

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02994**
Date Received: 9/29/1989
Receipt No: W006086
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CANYON HILL IRRIGATION DISTRICT 208-459-0876
Address: C/O BOARD OF DIRECTOR'S
PO BOX 308
CALDWELL ID 83606-0308

2. Date of Priority: JUN 29, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	26	NW	NE			CANYON
			SE	NE			CANYON

5. Description of diverting works:
100' & 119'D, 6" & 8" CASINGS, SURFACE PUMPS, P. TO BOTH SIDES OF HWY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.380		

7. Total Quantity Appropriated is:
1.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 241.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	26	NE	NE		IRR	13.0
			NW	NE		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	03W	26	SW		NE		IRR	4.0
			SE		NE		IRR	10.0
			NE		NW		IRR	10.0
			SE		NW		IRR	5.0
			SE		SE		IRR	7.0
Section Acres								69.0
Total Acres								69.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
P/U WITHIN LANDS OF CALDWELL IRR. DIST.
WATER IS SOLD TO OWNERS
CHECK "C" UNDER PRESUMPTION, FLAG FOR FIELD EXAM.
ADDRESS CORRECTED PER CLAIMANT REQUEST. DB 1/20/2000

15. Basis of Claim: LICENSE

Water Right Number: 25035

CHANGE IN ADDRESS OF NOTICE OF CLAIM

JAN 18 2000

WATER RESOURCES
WESTERN REGION

Date: 1-14-00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02994
Date Received: 9/29/1989
Receipt No: W006086
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CANYON HILL IRRIGATION DISTRICT
Address: C/O BOARD OF DIRECTOR'S
P.O. BOX 208
CALDWELL, ID 83606
208-459-0876

2. Date of Priority: JUN 29, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	26	NW	NE			CANYON
			SE	NE			CANYON

5. Description of diverting works:
100' & 119'D, 6" & 8" CASINGS, SURFACE PUMPS, P. TO BOTH SIDES OF HWY

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8. Total consumptive use is 241.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	26	NE	NE		IRR	13.0

A63-02994

Page 1

Date: 04/02/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	26	NW	NE		IRR	20.0
			SW	NE		IRR	4.0
			SE	NE		IRR	10.0
			NE	NW		IRR	10.0
			SE	NW		IRR	5.0
			SE	SE		IRR	7.0

Section Acres 69.0

Total Acres 69.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

P/U WITHIN LANDS OF CALDWELL IRR. DIST.
WATER IS SOLD TO OWNERS
CHECK "C" UNDER PRESUMPTION, FLAG FOR FIELD EXAM.

15. Basis of Claim: LICENSE
Water Right Number: 25035

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
SEP 29 1989

Ident. Number: A63-02994
Date Received: 9-29-89
Receipt No: 40016086
Received By: _____

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CANYON HILL IRRIGATION DISTRICT
Address: C/O BOARD OF DIRECTOR'S
P.O. BOX 308
CALDWELL, ID 83606
208-459-0876

2. Date of Priority: JUN 29, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	26	NW	NE			CANYON
			SE	NE			CANYON

5. Description of diverting works:
100' & 119'D, 6" & 8" CASINGS, SURFACE PUMPS, P.TO BOTH SIDES OF HWY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.380		

7. Total Quantity Appropriated is:
1.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	26	NE	NE		IRR	13.0

A63-02994

Page 1

Date: 09/22/89

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	03W	26	NW		NE		IRR	20.0
			SW		NE		IRR	4.0
			SE		NE		IRR	10.0
			NE		NW		IRR	10.0
			SE		NW		IRR	5.0
			SE		SE		IRR	7.0
							Section Acres	69.0
							Total Acres	69.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
P/U WITHIN LANDS OF CALDWELL IRR. DIST.
WATER IS SOLD TO OWNERS

15. Basis of Claim: LICENSE
Water Right Number: 25035

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One

For Organizations:

