

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2971
Date Received: 9/27/1989
Receipt No: W006209
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-4240
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID USA 83706-2898

2. Date of Priority: 12/10/1953

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	11	NW SW	ADA	

5. Description of diverting works:

200' WELL W/10" CASING TO 70' AND 8" TO 200' AND 25 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	03/15	11/15	0.12	

7. Total Quantity Appropriated is:
0.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Amended to Municipal use per amended claim submitted by City of Boise.

AC. IRR.=6. P/U PIONEER CEMETARY. THIS IS A NEW WELL AND PUMP. THIS REPLACES THE TWO OLDER, NON-USEABLE WELLS. ONE WILL BE USED AS AN INJECTION WELL. NAME CHANGE PER CLAIMANT REQUEST 4/2/99 DB.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2971

Date Received

Receipt Number

AMENDED CLAIM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED CLAIM

Please type or print clearly

1. Name of Claimant (s) CITY OF BOISE PARKS & RECREATION DEPARTMENT Phone (208) 384 4240

Mailing Address 1104 ROYAL BLVD BOISE ID Zip 83706-2898

2. Date of Priority (Only one (1) per claim) DEC 10, 1953

3. Source of water supply (a) GROUND WATER
which is tributary to (b)

4. a. Location of existing point of diversion is: Township 3N Range 2E Section 11,
1/4 of NW 1/4 of SW 1/4, Govt. Lot, B.M., County of Ada

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 200' well w/10" casing to 70' and
8" to 200' and 25 HP pump.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MUNICIPAL purposes from 3/15 to 11/15 amount .12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols. *WITHIN CITY OF Boise MUNICIPAL Service Area as defined by CITY OF Boise Service Area MAP, September 2004*

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
ALL CITY OF Boise MUNICIPAL WATER RIGHTS or None ()

14. Remarks: HISTORIC IRRIGATION USE

Last Name CITY OF Boise Ident No. 63-2971

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am DIRECTOR _____

of CITY OF BOISE PARKS & RECREATION DEPARTMENT _____, that I have signed the foregoing

document in the space below as DIRECTOR _____ of CITY OF BOISE PARKS & RECREATION DEPARTMENT _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James R. Hull _____

Title and Organization DIRECTOR CITY OF BOISE PARKS & RECREATION DEPARTMENT Date Sept 15, 2004

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of September 2004



Notary Public Raymona Clayton

Residing at Meridian Id

My Commission Expires 7/09

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]
CITY OF BOISE Legal Department

Address PO Box 500 Boise ID 83701

Date 9.24.04

Last Name CITY OF BOISE Ident. Number 63-2971

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02971**
Date Received: 9/27/1989
Receipt No: W006209
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CITY OF BOISE
Address: PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID

208-384-4060

83706

2. Date of Priority: DEC 10, 1953

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02E	11		NW	SW		ADA

5. Description of diverting works:

200' WELL W/10" CASING TO 70' AND 8" TO 200' AND 25 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION			0.120		

7. Total Quantity Appropriated is:

0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02E	11	SW	NW		IRR	1.0
			NW	SW		IRR	6.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	7.0
					Total Acres	7.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=6. P/U PIONEER CEMETARY. THIS IS A NEW WELL AND PUMP.
THIS REPLACES THE TWO OLDER, NON-USEABLE WELLS. ONE WILL BE USED
AS AN INJECTION WELL.
NAME CHANGE PER CLAIMANT REQUEST 4/2/99 DB.

15. Basis of Claim: LICENSE

Water Right Number: 24621

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right or Adjudication Claim No(s): See Attached Sheet

The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant See Attached Sheet

1. New Owner/Claimant(s) City of Boise

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address Parks & Recreation Dept.

City, State and ZIP Code 1104 Royal Blvd.

Boise, ID 83706

New Telephone Number (208) 384-4060

*Name
change
only -*

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) *James R. Day*

Director

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

3. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

City of Boise
Parks & Recreation Department
Water Rights/Adjudication Claims

Names are those found on adjudication profile reports, if water right has been claimed. In many instances different names appear on water right profile reports. The water right names also need to be changed to the corrected name and address.

