

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00360A

Date Received: 2/20/1990

Receipt No: WDH 759

Received By: Rch

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: E.K. ALLEN
Address: HC 71, BOX 2025
CASCADE, ID 83611
208-382-4122

2. Date of Priority: APR 01, 1917

3. Source: WARM SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	8	NE	SE			CANYON

5. Description of diverting works:
PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.370		

7. Total Quantity Appropriated is:
0.370 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	8	SE	NE		IRR	11.0
			NE	SE		IRR	40.0
Section Acres							51.0

A63-00360A

Page 1

Date: 03/01/90

MICROFILMED

AUG 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	9	SW	NW		IRR	7.0
			NE	SW		IRR	10.0
			NW	SW		IRR	40.0
			SW	SW		IRR	4.0
						Section Acres	61.0
						Total Acres	112.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-07911,A63-07912,A63-00353A

14. Remarks:
THIS CLAIM IS SPLIT INTO A=0.37CFS E.K. ALLEN
B=1.35CFS FRANK ENGLE

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

FRED BACHMAN
Decree Plaintiff

vs

REYNOLDS IRR. DIST.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not I wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Everett H Allen Date: 3-28-90

Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of March 19 90

Ryan W Perry
Notary Public

Seal

Residing at Melba
My Commission Expires 11-12-92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00360A
Date Received: 2/20/1990
Receipt No: W011759
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E.K. ALLEN 208-382-4122
Address: HC 71, BOX 2025
CASCADE, ID 83611

2. Date of Priority: APR 01, 1917

3. Source: WARM SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	8	NE	SE			CANYON

5. Description of diverting works:
PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	8	SE	NE		IRR	11.0
			NE	SE		IRR	40.0
Section Acres							51.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	9	SW	NW		IRR	7.0
			NE	SW		IRR	10.0
			NW	SW		IRR	40.0
			SW	SW		IRR	4.0
						Section Acres	61.0
						Total Acres	112.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-07911,A63-07912,A63-00353A

14. Remarks:
3 P/D'S-1.4 CFS DIVERTED IN S9, .1 CFS DIVERTED S8 & .22 CFS
DIVERTED IN S8.
AC. IRR.=86.
THIS CLAIM IS SPLIT INTO A=0.8 CFS E.K. ALLEN

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

FRED BACHMAN
Decree Plaintiff

REYNOLDS IRR. DIST.
Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

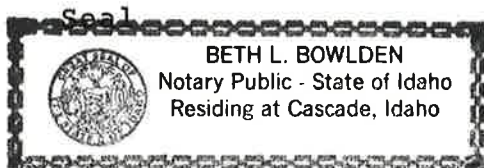
Signature of Claimant(s): *Emmitt H Allen* Date: *Mar 23-90*

Date: _____

State of Idaho)
County of *Valley*) SS.

Subscribed and sworn (or affirmed) before me this *23rd* day
of *March 23* 19 *90*

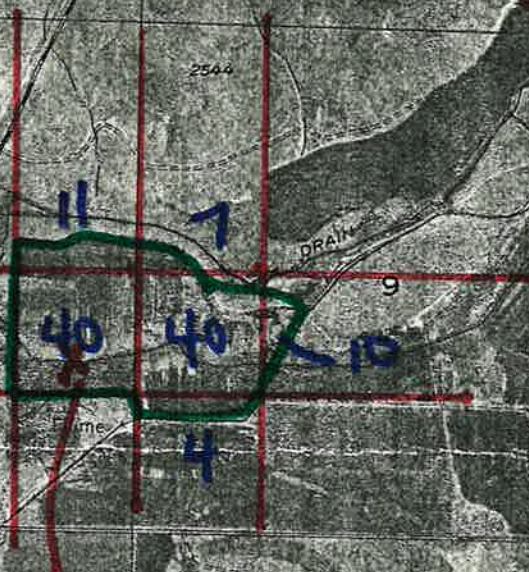
Beth L. Bowlden
Notary Public



Residing at *Cascade, Ida.*
My Commission Expires *2-11-94*

A63-00360A

112 ACRES



MICROFILMED

AUG 18 1992

Water Right Number - 63-00360

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KEITH

JOHN E.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1917 14 D - DECREED

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
WARM SPRINGS CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

01S 02W 8 NE SE (27) CANYON
01S 02W 9 SE NE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION
43 - DOMESTIC

