

12/19/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2116

NAME AND ADDRESS: SHAWN D BRIDGER
2535 WOODHILL WAY
POCATELLO ID 83201

KAYELYN D BRIDGER
2535 WOODHILL WAY
POCATELLO ID 83201

SOURCE: SHAW HOLLOW CREEK

TRIBUTARY: RAPID CREEK

QUANTITY: 0.080 CFS

PRIORITY DATE: 03/04/1911

POINT OF DIVERSION:

T07S R36E S13 SWNW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	04/01 10/31	0.040 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County

T07S R36E S14 SENE 2.0

DOMESTIC same as IRRIGATION

2 ACRES TOTAL

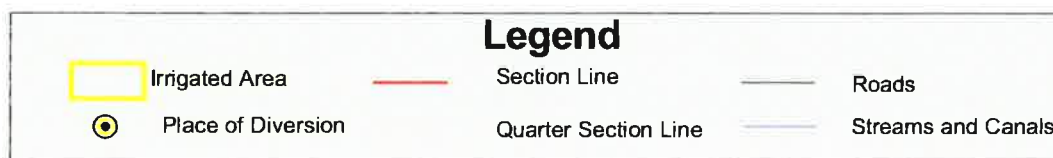
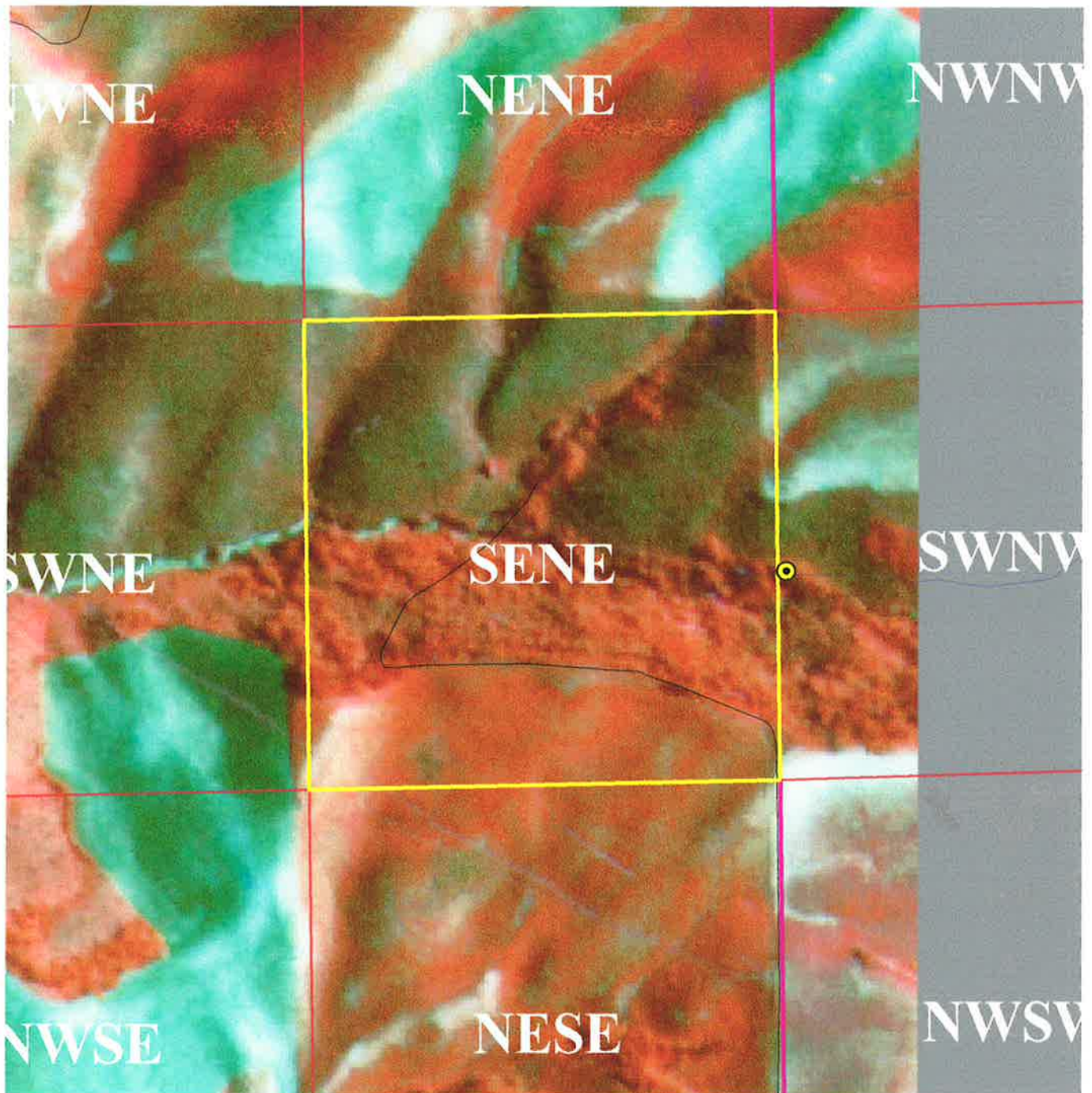
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