A63-00164A	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	A63-03116	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-00164C	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	A63-03132	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02792	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03147	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02841	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03413	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02843	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03565	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02925	Boise Parks System 1104 Royal Blvd. Boise, ID 83706	A63-07034	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706
A63-02933	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07179	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02971	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07523	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02972	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07524	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-03069	Boise Parks and Recreation 1104 Royal Blvd. Boise, ID 837062898	63-07549 S.O.	City of Boise Park Dept. City Hall Boise, ID 83701

63-07728

City of Boise
Dept. of Parks
City Hall
Boise, ID 83702

A63-09670

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-07592

(changed
at region)

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10022

City of Boise
Dept of Parks
1104 Royal Blvd
Boise, ID 83706

A63-07666

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10188

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-07668

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10246

Boise Park System
Jullion Park
1104 Royal Blvd.
Boise, ID 83706

A63-08025

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10296

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-08263

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10305

S.O.

Boise City Parks Dept.
1104 Royal Blvd.
Boise, ID 83706

A63-08600

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10395A

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09112

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10395B

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-09138

S.O.

City of Boise
c/o Louis Uranga
P.O. Box 500
Boise, ID 83701

63-10750

S.O.

Boise Park System
Mountain View Park
1104 Royal Blvd.
Boise, ID 83706

A63-09192

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10752

S.O.

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09276

City of Boise
Parks and Recreation Dept.
1104 Royal Blvd.
Boise, ID 83706

63-10760

S.O.

City of Boise
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09326

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11075

S.O.

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09362

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11816
S.O.

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11822
S.O.

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-22375

City of Boise

A63-30418

City of Boise
Parks & Recreation Dept.
1104 Royal Blvd.
Boise, ID 83706

DEPARTMENT HEAD LIST

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

MAYOR	
H. Brent Coles	384-4422
CITY COUNCIL	
Carolyn Terteling, Council President	384-4422
Mike Wetherell, President Pro-Tem	384-4422
Sara Baker	384-4422
Paula Forney	384-4422
Anne Hausrath	384-4422
Jerome Mapp	
AVIATION & PUBLIC TRANSPORTATION	
John Anderson	383-3110
FIRE	
Renn Ross	384-3960
JUDICIAL	
John Traylor	364-2100
LEGAL	
Susie Mimura	384-3870
LIBRARY	
Marilyn Poertner Acting Director	384-4237
PARKS AND RECREATION	
Jim Hall	384-4240
PLANNING & DEVELOPMENT SERVICES	
Tim Hogland	384-3800
POLICE	
Larry Paulson	377-6670
PUBLIC WORKS	
William Ancell	384-3903

CUSTOMER & SUPPORT SERVICES

CENTRAL SERVICES

John Eichmann 384-3747

CITY CLERK

Annette Mooney 384-3707

GOVERNMENT BUILDINGS

Sam Rapp 384-3828

HUMAN RESOURCES

Tammy Rice 384-3869

MUNICIPAL INFORMATION SYSTEMS/COMMUNICATIONS

Rod Greene 384-3769

PARKING CONTROL

Tana Wardle 384-3773

PURCHASING

Chris Hunt 384-3778

UTILITY BILLING

Pam Helm 384-3737

DIVISION OF FINANCIAL MANAGEMENT

Steve Purvis 384-3733

PLANNING & ZONING

Wayne Gibbs 384-3830

reorganization put Planning & Zoning under Planning & Development Services
Wayne Gibbs is Deputy Director / Planning Director of PDS. Dept

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02971
Date Received: ~~6/14/1989~~ 9/27/89
Receipt No: W006209
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOISE PARK SYSTEM 208-384-4240
Address: 1104 ROYAL BLVD.
BOISE, ID 83706
2. Date of Priority: DEC 10, 1953
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03N | 02E | 11 | NW | SW | | | ADA |
5. Description of diverting works:
200' WELL W/10" CASING TO 70' AND 8" TO 200' AND 25 HP PUMP.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|------|----|--------|------|--------|
| IRRIGATION | | | 0.120 | | |
7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|---------------|-------|
| 03N | 02E | 11 | SW | NW | | IRR | 1.0 |
| | | | NW | SW | | IRR | 6.0 |
| | | | | | | Section Acres | 7.0 |

10. Place of Use: Continued

Total Acres 7.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=6. P/U PIONEER CEMETARY. THIS IS A NEW WELL AND PUMP.
THIS REPLACES THE TWO OLDER, NON-USEABLE WELLS. ONE WILL BE USED
AS AN INJECTION WELL.

