

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00347A
Date Received: 8/10/1989
Receipt No: W004334
Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	ANNA M. NIELSEN	208-375-8498
Address:	4701 SORRENTO DR. BOISE, ID	83704
AND/OR		
Name:	WILLIAM NIELSEN	208-375-8498
Address:	4701 SORRENTO DR. BOISE, ID	83704
AND/OR		
Name:	RAYMOND D. INGLIN	
Address:	X, ID	0
AND/OR		
Name:	SENIA INGLIN	
Address:	X, ID	0
AND/OR		
Name:	CLEMENTINA R. HILL	
Address:	X, ID	0

2. Date of Priority: APR 24, 1901

3. Source: FIVE MILE CREEK Trib. to: FIFTEEN MILE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	23	NW	NE			ADA

5. Description of diverting works:
DAM IN CREEK TODITCH TO FLOOD IRRIG.

A63-00347A

Page 1

Date: 08/10/89

SCANNED
OCT 05 2006

MICROFILMED
AUG 18 1992

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	22	NW	NE	IRR	40.0
			SW	NE	IRR	10.0
Section Acres						50.0
Total Acres						50.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-00348

14. Remarks:

THIS CLAIM REFLECTS A POINT OF DIVERSION TRANSFER FROM THAT OF
THE ORIGINAL DECREE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

GEORGE MUELLER

Decree Plaintiff

vs

O.L. GIBSON ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Anna M. Nielsen Date: 8-10-89

Date: _____

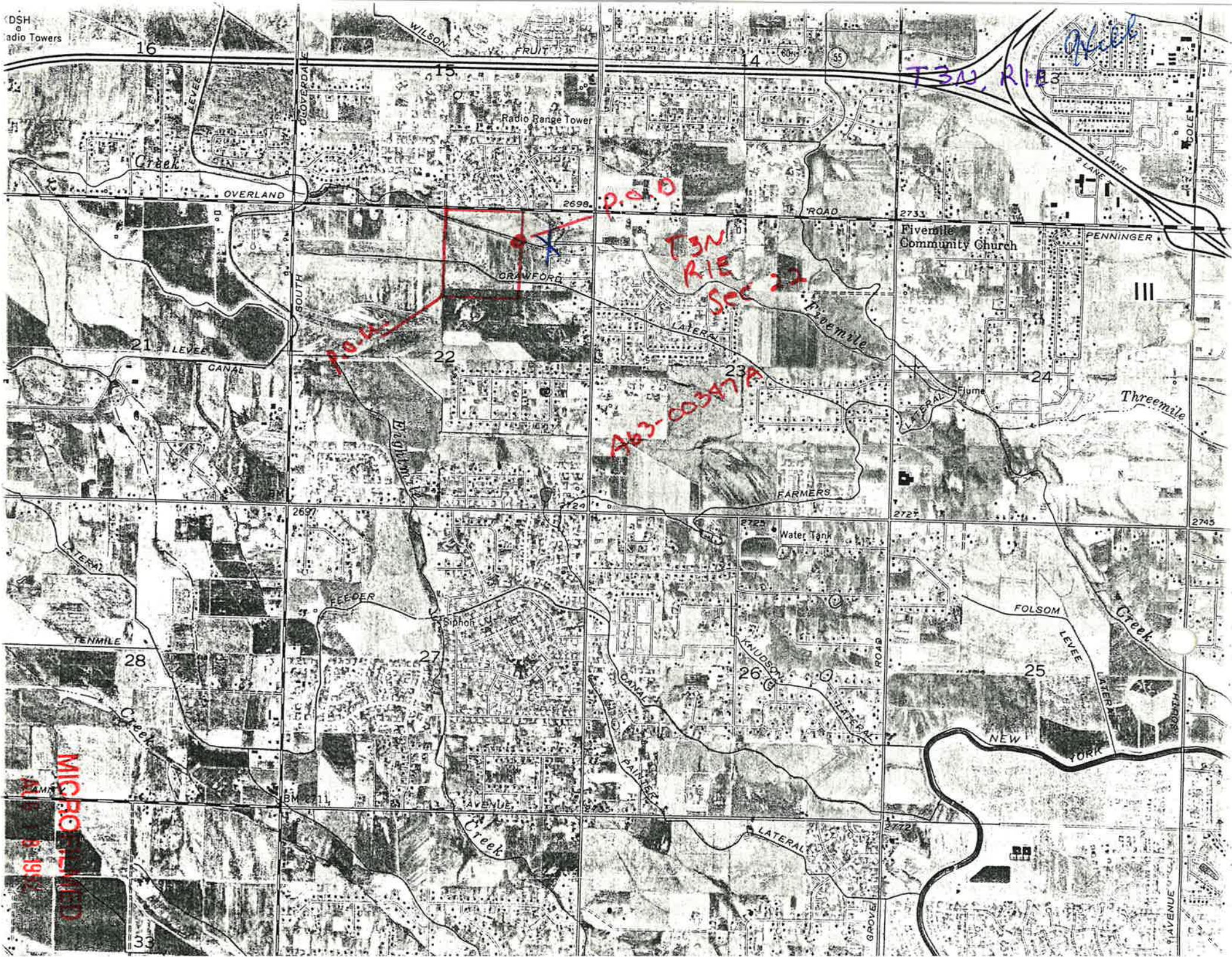
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of Aug 19 89

Eldon L. Roush
Notary Public

Seal

Residing at Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 8, 1994



95034

No. _____

Sheriff's Deed on Foreclosure

Frank P. Garver et al

By _____ Sheriff

of the County of Ada

—ro—

Steve Inglin

Dated _____ 19____

State of Idaho,

County of Ada } ss.

I hereby certify that this instrument was filed for record at
the request of Steve Inglin

at 04 minutes past 3 o'clock P. m., this

30 day of July A. D. 1907

in my office, and duly recorded in Book 134 of

Deeds at page 115

Stephen P. Latta

By Frances Latta Deputy.

