

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2946  
Date Received: 12/26/1989  
Receipt No: W007249  
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

STATUS CORPORATION OF IDAHO  
4301 GARRITY BLVD #102  
NAMPA ID USA 83687

Phone: (208) 468-0686

2. Date of Priority: 07/13/1953

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 04N      | 04W   | 32      | SE SW                 | CANYON |      |
| 04N      | 04W   | 32      | NW SE                 | CANYON |      |
| 04N      | 04W   | 32      | SW SE                 | CANYON |      |
| 04N      | 04W   | 32      | NE SW                 | CANYON |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 03/15 | 11/15 | 1.32   |            |

7. Total Quantity Appropriated is:  
1.32 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

SCANNED

APR 21 2008

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 04N      | 04W   | 32      | NE         | SW  | IRRIGATION    | 35    |
|          |       |         | NW         | SW  | IRRIGATION    | 27    |
|          |       |         | SW         | SW  | IRRIGATION    | 28    |
|          |       |         | SE         | SW  | IRRIGATION    | 30    |
|          |       |         |            |     | Section Acres | 120   |
|          |       |         |            |     | Total Acres   | 120   |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

REFER IDAHO WATER LAW, 42:14156, BU EXPANSION THIS RT WHEN COMBINED WITH RT 63-03358 SHALL NOT PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.5 AFA.

Notice of Change in Ownership and amended claim submitted 7/24/2006. Data entry by kw 7/31/06.

Amended claim submitted for 100 acres within 120 acre permissible place of use.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
Title

\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
Title

\_\_\_\_\_, and that the statements contained in the  
Organization  
foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this

of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_

Notary Public

Residing at \_\_\_\_\_

My commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2946  
Date Received:  
Receipt No:  
Received By:

**RECEIVED**

**JUL 26 2006**

Department of Water Resources

**AMENDED**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**RECEIVED**

**JUL 24 2006**

**WATER RESOURCES  
WESTERN REGION**

1. Name of Claimant(s)

**Status Corporation of Idaho**

**Phone: (208) 468-0686**

**4301 Garrity Blvd., Ste. 102  
Nampa, ID 83687**

2. Date of Priority: **July 13, 1953**

3. Source: **Ground Water**

**Trib. to: NA**

4. Point of Diversion:

| Township  | Range     | Section   | 1/4 of 1/4 of 1/4 Lot | County        | Type |
|-----------|-----------|-----------|-----------------------|---------------|------|
| <b>4N</b> | <b>4W</b> | <b>32</b> | <b>NE SW</b>          | <b>Canyon</b> |      |
| "         | "         | "         | <b>SE SW</b>          | "             |      |
| "         | "         | "         | <b>NW SE</b>          | "             |      |
| "         | "         | "         | <b>SW SE</b>          | "             |      |

5. Description of diverting works:

**12-inch well with a 5-hp motor, 12-inch well with a 20-hp motor, 12-inch well with a 40-hp motor, and an 8-inch well with a 40-hp motor.**

6. Water is used for the following purposes:

| Purpose           | From        | To           | C.F.S.      | (or) A.F.A |
|-------------------|-------------|--------------|-------------|------------|
| <b>Irrigation</b> | <b>3/15</b> | <b>11/15</b> | <b>1.32</b> |            |

7. Total Quantity Appropriated is:

**1.32 cfs**

8. Total consumptive use:

9. Non-irrigation uses:

None

10. Place of use:

| TWP | RNG | SEC | NE ¼ |     |     |     | NW ¼ |     |     |     | SW ¼ |     |     |     | SE ¼ |     |     |     | totals |
|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|--------|
|     |     |     | NE¼  | NW¼ | SW¼ | SE¼ | NE¼  | NW¼ | SW¼ | SE¼ | NE¼  | NW¼ | SW¼ | SE¼ | NE¼  | NW¼ | SW¼ | SE¼ |        |
| 4N  | 4W  | 32  |      |     |     |     |      |     |     |     | 35   | 27  | 28  | 30  |      |     |     |     | 120    |
|     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |        |
|     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |        |
|     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |        |
|     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |        |
|     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |        |

Total number of acres irrigated 100 acres  
within 120-acre permissible place of use

11. Place of use in counties: Canyon

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

63-3358, Wilder Irrigation District (on 36 acres only)

14. Remarks: Water right 63-2946, in combination with water right 63-3358, shall provide for the irrigation of 120 acres. Water right 63-2946, in combination with water right 63-3358, and shall provide no more than 0.02 cfs per acre nor more than 4.5 acre-feet per acre.

15. Basis of Claim: License

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

3

HHT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02946**  
Date Received: 12/26/1989  
Receipt No: W007249  
Received By: \_\_\_\_\_

*Rec'd from  
SO on 6-12-92*

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: BRUCE C. BARTLETT 208-459-7965  
Address: RT 6  
22166 HOMEDALE RD  
CALDWELL ID 83605

AND/OR

Name: ELAINE B BARTLETT 208-459-7965  
Address: RT 6  
22166 HOMEDALE RD  
CALDWELL ID 83605

2. Date of Priority: JUL 13, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 04N      | 04W   | 32      | NW     | NE     | SW     |     | CANYON |
|          |       |         | NW     | SE     | SW     |     | CANYON |
|          |       |         | NW     | NW     | SE     |     | CANYON |
|          |       |         | SE     | SW     | SE     |     | CANYON |

5. Description of diverting works:

4 WELLS, 12"200'20HP, 8"200'5HP, 12"100'15HP, 12"175'40HP; 75HP BOOSTER

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.320 |      |        |

7. Total Quantity Appropriated is:

1.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 245.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|-----|----|-----|-----|-----|-------|
| 04N           | 04W   | 32      | NE  |    | SW  |     | IRR | 30.0  |
|               |       |         | SE  |    | SW  |     | IRR | 40.0  |
|               |       |         | NE  |    | SE  |     | IRR | 5.0   |
|               |       |         | SE  |    | SE  |     | IRR | 25.0  |
| Section Acres |       |         |     |    |     |     |     | 100.0 |
| Total Acres   |       |         |     |    |     |     |     | 100.0 |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

63-03358

14. Remarks:

REFER IDAHO WATER LAW, 42:14156, BU EXPANSION  
THIS RT WHEN CONBINED WITH RT 63-03358 SHALL NOT PROVIDE NO MORE  
THAN .02 CFS PER ACRE NOR MORE THAN 4.5 AFA.