1.720

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.720

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01S	02W	8	SW NE 40	7		01	IRRIGATION	(27) CANYON
01S	02W	8	NE SE 40			01	IRRIGATION	(27) CANYON
01S	02W	9	SE NE 37			01	IRRIGATION	(27) CANYON
01S	02W	9	NE SW 28			01	IRRIGATION	(27) CANYON
01S	02W	9	NE SE 40			01	IRRIGATION	(27) CANYON
01S	02W	9	NW SE 35			01	IRRIGATION	(27) CANYON

Total Acres:

~~320~~ ACRES / 1.72 cfs
240

187 ACRES / 1.72 cfs

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

~~0.0071667 / ACRE~~

40 ACRES = ALLEN EK.
147 ACRES = FRANK ENGLE

Remarks
3 P/D'S-1.4 CFS DIVERTED IN S9, .1 CFS DIVERTED S8 & .22 CFS
DIVERTED IN S8.

187 TOTAL

Factor
0.0091979 X 40 = 37 cfs
X 147 = 1.35 cfs

67.5 in
48.5

AUG 18 1992

MICROFILMED

LAND LIST ATTACHMENT

Description and location of place of use:

[illegible]

Total number of acres irrigated _____

10/09/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 10/31/2006

Water right number: 63-360A

SHERRI C NICHOLSON
PO BOX 690
MERIDIAN ID 83680-0690
Telephone Number: (208)888-1593

SCOTT R NICHOLSON
PO BOX 690
MERIDIAN ID 83680-0690
Telephone Number: (208) 888-1593

RECEIVED

OCT 23 2006

DEPARTMENT OF WATER RESOURCES

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-26-06

SIGNATURE: Scott R. Nicholson

Please print your name: Scott R. Nicholson

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

**SCANNED
OCT 30 2006**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-353	A		63-21348	B
	63-360	A		63-21348	
	63-7911				
	63-7912				
	63-21348	A			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

E K ALLEN

HC 71 BOX 2025, CASCADE, ID 83611

4. New Owner/Claimant(s)

SCOTT R. NICHOLSON Sherri Nicholson

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

- * New Mailing Address

P.O. Box 690

- * City, State and ZIP Code

Meridian ID 83690-0690

- * New Telephone Number

(208) 588-1593

- * 5. Date you acquired the property

12/13/01

WARRANTY DEED IN 65-555A

SCANNED

JUL - 7 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

- * 7. Signature of New Owner(s) or Claimant(s) Scott R. Nicholas
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

10/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-360A
NAME AND ADDRESS: SHERRI C NICHOLSON
PO BOX 690
MERIDIAN ID 83680-0690
SCOTT R NICHOLSON
PO BOX 690
MERIDIAN ID 83680-0690

SOURCE: WARM SPRINGS CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.370 CFS

This right when combined with all other rights shall provide no more than .02 cfs per acre.

Right Nos. 63-353A, 63-360A, 63-7911, 63-7912, 63-21348A, 63-21348B and 21608 are limited to a total combined diversion rate of 3.42 cfs.

PRIORITY DATE: 04/01/1917

Pursuant to a call in times of scarcity, this right is senior to Water Right No. 63-361 per Decree 63-T, Bachman et al vs Reynolds irrigation District.

POINT OF DIVERSION:
T01S R02W S8 NESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	03/01 11/15	0.370 CFS
PLACE OF USE:	<u>IRRIGATION Within CANYON County</u>		

T01S R02W S08	SENE	11.00	T01S R02W S08	NESE	40.00
T01S R02W S09	SWNW	7.00	T01S R02W S09	NESW	10.00
T01S R02W S09	NWSW	40.00	T01S R02W S09	SWSW	4.00

112 ACRES TOTAL

Right Nos. 63-353A, 63-360A, 63-7911, 63-7912, 63-21348A, 63-21348B and 21608 are limited to the irrigation of a combined total of 171 acres in a single irrigation season.

Right Nos. 63-353A and 63-360A are limited to the irrigation of a combined total of 112 acres in a single irrigation season.

This right is limited to the irrigation of 18.5 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

10/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-360A
NAME AND ADDRESS: SHERRI C NICHOLSON
PO BOX 690
MERIDIAN ID 83680-0690

SCOTT R NICHOLSON
PO BOX 690
MERIDIAN ID 83680-0690

SOURCE: WARM SPRINGS CREEK TRIBUTARY: SNAKE RIVER
QUANTITY: 0.370 CFS

This right when combined with all other rights shall provide no more than .02 cfs per acre.

Right Nos. 63-353A, 63-360A, 63-7911, 63-7912, 63-21348A, 63-21348B and 21608 are limited to a total combined diversion rate of 3.42 cfs.