I do solemnly swear or affirm that I am DIRECTOR of Canyon Hill Irr DIST that I have signed the foregoing document in the space below as DIRECTOR of Canyon Hill Irr DIST and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
DIRECTOR
Title and Organization
Sept 22 1989
Date

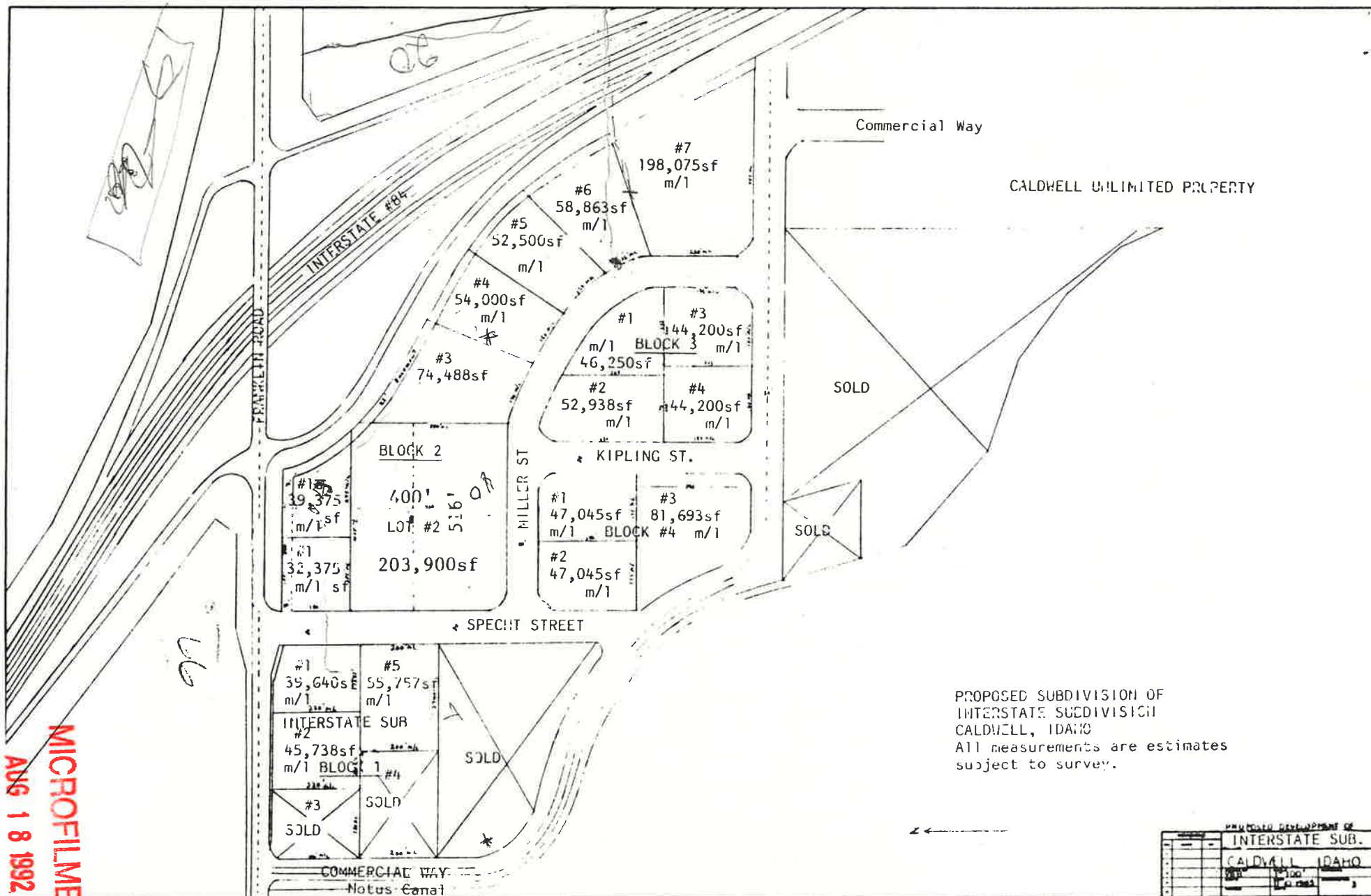
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of Sept 19 89