Fees, \$ 3.00

Printed and Published by Statesman Shop, Boise, Idaho. 210

Grant R. D # 4 Boise

THIS INDENTURE, Made this, the 30 day of July 1921,
 between James D. Agnew, the Sheriff of
Ada County, State of Idaho, successor in office to Emmitt
 Pfof, former sheriff of Ada County, Idaho,

party of the first part, and Steve Inglin,

the party of the second part, WITNESSETH:

WHEREAS, a Judgment and Decree of Foreclosure and Sale was rendered and entered in the
 District Court of the Third Judicial District of the State of Idaho, in and for the
 County of Ada, on the 12th day of June
 1920, in an action then pending in said court in favor of State of Idaho,

as plaintiff and against Frank P. Garver and Emily C. Garver, husband and wife;
Frank L. Hanson and Iva A. Hanson, husband and wife; F. J. Garver and
Winnie Garver, husband and wife; Catherine Garver, whose true name is
Helen A. Garver, wife of John A. Garver, deceased; John A. Garver, Jr.,
Laura Garver Wright and C. A. Pitcairn, whose true name is C. W. Pit-
cairn, trustees of the estate of John A. Garver, deceased; Capital
Lumber Company, a corporation; J. J. Kimery and Maud Kimery, husband
and wife; W. F. Lindsay and L. A. Lindsay, husband and wife,

Defendant.^s

And an Order of Sale issued out of and under the seal of the said District Court reciting the material
 parts of said Judgment and Decree, duly attested on the 19th day of June
 1920, and to the Sheriff of Ada County, State of Idaho, directed and to
Emmitt Pfof as such Sheriff delivered on the 19th
 day of June, 1920, for execution, commanding and requiring him as such

Sheriff to proceed to notice for sale and sell the premises in said writ mentioned and described in

said Decree as follows, to wit: The lands and premises directed to be sold by
 this decree and judgment are situated in the County of Ada, State of
 Idaho, and are bounded and particularly described as follows, to-wit:
 Commencing at the southeast corner of the northeast quarter of section
 22, township 3 north, range 1 east Boise meridian, Ada County, Idaho,
 and running thence north 40 rods to the real place of beginning; thence
 running north 35 rods, thence west 160 rods; thence south 35 rods;
 thence east 160 rods to the place of beginning, together with all water
 and water rights, ditch and ditch rights thereto appertaining, includ-
 ing ten inches of so-called Ridenbaugh water and twenty inches of
 decreed water in Five Mile Creek.

Also commencing at the southwest corner of the certain tract conveyed
 to Mildred L. Gibson as described in Book 33 of Deeds at page 565,
 records of Ada County, which point is 242 yards south of the northwest
 corner of the northeast quarter of section 22, township 3 north, range
 1 east of Boise meridian and running thence south along the said quar-
 ter section line to the northwest corner of the tract conveyed by John
 W. Clawson to Chas. E. Clawson, being a distance of 41 rods; thence
 east along the north line of said tract a distance of 58.22 rods; thence
 north to the south line of said tract referred to as having been con-
 veyed to Mildred L. Gibson, a distance of 41 rods, thence west along
 her south line to the place of beginning, containing 15 acres.

Also commencing at a point on the east section line of said section 22 9.17 chains south of the northeast corner of the said section and running thence north along the said section line 9.17 chains to the northeast corner of said section 22; thence running west along the north line of said section 22 a distance of 16.475 chains; thence running south and parallel to the east section line a distance of 9.12 chains; thence running easterly to the point of beginning, containing 15 acres more or less.

Also commencing at a point on the north line of said section 22, 65 15/17 rods west of the said northeast corner of said section, thence running west on the north line of said section 22 to a point 400 yards east of the northwest corner of the northeast quarter of said section 22, thence running south a distance of 242 yards (or 44 rods); thence west to a point 58 22/41 rods east of the quarter section line running through said section 22 N & S; thence south 41 rods; thence east to a point 65 15/17 rods west of the east line of said section 22; thence north 85 rods to the place of beginning, containing 15 acres more or less; all of the above described land being in said section 22, township 3 north, range 1 east B.M., Ada County, Idaho, containing 45 acres more or less, together with all water and water rights, ditches and ditch rights appertaining or belonging thereto, said water right consisting principally of 45/65 part of 35 inches of so-called Ridenbaugh water and 45/65 part of 25 inches of ~~water~~ waste water from Five Mile Creek as decreed by the District Court of Ada County; together with all water, water rights, ditches and canal rights and all and singular the tenements and hereditaments and appurtenances thereunto belonging or in anywise appertaining.

of Idaho in such case made and provided, Emmitt Pfoest, the former Sheriff, duly sold at public auction all and singular the premises above described and in said writ mentioned and described, and by said Decree directed to be sold to Steve Inglin

who was the highest bidder therefor in the sum of Eight Thousand Five Hundred Eighty-six and 56/100 dollars, lawful money,

And whereupon the said purchaser paid to said Sheriff the said sum of \$ 8,586.56

so bidden by Steve Inglin and thereupon Emmitt Pfoest

as such Sheriff made and issued such Certificate of Sale as by law directed in duplicate and delivered one to the said purchaser and filed the other in the office of the Recorder for said Ada

County for record, and

WHEREAS, the period of one year has expired since the date of said sale and no Redemption of or for said premises has been made.*

in the manner prescribed by law and to apply the proceeds of such sale to the satisfaction of said Judgment with interest thereon and costs together with Sheriff's fees, and to execute the usual certificate and deed to the purchaser or purchasers, and

WHEREAS, in compliance with said writ, that on the 17th day of July, 1920, between the hours of 9 o'clock in the morning and 5 o'clock in the afternoon, to wit: at the hour of three o'clock in the afternoon of that day in front of the front door of the County Court House in Boise, Ada County, State of Idaho, and after due and legal notice having been given in the said behalf as by the Statutes of Idaho in such case made and provided, Emmitt Pfoest, the former Sheriff, duly sold at public auction all and singular the premises above described and in said writ mentioned and described, and by said Decree directed to be sold to Steve Inglin

who was the highest bidder therefor in the sum of Eight Thousand Five Hundred Eighty-six and 56/100 dollars, lawful money,