15. Basis of Claim: LICENSE

Water Right Number: 24296

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_ do not \_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A 63-2946

Date Received

12/26/89

Receipt Number

W0007249

RECEIVED

DEC 26 1989

NOTICE OF CLAIM  
TO A  
WATER RIGHT

Department of Water Resources  
Western Regional Office

ACQUIRED UNDER STATE LAW

## Please type or print clearly

1. Name of Claimant (s) Bruce C. & Elaine B. Bartlett Phone (208) 459-7965Mailing Address APG 22166 Homedale Rd Caldwell, Ida Zip 836062. Date of Priority (Only one (1) per claim) 7/13/19533. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 4N Range 4W Section 32,① NW 1/4 of SE 1/4 of SW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of CanyonAdditional points of diversion if any: ② SESWSE + NW NESW + NWNWSE Sec 32 T4R4W.

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

① 12 inch casing, 200 ft deep  
20 HP motor ② 8 inch casing 200 ft deep 5 HP motor  
③ 12 inch casing, 100 ft deep, 15 HP motor  
④ 12 inch casing 175 ft deep, 40 HP motor  
75 HP Booster Pump.  
Sprinkler Irrigation

MICROFILMED

AUG 18 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 1.32 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 1.32 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 2245 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 4N  | 4W  | 32  |        |       |       |       |        |       |       |       | 30     |       |       | 40    | 5      |       |       | 25    | 100    |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 100

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
03-3358 or None ( )

14. Remarks: Refer Idaho water law, 42:1416 B/C expansion  
this at when combined with at 03-3358  
shall not provide no more than .02255 cfs  
acre nor more than 4.5 AFT.

Last Name Bartlett Ident No. 63-2946

MICROFILMED  
Copies: White -State, Yellow-Claimant  
AUG 18 1992

Scale: 2 inches equals 1 mile

[illegible]

Copies: White-State, **AUG 18 1992** [redacted]

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License ☒ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 63-2946  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Donald Bartlett

Date 12-19-89

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_

Title

of \_\_\_\_\_

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_

Date \_\_\_\_\_

State of Idaho/or Idaho )  
County of canyon ) SS.

Subscribed and sworn (or affirmed) before me this 12 day of December 19 89

SEAL

Notary Public John K. Moyer

Residing at 15470 Homedale Rd.

Caldwell, Ida 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

**MICROFILMED**

**AUG 18 1992**

Last Name Bartlett Ident. Number 63-2946

Copies White-State, Yellow-Claimant

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2946

WATER RIGHT NUMBER: 63-2946

| <u>Owner Type</u> | <u>Name and Address</u>                                                          |
|-------------------|----------------------------------------------------------------------------------|
| Original Owner    | MIKE W CAYLER                                                                    |
|                   | , ID                                                                             |
| Original Owner    | BRUCE C BARTLETT<br>22166 HOMEDALE RD<br>CALDWELL, ID 83605<br>(208)459-7965     |
| Original Owner    | ELAINE B BARTLETT<br>22166 HOMEDALE RD<br>CALDWELL, ID 83605<br>(208)459-7965    |
| Current Owner     | STATUS CORPORATION OF IDAHO<br>1059 E IRON EAGLE DR #155<br>EAGLE, ID 83616-6855 |

Priority Date: 07/13/1953

Basis: License

Status: Parent

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15          | 1.320 CFS             |                      |
|                       | <u>Total Diversion:</u> | 1.320 CFS             |                      |

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| GROUND WATER  | SE1/4SW1/4 | Sec. 32, Twp 04N, Rge 04W, B.M. |
| CANYON County |            |                                 |
| GROUND WATER  | NW1/4SE1/4 | Sec. 32, Twp 04N, Rge 04W, B.M. |
| CANYON County |            |                                 |
| GROUND WATER  | SW1/4SE1/4 | Sec. 32, Twp 04N, Rge 04W, B.M. |
| CANYON County |            |                                 |
| GROUND WATER  | NE1/4SW1/4 | Sec. 32, Twp 04N, Rge 04W, B.M. |
| CANYON County |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |  |  |       | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|-------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |    |  |  |       |        |
| 04N | 04W | 32  |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  | 120.0 |        |

