WATER UNDER THIS TRANSFER SHALL
NOT EXCEED 0.19 CFS.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
016 - See remarks for additional conditions of approval.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

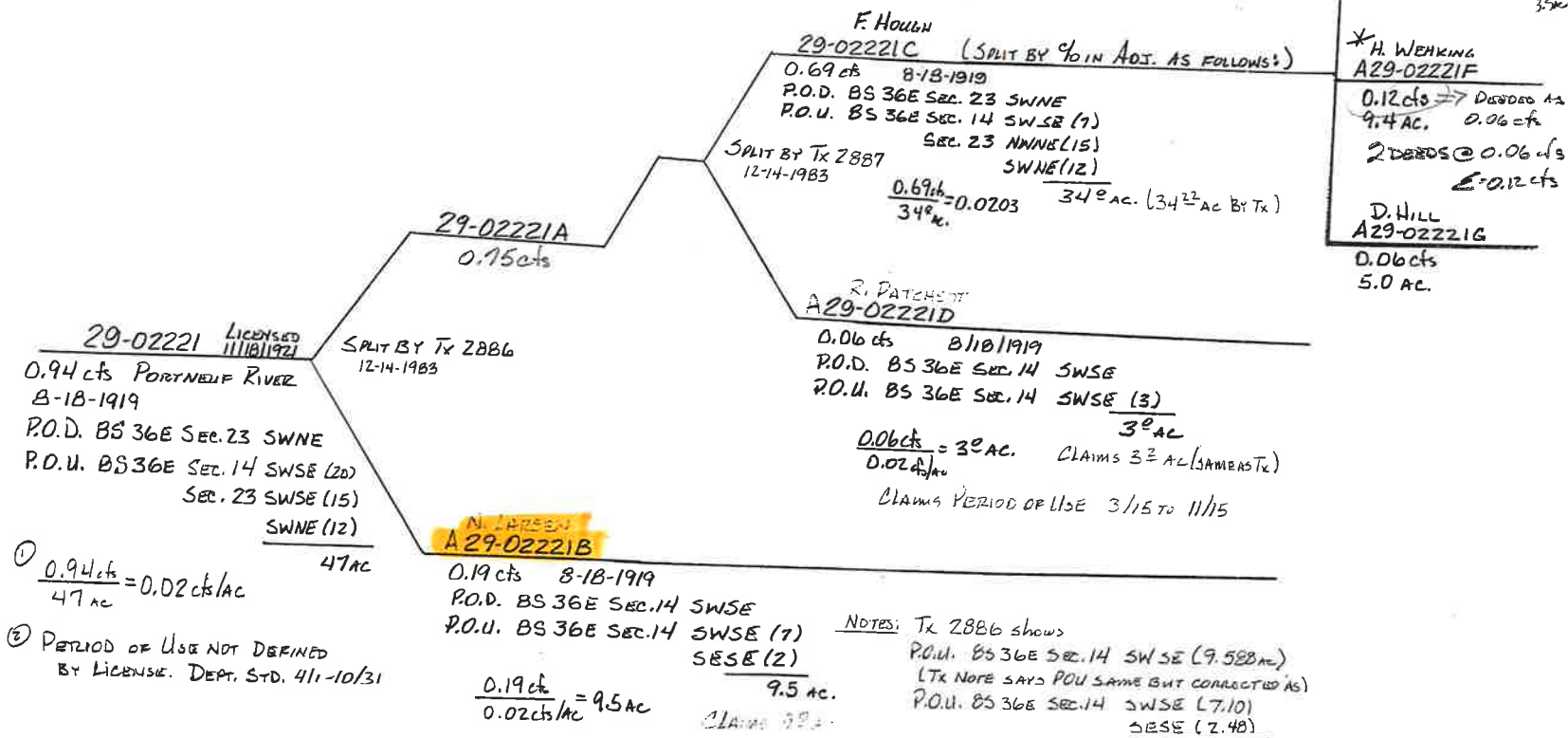
+ - - Audit Fields - 03/26/85 05/22/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 03/26/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 29
Licensed Date	- 03/26/1984	Appl Received	- 00/00/0000	Transfer/Amended	- P
Presumption Flag	-	Name Connector	-	POU Ownership Flag	-
SRBA Decreed Flag	-				

29-02221 SPLIT HISTORY
AND ADJUDICATION HISTORY

* NOTE: SPLIT OF PATE; CLAIMED IN-FULL -
HOWEVER, WENKING DEED SPECIFIES 0.06 cts.