And whereupon the said purchaser paid to said Sheriff the said sum of \$8,586.56

so bidden by Steve Inglin and thereupon Emmitt Pfoest

as such Sheriff made and issued such Certificate of Sale as by law directed in duplicate and delivered one to the said purchaser and filed the other in the office of the Recorder for said Ada County for record, and

WHEREAS, the period of one year has expired since the date of said sale and no Redemption of or for said premises has been made.*

NOW THEREFORE, THIS INDENTURE WITNESSETH, that the said party of the first part, the said James D. Agnew, Sheriff as aforesaid in order to carry into effect the sale so made by Emmitt Pfost, the former Sheriff, as aforesaid in pursuance of said writ and in conformity to the Statutes in such case made and provided, and also in consideration of the premises, and of the said sum of \$ 8,586.56 so bidden and paid by the said purchaser to Emmitt Pfost, the former Sheriff as aforesaid, the receipt whereof is hereby acknowledged, hath Granted, Bargained, Sold and Conveyed and by these presents doth Grant, Bargain, Sell and Convey unto the party of the second part and to his heirs and assigns forever, all and singular the above described lands and premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises hereby conveyed, or intended so to be, together with the appurtenances unto the said party of the second part his heirs and assigns forever.

IN WITNESS WHEREOF, I, James D. Agnew, the party of the first part to these presents, Sheriff as aforesaid, have hereunto set my hand the day and year first above written.

Sheriff of Ada County, State of Idaho.

*If assignment has been made write it in after no Redemption Statement.



State of Idaho,

County of Ada

ss.

On this the 30 day of July, 1921

before me Stephen Utter, clerk of the District Court of the Third Judicial District of the State of Idaho in and for the County of Ada personally appeared James D. Agnew, Sheriff of the

County of Ada, State of Idaho, known to me to be the same person whose name is subscribed to the foregoing instrument and acknowledged to me that he as such Sheriff aforesaid executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Stephen Utter
Clerk of District Court,
Ada County, Idaho

By Carl W. Carlson
Deputy.

Receipt Details for ID W004334

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/10/1989 2:29:38 PM	8/10/1989	Western	\$200.00	Check
Payer		NIELSEN, ANNA M.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
233			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$200.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	347	A	\$100.00	Claim
63	348	A	\$50.00	Claim
63	17267		\$50.00	Claim

Print Report

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 63-00347A

2007 MAY 17 PM 3 26

NAME AND ADDRESS:

ANNA M NIELSEN
CLEMENTINA R HILL
RAYMOND D INGLIN
SENIA INGLIN
WILLIAM NIELSEN
4701 SORRENTO DR
BOISE, ID 83704

SOURCE:

FIVEMILE CREEK TRIBUTARY: FIFTEENMILE CREEK

The source of this right is waste water. The wasting of water
may be discontinued at any time.

QUANTITY:

1.00 CFS

PRIORITY DATE:

04/24/1901

POINT OF DIVERSION:

T03N R01E S22 NWNE Within Ada County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
Irrigation

PERIOD OF USE
03-01 TO 11-15

QUANTITY
1.00 CFS

PLACE OF USE:

Irrigation Within Ada County
T03N R01E S22 NWNE 40.0 SWNE 10.0
50.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

RECOMMENDATION

MAY 17 2007

John M. Melanson
SPECIAL MASTER

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

2007 MAY 17 PM 3 26

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s): 63-00347A

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on May 17, 2007, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

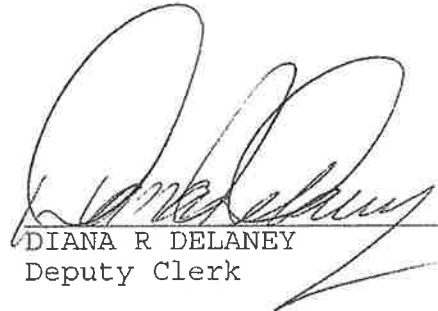
NAMPA AND MERIDIAN
Represented by:
DANIEL V. STEENSON
455 S THIRD ST
PO BOX 2773
BOISE, ID 83701-2773
Phone: 208-342-4591

USDI BUREAU OF RECLAMATION
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

CERTIFICATE OF MAILING

PAGE 1
05/17/07

ANNA M NIELSEN
CLEMENTINA R HILL
RAYMOND D INGLIN
SENIA INGLIN
WILLIAM NIELSEN
4701 SORRENTO DR
BOISE, ID 83704
Phone: 208-375-8498



DIANA R DELANEY
Deputy Clerk

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

2007 MAY 17 PM 3 26

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

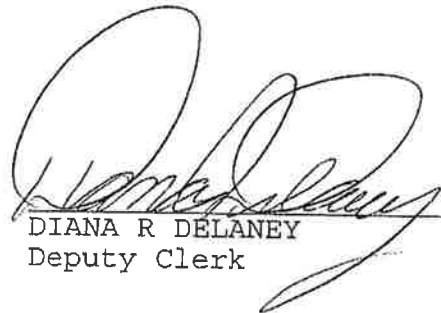
Water Right(s): 63-00347A

On May 17, 2007, Special Master THEODORE R. BOOTH
issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s)
pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party
to the adjudication including parties to the subcase, may file a Motion
to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate
in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION
shall constitute a waiver of the right to challenge it before the
Presiding Judge.

DATED May 17, 2007.