PRIORITY DATE: 04/01/1917

Pursuant to a call in times of scarcity, this right is senior to Water Right No. 63-361 per Decree 63-T, Bachman et al vs. Reynolds irrigation District.

POINT OF DIVERSION:
T01S R02W S8 NESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	03/01 11/15	0.370 CFS
PLACE OF USE:	<u>IRRIGATION Within CANYON County</u>		
	T01S R02W S08 SENE 11.00	T01S R02W S08 NESE	40.00
	T01S R02W S09 SWNW 7.00	T01S R02W S09 NESW	10.00
	T01S R02W S09 NWSW 40.00	T01S R02W S09 SWSW	4.00
	112 ACRES TOTAL		

Right Nos. 63-353A, 63-360A, 63-7911, 63-7912, 63-21348A, 63-21348B and 21608 are limited to the irrigation of a combined total of 171 acres in a single irrigation season.

Right Nos. 63-353A and 63-360A are limited to the irrigation of a combined total of 112 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



Idaho Department of Water Resources

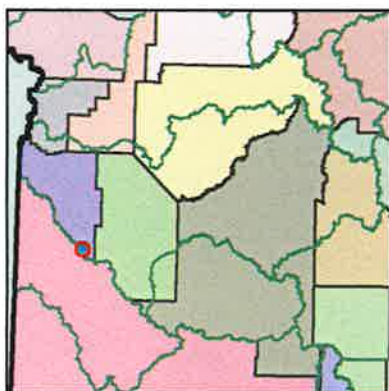
SRBA Recommendation:

63-360A

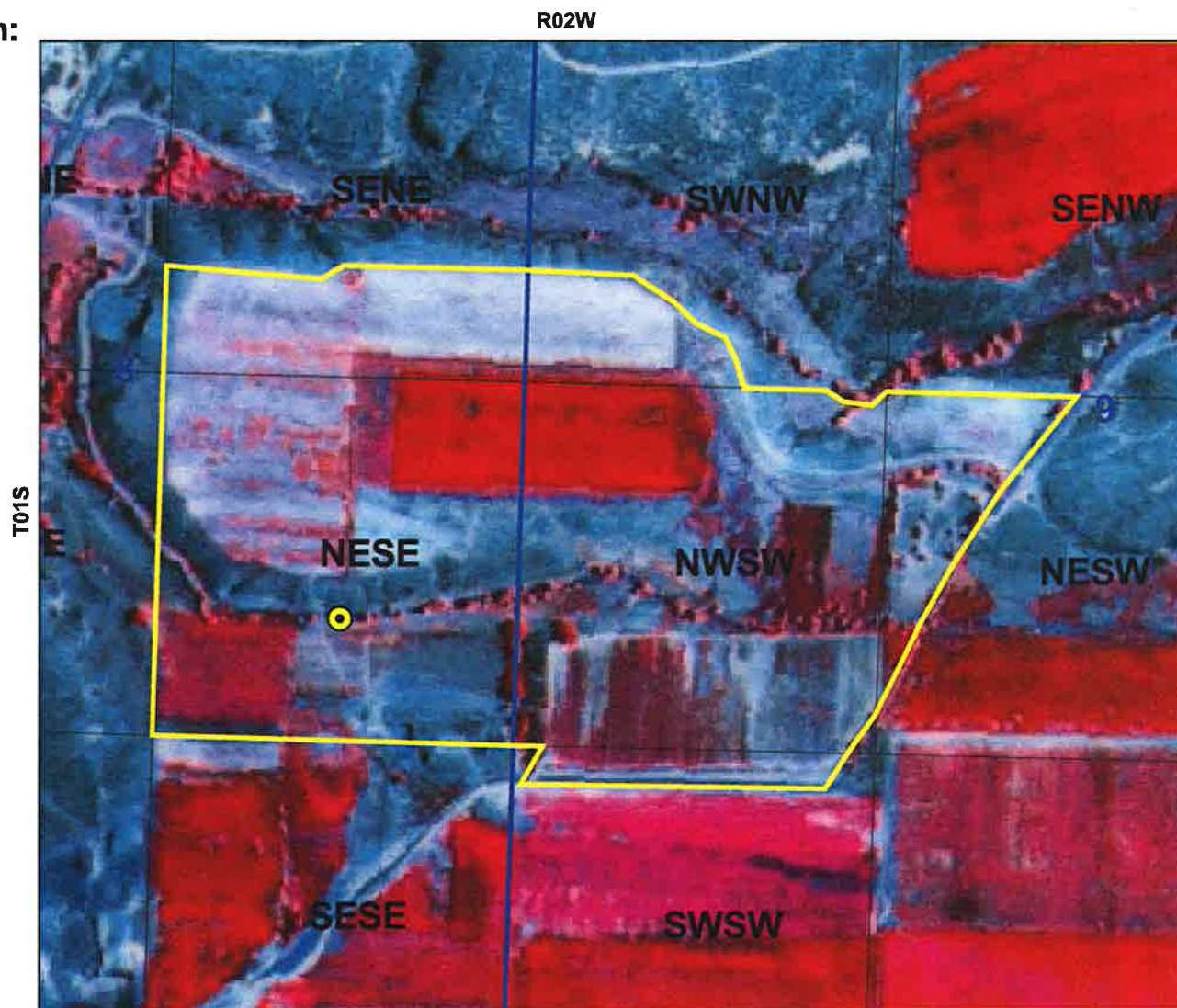
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.3 0.6 Miles