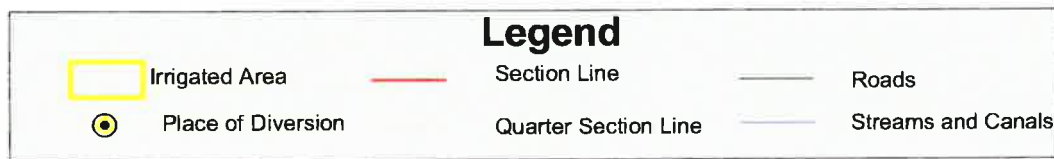
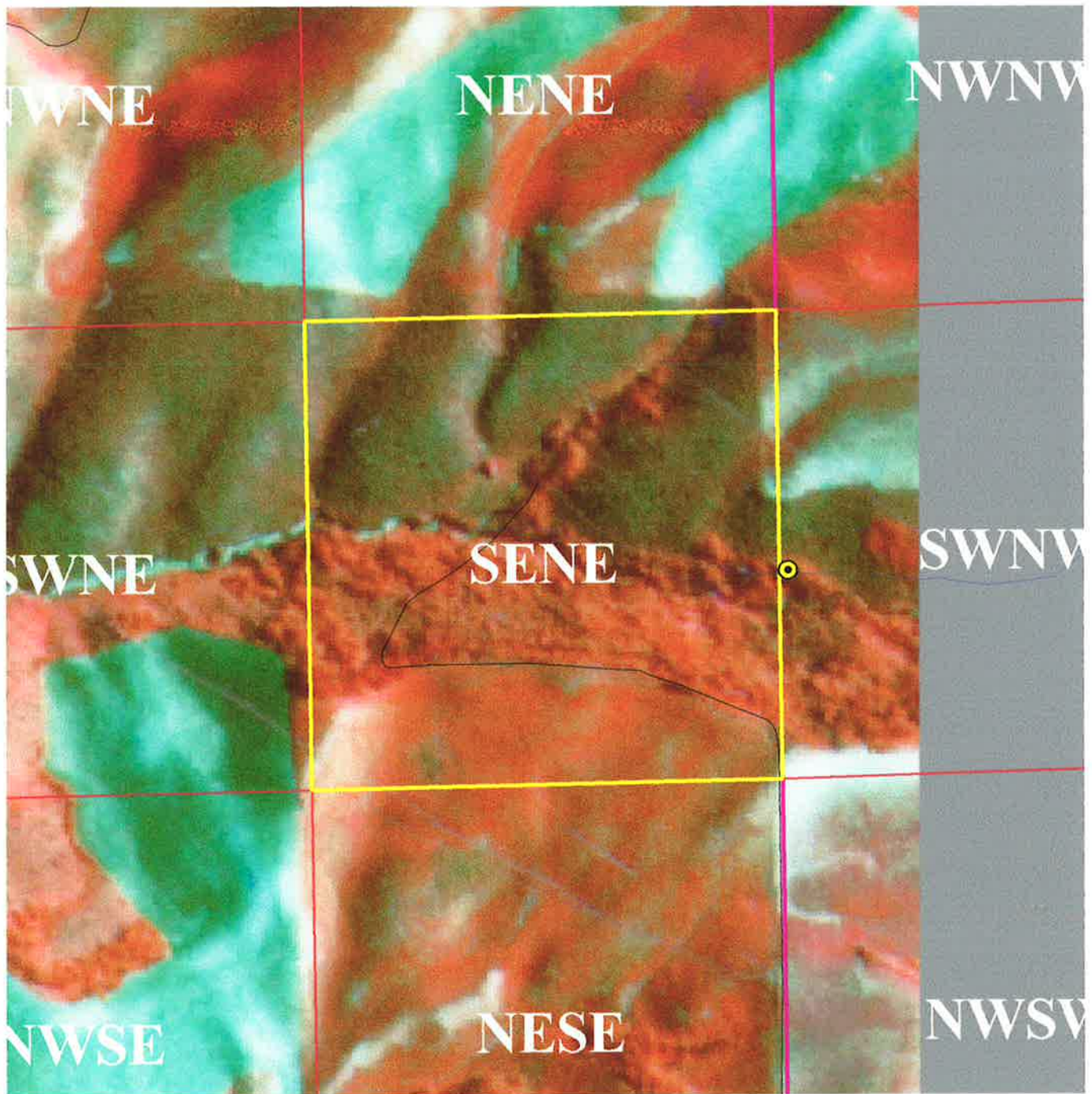
Water Right Claim Number A29-02116
Township , 7S36E