DIANA R DELANEY
Deputy Clerk

RECEIVED

MAY 18 2007

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

2007 MAY 17 PM 3 26

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

) **SPECIAL MASTER'S REPORT**
)
) **FINDINGS OF FACT AND**
) **CONCLUSIONS OF LAW**
)
) **FOR WATER RIGHT 63-00347A**

I. FINDINGS OF FACT

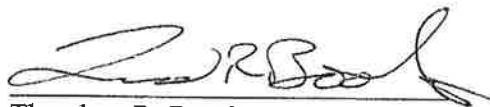
A notice of claim was filed for the above-captioned water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources (IDWR) examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

On April 21, 2006, the Nampa & Meridian Irrigation District, through its attorney Bryce Ferris, filed an objection to the *Director's Report*, asserting that the source of the water right claim is wastewater and/or seepage from the Nampa & Meridian Irrigation District, and it is subject to the irrigation district's right to recapture said water, cease wasting it or to change the place and manner of use. The objection was granted by written order dated January 10, 2007, and a remark identifying the source of the water right as wastewater has been added to the attached recommendation. The Idaho Department of Water Resources concurs with the addition of said remark.

II. CONCLUSIONS OF LAW

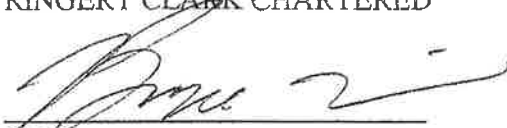
Therefore based on the file and record herein, IT IS RECOMMENDED that water right 63-00347A be decreed with the elements as set forth in the attached *Recommendation for Partial Decree Pursuant to I.R.C.P. 54(b)*.

Dated May 16, 2007



Theodore R. Booth
Special Master
Snake River Basin Adjudication

RINGERT CLARK CHARTERED


S. Bryce Farris

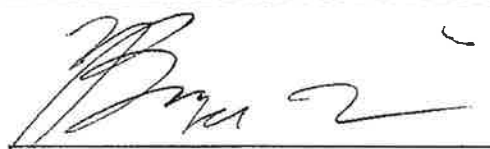
CERTIFICATE OF MAILING

I certify that a true and correct copy of the foregoing document was mailed on April 30, 2007,
with sufficient first class postage, to the following:

USDI Bureau of Reclamation
Represented by:
US Department of Justice
Environment and Natural Resources
550 West Fort Street, MSC 033
Boise, Idaho 83724

Director of IDWR
P.O. Box 83720
Boise, Idaho 83720-0098

Anna M. Nielson
Clementina R. Hill
Raymond D. Inglin
Senia Inglin
William Nielson
4702 Sorrento Drive
Boise, Idaho 83704


S. Bryce Farris

RECEIVED

JAN 11 2007

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT SRBA
TWIN FALLS CO., IDAHO
FILED _____

2007 JAN 10 PM 2 36

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	) Subcase 63-00347A
	)
Case No. 39576	) ORDER GRANTING OBJECTION AND
	) REQUIRING OBJECTOR TO PROPOSE
	) REMARK
	)

On April 21, 2006, the Nampa and Meridian Irrigation District (NMID), by and through its attorney Bryce Farris of Ringert Clark Chartered, filed an objection to the *Director's Report* in the above-captioned subcase. The objection seeks a remark to be placed under the "source" element of any partial decree that may be issued that identifies the source of water as wastewater or seepage from the NMID, and as such any water rights derived from this source are subject to NMID's right to recapture said water, cease wasting it or to change the place and manner of use.

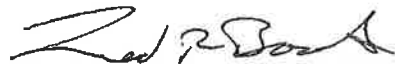
An initial hearing on the objection was held on December 5, 2006, at which the claimants failed to appear. An *Order to Show Cause* was issued, and a hearing thereon was held on January 9, 2007. Again, the claimants failed to appear. Accordingly, and pursuant to the terms of the *Order to Show Cause*, the objection is hereby **granted**.

Because the NMID is involved in a number of other subcases dealing with this same issue, and because of this Special Master's preference to have uniformity in any "source" remark that may ultimately become part of a partial decree for this and other water rights, the following are **hereby ordered**:

1. On or before April 30, 2007, the NMID shall either propose language for the subject remark; or in the alternative shall file a status report explaining why more time is needed to propose said language.

2. Any language submitted shall either bear the concurrence of IDWR, or contain a statement as to why IDWR does not concur. Should IDWR not concur with the proposed language, the matter will be set for hearing.

Dated January 10, 2007



THEODORE R. BOOTH
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING OBJECTION AND REQUIRING OBJECTOR TO PROPOSE REMARK was mailed on January 10, 2007, with sufficient first-class postage to the following:

NAMPA AND MERIDIAN

Represented by:
DANIEL V. STEENSON
455 S THIRD ST
PO BOX 2773
BOISE, ID 83701-2773
Phone: 208-342-4591

USDI BUREAU OF RECLAMATION

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ANNA M NIELSEN
CLEMENTINA R HILL
RAYMOND D INGLIN
SEN. INGLIN
WILLIAM NIELSEN
4701 SOPRENTO DR
BOISE, ID 83704
Phone: 208-375-8498

ORDER

Page 1 8/20/07

FILE COPY FOR 01336 Deputy Clerk



Participation in the show cause hearing is **not mandatory** and failure to appear will not be considered contempt of court. **However, failure to appear will result in the Claimants being deemed to have consented to the remedy sought by the objector.** If the Claimants participate in the hearing, the Claimants will be expected to notify this Special Master whether he/she intends to oppose the objection, and accordingly a trial date will be set. In such case, no additional evidence or argument need be presented as subcases(s) will be allowed to proceed to trial as a matter of course. Therefore the parties need not produce testimony or evidence in accordance with I.R.C.P. 6(c)(4).

A copy of this **Order to Show Cause** shall be served upon the Claimants not less than five (5) days prior to the date herein shown, upon which those parties are required to appear before this Special Master and show cause. Service of the **Order to Show Cause** shall be made in accordance with I.R.C.P. 5(b) and 6(c)(2).