Prepared by M. Ciscell
On Monday, October 9, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

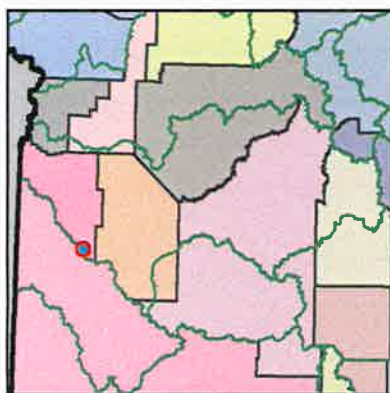
SRBA Recommendation:

63-360A

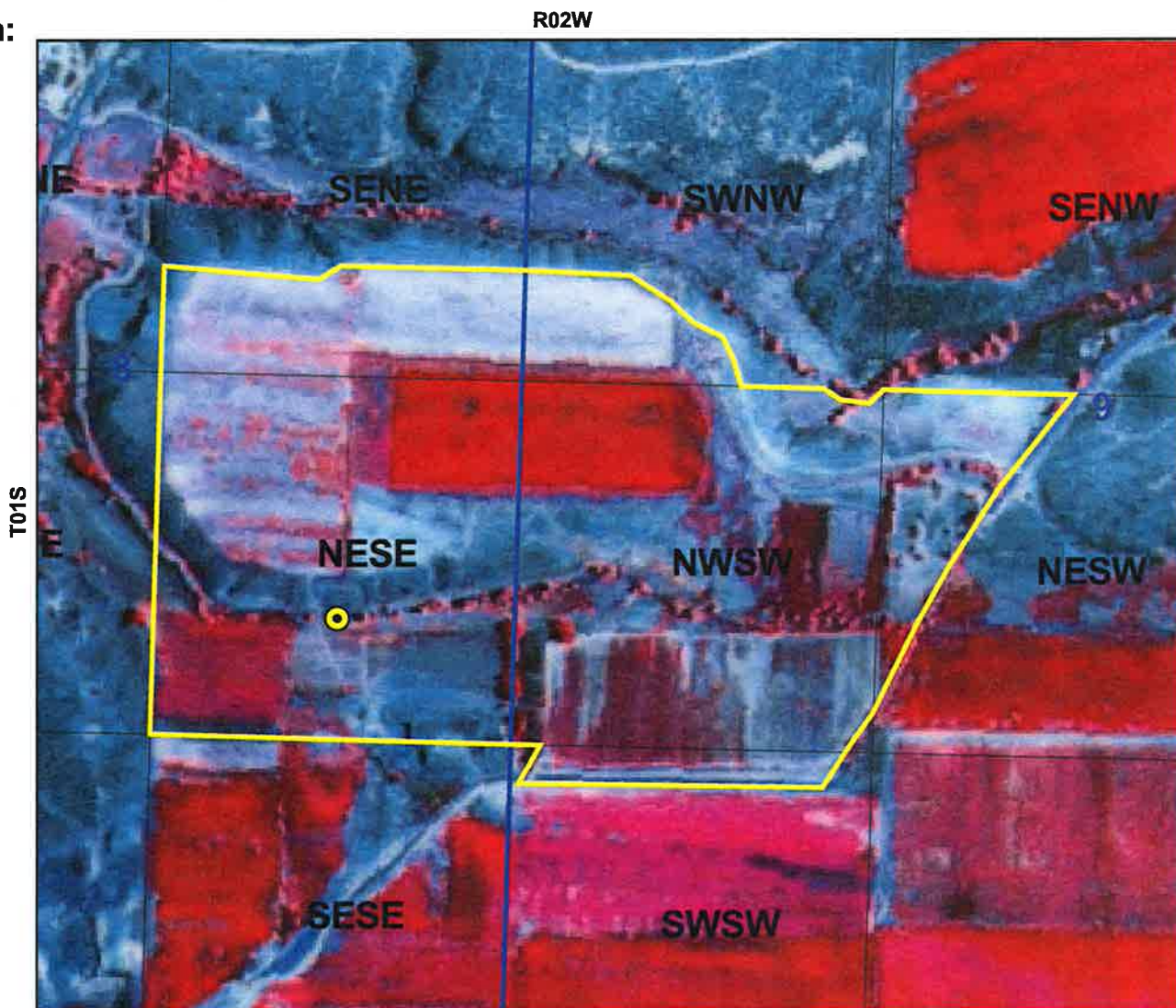
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.3 0.6 Miles