08/29/2000



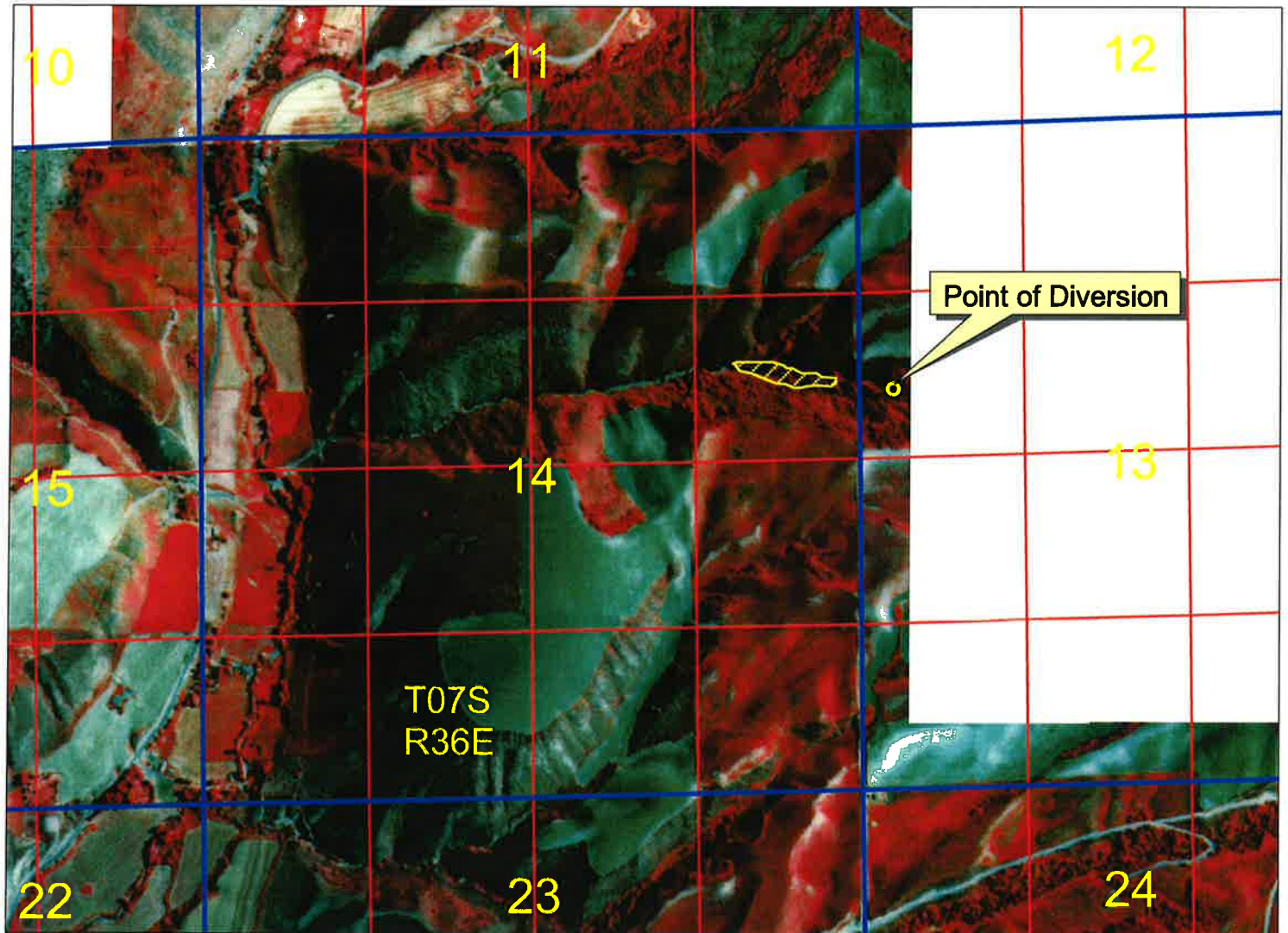
Water Right Claim Number A29-02116
Township , 7S36E

08/29/2000



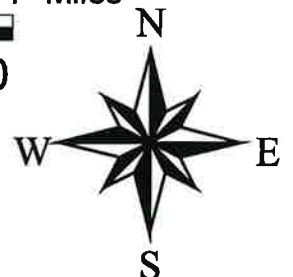


State of Idaho
Department of Water Resources
Eastern Region
Water Right 29-02116



0.5 0 0.5 1 Miles

1:16000



- Point(s) of Diversion
- ▨ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

PROFILED

SCANNED

DEC 28 2005

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: December 2002

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-2116 V1

WATER RIGHT NUMBER: 29-2116 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	R CRAIG STEPHENSON PO BOX 394 INKOM, ID 83245 (208)775-4900
Current Owner	KAYELYN D BRIDGER 3453 N WHITWORTH RD INKOM, ID 83245 (208) 775-3614
Current Owner	SHAWN D BRIDGER 3453 N WHITWORTH INKOM, ID 83245 (208) 775-3614
Original Owner	MINERVA P SHAW INKOM, ID 83245

Priority Date: 03/04/1911

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SHAW HOLLOW CREEK	RAPID CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
IRRIGATION	04/01 to 10/31	0.040 CFS	
<u>Total Diversion:</u>		0.080 CFS	

Location of Point(s) of Diversion

SHAW HOLLOW CREEK	SW1/4NW1/4	Sec. 13, Twp 07S, Rge 36E, B.M.
BANNOCK County		

Place of UseIRRIGATION Within BANNOCK County

T07S R36E S14 SENE 2.0

Total Acres: 2

DOMESTIC same as IRRIGATIONConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