IT IS SO ORDERED

Dated December 19, 2006



THEODORE R. BOOTH
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

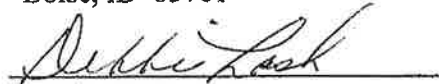
I certify that a true and correct copy of the ORDER TO SHOW CAUSE was mailed on December 20, 2006, with sufficient first-class postage to the following:

Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Anna M. Nielsen
William Nielsen
Senia Inglin
Raymond D. Inglin
Clementina R. Hill
4701 Sorrento Dr
Boise, ID 83704

U.S. Department of Justice
Environment & Natural Resources Div.
550 W Fort St., MSC 033
Boise, ID 83724

Bryce Farris
Ringert Clark Chartered
PO Box 2773
Boise, ID 83701


Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 63-347A

(Insert water right number
from the Objection Form)

STANDARD FORM 2
RESPONSE TO OBJECTION

Please **print or type** the following information:

B. NAME AND ADDRESS OF PERSON RESPONDING

Name: E. Gail McGarry

United States of America acting through the Department of Interior,
Bureau of Reclamation, Regional Director PN Code-3100

Address: 1150 N. Curtis Rd. Suite 100

Boise, ID 83706 -1234

Daytime Phone: (208) 378-5306

Name & Address of Attorney, if any:

David W. Gehlert (303) 844-1386 Trial Attorney,
Natural Resources Section
Environment and Natural Resource Division
U.S. Department of Justice
1961 Stout Street - 8th Floor
Denver, CO 80294

**C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO
WHICH YOU ARE RESPONDING**

Name: Nampa & Meridian Irrigation District

Address: c/o Daniel V. Steenson & S. Bryce Farris

Ringert Clark, Chtd

P. O. Box 2773

Boise, ID 83701

D. I am responding to the objections to the following elements. (Please check the appropriate box (es)).

1. ☐ Name and Address
2. ☒ Source
3. ☐ Quantity
4. ☐ Priority Date
5. ☐ Point(s) of Diversion
6. ☐ Instream Flow Description
7. ☐ Purpose(s) of Use
8. ☐ Period of Year
9. ☐ Place of Use
10. Recommendation:
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

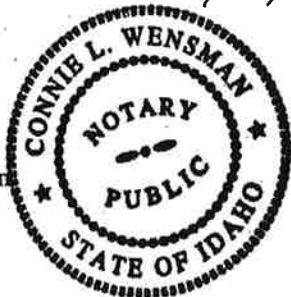
Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this response as defined by I.C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant responding and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.

[Signature]
(Signature of person filing response)

[Signature]
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 6/23/06



Notary Public for: Idaho
Residing at: Mendon
My Commission Expires: 10/06/10

INSTRUCTIONS FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

F.

CERTIFICATE OF MAILING

I certify that on 6-23, 2006, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707
2. One copy to the claimant of the water right at the following address:

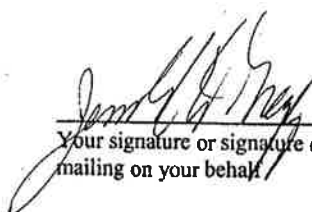
Name: Anna M. & William Neilsen
Senia Inglin & Raymond D. Inglin
Clementina R. Hill
Address: 4701 Sorrento Dr
Boise, ID 83704
3. One copy to the party who filed the objection at the following address:

Name: Nampa & Meridian Irrigation District
Address: c/o Daniel V. Steenson & S. Bryce Farris
Ringert Clark, Chtd
P. O. Box 2773
Boise, ID 83701

4. Copies to:
IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 4449
Boise, ID 83711-4449

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Your signature or signature of attorney
mailing on your behalf

RECEIVED
JUL 9 2003
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 63-347A
(Insert water right no.)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: NAMPA & MERIDIAN IRRIGATION DISTRICT

Address: 1503 First Street South
Nampa, Idaho 83651

Daytime Phone: 208-466-7861

Name & Address of Attorney, if any:
Daniel V. Steenson
S. Bryce Farris
Ringert Clark Chartered
P.O. Box 2773
Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTORS'S REPORT

Name: Anna M Nielsen
William Nielson
Senia Inglin
Raymond D. Inglin
Clementina R Hill

Address: 4701 Sorrento Dr
Boise, Idaho 83704

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☒ **Source**
Should be: See below.
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION (S):** This claimed water right is within the boundaries of Nampa & Meridian Irrigation District ("NMID") and the source of the claimed water right is a drain that is owned, operated, maintained and controlled by NMID. The water in said drain, and the source of this claim, is NMID's seepage and/or waste water from NMID's prior or senior water rights and is subject to NMID's right to recapture said water, cease wasting it or to change the place and manner of its use.

F.

VERIFICATION (must be completed)

State of Idaho)
) ss.
County of Ada)

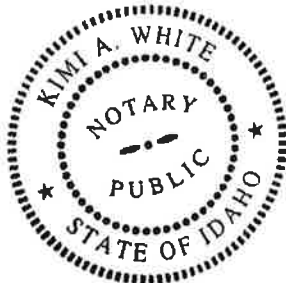
S. Bryce Farris, duly sworn, upon oath, deposes and says:

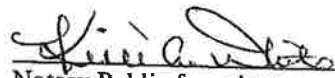
That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.



S. Bryce Farris

Subscribed and sworn to before me on: April 20, 2006





Notary Public for Idaho
Residing at: 4121 N. Boise ID
My Commission Expires: 04/01/10

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on April 22nd, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

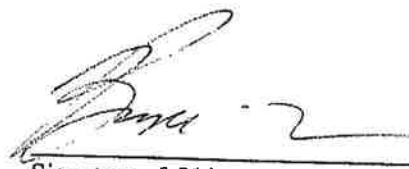
Name: Anna M. Nielsen
William Nielson
Senia Inglin
Raymond D. Inglin
Clementina R. Hill
Address: 4701 Sorrento Drive
Boise, Idaho 83704

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney
mailing on Objector's behalf

05/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-347A
NAME AND ADDRESS: ANNA M NIELSEN
4701 SORRENTO DR
BOISE ID 83704

WILLIAM NIELSEN
4701 SORRENTO DR
BOISE ID 83704

SENIA INGLIN
4701 SORRENTO DR
BOISE ID 83704

RAYMOND D INGLIN
4701 SORRENTO DR
BOISE ID 83704

CLEMENTINA R HILL
4701 SORRENTO DR
BOISE ID 83704

SOURCE: FIVEMILE CREEK TRIBUTARY: FIFTEENMILE CREEK

QUANTITY: 1.000 CFS

PRIORITY DATE: 04/24/1901

POINT OF DIVERSION:

T03N R01E S22 NWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.000 CFS

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S22	NWNE	40.0	T03N R01E S22	SWNE	10.0
---------------	------	------	---------------	------	------

50 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

Use of this right is combined with water from Nampa Meridian Irrigation District.