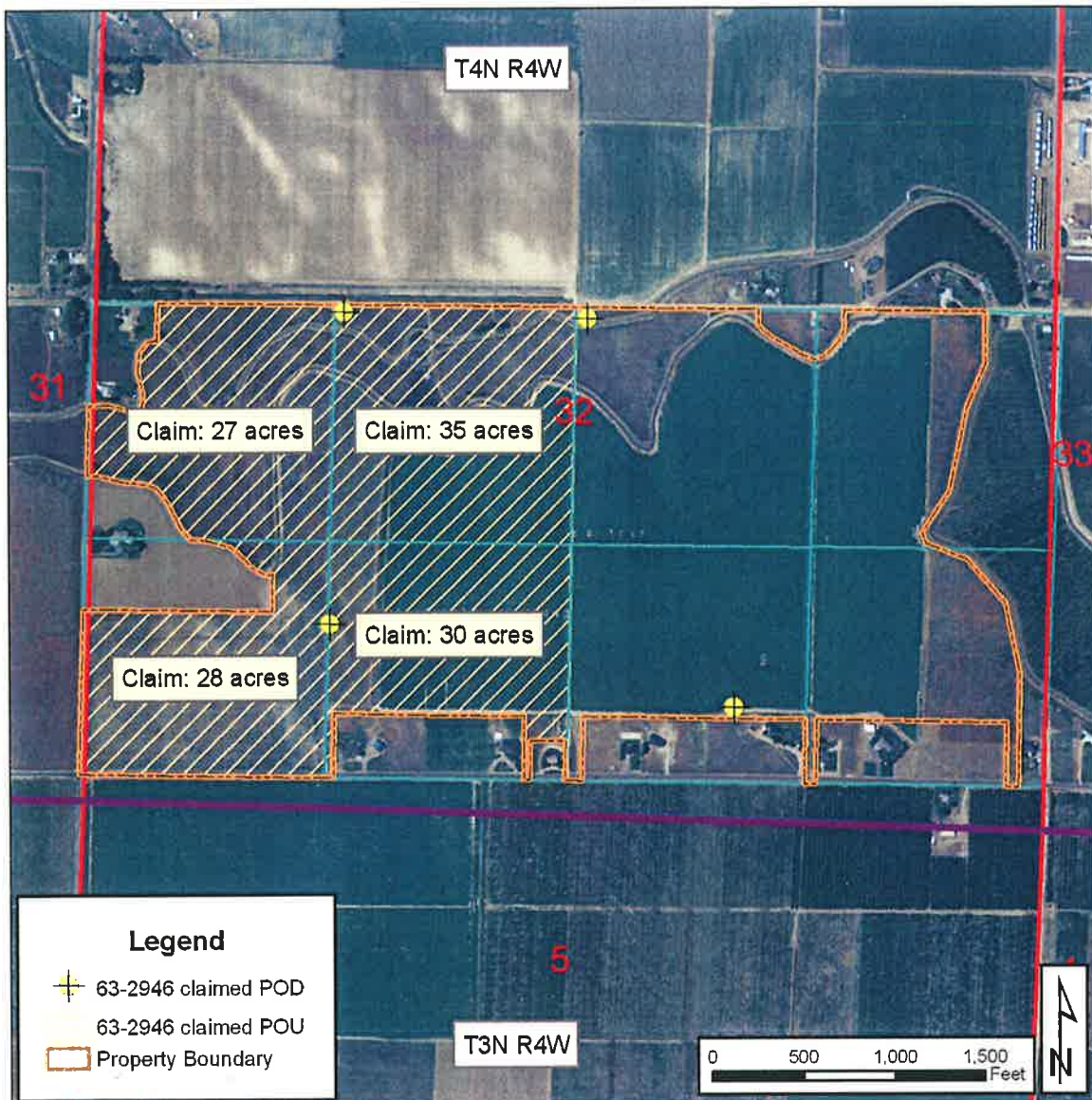
Total Acres: 120

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 63-2946

Conditions of Approval:

1. Amended claim submitted for 100 acres within 120 acre permissible place of use.
2. SPLIT RIGHT: SEE RIGHT NOS. 63-32932 and 63-32933.
3. REFER IDAHO WATER LAW, 42:14156, BU EXPANSION THIS RT WHEN CONBINED WITH RT 63-03358 SHALL NOT PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.5 AFA.
4. Notice of Change in Ownership and amended claim submitted 7/24/2006. Data entry by kw 7/31/06.

## Aerial Photos of Water Rights



Water Right 63-2946

RECEIVED  
Form 42-248/42-1409(6) July, 2000

JUL 26 2006

RECEIVED

JUL 24 2006

WATER RESOURCES  
WESTERN REGION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Department of Water Resources  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-2946               | 63-2946                      | _____ | 63-26963              | _____                        | _____ |
| 63-3358               | 63-3358A                     | _____ | _____                 | _____                        | _____ |
| 63-3033               | 63-3033A                     | _____ | _____                 | _____                        | _____ |
| 63-9350A              | 63-9350A                     | _____ | _____                 | _____                        | _____ |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bruce E. Bartlett and Elaine B. Bartlett  
22166 Homedale Rd Caldwell, ID 83605
4. New Owner/Claimant(s) Status Corporation of Idaho  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 4301 Garrity Blvd., Ste. 102
- City, State and ZIP Code Nampa, ID 83687
- New Telephone Number (208) 468-0686
5. Date you acquired the property November 29, 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation   | _____                                                                      | _____                                                        |
| Stock        | _____                                                                      | _____                                                        |
| Domestic     | _____                                                                      | _____                                                        |
| Other _____  | _____                                                                      | _____                                                        |
| <b>Total</b> | _____                                                                      |                                                              |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation   | _____                                                                      | _____                                                        |
| Stock        | _____                                                                      | _____                                                        |
| Domestic     | _____                                                                      | _____                                                        |
| Other _____  | _____                                                                      | _____                                                        |
| <b>Total</b> | _____                                                                      |                                                              |

7. Signature of New Owner(s) or Claimant(s) Kenny Angelos, President  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |            |                     |
|-----------------------|------------|---------------------|
| Received by _____     | Date _____ | Fee _____           |
| Received by _____     | Date _____ | Receipt No. _____   |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |



TRANSACTION TITLE  
RECORD  
TYPE  
DATE  
FEE

CANYON COUNTY RECORDER  
BY  
DATE

NOV 30 PM 4 47

RECORDED

200580101

Escrow No 0500038858

## WARRANTY DEED

FOR VALUE RECEIVED

Bruce C. Bartlett and Dixie Bartlett, Husband and Wife, Barbara E. Brown and Robert C. Brown, Wife and Husband, Thomas M. Bartlett an Unmarried Man and Stephen W. Bartlett and Paula L. Bartlett, Husband and Wife and Doug Bartlett and Deanna Bartlett, Husband and Wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto:  
Status Corporation of Idaho, an Idaho Corporation