15. Basis of Claim: LICENSE
Water Right Number: 24621

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~XXXX~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: N/A

For Organizations:

I do solemnly swear or affirm that I am Director of Boise Park System, that I have signed the foregoing Organization document in the space below as Director of Boise Park System and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Director - City of Boise Park System
Title and Organization
September 19, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of September, 19 89

[Signature]
Notary Public

Seal

Residing at Boise
My Commission Expires 8/20/90

12/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2971

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS

PRIORITY DATE: 12/10/1953

POINT OF DIVERSION:

T03N R02E S11 NWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

03/01 11/15

0.120 CFS

PLACE OF USE:

Place of use is within the service area of the City of Boise municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Draft

01/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2971

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS

PRIORITY DATE: 12/10/1953

POINT OF DIVERSION:

T03N R02E S11 NWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

~~03/15~~ 11/15

0.120 CFS

03/01

PLACE OF USE:

City of Boise

The ~~POB~~ is the Pioneer Cemetery.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

Water Right 63-2971

1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-2971

Date Received

10/22/2004

Receipt Number

C075588

AMENDED CLAIM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED CLAIM

Please type or print clearly

1. Name of Claimant (s) CITY OF BOISE PARKS & RECREATION DEPARTMENT Phone (208) 384 4240

Mailing Address 1104 ROYAL BLVD BOISE ID Zip 83706-2898

2. Date of Priority (Only one (1) per claim) Dec 10, 1953

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 2E Section 11,
_____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),

Including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

200' well w/10" casing to 70' and
8" to 200' and 25 HP pump.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MUNICIPAL purposes from 3/15 to 11/15 amount .12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

*WITHIN CITY OF BOISE
MUNICIPAL Service Area
as defined by CITY OF BOISE
Service Area MAP, September 2004*

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

ALL CITY OF BOISE MUNICIPAL WATER RIGHTS or None ()

14. Remarks:

HISTORIC IRRIGATION USE

Last Name CITY OF BOISE Ident No. 63-2971

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

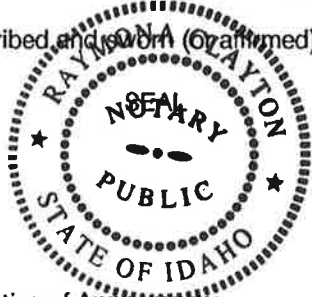
For Organizations: I do solemnly swear or affirm that I am DIRECTOR _____ Title _____
of CITY OF BOISE PARKS & RECREATION DEPARTMENT _____, that I have signed the foregoing
document in the space below as DIRECTOR _____ of CITY OF BOISE PARKS & RECREATION DEPARTMENT _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James R. Hall

Title and Organization DIRECTOR CITY OF BOISE PARKS & RECREATION DEPARTMENT Date Sept 15, 2004

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of September 2004



Notary Public Raymond Clayton

Residing at Meridian Id

My Commission Expires 7/09

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address CITY OF BOISE Legal Department
PO Box 500 Boise ID 83721

Date 9.24.04

Last Name CITY OF BOISE Ident. Number 63-2971

State of Idaho

License and Certificate of Water Right

Water License No. G-24621

Amount 0.12 second foot

Water District No. _____

Priority December 10, 1953

THIS IS TO CERTIFY that BOISE CITY, a municipal corporation,
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated December 10, 19 53; that Permit No. G-24621
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.12 second foot, was issued thereunder on March 7, 19 56, showing that said works
were completed on the 3rd day of January, 19 56; and that on the 3rd
day of January, 19 56,

BOISE CITY, a municipal corporation
of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well,
~~under the surface~~ (subterranean flow), for the purpose of irrigation use
, under Use Permit No. G-24621 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5668, on the 7th day of March, 19 56;
The right hereby confirmed dates from December 10, 19 53;

The Point of Diversion is located
in the NW 1/4 SW 1/4, Sec. 11, Tp. 3 N., R. 2 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.12 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	2 E.	11	NW $\frac{1}{4}$ SW $\frac{1}{4}$	2.75	5.50
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	.25	<u>.50</u>
			Number of Acres Actually Irrigated 6.00		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

7th day of March, 19 56.

MARK R. KULP

State Reclamation Engineer.

(SEAL)

63 2971

63-2771

24621

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-32430
Permit No. G- 24621
District No.

1. Name of Applicant: BOISE CITY, a municipal corporation
Postoffice address: 605 Bannock St., Boise County: Ada State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 0.12 or Idaho
Miners' inches 6 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean water from well
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 11
Twp. 3 N. , Rge. 2 E. , B.M., County of Ada
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well and pump
8. Estimated cost of works: \$ 1,250.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is One years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: January 11, 1866, State Legislature
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors: R. E. Edlefsen, Mayor; Councilmen: Norton F. Graham, Theodore Hardy, Harold T. Jones, Anna Hettinger.
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None known
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By J. L. Morris Agent.
Acting Commissioner of Public Works

Corrected application received:

MARK R. KULP
State Reclamation Engineer.