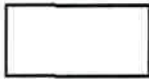
Idaho Department of Water Resources

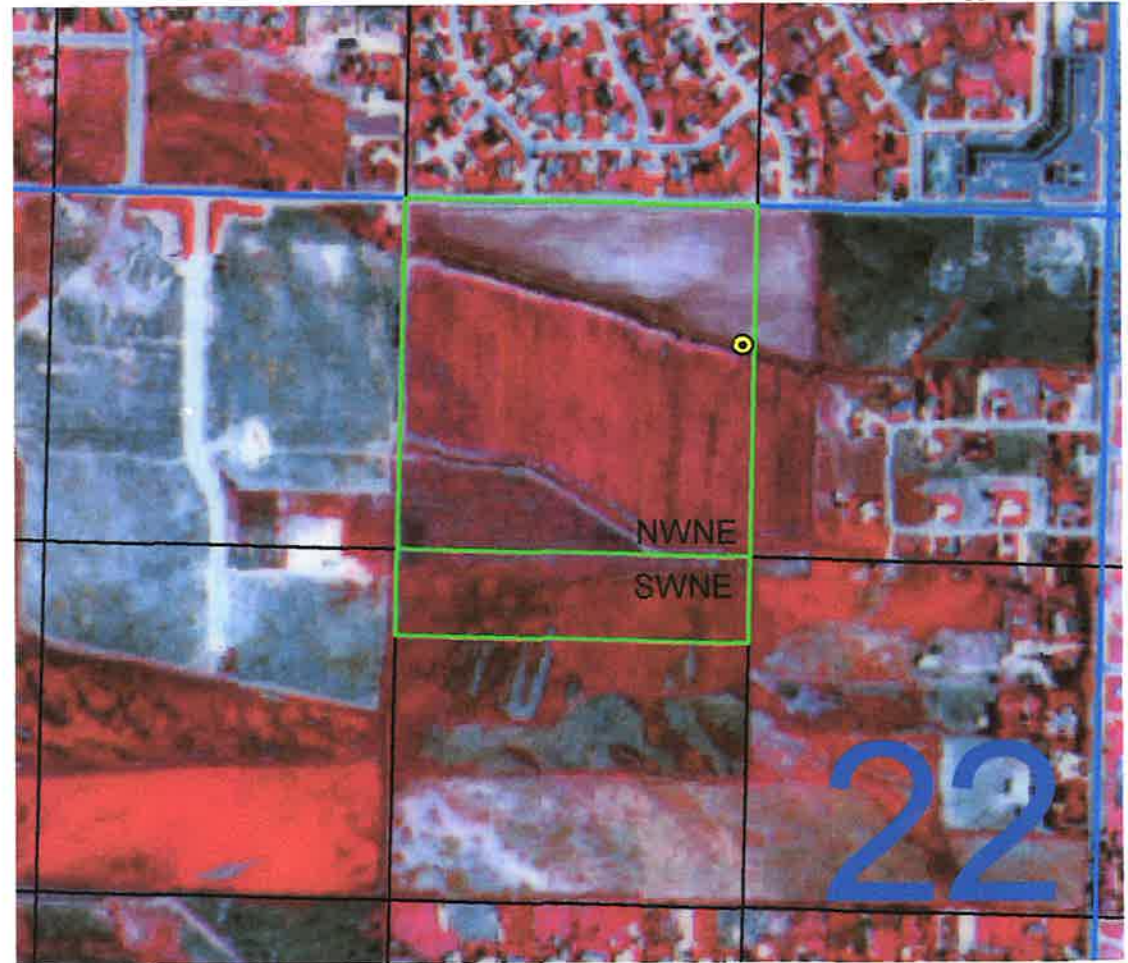
Claim Number: 63-00347A

Legal: T03N, R01E, S22

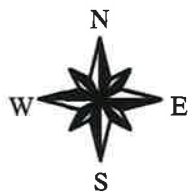
Reviewed By: *Vicky Music*

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



0 0.25 0.5 0.75 Miles



IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-347A

WATER RIGHT NUMBER: 63-347A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ANNA M NIELSEN 4701 SORRENTO DR BOISE, ID 83704 (208)375-8498
Current Owner	WILLIAM NIELSEN 4701 SORRENTO DR BOISE, ID 83704 (208)375-8498
Current Owner	SENIA INGLIN 4701 SORRENTO DR BOISE, ID 83704
Original Owner	SALLIE T CLAWSON
	, ZZ
Current Owner	RAYMOND D INGLIN 4701 SORRENTO DR BOISE, ID 83704
Original Owner	O L GIBSON

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CLEMENTINA R HILL 4701 SORRENTO DR BOISE, ID 83704

Priority Date: 04/24/1901

Basis: Decreed

Status: Active

Source

FIVEMILE CREEK

Tributary

FIFTEENMILE CREEK

Beneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

1.000 CFS

Annual VolumeTotal Diversion:

1.000 CFS

Location of Point(s) of Diversion

FIVEMILE CREEK

NW1/4NE1/4

Sec. 23, Twp 03N, Rge 01E, B.M.

ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	01E	22	40.0	10.0			50.0

W3 ACC for in POD (sometime - 1964 per 1964 aerial)

W50 nampa - mer water cper documents provided

W11 (11/11/11)

10" Ridenbaugh water
20" decreed Fivemile Cr.
Sec. 22 - 45 ac.
45/65 of 35" Ridenbaugh to D
45/65 of 25" decreed was decreed

no son in decre. no shoulder
remark needed

3/15

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-347A**

05/04/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-347A	Claim	03N	01E	22	NW	NE		IRRIGATION	40/50	ANNA M NIELSEN
63-348A	Claim	03N	01E	22	NW	NE		IRRIGATION	40/50	ANNA M NIELSEN
63-2106	Claim	03N	01E	22	NW	NE		IRRIGATION		UNITED STATES OF AMERICA ACTING THROUGH
63-17267	Claim	03N	01E	22	NW	NE		IRRIGATION	40/50	WILLIAM NIELSEN
63-2106	Water Right	03N	01E	22	NW	NE		IRRIGATION		US DEPT OF INTERIOR
63-2576	Claim	03N	01E	22	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-2605	Claim	03N	01E	22	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-2874	Claim	03N	01E	22	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-2954	Claim	03N	01E	22	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-2956	Claim	03N	01E	22	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-2989	Claim	03N	01E	22	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-3164	Claim	03N	01E	22	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-7067	Claim	03N	01E	22	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-7577	Claim	03N	01E	22	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-7998	Claim	03N	01E	22	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-19456	Claim	03N	01E	22	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-347A	Claim	03N	01E	22	SW	NE		IRRIGATION	10/50	ANNA M NIELSEN
63-348A	Claim	03N	01E	22	SW	NE		IRRIGATION	10/50	ANNA M NIELSEN
63-2106	Claim	03N	01E	22	SW	NE		IRRIGATION		UNITED STATES OF AMERICA ACTING THROUGH
63-17267	Claim	03N	01E	22	SW	NE		IRRIGATION	10/50	WILLIAM NIELSEN
63-2106	Water Right	03N	01E	22	SW	NE		IRRIGATION		US DEPT OF INTERIOR
63-2576	Claim	03N	01E	22	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-2605	Claim	03N	01E	22	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-2874	Claim	03N	01E	22	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-2954	Claim	03N	01E	22	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-2956	Claim	03N	01E	22	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-2989	Claim	03N	01E	22	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-3164	Claim	03N	01E	22	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-347A

05/04/2005

2

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-7067	Claim	03N	01E	22	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-7577	Claim	03N	01E	22	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-7998	Claim	03N	01E	22	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-19456	Claim	03N	01E	22	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-18176	Water Right	03N	01E	22	SW	NE		DOMESTIC		TERESA J BURKHART

RECEIVED

APR - 2 1906

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO IN AND FOR THE COUNTY OF ADA.

George Muller,
Plaintiff
vs

O. L. Gibson, L.L.Folsom,
Sallie T. Clawson, and
O. J. Folsom,
Defendants.

DECREE BY THE COURT

11/07/1906

This cause came on regularly for trial before the Court on the day of November, 1906, C.C.Cavanah appearing as counsel for the plaintiff and Perky & Blaine Esqs., for the defendant O.L.gibson and Sallie T. Clawson, and Charles F. Koelsch Esq., appearing for the defendants L.L.Folsom and O.J.Folsom, trial by jury having been waived by the respective parties in open Court and findings of fact and conclusions of law by the Court were waived by the respective parties herein in writing filed in this cause, whereupon witnesses on the part of plaintiff and defendants were duly sworn and examined and documentary evidence introduced by the respective parties, and the evidence being closed, and the court having heard the arguments of the respective counsel for the parties, the cause was submitted to the Court for consideration and decision, - and, after due deliberation thereof, the court renders its decision and directs judgment to be entered herein as follows, to-wit:

1.

That each and every of the tracts of land described in the complaint, answers and cross-complaints in this action as belonging to the several parties, are tributary to File Mile Creek, Three Mile Creek, North Slough, and the ditches of the plaintiff and defendants herein, are arid in character and require the artificial application of water to render them valuable for agricultural purposes.

Decree # I

II.

That the quantity of water required for the successful irrigation and cultivation of said lands measured at the intake of the respective ditches under a four-inch pressure is one inch per acre for the land tributary to said ditches.

III.

That the quantity of water to which each of the parties to this action who are entitled under this decree, shall be measured at the point or points of diversion thereof from said Five Mile Creek.

IV.

It is further ordered, adjudged and decreed that none of the parties hereto who are awarded the use of water from said Creeks or their successors in interest, shall ^{have} a right to the use of the waters of Three Mile Creek, Five Mile Creek or North Slough situated in Ada County, Idaho, except for a beneficial purpose; and that whenever the beneficial use has ceased such party or parties shall cease to divert and have no right to divert the said waters; that each and every of the parties hereto, their servants, agents, attorneys, employees, privies and successors in interest, are hereby enjoined and restrained from any and all interference with or diversion or use of the waters of said Three Mile creek, Five Mile Creek and North Slough except as provided in this decree, whenever such interference, diversion or use would in any manner interfere with the quantity of water awarded by this decree.

V.

It is further ordered, adjudged and decreed that the complaint, answers and cross-complaints and all pleadings filed in this cause be and the same are hereby amended to conform with the facts as found herein.

VI.

That the plaintiff and the defendants Gailie T. Clawson and O.L. Gibson whose rights are adjudicated by this action, did

respectively appropriate and divert from Three Mile Creek, Five Mile Creek and North Slough in said Ada County, Idaho, the quantities of water hereinafter stated, such water to be estimated and measured under a four inch pressure and did respectively appropriate and divert such quantities of water for a beneficial use, that ever since said dates of the several appropriations referred to in this paragraph, such water has been by said parties so diverted and used.