RECEIVED

MAR 24 2003

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

02/08/2003

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2116

SHAWN D BRIDGER

~~2535 WOODHILL WAY~~

~~POCATELLO ID 83201~~

Telephone Number: (208) 232-8062

3453 N. Whitworth

IN Kom, Id 83245

775-3614

KAYELYN D BRIDGER

~~2535 WOODHILL WAY~~

~~POCATELLO ID 83201~~

Telephone Number: (208) 232-8062

3453 N. Whitworth Rd.

IN Kom, Id 83245

775-3614

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

3-10-03

SIGNATURE:

Please print your name:

Shawn Bridger

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED
DEC 28 2005

JUN 11 2001

Log for claim A29-02116

Spatial Dynamics LTD

8/29/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s36e	14	SENE	2	40	Indiscernible
Totals:			2	40	

6/7/01 PO Box 512
Tukom Id 83245-0512

County:
Stream:
Amount:
Use:
Priority:

Bannock
Unnamed Stream.
1/5 of 1 Sec. ft.
Irrigation.
3/4/11.

STATE OF IDAHO

Water License No. 7159.

WHEREAS, On the 4th day of March, A. D. 1911, MINERVA P. SHAW,

of Inkom, County of Bannock, State of Idaho, duly made application (No. 10367) to me for a permit to use one fifth (1/5) of 1 cubic foot per second of the waters of an Unnamed Stream.

County of Bannock, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 20th day of March, A. D. 1911, Permit No. 7159 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 20th day of March, A. D. 1912 and for the application to beneficial use of said water on or before the 20th day of March, A. D. 1913, and,

WHEREAS, On the 11th day of March, A. D. 1912, MINERVA P. SHAW,

the holder of said permit, duly made proof of the completion of adequate works for the diversion of one-fifth (1/5) of 1 cubic foot per second of said waters, as evidenced by my Certificate No. 7160 dated September 14, 1912, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use one-fifth (1/5) of 1 cubic foot per second of water, with date of priority of March 4, 1911, and

WHEREAS, On the 30th day of April, A. D. 1913, MINERVA P. SHAW,

the holder of said permit, duly made proof of the application to beneficial use of 1/5 of 1 cubic feet per second of said water;

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to MINERVA P. SHAW,

of Inkom, County of Bannock, State of Idaho, the holder and owner of said Permit No. 7159, a perpetual right, dating from March 4, 1911, to the use of one-fifth (1/5) of 1 cubic foot per second of the waters of an Unnamed Stream.

in the County of Bannock, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point near the corner of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 13, T. 7 S., R. 36 E. B. M.,

and conducted to and upon 2 acres in the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 14, T. 7 S., R. 36 E. B. M.,

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 21st day of June, A. D., nineteen hundred and thirteen.

F. P. King,

(Seal)

State Engineer.

2116

29-2116
No.10367

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Minerva P.Shaw,

Postoffice address: Inkom

County: Bannock State:Idaho

2. The quantity of water claimed is 10/50 cubic foot per second.

3. Source of water supply: Unnamed stream

County of Bannock

4. Location of point of diversion: Near the NE corner of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec.13,Twp.7 South
Range 36 East Boise Meridian

5. To be used for:

I.Irrigation and domestic use:

(a) Amount of land to be irrigated: ten acres

(b) In the following legal subdivisions: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, Twp.7 South,Range
36 East Boise Meridian

6. Estimated cost of works: \$20.00

7. Description of works for diversion:

I.Kind of works: Dam and ditch

II.Dimensions of works:

(a) Height of dam 4 feet, length of dam at top 15 feet, length of dam at bottom
8 feet. Material used in construction: earth

(d) Conduit ditch, width at bottom 2 feet, width at water line 3 feet,depth of
water 1/2 foot. Average grade per mile is 20 feet. Length of conduit is
1/4 mile, and it crosses the following quarter sections: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section
13, Twp. 7 South, 36 East Boise, to land described in 5 I (b) above which
is the point of intended use.

8. Time required for the completion of the construction of such work is 1 year.

9. Time required for the complete application of the water to the proposed use is 1
additional year.

BE IT KNOWN, That the undersigned hereby makes application for a permit to appropriate
the public waters of the State of Idaho as herein set forth.

Minerva P.Shaw,

Applicant

By W.H.McNabb.....Agent

Remarks:

The stream from which this water is taken is a tributary to a small stream
known as Rabbit Creek.

APPROVAL OF STATE ENGINEER

The number of this permit is 7159

Date of first receipt of application: 9.00 a.m. March 4, 1911

Returned to applicant for correction: March 6, 1911

Corrected application received: March 8, 1911

Recorded in Book 22. Page 7159. Approved March 20, 1911

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before May 19, 1911, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before September 20, 1911.

The whole of said work to be completed on or before March 20, 1912.

The time for proof of beneficial use of water appropriated in accordance herewith, to extend to March 20, 1913.