[Signature]
Notary Public

Seal

Residing at Ron Howerton
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 1994



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 AUG 18 1992

Water Right Number - 63-02994 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 25035

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CALDWELL IRRIGATION DISTRICT

1 -
2 -
3 -
City- CALDWELL State- ID Zip- 83605
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/29/1954 14 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
04N 03W 26 NW NE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 1.900

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.900

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
04N	03W	25	SW NW			01	IRRIGATION	(27) CANYON
04N	03W	26	NE NE			01	IRRIGATION	(27) CANYON
04N	03W	26	NW, NE			01	IRRIGATION	(27) CANYON
04N	03W	26	SW NE			01	IRRIGATION	(27) CANYON
04N	03W	26	SE, NE			01	IRRIGATION	(27) CANYON
04N	03W	26	NE, NW			01	IRRIGATION	(27) CANYON
04N	03W	26	NE SE			01	IRRIGATION	(27) CANYON

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
2 P/D IN NWNE, SEC. 26, T4N, R3W.
P/U WITHIN LANDS OF CALDWELL IRR. DIST.
AC. IRR. = 113.32.

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AUG 18 1992

Water right number - 63-02994 Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 06/03/85 05/01/88 CONVERT 07/06/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 06/03/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 08/28/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

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AUG 18 1992

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Canyon Hill Irr. District CLAIM IDENT. NO. A63-02994DATE RECEIVED 9-29-89 CK # 2988 AMOUNT \$ 119

- | | YES | NO | Required Info? |
|--|--|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim is explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. Has the claimant requested a monthly payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and appropriate? | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and appropriate? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was a grant? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: LW Date: 11-18-89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☒ (No)Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____Comments: Different diversion listed on claim, less amt. of water on claim, added period of time, decrease in acres, change in place of use.

MICROFILMED

AUG 18 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

February 26, 2007

RECEIVED

FEB 27 2007

WATER RESOURCES
WESTERN REGION

WHITE PETERSON
ATTORNEYS AT LAW
CANYON PARK AT THE IDAHO CENTER
5700 E FRANKLIN RD STE 200
NAMPA ID 83687-7901

Re: Water Right No. 63-2994

Dear Mr. Gigray:

The Department of Water Resources has received your note that you've replaced your well located in the NW 1/4 NE 1/4 of Section 26, Township 4 North, Range 3 West of the Boise Meridian. Water Right transfer is not necessary to replace a well so long as replacement well is located in the same tract. In this case no transfer is necessary.

Thank you for informing the Department of Water Resources that the process is complete.

Sincerely,

Shelley Keen, Acting Section Manager
Water Right Permits Section

Cc: Jan Shurte, IDWR Western Region

WHITE PETERSON

ATTORNEYS AT LAW

SARAH H. ARNETT
KEVIN E. DINIUS
JULIE KLEIN FISCHER
CHRISTOPHER D. GABBERT
WM. F. GIGRAY, III
JILL S. HOLINKA
WILLIAM A. MORROW
WILLIAM F. NICHOLS *

WHITE PETERSON, P.A.
CANYON PARK AT THE IDAHO CENTER
5700 E. FRANKLIN RD., SUITE 200
NAMPA, IDAHO 83687-7901
TEL (208) 466-9272
FAX (208) 466-4405
EMAIL: wfg@whitepeterson.com

RECEIVED

FEB 22 2007

DEPARTMENT OF
WATER RESOURCES

CHRISTOPHER S. NYE
PHILIP A. PETERSON
TODD A. ROSSMAN
SHELLI D. STEWART
JAMES M. VAVREK
TERRENCE R. WHITE **
DENNIS P. WILKINSON