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-00360A

<u>WR ELEMENT</u>	<u>FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION</u>	<u>FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE</u>	<u>CLAIM VERIFIED BY CODE (SEE BELOW)</u>	<u>CHANGE CLAIM Y/N</u>	<u>CLAIMANT CONTACT NEEDED - Y/N**</u>	<u>REVIEW COMPLETED WHOM/DATE</u>	<u>"R" RECORD</u>
<u>PRIORITY*</u>	<u>N</u>						
<u>PT. OF DIV.</u>	<u>N</u>						<u>DATA ENTRY COMPLETED</u>
<u>SOURCE</u>	<u>N</u>						<u>BY _____ DATE _____</u>
<u>PL. OF USE</u>	<u>N</u>						<u>FINAL RECOMMENDATION</u>
<u>DIV. AMOUNT CFS/AF</u>	<u>Y</u>						<u>BY _____ DATE _____</u>
<u>CONSUMPTIVE USE</u>							
<u>NATURE OF USE</u>	<u>N</u>						
<u>PERIOD OF USE</u>	<u>X</u>						
<u>BASIS OF CLAIM</u>	<u>N</u>						
<u>REMARKS</u>							

N/A
*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

Water Right Number - 63-00360

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KEITH

JOHN E.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1917 ✓ 14 WESTERN D - DECREED+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
WARM SPRINGS CREEK ✓ SNAKE RIVER ✓+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.01S ✓ 02W ✓ 8 ✓ NE SE ✓ (27) CANYON ✓
9 SE NE (27) CANYON out+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION ✓

~~03 - DOMESTIC~~

3-15 11-15

~~1.720~~ 0.37

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +

~~1.720~~

0.37

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

01S ✓	02W ✓	8 ✓	SE NE	→ 11	01	IRRIGATION	(27) CANYON
01S	02W	8	NE SE	→ 40	01	IRRIGATION	(27) CANYON
01S	02W	9	SE NE		01	IRRIGATION	(27) CANYON
01S	02W	9	NE SW	→ 10	01	IRRIGATION	(27) CANYON
01S	02W	9	NE SE		01	IRRIGATION	(27) CANYON
01S	02W	9	NW SE		01	IRRIGATION	(27) CANYON

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

SWNW → 7
NWSW → 40
SWSW → 4

Total 112

+ - - - - Remarks - - - - - +

3 P/D'S-1.4 CFS DIVERTED IN S9, .1 CFS DIVERTED S8 & .22 CFS
DIVERTED IN S8.
AC. IRR.=86.

Water right number - 63-00360

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - + + - - - - Decree Defendant - - - - + + - Decree Date - +

FRED BACHMAN REYNOLDS IRR. DIST. 09/17/1934

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 02/11/86 05/01/88

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 07/08/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 63T
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 09/17/1934	Name Connector -	POU Ownership Flag -
Presumption Flag -		

Date Received _____

RECEIVED *Approved*

RECEIVED
MAR 29 1990

State of Idaho
Department of Water Resources
APR 1 1990
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

E. K. ALLEN (208) 382-4122
Name of Claimant Phone Number
HC 71, Box 2025 CASCADE 10 83611
Mailing Address City State Zip
CANYON MAR 22nd 1990
County(s) where place of use is located Date claim originally due
A63-00353A, A63-07911, A63-07912, A63-00360A
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

claims were done at western by son on the 20th of Feb.
he took from home for father to sign but he's father thought
they were just copies. After receiving a call from Ron Howerton
on the 22nd of March we found that we hadn't sent in.
the confusion was between my father and son on who should or did
complete the claims.

Claimant requests an extension to APRIL 29, 19 90

[Signature] MAR 29, 19 90
Signature Date of request

Title _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to March 29, 19 90

Signed this 7 day of April, 19 90

[Signature]
Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

AUG 18 1992