Witness my hand this twentieth day of March, 1911.

A.E. Robinson

State Engineer

1st Notice received, fixing March 11, 1912 as date, and Pocatello, Idaho, as place of proof.
 Deposition blanks mailed February 2, 1912, to Wm. H. Jackson, Jr.,
 Publication Notice mailed February 2, 1912, to The Tribune, Pocatello.
 Depositions and fee received March 12, 1912.
 R. H. Fisher authorized August 7, 1912, to make the required examination.
 Report received September 12, 1912.
 Certificate issued September 14, 1912.

Permit No. 7159.

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that MINNEVA P. SHAW, of Inkom, County of Bannock, and State of Idaho, the holder of Permit No. 7159, issued upon Application No. 10367, bearing date of priority of March 4th, 1911, authorizing the diversion of 1/5th of one second foot of the waters of an UNNAMED STREAM, County of Bannock, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1/5th of one second-foot of the waters of an Unnamed Stream; that the point of diversion of said waters is at a point near the Northeast Corner of the Southwest quarter of the Northwest quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Section 13, Township 7 South, Range 36, East of the Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$), Section 14, Township 7 South, Range 36, East of the Boise Meridian.

Witness my hand this 14th day of September, A. D. 1912.

A. E. Robinson,

State Engineer.

License issued for 1/5 second feet

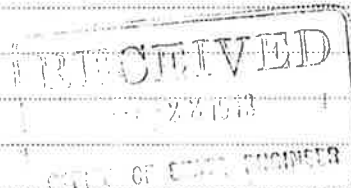
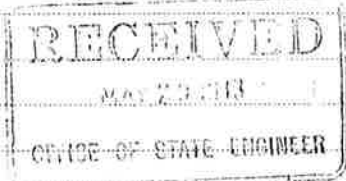
Per 10367

REPORT OF ENGINEER

1. State name of applicant and number of permit: Minerva P. Shaw - Permit 7159
2. State source of water supply: Unnamed stream
3. Location of point of diversion: Near N.E. cor. of SW4 of NW4, Sec. 13,
T. 7 S., R. 36 E.B.M.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: yes.
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: 10 inches
 - (b) Width at water line: 10 inches
 - (c) Depth of water: 6 inches
 - (d) Grade per mile: _____
 - (e) Capacity of ditch: _____ second feet.
6. State whether or not water has been turned into works of diversion and if so, to what extent:
Water is in use about two acres
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: SE4 of NE4, Sec. 14, T. 7 S., R. 36 E.B.M.

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: Water is rather high at present
line.



W a Norton
Water Commissioner Division #1

STATE OF IDAHO,

County of _____

} ss.

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____ 191...

My Commission Expires _____

Notary Public.

7159

B/32

2. A

AJ5809NP
No. A29-02116

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00
PAGE: 110

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SHAWN D BRIDGER	03/04/1911	IRRIGATION	04-15 11-01	0.040 CFS	
C	KAYELYN D BRIDGER		STOCKWATER	01-01 12-31	0.120 CFS	
	2535 WOODHILL WAY		DOMESTIC	01-01 12-31	0.040 CFS	
	POCATELLO ID 83201					
	(208) 232-8062					
TOTAL DIVERSION:					0.200 CFS	

Water Source: SHAW HOLLOW

Tributary to: RAPID CREEK

Stage: LICENSE

Point(s) of Diversion: T07S R36E S13 SWNW BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM		
07S	36E	14	:	02	:	:	:	:	:	:	:	:	:	2.0		
TOTAL ACRES													2.0			

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 500 HEAD CATTLE, 10 D COWS, 10 HORSE

Other Rights: NONE

Remarks: GEN SOURCE LISTED ON LICENSE AS UNNAMED STREAM TRIBUTARY TO
RAPID CREEK.
CHANGED OWNERSHIP 3/24/97/JT/AR

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 29F Field Inspection Flag:
Presumption Flag:

Audit: 07/01/92 THOMPSON 06/02/94 COX 03/29/95 POST-STD 03/24/97 JTHOMPSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MARCH 25, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SHAWN D BRIDGER
2535 WOODHILL WAY
POCATELLO ID 83201

RE: CHANGE IN OWNERSHIP FOR A29-02116

Dear Mr. Bridger:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

MAY 21, 1992

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RECEIVED

JUN 3 0 1992

R CRAIG STEPHENSON
PO BOX 394
INKOM ID 83245

Department of Water Resources
Eastern District Office

RE: NOTICE OF CLAIM A29-02116

Dear Mr. Stephenson:

On May 21, 1992, I spoke to your wife regarding your Notice of Claim filed May 5, 1990. The last day claims from Bannock County could be filed was May 1, 1990. Therefore, a late fee of \$50.00 is imposed. In addition, the Notice of Claim you filed and paid \$25.00 for is a Domestic and Stockwater claim. According to your License, you also irrigate 2 acres.

Enclosed is a "new irrigation form" that has been filled out using information from the Domestic claim you sent us. The only change we made was to include the irrigation. The following information will assist you in understanding the additional fees.