* Also admitted in OR
** Also admitted in WA

February 20, 2007

Attention Shelley Keen
Idaho Department of Water Resources
P.O. Box 83720
322 E. Front Street
Boise, Idaho 83720-0098

Re: Water Right No. 63-2994 [Owner: Canyon Hill Irrigation District]

Dear Ms. Keen:

Enclosure: 1) Well Driller's Report
2) Exhibit D

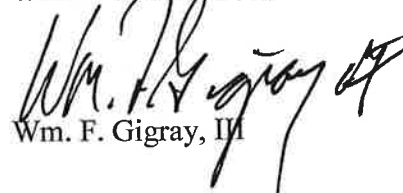
Information: This is to advise that the Canyon Hill Irrigation District has completed the move of its well [see "Well Driller's Report" enclosed].

The old and new locations of the well are within Lot (tract) 2 City View Tracts situated in the NE ¼ of Section 26, Township 4 North, Range 3 West of the Boise Meridian. The well was moved by reason of the State of Idaho Transportation Department's Project No. IM-NH-84-1 (043) 29 Key No. 7795 Parcel No. 17 Parcel ID No. 0042793, which is the improvement of Exit 29 on Interstate 84 in Caldwell, Idaho. The new location of the well is within the Exclusive Permanent Easement as shown within Lot (Tract) 2 City View Tracts as depicted on page 2 of Exhibit D, which is enclosed stamped by David S. Short Professional Land Surveyor registered No. 5461. The former well site was within the same Lot (tract) 2 City View Tracts within the northwest part of said Lot.

Request: Please review this information and advise if the Canyon Hill Irrigation District is required to provide any additional filings to document and secure this new location for the use of the water right mentioned above.

Very truly yours,

WHITE PETERSON


Wm. F. Gigray, III

WFG:dm

Cc: Commissioners and David Vauk, Secretary

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only			
Well ID No.			
Inspected by			
Twp	Rge	Sec	
	1/4	1/4	1/4
Lat:	:	:	Long:
	:	:	:

1. WELL TAG NO. D 00 46932
 DRILLING PERMIT NO. 895432-840811
 Water Right or Injection Well No. 63-2994

2. OWNER:
 Name Canyon Hill Irrigation Dist
 Address PO Box 448
 City Nampa State Id Zip 83653

3. LOCATION OF WELL by legal description:

You must provide address or Lot, Blk, Sub. or Directions to well.

Twp. 4 North ☒ or South ☐
 Rge. 3 East ☐ or West ☒
 Sec. 26 NW 1/4 NE 1/4
 Gov't Lot 10 acres County Canyon 40 acres 100 acres

Lat: 43 : 39 : 72.8 Long: 116 : 39 : 69.0
 Address of Well Site Speed Ave next to
La Quinta Inn City Caldwell
 (Give at least name of road + Distance to Road or Landmark)
 Lt. Blk. Sub. Name

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply

(Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD:

☐ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
Bentonite	1	60'	2900#	Pour in

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 120 ft

Was drive shoe seal tested? ☐ Y ☒ N How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
20"	+2 1/2'	120	250	Steel	☒	☐	☒	☐
16"	+2'	248	250	Steel	☒	☐	☒	☐

Length of Headpipe 136' Length of Tailpipe 4'

Packer ☐ Y ☒ N Type

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method

Screen Type & Method of Installation 304 Stainless coil wire

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
136	156	.018		16"	304 Stainless	☒	☐
174	184	.018		16"	304 Stainless	☒	☐
224	244	.022		16"	304 Stainless	☒	☐

10. FILTER PACK

Filter Material	From	To	Weight / Volume	Placement Method
Silica Sand		248	338 cu ft	Pour in

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

51 ft. below ground Artesian pressure lb.
 Depth flow encountered ft. Describe access port or control devices:

12. WELL TESTS:

☐ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time

Water Temp. Bottom hole temp.

