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AUG 13 2019

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER
SYSTEM

CIVIL CASE NUMBER: 59576

Ident. Number: 87-10054

Date Received: 7/5/2019

Receipt No: C107147 = \$25.00

Claim Fee: \$52.00

Received By: C107369-827⁰³

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PATTON JOINT LIVING TRUST
5199 ROBINSON PARK RD
MOSCOW ID 83843

Phone: (208) 892-4272

2. Date of Priority: 10/16/2007

3. Source:

UNNAMED STREAM

Trib. to:

SOUTH FORK PALOUSE RIVER

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
39N	05W	1	NE SE		LATAH	

5. Description of diverting works:

Dam across snowmelt & water runoff approximately 150' X 60' X 8' for the pond, dam about 6' high. Depth of only well is 404'.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FIRE PROTECTION STORAGE	01/01	12/31			2.2
RECREATION STORAGE	01/01	12/31			2.2
WILDLIFE STORAGE	01/01	12/31			2.2

7. Total Quantity Appropriated is:

C.F.S. and/or 2.2 A.F.A.

8. Non-irrigation uses:

D: 1 household of 2 people

9. Place of use:

FIRE PROTECTION STORAGE within LATAH County

Township	Range	Section	¼	of	¼	Lot	Acres
39N	05W	1	NE		SE		

RECREATION STORAGE within LATAH County

Township	Range	Section	¼	of	¼	Lot	Acres
39N	05W	1	NE		SE		

WILDLIFE STORAGE within LATAH County

Township	Range	Section	¼	of	¼	Lot	Acres
39N	05W	1	NE		SE		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

None

12. Remarks:

Priority Date Explanation:

Priority date is the purchase date.

Parcel No. RP39N05W017350

13. Basis of Claim: License

14. Signature(s)

Maggie M. Patton, trustee
Dickie Lee Patton, Trustee

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the PALOUSE River Basin Adjudication." (b.)

I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10054

Date Received: 7/5/19

Receipt No: 0107147

Claim Fee: 25.00 By: PD

RECEIVED

JUL 05 2019

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of claimant(s) Patton Joint Living Trust Phone (208) 892-4272
Mailing address 5199 Robinson Park Rd, Moscow, ID Zip 83843
Street or Box City State
Email address (optional) _____

2. Date of priority: (Only one per claim) 10/16/2007 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (☒) or Other () (a) unnamed stream
which is tributary to (b) South Fork Palouse River

4. a. Location of point of diversion is: Township 39N, Range 05W, Section 1,
NE 1/4 of SE 1/4, Govt. Lot _____, BM, County of Latah
Parcel no. RP 39N05W017350A

Additional points of diversion, if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,

Govt. Lot _____, BM, County of _____

Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,

Govt. Lot _____, BM, County of _____

5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Dam across snowmelt & water runoff approximately
150' x 60' x 8' for the pond dam about 6' high.
Depth of only well is 404'.

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Recreational Storage purposes from 01/01 to 12/31 amount _____ or 2.2 AF

For Wildlife Storage purposes from 01/01 to 12/31 amount _____ or 2.2 AF

For Fire Protection Storage purposes from 01/01 to 12/31 amount _____ or 2.2 AF

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) 2.2 AF (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) D: 1 household of 2 people

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

all domestic

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Parcel no(s). RP39N05W017350A Total number of acres irrigated 0

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (☒) No (☐)
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

13. Remarks (Include an explanation of the priority date selected):
Priority date is the purchase date

State of Idaho
Department of Water Resources

Attachment To Water Right License

87-10054

This map depicts the RECREATION STORAGE, WILDLIFE STORAGE, and FIRE PROTECTION STORAGE place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

R05W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.0325 0.065 0.13 Miles



14. Basis of claim (Check one) Beneficial Use () Posted Notice () License (☒) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 87-10054

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Wesley Lee Patton

Date:

7/2/2019

Maggie M. Patton

Date:

7/2/2019

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____