GRANTEES(s), whose current address is: 4301 E. Garrity Blvd #102, Nampa, ID 83687  
the following described real property in Canyon County, State of Idaho,  
more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date: 11/29/2005

Bruce C. Bartlett

Bruce C. Bartlett

Dixie Bartlett

Dixie Bartlett

Stephen W. Bartlett

Stephen W. Bartlett

Doug Bartlett

Doug Bartlett

Thomas M. Bartlett

Thomas M. Bartlett

Barbara E. Brown

Barbara E. Brown

Robert C. Brown

Robert C. Brown

Paula L. Bartlett

Paula L. Bartlett

Deanna Bartlett

Deanna Bartlett

EXHIBIT "A"

PARCEL I

All that part of the East half of the Southeast quarter lying South and West of the centerline of the Mora Canal in Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

Beginning at a point on the South boundary line of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, 1,020 feet West of the Southeast corner of said Section 32; thence West along the South boundary line of said Section 32, a distance of 270 feet; thence North and parallel to the East boundary line of said Section 32, a distance of 350 feet; thence East and parallel to the South boundary line of said Section 32, a distance of 270 feet; thence South and parallel to the East boundary line of said Section 32, a distance of 350 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at a point on the South boundary line of said Section 32, 615 feet West of the Southeast corner of said Section 32; thence West along the South boundary line of said Section 32, a distance of 405 feet; thence North and parallel to the East boundary line of said Section 32, a distance of 350 feet; thence East and parallel to the South boundary line of said Section 32, a distance of 405 feet; thence South and parallel to the East boundary line of said Section 32, a distance of 350 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at a point on the South boundary line of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, 235 feet West of the Southeast corner of said Section 32; thence West along the South boundary line of said Section 32, a distance of 380 feet; thence North and parallel to the East boundary line of said Section 32, a distance of 350 feet; thence East and parallel to the South boundary line of said Section 32, a distance of 380 feet; thence South and parallel to the East boundary line of said Section 32, a distance of 350 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at the Southeast corner of said Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence West and following the South boundary of Section 32, a distance of 165 feet; thence North and parallel to the East boundary of Section 32, a distance of approximately 580 feet to the centerline of the Mora Canal; thence following the centerline of the Mora Canal in a Southeast direction to the East boundary of Section 32; thence South and following the East boundary of Section 32 approximately 505 feet to the Southeast corner of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, the POINT OF BEGINNING.

AND EXCEPTING THEREFROM:

Beginning at a point 1,635 feet West of the Northeast corner of the Northeast quarter of the Southeast quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence South on a line parallel with the East boundary line of said Northeast quarter of the Southeast quarter, a distance of 100 feet, more or less, to the centerline of Mora Canal; thence Northeasterly along the centerline of said Mora Canal to a point 1,170 feet West of the East boundary line of said Northeast quarter of the Southeast quarter; thence North on a line parallel with the East boundary line of said Northeast quarter of the Southeast quarter; thence

West along said North to boundary line to the POINT OF BEGINNING.

**PARCEL IIA**

The Southwest quarter of the Southeast quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

(Continued)

LEGAL DESCRIPTION - EXHIBIT "A"

EXCEPTING THEREFROM:

Beginning at a point on the South boundary of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, 1,350 feet West of the Southeast corner of said Section 32; thence continuing West along the South boundary line of said Section 32, a distance of 530 feet; thence North and parallel to the East boundary line of said Section 32, a distance of 350 feet; thence East and parallel to the South boundary line of said Section 32, a distance of 530 feet; thence South and parallel to the East boundary line of said Section 32, a distance of 350 feet to the PLACE OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at the Southeast corner of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence South 89°57'14" West, a distance of 1,880.00 feet along the Southerly line of said Section 32 to a point, the REAL POINT OF BEGINNING; thence North 0°03'32" East and parallel to the Easterly section line of said Section 32 between the Southeast section corner and the East quarter corner, a distance of 350.01 feet to a point; thence South 89°57'08" West, a distance of 350.64 feet to a point; thence South 0°02'45" East, a distance of 350.00 feet to a point on the Southerly line of said Section 32; thence North 89°57'14" East, a distance of 350.00 feet along the Southerly line of the section to a point, the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at the Southeast corner of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence South 89°57'14" West, a distance of 2,230.00 feet along the Southerly line of said Section 32 to a point, the REAL POINT OF BEGINNING; thence South 89°57'14" West, a distance of 350.00 feet along the section line to a point; thence North 0°02'46" West, a distance of 350.00 feet to a point; thence North 89°57'15" East, a distance of 350.00 feet to a point; thence South 0°02'46" East, a distance of 350.00 feet to a point, the REAL POINT OF BEGINNING.

PARCEL IIB

The Northwest quarter of the Southeast quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

(Continued)

LEGAL DESCRIPTION - EXHIBIT "A"

EXCEPTING THEREFROM:

Beginning at a point 1,635 feet West of the Northeast corner of the Northeast quarter of the Southeast quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence South on a line parallel with the East boundary line of said Northeast quarter of the Southeast quarter, a distance of 100 feet, more or less, to the centerline of Mora Canal; thence Southeasterly along the centerline of said Mora Canal to a point 1,170 feet West of the East boundary line of said Northeast quarter of the Southeast quarter; thence North on a line parallel with the East boundary line of said Northeast quarter of the Southeast quarter; thence West along said North boundary line to the POINT OF BEGINNING.