Irrigation fee.....	\$ 50.00
Late fee.....	\$ 50.00
2 acres (\$1.00 per acre).....	\$ 2.00
TOTAL	\$102.00

Minus \$25.00 already paid	-25.00
BALANCE DUE	\$ 77.00

If you are satisfied the claim is correct, please sign it in the presence of a Notary Public and return to my attention, along with a check for \$77.00 as soon as possible. Only one of you must sign the Notice.

If you have any questions regarding this matter, please do not hesitate to call me at 525-7161.

Thank you for your cooperation.

Respectfully submitted,

Jo Thompson

Jo Thompson
Adjudication Secretary

MICROFILMED

NOV 13 1992

Thanks for all your help Jo - it's much appreciated!
Mike Stephenson

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME RCraig or Darlene M. Stephenson CLAIM NO. A29-02116

DATE RECEIVED _____ CK # _____ AMOUNT \$ _____

- | | YES | NO | Required Info? |
|--|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☐ | ☒ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ | ☒ | |
| Is the consumptive use correct? | ☐ | ☒ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☐ | ☒ | * |
| 20. Is the fee enclosed correct? | ☐ | ☒ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☐ | ☒ | |

Claim checked by: MCS Date: _____

Claim must be returned to claimant: _____ (Yes) _____ (No)

Claimant must be notified of modifications: _____ (Yes) _____ (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: Should be filled on long form plus late fee for 2 acre irrigation.

MICROFILMED

NOV 13 1992

WARRANTY DEED

97003262

FA-23478
For Value Received **R. CRAIG STEPHENSON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

SHAWN BRIDGER AND KAYELYN BRIDGER, HUSBAND AND WIFE

whose address is: 2535 Woodhill Way Pocatello, Idaho 83201

Hereinafter called the Grantee, the following described premises situated in **BANNOCK County, Idaho**, to-wit:

Township 7 South, Range 36 East, Boise Meridian, BANNOCK COUNTY, IDAHO.

Section 14: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

*Conty. QQ
w/ WR's 2.0AC*

WITNESSED & APPROVED BY

WITNESSED & APPROVED BY

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: MARCH 3, 1997

R. Craig Stephenson
R. CRAIG STEPHENSON

STATE OF IDAHO)
COUNTY OF BANNOCK)

On This 3RD day of MARCH, in the year 1997, before me, a Notary Public in and for said State, personally appeared **R. CRAIG STEPHENSON**, known or identified to me to be the person(s) whose name(s) IS subscribed to the within Instrument, and acknowledged to me that HE executed the same.

97003262

NO
RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
27 MAR 3 PM 4 34

Ken J. Hall
Residing at POCATELLO, ID.
Commission Expires: 4-28-99

NOTARY SEAL
NOTARY PUBLIC BOOK NO. 1021
BANNOCK COUNTY IDAHO
LARRY W. GHAN RECORDER
FEE 3.00 DEPUTY *W*

STATE OF IDAHO

Water License No. 7159

WHEREAS, On the 4th day of March, A. D. 1911,
Minerva P. Shaw

of Inkom, County of Bannock, State of Idaho,
duly made application (No. 7159) to me for a permit to use one-fifth (1/5) of 1
cubic foot per second of the waters of an unnamed stream

County of Bannock, State of Idaho, for irrigation and domestic
purposes, and

WHEREAS, On the 20th day of March, A. D. 1911,
Permit No. 7159 was issued to said applicant... for the diversion of said water, and providing for
the completion of the works of diversion therein described on or before the 20th day of
March, A. D. 1912, and for the application to beneficial use of said
water on or before the 20th day of March, A. D. 1913,
and,

WHEREAS, On the 11th day of March, A. D. 1912,
Minerva P. Shaw
the holder... of said permit duly made proof of the completion of adequate works for the diversion of
one-fifth (1/5) of 1 cubic foot per second of said waters, as evidenced by my
Certificate No. 7159, dated September 14, 1912, confirming the completion of
works of sufficient capacity for diverting and conveying to the place of intended use one-fifth
(1/5) of 1 cubic foot per second of water,

with date of priority of March 4, 1911, and,

WHEREAS, On the 30th day of April, A. D. 1913,
Minerva P. Shaw
the holder of said permit duly made proof of the application to beneficial use of 1/5 of 1
cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to Minerva P. Shaw of Inkom County of Bannock, State of Idaho, the holder and owner of said Permit No. 7159, a perpetual right, dating from March 4, 1911 to the use of one-fifth (1/5) of 1 cubic foot per second of the waters of an Unnamed Stream

in the County of Bannock and State of Idaho, or so much thereof as may be necessary for the purposes hereinafter mentioned, to be diverted at a point near the corner of SW 1/4 of NW 1/4, Sec. 13, T. 7 S., R. 36 E.B.M.

and conducted to and upon 2 acres in the SW 1/4 of NW 1/4, Sec. 14, T. 7 S., R. 36 E.B.M.

DO NOT FILM

for the purpose of irrigation and domestic use

subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 21st day of June, A. D. Nineteen hundred and thirteen.

J. R. King

State Engineer.