Form No. 222 10/80

Transfer No. 2886Water Right No. 29-2221

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED
Pass B

Name of applicant James E. Hook or Betty L. Hook Phone 233-7052
Post Office address 1028 Deon Drive, Pocatello, ID 83201

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 29-2221 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant I acquired
a portion of Li #29-2221 thru the purchase of land appurtenant
to said right.

3. Source of water Portneuf River tributary to Snake River
4. Date of priority 8-18-1919
5. Water is used for the following purposes:
amount 0.94cfs for Irrigation purposes from 4-1 to 11-1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.94 cubic feet per second
b. _____ &/or _____ acre feet per annum
7. Location of original point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23
Township 8S Range 36E, B.M., in Bannock County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>8S</u>	<u>36E</u>	<u>14</u>																	
		<u>23</u>		<u>15</u>	<u>12</u>												<u>20</u>		<u>20</u>
																			<u>27</u>

Total number of acres to be irrigated 47

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D. REMARKS.

B DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a 0.191 cubic feet per second
&/or
b _____ acre feet per annum
- c. Point of diversion SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 23 Township 8S
Range 36E, B.M., Bannock County
Additional points _____

Part B

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	36E	14															X		9.588

Total number of acres to be irrigated 9.588

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 0.191 c.f.s. &/or _____ acre feet
- b. Description of diverting works pump & sprinkler system
- c. Describe the reasons for the proposed changes I want my pump to be indentified as the point of diversion for my portion of the right.

2. Change in point of diversion

Point of diversion SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 14 Township 8S
Range 36E, B.M., Bannock County
Additional points _____

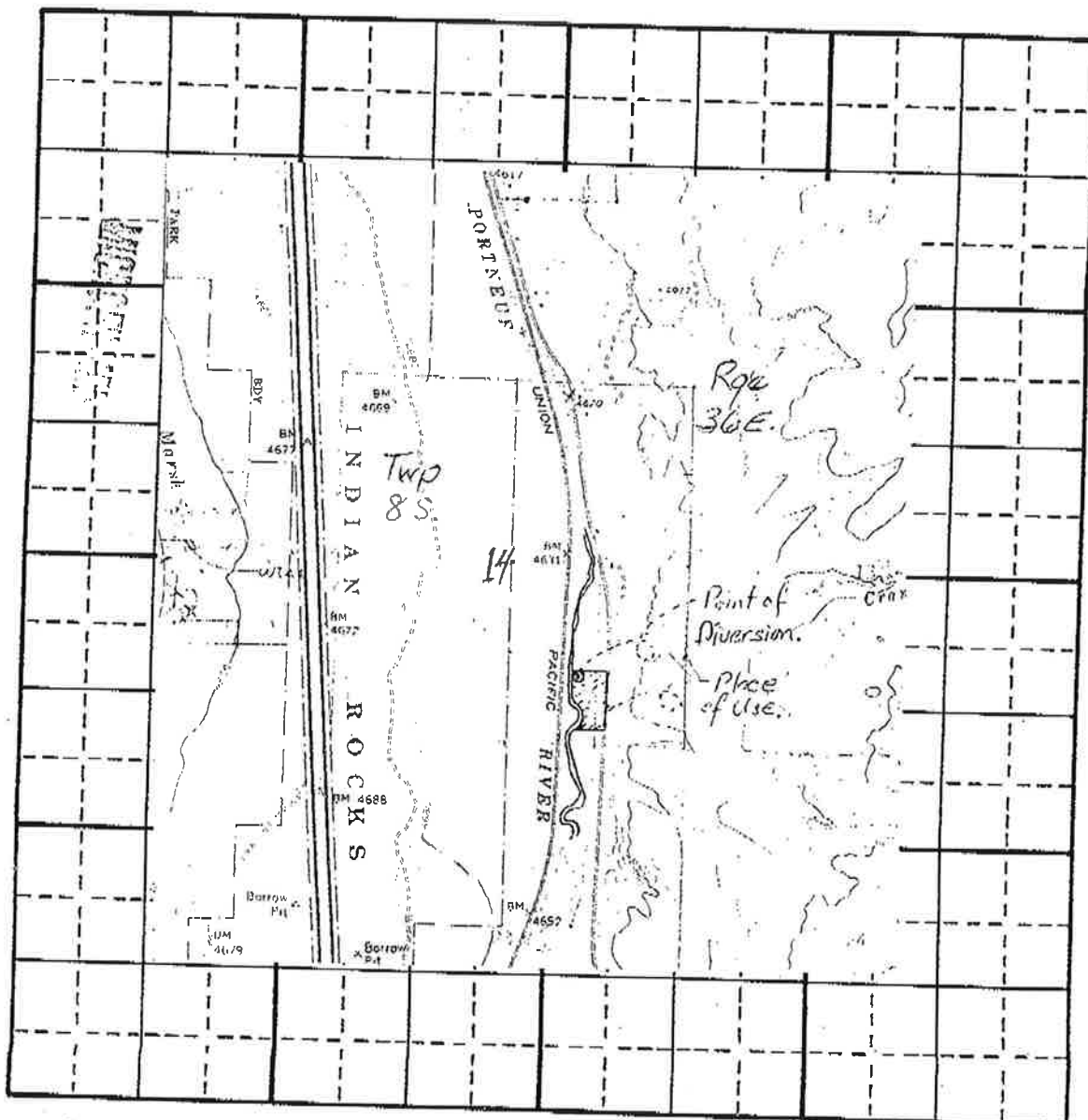
3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
I am not changing the place of use, although the legal description for the property originally licensed is being corrected as identified in subsection C, below.