PARCEL III

The Southwest quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

Beginning at the South quarter corner of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence South  $89^{\circ}45'00''$  West along the section line, a distance of 770.00 feet to the REAL POINT OF BEGINNING; thence South  $89^{\circ}45'00''$  West along the section line, a distance of 504.88 feet to a point; thence North  $0^{\circ}15'00''$  West, a distance of 350.00 feet to a point; thence North  $89^{\circ}45'00''$  East, a distance of 504.88 feet to a point; thence South  $0^{\circ}15'00''$  East, a distance of 350.00 feet to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at the South quarter corner of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence South  $89^{\circ}45'00''$  West along the section line, a distance of 230.00 feet to the REAL POINT OF BEGINNING; thence South  $89^{\circ}45'00''$  West along the section line, a distance of 540.00 feet to a point; thence North  $0^{\circ}15'00''$  West, a distance of 350.00 feet to a point; thence North  $89^{\circ}45'00''$  East, a distance of 540.00 feet to a point; thence South  $0^{\circ}15'00''$  East, a distance of 350.00 feet to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at the Southeast corner of the Southwest quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; running thence West along the South boundary line of said Southwest quarter, a distance of 229.77 feet; running thence North at right angles, a distance of 350 feet; running thence East at right angles, a distance of 229.77 feet; running thence South along the East boundary line of said Southwest quarter, a distance of 350 feet to the POINT OF BEGINNING.

(Continued)

LEGAL DESCRIPTION - EXHIBIT "A"

EXCEPTING THEREFROM:

Beginning at a point 900 feet North of the Southwest corner of the Southwest quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; running thence East on a line parallel with the South boundary line of said Southwest quarter, a distance of 1,035 feet; running thence North at right angles, a distance of 200 feet, more or less, to the centerline of Mora Canal as the same is now located; running thence  
Northwesterly along the centerline of said Mora Canal to its intersection of the West boundary line of said Southwest quarter; running thence  
South along the West boundary line of said Southwest quarter, a distance of 730 feet, more or less, to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at the Northwest corner of the Southwest quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence  
East on the North boundary of the Southwest quarter of Section 32, a distance of 363 feet; thence  
South parallel to the West boundary of the Southwest quarter of Section 32, to the centerline of the High Line Canal as it now exists; thence  
following the centerline of the High Line Canal in a  
Southwesterly direction to the intersection of the West boundary of the Southwest quarter of Section 32; thence  
North along the said West boundary to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at the Southeast corner of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence  
West and following the South boundary of said Section 32, a distance of 2,640.70 feet to a point, the REAL POINT OF BEGINNING; thence  
West along the South boundary of said Section 32, a distance of 260.00 feet, to a point; thence  
North at right angles, a distance of 350.00 feet to a point; thence  
East and parallel to the South boundary of said Section 32, a distance of 260.00 feet to a point; thence  
South at right angles, a distance of 350.00 feet to the REAL POINT OF BEGINNING.

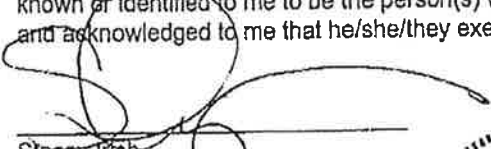
DB

AB AB  
BB DB  
CB  
J. MB  
S W B  
P.B.

WARRANTY DEED - NOTARY ACKNOWLEDGMENT(S):

State of ID , County of Canyon, ss.

On this 29 day of November in the year of 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Bruce C. Bartlett and Dixie Barlett, Barbara E. Brown and Robert C. Brown, Thomas M. Bartlett, Stephen W. Bartlett and Paula L. Bartlett and Doug Bartlett and Deanna Bartlett known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

  
Stacey Irish  
Residing at: Nampa, ID  
My commission expires: 03/10/2009





Bruce C. Bartlett

| Town-ship | Range | Sec | NE $\frac{1}{4}$   |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|-----------|-------|-----|--------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|           |       |     | NE $\frac{1}{4}$   | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| ✓ 03-     | 29    | 46  | 1.32 c.s.s.        |                  |                  |                  | SE               | SW               | Sec 32           | T4N              | R4W              |                  |                  |                  |                  |                  |                  |                  |        |
| ✓ 4N      | 4W    | 32  |                    |                  |                  |                  |                  |                  |                  |                  | 30               |                  |                  | 40               | 5                |                  |                  | 25               | 100    |
| ✓ 03-     | 29    | 83  | 1.14 c.s.s.        |                  |                  |                  | SE               | SW               | 33               | T4N              | R4W              |                  |                  |                  |                  |                  |                  |                  |        |
| * 3N      | 4W    | 5   |                    |                  | 40               | 36               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 03-       | 33    | 58  | 1.94 c.s.s.        |                  |                  |                  | NE               | SW               | 32               | T4N              | R4W              |                  |                  |                  |                  |                  |                  |                  | 76     |
| ✓ 4N      | 4W    | 32  |                    |                  |                  |                  |                  |                  |                  |                  | 22               |                  |                  | 38               |                  |                  |                  |                  |        |
| 03-       | 84    | 08  | NE NE SW, SW SE SW |                  |                  |                  | 33               | T4N              | R4W              |                  | 1.43 c.s.s.      |                  |                  |                  |                  |                  |                  |                  | 60     |
| * 3N      | 4W    | 5   |                    | 39               | 40               | 40               |                  |                  | 40               |                  |                  |                  |                  |                  |                  |                  | 40               |                  |        |
| 4 03-     | 9     | 350 | NW NW SE           |                  |                  |                  | Sec 32           | T4N              | R4W              |                  | 1.80 c.s.s.      |                  |                  |                  |                  |                  |                  |                  | 199    |
| ✓ 4N      | 4W    | 32  |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 03-       | 87    | 76  | NE NE SW           |                  |                  |                  | Sec 33           | T4N              | R4W              |                  | 1.54 c.s.s.      |                  |                  |                  | 11               | 33               | 36               |                  | 80     |
| * 3N      | 4W    | 5   |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 03-       | 28    | 81  | .84 c.s.s.         |                  |                  |                  | 10/6/1951        |                  |                  |                  |                  |                  |                  |                  |                  |                  | 39               |                  | 39     |
| 4 3N      | 4W    | 5   |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 03-       | 03    | 33  | 1.44 c.s.s.        |                  |                  |                  | 2/23/55          |                  |                  |                  |                  |                  |                  |                  |                  |                  | 25               | 30               | 55     |
| 4 4N      | 4W    | 32  |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 30               |                  | 30     |
| <hr/>     |       |     |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| <hr/>     |       |     |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| <hr/>     |       |     |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 3N        | 4W    | 5   |                    | 39               | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|           |       | C   | 3.95 c.s.s.        |                  |                  |                  |                  |                  | 40               |                  |                  |                  |                  | 40               |                  |                  | 39               | 30               | 268    |
| 4N        | 4W    | 32  |                    |                  |                  |                  |                  |                  |                  |                  | 30               |                  |                  |                  |                  |                  |                  |                  |        |
|           |       | L   | Total c.s.s. 3.5   |                  |                  |                  |                  |                  |                  |                  | 40               |                  |                  | 40               | 11               | 33               | 36               | 25               | 180    |