STATE OF IDAHO

Water License No. 7159

To Minerva P. Shaw

Inkom

Idaho

Source of Supply

Unnamed stream

Bannock County

Amt. 1/5 of 1 Sec. Feet

Point of Diversion near cor. of

SW 1/4 NW 1/4 S. 13. T. 7 S. R. 36 E.

Place of Use SE 1/4 of NW 1/4

Sec. 14, T. 7 S. R. 36 E.

Purpose irrigation and

domestic use.

Date of Priority March 4, 1911

Recorded June 21, 1913

in Book 3 of 5 Pages

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to Minerva P. Shaw of Inkom County of Bannock, State of Idaho, the holder and owner of said Permit No. 7159, a perpetual right, dating from March 4, 1911 to the use of one-fifth (1/5) of 1 cubic foot per second of the waters of an Unnamed Stream

in the County of Bannock and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point near the corner of SW 1/4 of NW 1/4, Sec. 13, T. 7 S., R. 36 E., B.M.

and conducted to and upon 2 acres in the SE 1/4 of NW 1/4, Sec. 14, T. 7 S., R. 36 E., B.M.

DO NOT FILM

for the purpose of irrigation and domestic use

subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 21st day of June, A. D. Nineteen hundred and thirteen.

J. R. King

State Engineer.

Filed for Record the record of
of Wm. H. Jackson Jr.
to 30 minutes to 12
clock P.M. date 31st
day of Oct 19 13
this being the 2nd
of Mrs. Rie page 112
license of Harry J. Fox
State of Idaho
Automeroy
Harry J. Fox

Sec. 14, T. 7 S., R. 36 E.
Purpose irrigation and
domestic use.
Date of Priority March 4, 1911
Recorded June 21, 1913
in Book 5 of License Page

Handwritten: *Copy of license*
Bannock
Unnamed Stream
1/5 of 1 sec. ft.
Irrigation
7/7/11

STATE OF IDAHO

Water License No. 71159

WHEREAS On the 14th day of March A.D. 1911 MINERVA P. SHAW,

of Inkom County of Bannock State of Idaho duly made application (No. 10367) to me for a permit to use one-fifth (1/5) of 1 cubic foot per second of the waters of an Unnamed Stream in the County of Bannock State of Idaho for irrigation and domestic purposes, and

WHEREAS On the 20th day of March A.D. 1911 Permit No. 71159 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 20th day of March A.D. 1912 and for the application to beneficial use of said water on or before the 20th day of March A.D. 1913 and

WHEREAS On the 11th day of March A.D. 1912 MINERVA P. SHAW,

the holder of said permit, duly made proof of the completion of adequate works for the diversion of one-fifth (1/5) of 1 cubic foot per second of said waters as evidenced by my Certificate No. 7160 dated September 2, 1912, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use one-fifth (1/5) of 1 cubic foot per second of water, with date of priority of March 4, 1911 and

WHEREAS On the 30th day of April A.D. 1913 MINERVA P. SHAW,

the holder of said permit, duly made proof of the application to beneficial use of 1/5 of 1 cubic foot per second of said water

NOW THEREFORE By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to MINERVA P. SHAW,

of Inkom County of Bannock State of Idaho the holder and owner of said Permit No. 71159 a perpetual right, dating from March 4, 1911, to the use of one-fifth (1/5) of 1 cubic foot per second of the waters of an Unnamed Stream

in the County of Bannock, and State of Idaho, or so much thereof as may be necessary for the purpose hereinbelow mentioned to be diverted at a point near the corner of S $\frac{1}{2}$ of NW $\frac{1}{4}$ and 13 $\frac{1}{2}$ S. R. 36 E. B. M.,

and conducted to and upon 2 acres in the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 14, T. 7 S. R. 36 E. B. M.,

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject also to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS My hand and the seal of my office at Boise, Idaho, this 21st day of June, A.D. nineteen hundred and thirteen.

F.P. King

State Engineer.

JUN 11 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-02116**

Date Received: 6/ 8/1990

Receipt No: E014799

Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SHAWN D BRIDGER 208-232-8062
Address: 2535 WOODHILL WAY
POCATELLO ID 83201

AND/OR

Name: KAYELYN D BRIDGER 208-232-8062
Address: 2535 WOODHILL WAY
POCATELLO ID 83201

2. Date of Priority: MAR 4, 1911

3. Source: SHAW HOLLOW Trib. to: RAPID CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	36E	13	SW	NW			BANNOCK

5. Description of diverting works:
DAM, PIPES, DITCHES, TROUGHS, HOLDING TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	11/01	0.040		
STOCKWATER	01/01	12/31	0.120		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 500 HEAD CATTLE, 10 D COWS, 10 HORSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	36E	14	SE	NE	IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SOURCE LISTED ON LICENSE AS UNNAMED STREAM TRIBUTARY TO
RAPID CREEK.
CHANGED OWNERSHIP 3/24/97/JT/AR

15. Basis of Claim: LICENSE

Water Right Number: 7159

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-02116**
Date Received: 7/ 1/1992
Receipt No: E014799
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: R CRAIG STEPHENSON 208-775-4900
Address: PO BOX 394
INKOM ID 83245

2. Date of Priority: MAR 4, 1911

3. Source: SHAW HOLLOW Trib. to: RAPID CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	36E	13		SW	NW		BANNOCK

5. Description of diverting works:
DAM, PIPES, DITCHES, TROUGHS, HOLDING TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	11/01	0.040		
STOCKWATER	01/01	12/31	0.120		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 500 HEAD CATTLE, 10 D COWS, 10 HORSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	36E	14	SE	NE		IRR	2.0

MICROFILMED

NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
					Total Acres	2.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SOURCE LISTED ON LICENSE AS UNNAMED STREAM TRIBUTARY TO
RAPID CREEK.