Countersigned: _____ STATE OF IDAHO

12 By Paula L. Fleenor
Acting Secretary of State

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
3 N.	2 E.	11		.25	2.75		6.0
TO ALL WHOM IT MAY CONCERN:			Permit No. G-24621 CERTIFICATE OF COMPLETION OF WORKS				
This is to certify that BOISE CITY, a municipal corporation of Boise, County of Ada, and State of Idaho, the holder of Permit No. G-24621, issued upon Application No. G-32430 bearing date of priority of December 10, 1953, authorizing the diversion of 0.12 second foot of the waters of subterranean from a well, County of Ada, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.12 second foot of the waters of said well; that the point of diversion of said waters is in the NW¼ SW¼ Section 11, Township 3 North, Range 2 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NW¼ SW¼ and SW¼NW¼ Section 11, Township 3 North, Range 2 East, B.M.							
Witness my hand this 7th day of March A. D. 1956.			MARK R. KULP State Reclamation Engineer				
Proof of completion of works made January 3, 1956 Certificate of Completion of Works issued March 7, 1956			LICENSE ISSUED FOR 0.12 SEC. FT. Page # 5668				

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

- Permit No. G-24621
Proof is for Completion of works & Beneficial Use In Water District No. _____
Name of applicant Boise City, A Municipal Corp.
Source of water supply: Subterranean flow from a well. of Section 11
Location of point of diversion: Is in the NE corner NW 1/4 SW 1/4
3 N R. 2 E B.M. County of Ada
4. Describe works as they exist, giving dimensions and capacities of same: Well is 38' deep
12" diameter, cased to the bottom. H=19'. Pump is a Deming Turbine Pump,
Serial No. 16193. Motor is a U. S. Motor 3 H.P., single phase. Pump and motor
are mounted in a wooden pump house enclosure. It has a panel of coarse screening
around three sides for ventilation and cooling purposes. Water is pumped through
a 4" steel line to the NE into a concrete tank approximately 6'x10'x4', thence to
the park by gravity.
5. Water is used for: Irrigation Yes _____
6. State whether or not water has been turned into works of diversion: _____
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number
of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other
than irrigation): NW 1/4 SW 1/4 and SW 1/4 NW 1/4 Sec. 11, Twp. 3 N., Rge. 2 E. B.M.
See the map
(Submit map on attached plat, showing location and details of above description.)
8. What large stream would the water here appropriated finally reach?
Remarks: _____

This examination was made on the

(Signed)

day of

February
C. T. Humphrey

Examiner.

19 56

24621

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
FEB 21 1956

Department of Reclamation

Boise City, A Municipal Corp.
605 Bannock St., Boise, Idaho (City Engineer)
Permit No. G-24621

Examination for Completion of works & Beneficial Use

County Ada

11-3N.-2E.

Q₂ 0.12 a.f.s.

S = Well

P.L. = NE. Cor. of NW. SW., Sec. 11,
T. 3N.-R. 2E.