MICROFILMED  
AUG 18 1992

Water Right Number - 63-02946      Prefix Translation:      WATER RIGHT      Old (D) Number - 24296

+ - - - - Last Name - - - - +      + - First Name - - +      + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
BARTLETT      BRUCE      1 -  
2 -  
3 -  
City- CALDWELL      State- ID Zip- 83605  
Phone -

\*\*\* O - ORIGINAL OWNER \*\*\*  
CAYLER      MIKE W.      1 -  
2 -  
3 -  
City-      State-      Zip-  
Phone -

+ - - Priority Date - - +      + - - - Region - - - +      + - - Stage - - - +      + - - Status - - - +  
07/13/1953      14 WESTERN      L - LICENSE

+ - - - - Source - - - - - +      + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn      Rng      Sec      Tract      Lot      RFlg      County      Stream Index (Blank if no Index Code)  
04N      04W      32      SE SW      (27) CANYON

+ - - - - Water Use - - - - - +  
Code      Description      Period From      Period To      Diversion Rate      Diversion Volume  
01 - IRRIGATION      1.320  
43 - DOMESTIC

+ - Total Div. Rate - +      + - Total Div. Volume - +      + - Total Div. Capacity - +  
1.320

+ - - - - Place of Use - - - - - +  
Twn      Rng      Sec      Tract      Lot      Acres      Code      Description      County  
04N      04W      32      NE SW      30.0      01      IRRIGATION      (27) CANYON  
04N      04W      32      SW SW      30.0      01      IRRIGATION      (27) CANYON  
04N      04W      32      SE SW      40.0      01      IRRIGATION      (27) CANYON  
Total Acres:      100.0

+ - - Diversion Means -  
+ - - Non-Irrigation Use -  
+ - - Other Rights for Same Use -  
+ - - - - Remarks - - - - - +  
No Remarks found.

MICROFILMED

AUG 18 1992

Water right number - 63-02946

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +  
No Comments Found

+ - - Audit Fields - 06/03/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

|                                |                              |                     |
|--------------------------------|------------------------------|---------------------|
| Proof Due Date - 00/00/0000    | Field Exam Made - 00/00/0000 | Field Exam Fee -    |
| Approved/Denied - 00/00/0000   | Protested Date - 00/00/0000  | Swan Falls -        |
| Proof Made Date - 00/00/0000   | Hearing Date - 00/00/0000    | Temporary Right - P |
| Exam to S.O. Date - 00/00/0000 | Verified Date - 06/03/1985   | DLE/Carey Act -     |
| Order Show Cause - 00/00/0000  | Receipt Number -             | Water District -    |
| Licensed Date - 08/28/1979     | Appl Received - 00/00/0000   | Transfer/Amended -  |
| Decree Date - 00/00/0000       | Presumption Flag -           |                     |

MICROFILMED

AUG 18 1992

4-3-91

CLAIMANT'S NAME

Bartlett

CLAIM IDENT. NO.

ALB3-02946DATE RECEIVED 12-26-89RECEIPT # W007249AMOUNT \$ 100 applied

- |                                                                                                                                                                                                                                                                                                                                                                                           | YES                                     | NO                                  | Require Info? |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------|---------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            | *             |
| 2. Is a priority date entered?<br>Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                                                                            | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            | *             |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/>                | <input type="checkbox"/>            | *             |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> N/A | <input type="checkbox"/>            |               |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            | *             |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            |               |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.                                                                                                                                                                               | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            | *             |
| Is the period of use included?                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            |               |
| Is a quantity claimed for each use?                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            | *             |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            |               |
| 8. If required is a consumptive use entered?                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> N/A | <input type="checkbox"/>            |               |
| Is the consumptive use correct?                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> N/A            | <input checked="" type="checkbox"/> |               |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4                                                                                                                                                                   | <input checked="" type="checkbox"/> N/A | <input type="checkbox"/>            | *             |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            | *             |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            |               |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            |               |
| 13. Are other water rights listed or "none" indicated?<br>(See Item No.'s 16 & 17 for checking other water rights)                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            |               |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> N/A | <input type="checkbox"/>            |               |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            |               |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed?<br>(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)                                                                                                                             | <input checked="" type="checkbox"/> N/A | <input type="checkbox"/>            | *             |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim?<br>(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | <input checked="" type="checkbox"/> N/A | <input type="checkbox"/>            |               |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed?<br>(If yes, describe payment status in "Comments" below.)                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> N/A | <input type="checkbox"/>            |               |
| 19. Is the claim signed by the claimant, and is the signature appropriate?<br>Organizations must complete the organization block.                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            | *             |
| 20. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            | *             |
| 21. Was this claim filed on time, or was an extension granted?                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            | *             |
| 22. Is the fee enclosed correct?                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            | *             |

Exempt

MICROFILMED

AUG 18 1992

23. Should this claim be data entered?

YES

NO

Claim reviewed by: HHT

Date

6-11-92

Claim data entered by: HHT

Date

6-12-92

Claim is being returned to claimant:

\_\_\_(Yes) X (No)

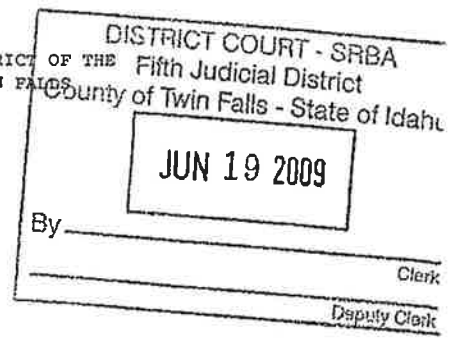
Claimant is being notified of modifications:

\_\_\_(Yes) X (No)

Comments:

Presumptive Flag C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS



In Re SRBA )  
Case No. 39576 )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 63-02946

NAME AND ADDRESS: STATUS CORPORATION OF IDAHO  
1059 E IRON EAGLE DR #155  
EAGLE, ID 83616-6855

SOURCE: GROUND WATER

QUANTITY: 1.32 CFS  
450.00 AFY

Rights 63-3358A and 63-2946 when combined shall not exceed a  
total annual maximum diversion volume of 540.0 af at the field  
headgate, and the irrigation of 120 acres.

PRIORITY DATE: 07/13/1953

POINT OF DIVERSION: T04N R04W S32 NWNESW Within Canyon County  
NWSESW  
NNWSE  
SESWSE

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY               |
|----------------------------|----------------|----------------|------------------------|
|                            | Irrigation     | 03-01 TO 11-15 | 1.32 CFS<br>450.00 AFY |

| PLACE OF USE: | Irrigation        | Within Canyon County                |
|---------------|-------------------|-------------------------------------|
|               | T04N R04W S32     | NESW 35.0<br>NWSW 27.0<br>SESW 30.0 |
|               | 120.0 Acres Total |                                     |

This right is limited to the irrigation of 100 acres within the  
place of use described above in a single irrigation season.

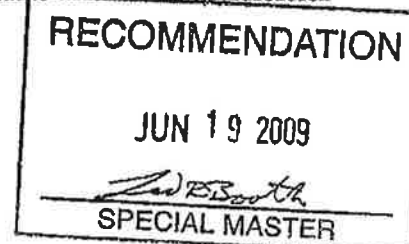
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

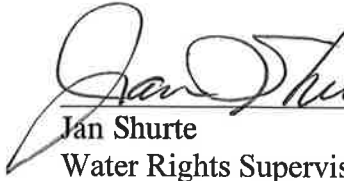
With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance  
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a  
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final  
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

John M. Melanson  
Presiding Judge of the  
Snake River Basin Adjudication





**IDWR Concurrence:**

 5-18-09  
Jan Shurte Date  
Water Rights Supervisor

 4-27-09  
Nicholas B. Spencer Date  
Deputy Attorney General  
Attorney for IDWR

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2946

NAME AND ADDRESS: STATUS CORPORATION OF IDAHO  
1059 E IRON EAGLE DR #155  
EAGLE ID 83616-6855

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.320 CFS  
450.000 AFY

Rights 63-3358A and 63-2946 when combined shall not exceed a total annual maximum diversion volume of 540.0 af at the field headgate, and the irrigation of 120 acres.

PRIORITY DATE: 07/13/1953

POINT OF DIVERSION:

T04N R04W S32 NWNESW Within CANYON County

T04N R04W S32 NWSESW Within CANYON County

T04N R04W S32 NWNWSE Within CANYON County

T04N R04W S32 SESWSW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>                |
|-----------------------|----------------------|--------------------------------|
| IRRIGATION            | 03/01 11/15          | 1.320 CFS<br><u>450.00 AFY</u> |

PLACE OF USE: IRRIGATION in CANYON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T04N R04W S32 | NESW | 35.00 | T04N R04W S32 | NWSW | 27.00 |
| T04N R04W S32 | SWSW | 28.00 | T04N R04W S32 | SESW | 30.00 |

120 ACRES TOTAL

This right is limited to the irrigation of 100 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

SF5 Right No. 63-2946

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

~~Use of this right is combined with water from Wilder Irrigation District.~~

Right Nos. 63-3358A, 63-3033A and 63-9350A are also diverted through points of diversion described above.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Use of this right for the irrigated acres located north of the Mora Canal are combined with water from the Wilder Irrigation District.

NBS

## CERTIFICATE OF MAILING

I certify that on \_\_\_\_\_, 2009, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

CLERK OF THE DISTRICT COURT  
SNAKE RIVER BASIN ADJUDICATION  
253 THIRD AVENUE NORTH  
P.O. BOX 2707  
TWIN FALLS, IDAHO 83303-2707

2. Copies to:

STATUS CORPORATION OF IDAHO  
1059 E. IRON EAGLE DR., #155  
EAGLE, ID 83616-6855

L222-1 ID SUMMERWIND LLC  
1059 E. IRON EAGLE DR., STE. 155  
EAGLE, ID 83616

DIRECTOR OF IDWR  
P.O. BOX 83720  
BOISE, ID 83720-0098

\_\_\_\_\_  
Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2946

NAME AND ADDRESS: STATUS CORPORATION OF IDAHO  
1059 E IRON EAGLE DR #155  
EAGLE ID 83616-6855

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.320 CFS  
450.000 AFY

Rights 63-3358A and 63-2946 when combined shall not exceed a total annual maximum diversion volume of 540.0 af at the field headgate, and the irrigation of 120 acres.