Water Quality test or comments:

Depth first Water Encounter 64 ft

13. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
24"	0	3	dirt		☒
"	3	7	hard pan + rocks		☒
"	7	42	basalt		☒
"	42	48	clinders & rocks		☒
"	48	60	Cemented sand & gravel		☒
20"	60	74	Silty sand & gravel	☒	
	74	82	Sandy clay		☒
	82	92	Silty clay		☒
	92	98	White clay		☒
	98	137	White clay & layers of silt		☒
	137	155	good clean sand	☒	
	155	163	sand with layers of silt	☒	
	163	167	white clay		☒
	167	174	silt + fine sand	☒	
	174	175	white clay		☒
	175	185	good clean sand	☒	
	185	188	white clay		☒
	188	226	silty clay with sand layers	☒	
	226	235	good clean sand	☒	
	235	238	white clay		☒
	238	240	good sand	☒	
	240	243	sticky clay		☒
	243	245	good sand	☒	
	245	248	white clay		☒
	248		silty clay		☒

Completed Depth 248 ft (Measurable)

Date: Started 8/14/06 Completed 1/9/07

14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Robinson Well Drilling Firm No. 490

Principal Driller Ralph Robinson Date 1/15/07

and Driller or Operator II Ralph Robinson Date 1/15/07

Operator I Date

Principal Driller and Rig Operator Required.

Contract must have signature of Driller/Operator II

EXHIBIT "D"

PARCEL DESCRIPTION

October 19, 2005

Project: Franklin Interchange
Project No: IM-NH-84-1(043)29
Key No. 7795

Parcel 17 Exclusive Permanent Easement

A parcel of land being a portion of Lot (Tract) 2 of City View Tracts as recorded in Book 1 of Plats at Page 9, records of Canyon County, Idaho, situate in the northwest $\frac{1}{4}$ of the northeast $\frac{1}{4}$ of Section 26, Township 4 North, Range 3 West, Boise Meridian, City of Caldwell, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the 3" brass cap marking the northwest corner of said northeast $\frac{1}{4}$ (north $\frac{1}{4}$ corner) of Section 26;

Thence South $00^{\circ}43'14''$ West coincident with the west line of the said northeast $\frac{1}{4}$ of Section 26 and the centerline of Specht Avenue, 234.51 feet;

Thence South $89^{\circ}16'46''$ East perpendicular to the said west line of the northeast $\frac{1}{4}$ of Section 26 and the centerline of Specht Avenue, 40.00 feet to the west boundary line of Lot (Tract) 1 of City View Tracts, the northwest corner of Lot 1, Block 1, Caldwell Interstate No. 2 as recorded in Book 18 of Plats at Page 51, records of Canyon County, Idaho, and the east right-of-way line of Specht Avenue;

Thence North $00^{\circ}43'14''$ East coincident with the said west boundary line of Lot (Tract) 1 of City View Tracts and the east right-of-way line of Specht Avenue, 10.00 feet;

Thence South $89^{\circ}58'57''$ East along a line 10.00 feet from and parallel with the north boundary line of Lots 1 and 4, Block 1, Caldwell Interstate No. 2, a distance of 338.08 feet;

Thence North $45^{\circ}00'00''$ East, 14.14 feet to the **POINT OF BEGINNING**;

Thence North $00^{\circ}00'00''$ East, 25.00 feet;

Thence South $89^{\circ}58'57''$ East along a line 45.00 feet from and parallel with the north boundary line of said Lots 1 and 4, Block 1, Caldwell Interstate No. 2, a distance of 21.92 feet;

Thence South $24^{\circ}14'13''$ East, 27.42 feet;

Thence North $89^{\circ}58'57''$ West along a line 20.00 feet from and parallel with the north boundary line of said Lots 1 and 4, Block 1, Caldwell Interstate No. 2, a distance of 33.18 to the **POINT OF BEGINNING**.

The above described parcel contains 689 square feet or 0.02 acres, more or less.

Together with and subject to all easements, restrictions, and covenants of record.

The basis of bearings is South $89^{\circ}58'57''$ East from the north $\frac{1}{4}$ corner of said Section 26 and northeast corner of said Section 26, both in Township 4 North, Range 3 West of the Boise Meridian, City of Caldwell, Canyon County, Idaho.

David S. Short Jr., P.L.S.

End of Description

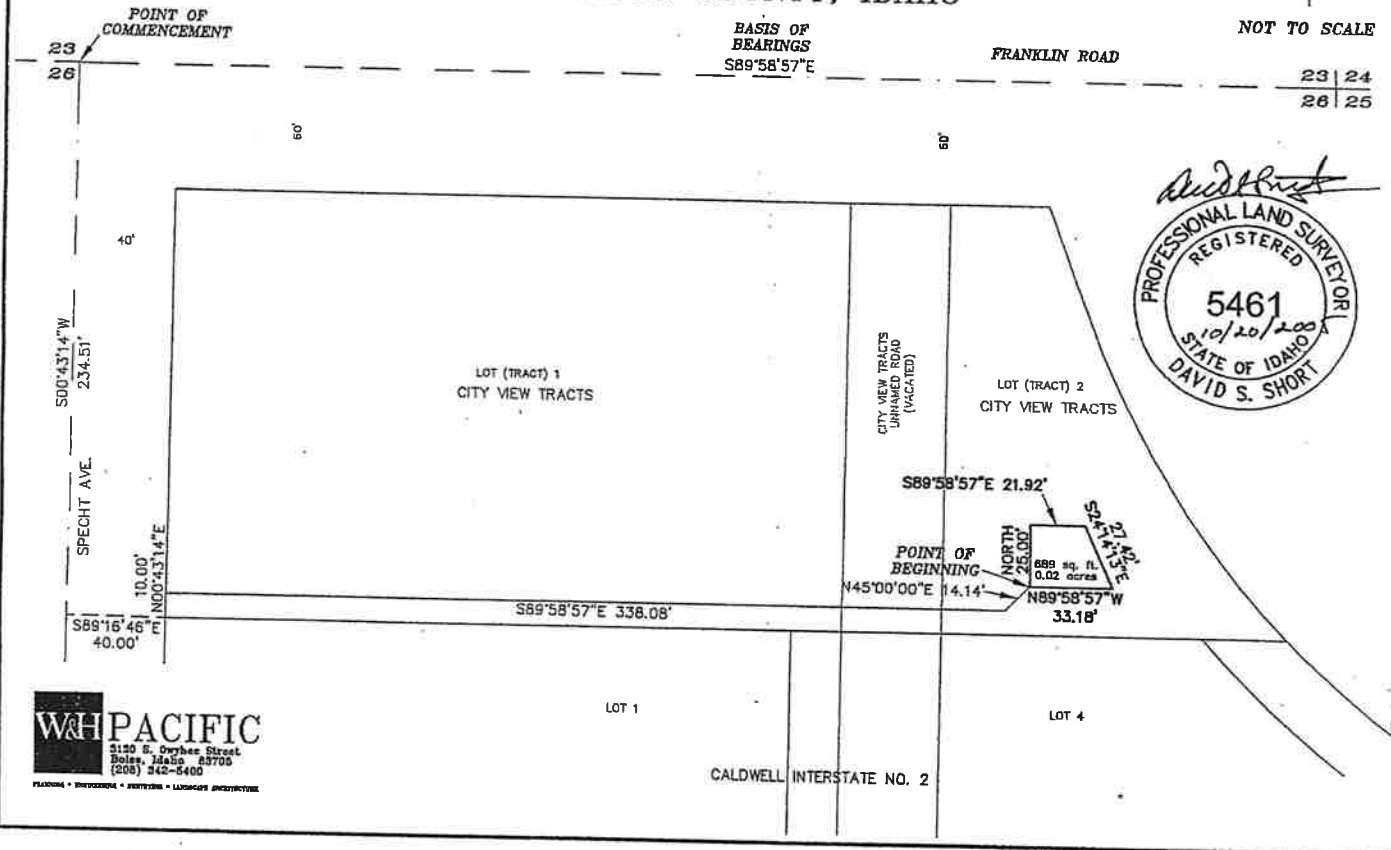
David S. Short Jr. 10/20/2005 License No. 5461