Use = Irrigation

Filed = Dec. 10, 1953
Lost = Jan. 2, 1956

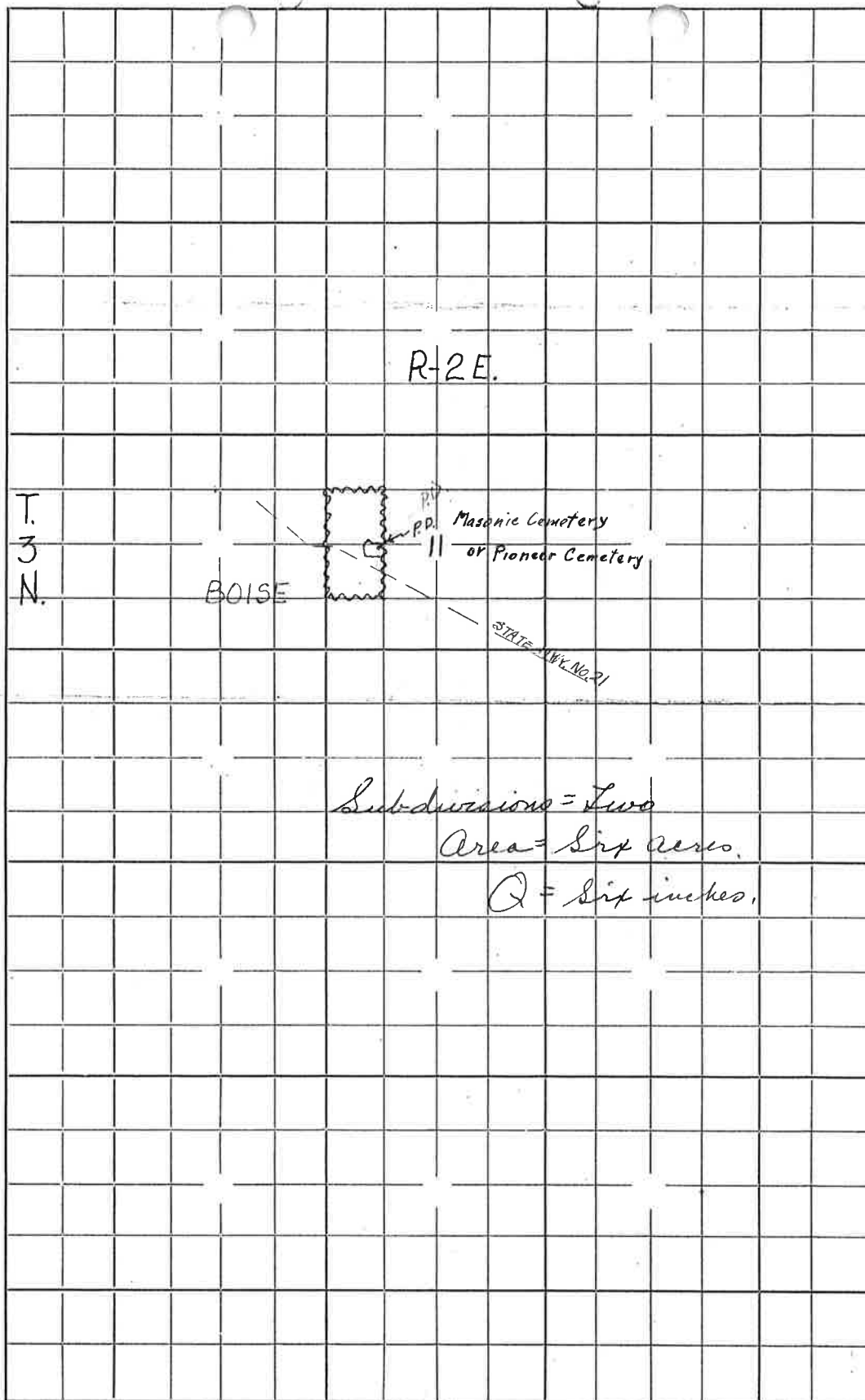
U.S. Motor
324-1pk, 220V

Reming Pump #16793

38' x 12" end to (at.)
19' h.

4" pipe line

Pump into tank (cone)
6' x 10



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

B24621

Form 23

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24621

REPORT ON PROOF OF Completion of works & Beneficial Use

app. 0.12 c.f.s.

*0.12 cfs
more*

*Sub. 2
acres 6*

Dr 9 ft

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-2971 V1

WATER RIGHT NUMBER: 63-2971 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF BOISE PARKS & RECREATION DEPT 1104 ROYAL BLVD BOISE, ID 83706-2898 (208)384-4240
Original Owner	CITY OF BOISE PARKS & RECREATION DEPT 1104 ROYAL BLVD BOISE, ID 83706-2898 (208)384-4240

Priority Date: 12/10/1953

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	03/15 to 11/15	0.120 CFS	
<u>Total Diversion:</u>		0.120 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 11, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

MUNICIPAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	11							X				X						

Conditions of Approval:

1. C04 Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Place of Use The POU is the Pioneer Cemetery.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-2971 V1

Comments:Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/14/2005 1:25:05 PM	awarntje			Active
Priority Date	1/14/2005 1:25:45 PM	awarntje			Active
Source	1/14/2005 1:39:33 PM	awarntje			Active
POU	1/14/2005 2:53:24 PM	awarntje			Active
POD	1/14/2005 2:55:31 PM	awarntje			Active
Use	1/14/2005 2:56:29 PM	awarntje			Active
Season	1/14/2005 2:56:58 PM	awarntje			Active
Quantity	1/14/2005 2:57:40 PM	awarntje			Active
Summary			01/14/2005	awarntje	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	1/14/2005 1:25:05 PM	awarntje	(No) 1. Do you want to schedule an appointment? Comment for 1: Sufficient info in file. Met with City of Boise staff on 1/7/05.
Source	1/14/2005 1:39:34 PM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2971 V1

Priority Date	1/14/2005 1:25:45 PM	awarntje	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	1/14/2005 2:52:23 PM	awarntje	Edited shape boundary
POD	1/14/2005 2:55:11 PM	awarntje	Edited point location
POD	1/14/2005 2:55:31 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POU	1/14/2005 2:53:24 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (No) 2a. Is the POU required? (Yes) 14. Is a POU remark and/or condition required?
Use	1/14/2005 2:56:29 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (No) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 7. Can the change be verified as an accomplished transfer? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 7 - License in 1953, amended claim in 2004
Season	1/14/2005 2:56:58 PM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (Yes) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 14. Is irrigation claimed as a Purpose of Use?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2971 V1

Quantity	1/14/2005 2:57:41 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - .12 cfs
Summary	1/14/2005 2:58:52 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 5, 1999

DIRK KEMPTHORNE
GOVERNOR

Re: Notices of Claim to a Water Right

KARL J. DREHER
DIRECTOR

Beth K Baird
City of Boise
PO Box 500
Boise ID 83701-0500

Dear Claimant:

Enclosed are copies of the claims for the City of Boise which reflect the change in name for the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

In addition, enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the SRBA court as notification of this change.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

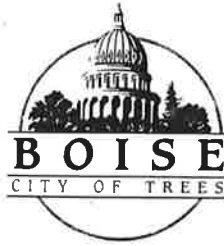
A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:db

Enclosure

PUBLIC WORKS DEPARTMENT
CITY HALL
4TH FLOOR



H. BRENT COLES
MAYOR

COUNCIL MEMBERS

CAROLYN TERTELING
COUNCIL PRESIDENT
MIKE WETHERELL
COUNCIL PRO TEM

SARA BAKER
PAULA FORNEY
ANNE STITES HAUSRATH
M. JEROME MAPP

March 23, 1999

Ms. Denise Buffington
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Dear Ms. Buffington:

Please find the attached Notices of Change of Water Right Ownership. These forms do not indicate any changes in the City of Boise's ownership, but request changes to how the City of Boise is listed as owner on its claims. Our intent is to have all the City's claims listed under the same format: City of Boise, followed by the managing Department and address.

Hopefully the forms are completed to your satisfaction. There are three forms and accompanying lists of water rights; one each managing department within the City of Boise. Also included is a list of Department heads as requested in item 7 on the Notice. If you have any questions please give me a call at 384-3984.

Sincerely,

Beth K. Baird
Environmental Program Coordinator



PUBLIC WORKS DEPARTMENT
CITY HALL - 4TH FLOOR
(208) 384-4292

CITY OF TREES

BOISE CITY, IDAHO

DIRK A. KEMPTHORNE
MAYOR

COUNCIL MEMBERS
MIKE WETHERELL, COUNCIL PRESIDENT
SARA BAKER, COUNCIL PRO-TEM
DON BRENNAN
H. BRENT COLES
GARY L. SMITH
JAY L. WEBB

December 27, 1988

Ms. Jan Shurt
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

RE: City of Boise's Response to the
Snake River Basin Adjudication

Dear Ms. Shurt:

The City of Boise has been advised by legal counsel to prepare an inventory of it's water rights given the issuance of the Idaho Supreme Court opinion on October 13, 1988, upholding a lower court ruling that the Boise River Basin would be included in the Snake River Basin Adjudication. I spoke with Mr. Dave Tuthill of your office on December 22nd regarding his matter. While Mr. Tuthill expressed his optimism for the U.S. Supreme Court to overturn this opinion, the City has been advised to prepare for filing claims and to defend it's water rights.

I have had limited experience with water right applications in other states and, as advised by Mr. Tuthill, would like to meet with you to discuss the adjudication process and water right information access as it relates to the City's obligations. I will contact you shortly to establish a convenient meeting time.

I appreciate your assistance with this matter.

Sincerely yours,

Victor J. Kollock
Victor J. Kollock
Pretreatment Coordinator

VJK/lc

2VJK1/51
SF/CF

RECEIVED
DEC 29 1988

Department of Water Resources
Western Regional Office

MICROFILMED

AUG 18 1992