VII

That the following named parties to this action are entitled to the use of the waters of Three Mile Creek, Five Mile Creek and North Slough in Ada County, Idaho, upon the lands mentioned and described in the complaint and answers herein in the following amounts and from the following dates, to-wit:

1. That the plaintiff, George Mueller, be and is hereby awarded the use of the waters of Three Mile Creek, Five Mile Creek and North Slough in said Ada County, Idaho, diverted from a point on the south side of said Five Mile Creek about 300 feet west from where the Ridenbaugh Canal crosses said Five Mile Creek and about 1000 feet east of where the main road crosses said Five Mile Creek, and about 300 feet east of the NE corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ in Sec 23, Township 3 N.R. 1 E.B.M., Ada County, Idaho, through what is commonly known as the Muller Lateral or Ditch, which ditch is situated on the south side of Five Mile Creek and runs in a westerly direction from said point of diversion in said County, for use upon lands lying in Sections 23 and 24 Township 3 N. R. 1 E.B.M. Ada County, Idaho, in the following amount from the following date;

0346 45 inches of water from February 20th 1901, and hereby designated as Right No 1

2. That the defendants O.L. Gibson and Sallie T. Clawson be and they are jointly awarded the use of the waters of Five

Hamilton
Mile Creek in Ada County, Idaho, diverted from a point on the South side of Five Mile Creek about seventy five feet north of the S.E. corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec 23, Twp 3 N.R.1 E.B.M., Ada County, Idaho, through what is commonly known as the Gibson Lateral which is situated on the south side of Five Mile Creek commencing at said point of diversion and running in a westerly direction in said Section 23, for the use upon lands lying in said Sections 23 and Sections 22, Township 3 N R 1 E B.M. Ada County Idaho in the following amounts from the following date;

95 inches of water from April 25th 1901 and hereby designated as Right No. 2

3. That the defendant George Muller, be and he is hereby awarded the use of the waters of Three Mile Creek, Five Mile Creek and North Slough in said Ada County, Idaho, diverted from the said point on the south side of said Five Mile Creek mentioned and described in Subdivision No 1 of this paragraph, through what is commonly known as the Muller Lateral or ditch mentioned and described in said Subdivision No 1 of this paragraph, for use upon lands situated in Sections 22, 23, 24 and 27, Twp. 3 N. Range 1 E.B.M. Ada County, Idaho, in the following amount from the following date;

140 inches of water from June 1st, 1903. and hereby designated as Right No 3.

4. That the defendants O.J.Folsom and L.L.Folsom are hereby decreed the right to convey through said Three Mile Creek, Five Mile Creek or North Slough as a conduit or Avenue, any water they or either of them may turn into said Creeks or Slough to their lands mentioned and described in their answers filed herein but the said defendants O.J.Folsom and L.L.Folsom

POD SEC 23 SE NE NW

POD SEC 22, 23

95" 4-25-1901

and each of them are hereby perpetually enjoined and restrained from in any manner interfering with, taking or using any of the waters of said Three Mile Creek, Five Mile Creek or North Slough, or interfering with the rights of the said plaintiff and the said defendants O.L.Gibson and Sallie T Clawson to the use of the waters of said Creeks or North Slough herein awarded to them.

VIII.

It is further ordered, adjudged and decreed that the said defendants O.J.Polsom and L.L.Polsom are not entitled to the use of any of the waters of said Three Mile Creek Five Mile Creek or North Slough, situated in said Ada County, Idaho.

IX

It is further ordered, and adjudged that the said plaintiff and the defendants O.L.Gibson and Sallie T.Clawson parties to this action shall forthwith construct and maintain at the aforesaid points of diversion of their said ditches, suitable and proper measuring wiers at which points of diversion said waters shall be measured and diverted as aforesaid.

X

It is further ordered and adjudged that each of the parties to this action pay their own costs incurred herein.

Done in open Court this 3rd day of November, 1906.

Geo. H. Stewart

District Judge

Filed Dec 3rd, 1906
Entered Dec 3rd, 1906

W.L. Cuddy,

STATE OF IDAHO, } ss.
County of Ada, }

I, STEPHEN UTTER, Clerk of the District Court of the Third Judicial District of the State of Idaho, in and for the County of Ada, do hereby certify that the foregoing is a true and correct copy of the original

Decree

filed in the above entitled action and remaining now on file in my office at Boise City, Ada County, Idaho.

Given under my hand and the seal of said Court, at office in Boise City, Ada County, Idaho, this
the 6th day of April A. D. 1912

By Arthur J. [Signature] Deputy

Stephen Utter

Clerk.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-347A

Total Acres: 50

Conditions of Approval:

1. THIS CLAIM REFLECTS A POINT OF DIVERSION TRANSFER FROM THAT OF THE ORIGINAL DECREE.
CHANGED ADDRESSES TO MATCH FOR MAILING PURPOSES ONLY 3/28/95 DMS

Remarks:

Comments:

Water Supply Bank:

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-00347 A Date: 3-12-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	1E	22		40	10														50
GIS					40	10														50
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 50

Overlapping POU Claim #'s:

Total GIS Acres: 50

63-60348 A, 63-17267

same POD as overlap claims

COMMENTS:

AJ5809NP
No. A63-00347A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/27/01
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANNA M NIELSEN	04/24/1901	IRRIGATION	03-15 11-15	1.000 CFS	
C	WILLIAM NIELSEN					
	4701 SORRENTO DR			TOTAL DIVERSION:	1.000 CFS	
	BOISE ID 83704					
	(208) 375-8498					

C RAYMOND D INGLIN
C SENIA INGLIN
C CLEMENTINA R HILL
4701 SORRENTO DR
BOISE ID 83704

Water Source: FIVE MILE CREEK

Tributary to: FIFTEEN MILE CREEK

Stage: DECREEED

Point(s) of Diversion: T03N R01E S23 NWNE

ADA County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM
03N 01E 22	:		40	10	:				:				:				50.0
																	50.0

TOTAL ACRES

POU County: ADA

Non-Irrigation Uses: NONE

Other Rights: 63-00348

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-19858 A63-19858

Other Water Rights Listing Overlapping Place(s) of Use:
A63-00348A A63-02106 A63-17267 A63-3018120

Remarks: GEN THIS CLAIM REFLECTS A POINT OF DIVERSION TRANSFER FROM THAT OF
THE ORIGINAL DECREE.
CHANGED ADDRESSES TO MATCH FOR MAILING PURPOSES ONLY 3/28/95 DMS

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 63 Field Inspection Flag:
Presumption Flag:

Audit: 08/10/89 ROUSH 03/28/95 DSMITH 03/30/95 POST-STD