FRANKLIN INTERCHANGE
PARCEL 17 EXCLUSIVE PERMANENT EASEMENT
 A PORTION LOT (TRACT) 2 OF CITY VIEW TRACTS,
 SITUATE IN THE NE 1/4 OF SECTION 26,
 TOWNSHIP 4 NORTH, RANGE 3 WEST, B.M.,
 CANYON COUNTY, IDAHO



NOT TO SCALE



W&H PACIFIC
 3120 S. Owyhee Street
 Boise, Idaho 83705
 (208) 342-8400
PLANNING • ENGINEERING • SURVEYING • LANDSCAPE ARCHITECTURE

CALDWELL INTERSTATE NO. 2

REQUEST TYPE FEE
 Canyon Hill Tr.
 G. NOEL HALES
 CANYON CNTY RECORDER

2006 FEB 13 PM 4 33

RECORDED

200610559

08/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2994
NAME AND ADDRESS: CANYON HILL IRRIGATION DIST
PO BOX 448
NAMPA ID 83653
SOURCE: GROUND WATER
QUANTITY: 1.380 CFS
310.50 AFY
PRIORITY DATE: 06/29/1954
POINT OF DIVERSION:

TRIBUTARY:

T04N R03W S26 NWNE Within CANYON County
T04N R03W S26 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.380 CFS 310.50 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

836 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

This right is limited to the irrigation of 69 acres within the boundary of the Canyon Hill Irrigation District.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

State of Idaho

License and Certificate of Water Right

63-2994

Water License No. G-25035

Amount 1.9 second feet

Water District No.

Priority June 29, 1954

THIS IS TO CERTIFY that CALDWELL IRRIGATION DISTRICT
 of Caldwell, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated June 29, 1954; that Permit No. G-25035
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 1.9 second feet, was issued thereunder on June 9, 1955, showing that said works
 were completed on the 25th day of August, 1954; and that on the 25th
 day of August, 1954,

CALDWELL IRRIGATION DISTRICT

of Caldwell, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of two wells
~~consisting of~~ (subterranean flow), for the purpose of irrigation
 , under Use Permit No. G-25035 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
 9 of Licenses at page 5506, on the 9th day of June, 1955;
 The right hereby confirmed dates from June 29, 1954;
 are
 The Points of Diversion ~~is~~ located

in the NW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 26, Tp. 4 N., R. 3 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 1.9 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	3 W.	25 26	W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$) E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$) W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$) E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$) NE $\frac{1}{4}$ SE $\frac{1}{4}$) NE $\frac{1}{4}$ (Part))		113.32

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
 9th day of June, 1955.

MARK R. KULP

State Reclamation Engineer.

(SEAL)

63 2994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

January 20, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CANYON HILL IRRIGATION DISTRICT
PO BOX 308
CALDWELL ID 83606-0308

Re: Notice of Claim to a Water Right No. A63-02994

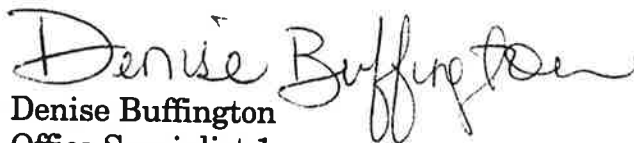
Dear Claimants:

Enclosed is a copy of the above referenced claim which reflects the correction in your address.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,



Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

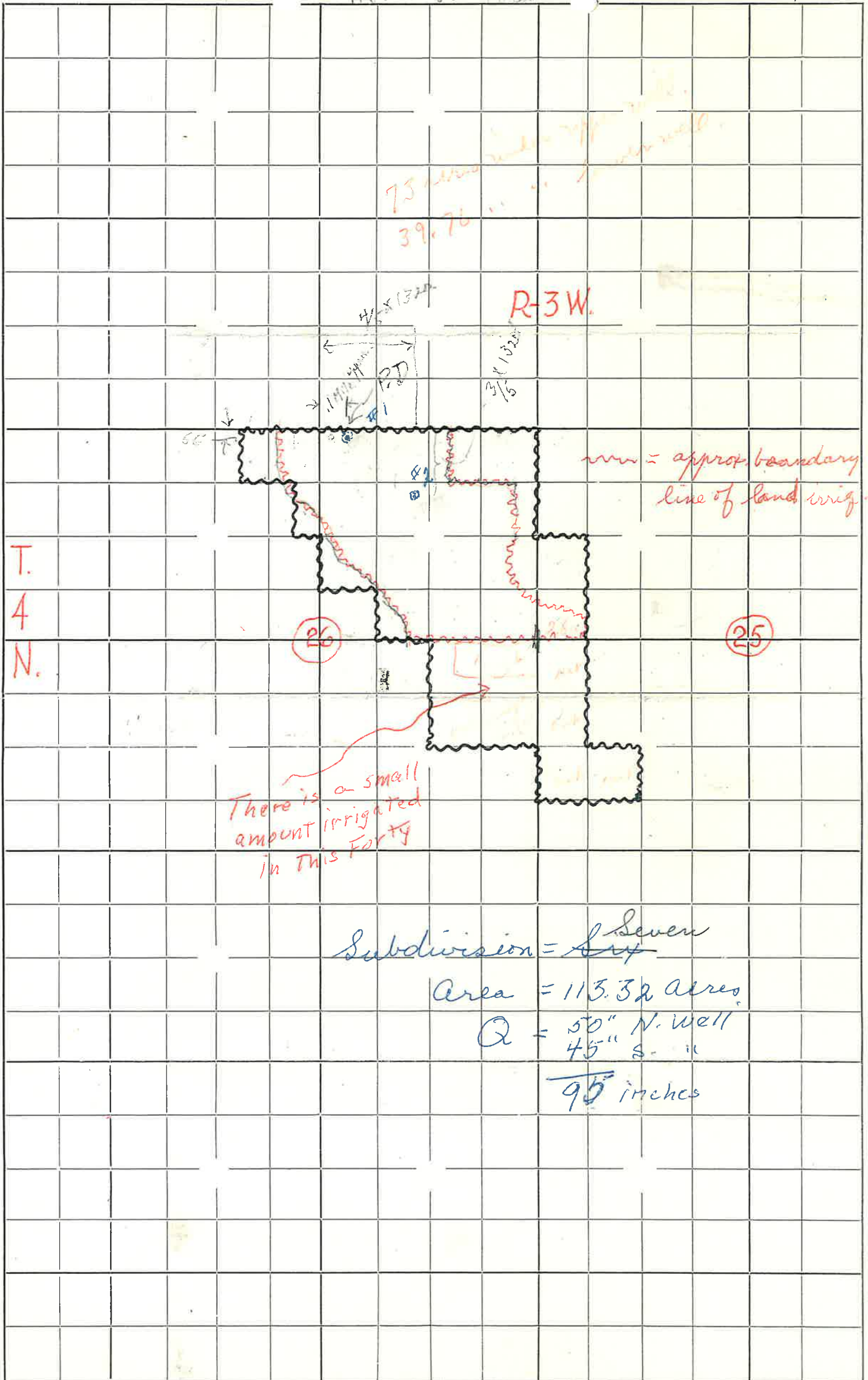
DB:db

Enclosure

67 a

113.32 a. total

63-2994



Subdivision = ~~Seven~~

Area = 113.32 acres

Q = 50" N. well
45" S. "

95 inches