15. Basis of Claim: LICENSE

Water Right Number: 7159

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

NOV 13 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

NOV 13 1992

10. Place of use is: Township: 7 S. Range 36 EBM

Section 14, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(X) None or _____

14. Remarks: WE DON'T ALWAYS HAVE THIS MUCH STOCK & USE THE WATER TO IRRIGATE ABOUT 2 ACRES OF GARDEN & PASTURE. WE ALSO LET WATER THROUGH SOMETIMES & LET THE STOCK WATER DIRECTLY FROM THE STREAM.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 7159 (SEE ATTACHED COPIES)

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) R. Craig Stephenson Date MAY 1, 1990
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ of _____

_____ Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of BANNOCK) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 1ST day of MAY 19 90

SEAL

Notary Public Regan & Cook

Residing at Pocatello, Idaho

My Commission Expires 5-9-91

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A29-02116

Date Received _____

Receipt Number E014799also Rec. E017561 / 77.00

RECEIVED

JUN 30 1992

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) R. CRAIG OR DARLENE M. STEPHENSON Phone (208) 775-4900Mailing Address P.O. Box 394 INKOM ID Zip 832452. Date of Priority (Only one (1) per claim) MARCH 4, 19113. Source of water supply (a) UNNAMED STREAM
which is tributary to (b) RAPID CREEK4. a. Location of existing point of diversion is: Township 7 S Range 36 E Section 13,
_____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of BANNOCK

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. DAM, PIPES, DITCHES, TROUGHS,
HOLDING TANK

MICROFILMED

NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 04-15 to 11-01 amount .04 or 1/24/92
For Stockwater purposes from 01-01 to 12-31 amount .12 or 1/24/92
For Domestic purposes from 01-01 to 12-31 amount .04 or 1/24/92
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC, 1 HOME; STOCKWATER, 500 HEAD CATTLE, 10 DAIRY COWS

10. Description of place of use:

10 HEAD HORSES

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>7S</u>	<u>36E</u>	<u>14</u>				<u>2.0</u>													<u>2.0</u>

Total number of acres irrigated 2.0

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: Sometimes there are fewer stock and water can be used to irrigate 2 acres of garden and Pasture. We also let water through sometimes & let Stockwater directly from the stream

MICROFILMED

NOV 13 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The grid is composed of 16 columns and 16 rows of these squares.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 29-02116

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *R. Craig Stephens*

Date 6/29/92

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 29th day of June 19 92

SEAL

Notary Public *Peggy L Cook*

Residing at *Pocatello, Idaho*

My Commission Expires 5-9-97

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 13 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 02116

Identification No. A29-~~1219~~

Date Received

Receipt Number E014799NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY - 5 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) R. CRAIG OR DARLENE M. STEPHENSON Phone (208) 775-490Mailing Address PO. BOX 394 INKOM, IDAHO Zip 832452. Date of Priority (Only one per claim) MARCH 4, 1911 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (X) (a) UNNAMED STRE
which is tributary to (b) RAPID CREEK Name or kind of source4. Location of point of diversion is: Township 7S Range 36 E.B.M.Section 13, SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of BANNOCK

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DAM, PIPES, DITCHES, TROUGHS, HOLDING TANK

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For STOCKWATER purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.16 (cfs)7. Total quantity claimed 0.20 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC, 1 HOME; 500 HEAD OF RANGE CATTLE, 10 HEAD OF HORSES; 10 HEAD OF DAIRY COWS

A2902116



MICROFILMED

NOV 13 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AR-3-24-97 MAR 13 1997

DATE OF CLOSING: 3-3-97

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 7 South Range 36 East, Boise Meridan, Bannock
Section 14, SE 1/4 of NE 1/4 of NE 1/4 SE 1/4, Govt. Lot _____, BM.

SEE Attached If you have additional legal descriptions, please attach separate sheet.

RECEIVED

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A29-02116

Department of Water Resources
Eastern Region

☐ Name and Address of Former Owner/Claimant(s)(Seller):
R. Craig Stephenson
PO Box 394
Inkom, ID 83245

☐ New Owner/Claimant (Purchaser):
Shawn D. & KayeLynn D. Bridger

☐ New Mailing Address:
2535 Woodhill Way
Pocatello, ID 83201

☐ New Telephone Number: (208) 232 - 8062

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): KayeLynn Bridger Date 3-5-97

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner