

WITHDRAWN

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01  
(RESERVED..... 1926-04-17)  
AGENCY NUMBER: 7304582703  
BLM NUMBER: 7304582703  
BASIS OF CLAIM: BENEFICIAL USE  
(SUBSEQUENT FEDERAL RESERVE)  
BASIN NUMBER: 73 - 11073

|        |              |
|--------|--------------|
| SOURCE | TRIBUTARY TO |
| -----  | -----        |
| SPRING | SINKS        |

DESCRIPTION OF DIVERSION WORKS

-----  
UNDEVELOPED SPRING

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM TO |
|----------------|-------------------|---------------------|--------------------------|
| -----          | -----             | -----               | -----                    |
| STOCKWATER     | 0.010             | 0.00                | 0101 1231                |
| WILDLIFE       | 0.010             | 0.00                | 0101 1231                |
| TOTAL:         | 0.010 CFS         | 0.00 AF             |                          |

NON-IRRIGATION USES

-----  
STOCKWATER, 270 CATTLE, 1000 SHEEP, 8 HORSES; WILDLIFE VAR. AMT.

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| ---                | --- | --- | ---    | ---    | ---    | --- | ---    |
| 11N                | 24E | 34  | NW     | NE     | SE     | 00  | CUSTER |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED<br>OWNED | ACRES |
|-----|-----|-----|--------|--------|-----|--------|--------------------|-------|
| --- | --- | --- | ---    | ---    | --- | ---    | ---                | ---   |
| 11N | 24E | 34  | NE     | SE     | 00  | CUSTER | YES                | 0.0   |
| 11N | 24E | 34  | NE     | SE     | 00  | CUSTER | YES                | 0.0   |

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED

APR 18 1994

BLM NUMBER: 7304582703

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

-----  
RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107