[illegible]

Total number of acres to be irrigated 9.588

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: ~~1/2~~ inches equal 1 mile. Draw plan in ink.

1:24,000

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

James E. Hook
(Signature of Applicant)

Subscribed and sworn to before me this 26 day of May, 19 83

Joan Hook
(Notary Public)

My commission expires June 2, 1984

MICROFILMED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 29-2221B and said application is hereby APPROVED, subject to the following limitations and conditions:

The maximum rate of diversion of water under this transfer shall not exceed 0.19 cfs.

Witness my hand this 14th day of December, 19 83

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>BP</u>	Date <u>6-6-83</u>	Protest filed by _____
Prelim. check by <u>WJ</u>	Fee <u>\$3000</u>	
Receipted by <u>BP</u>	Date <u>6/10/83</u>	<u>#30841</u>
Published in <u>Utah State Journal</u>	Copies of protest forwarded by _____	
Pub. dates <u>7/14 & 7/21/83</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> <u>denial</u>	
_____ rec'd.	by <u>EMC</u> <u>Jim</u> <u>DER</u>	

License and Certificate of Water Right

Water License No. 14243

Amount 0.94

Water District No. 17-B

Priority 8-18-19

THIS IS TO CERTIFY that

PETER SROG PEARSON

W. McCammon, Idaho

made application for a permit to appropriate the

water of the State of Idaho, dated August 18, 1919, that Permit No. 14243

was issued under said application; that Certificate of Completion of Works, with a carrying capacity of

one (1) second foot, was issued thereunder on September 24, 1920, showing that said works

were completed on the 9th day of September, 1920; and that on the 25th

day of August, 1921.

PETER SROG PEARSON

W. McCammon

State of Idaho

made proof to the satisfaction of the

Commissioner of Reclamation of Idaho, of the right to use the waters of Portneuf

River, a tributary of Snake River, for the purpose of irrigation

domestic use under Use Permit No. 14243 of the Commissioner of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of

Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in

Volume 6 of Licenses, at page 2879, on the 18th day of November, 1921.

The right hereby confirmed dates from August 18

1919

The Point of Diversion is located

in the SW 1/4 NE 1/4 Sec. 23

Tp. 8 S., R. 36 E.,

B. M.

County of Bannock.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes

aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not

exceed 0.94 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 S.	36 E.	14	SW 1/4 SE 1/4	20	20
		23	NW 1/4 NE 1/4	15	15
			SW 1/4 NE 1/4	12	12

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,

this 18th day of November

1921.

W. G. SWENDSEN.

Commissioner of Reclamation.

(SEAL)

29 2221

JUN 08 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02221B
Date Received: 4/27/1990
Receipt No: E013757
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: N.W. LARSEN 208-775-3483
Address: 2939 SO OLD HWY 91
MC CAMMON, ID 83250
OR
Name: JAMIE LARSEN 208-775-3483
Address: 2939 SO OLD HWY 91
MC CAMMON, ID 83250

A2902221B



2. Date of Priority: AUG 18, 1919

3. Source: PORTNEUF RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	36E	14	SW	SE			BANNOCK

5. Description of diverting works:
PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.190		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 22.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 5 HORSES, 2 CATTLE

A29-02221B

Page 1

Date: 04/27/90

MICROFILMED

NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	36E	14	SW	SE		IRR	7.0
			SE	SE		IRR	2.0
Section Acres							9.0
Total Acres							9.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

AC. IRR. = 9.58.

TRANS. 2886.

THE MAXIMUM RATE OF DIVERSION OF WATER UNDER THIS TRANSFER SHALL NOT EXCEED 0.19 CFS.

15. Basis of Claim: LICENSE

Water Right Number: 14243

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X M N Larsen Date: 27 Apr 90

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of April 19 90

W. Gene Calk
Notary Public

Seal

Residing at Heise, Id

My Commission Expires 2/26/96

R36E R37E