PRIORITY DATE: 07/13/1953

POINT OF DIVERSION:

T04N R04W S32 NWNESW Within CANYON County

T04N R04W S32 NWSESW Within CANYON County

T04N R04W S32 NWNWSE Within CANYON County

T04N R04W S32 SESWSE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>                |
|-----------------------|----------------------|--------------------------------|
| IRRIGATION            | 03/01 11/15          | 1.320 CFS<br><u>450.00 AFY</u> |

PLACE OF USE: IRRIGATION in CANYON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T04N R04W S32 | NESW | 35.00 | T04N R04W S32 | NWSW | 27.00 |
| T04N R04W S32 | SWSW | 28.00 | T04N R04W S32 | SESW | 30.00 |

120 ACRES TOTAL

This right is limited to the irrigation of 100 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

## SF5 Right No. 63-2946

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

~~Use of this right is combined with water from Wilder Irrigation District.~~

Right Nos. 63-3358A, 63-3033A and 63-9350A are also diverted through points of diversion described above.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Use of this right for the irrigated acres located north of the Mora Canal are combined with water from the Wilder Irrigation District.

2008 SEP 02 AM 11:16  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                     |                         |
|----------------|---|-------------------------------------|-------------------------|
| In Re SRBA     | ) | ORDER SETTING STATUS                | <i>Status<br/>Conf.</i> |
|                | ) | CONFERENCE                          |                         |
| Case No. 39576 | ) | SUBCASE NOS: SEE ATTACHED EXHIBIT A |                         |

---

Please be advised that Special Master THEODORE R. BOOTH  
has set a Status Conference in the above subcase(s)  
as follows:

TUESDAY, JANUARY 13, 2009 at 10:30 AM (MT)

SRBA  
253 - 3RD AVENUE NORTH  
TWIN FALLS, ID

Parties may participate by telephone by dialing the number  
225-383-1099 and when prompted entering the code 675342.

IT IS SO ORDERED.

Dated: SEPTEMBER 02, 2008

/S/ THEODORE R. BOOTH  
Special Master  
Snake River Basin Adjudication

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER SETTING STATUS CONFERENCE was mailed on SEPTEMBER 02, 2008, with sufficient first-class postage to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

STATUS CORPORATION OF IDAHO  
1059 E IRON EAGLE DR #155  
EAGLE, ID 83616-6855

L222-1 ID SUMMERWIND LLC  
1059 E IRON EAGLE DR STE 155  
EAGLE, ID 83616  
Phone: 208-938-8577

Exhibit A

Subcase Nos:

63-02946  
63-03033A  
63-03358A  
63-09350A  
63-32932  
63-32933  
63-32934  
63-32935  
63-32936  
63-32937  
63-32938  
63-32939

2008 JUN 02 PM 01:03  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                     |
|----------------|---|-------------------------------------|
| In Re SRBA     | ) | NOTICE SETTING STATUS               |
|                | ) | CONFERENCE                          |
| Case No. 39576 | ) |                                     |
| _____          | ) | SUBCASE NOS: SEE ATTACHED EXHIBIT A |

Please be advised that Special Master THEODORE R. BOOTH  
has set a Status Conference in the above subcase(s)  
as follows:

TUESDAY, SEPTEMBER 02, 2008 at 11:00 AM (MT)

SRBA  
DISTRICT COURT  
253 3RD AVENUE NORTH  
TWIN FALLS, ID

Parties may participate by telephone by dialing the number  
225-383-1099 and when prompted entering the code 675342.

Dated: JUNE 02, 2008

/S/ DIANA R DELANEY  
Deputy Clerk  
Snake River Basin Adjudication

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

Page 1 6/02/08

Exhibit A

Subcase Nos:

63-02946  
63-03033A  
63-03358A  
63-09350A  
63-32932  
63-32933  
63-32934  
63-32935  
63-32936  
63-32937  
63-32938  
63-32939

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the NOTICE SETTING STATUS CONFERENCE was mailed on JUNE 02, 2008, with sufficient first-class postage to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

STATUS CORPORATION OF IDAHO  
1059 E IRON EAGLE DR #155  
EAGLE, ID 83616-6855

L222-1 ID SUMMERWIND LLC  
1059 E IRON EAGLE DR STE 155  
EAGLE, ID 83616  
Phone: 208-938-8577

RECEIVED

APR 22 2008  
DEPARTMENT OF  
WATER RESOURCES

2008 APR 18 PM 05:36  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                     |
|----------------|---|-------------------------------------|
| In Re SRBA     | ) | ORDER SETTING SUBCASE(S)            |
|                | ) | FOR INITIAL HEARING                 |
| Case No. 39576 | ) |                                     |
| _____          | ) | SUBCASE NOS: SEE ATTACHED EXHIBIT A |

The Initial Hearing for this subcase will be held before  
Special Master THEODORE R. BOOTH

THURSDAY, MAY 29, 2008 at 02:00 PM (MT)  
IDAHO SUPREME COURT BUILDING  
451 WEST STATE STREET  
BOISE, ID

ATTENDANCE IS MANDATORY. All parties are required to  
attend and must have full settlement authority.

At the Initial Hearing you will have an opportunity  
to meet with a representative of the Idaho Department of  
Water Resources (IDWR) and/or the objector in an attempt  
to reconcile any difference between the claim and the  
Director's Report. Bring any and all information you  
believe is relevant to your claim and/or objection. If  
the claim cannot be reconciled at the Initial Hearing,  
the court will set the subcase(s) for trial within 45  
days of the Initial Hearing. IF YOU INTEND TO AMEND YOUR  
CLAIM, YOU MUST DO SO AT OR BEFORE THE INITIAL HEARING.

Settlement documents must be filed with the court by  
MAY 27, 2008 or hearing will not be vacated.

IT IS SO ORDERED.

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

(continued)

Dated: APRIL 18, 2008

/S/ THEODORE R. BOOTH  
Special Master  
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER SETTING  
SUBCASE(S) FOR INITIAL HEARING was mailed on APRIL 18, 2008,  
with sufficient first-class postage to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

STATUS CORPORATION OF IDAHO  
1059 E IRON EAGLE DR #155  
EAGLE, ID 83616-6855

L222-1 ID SUMMERWIND LLC  
1059 E IRON EAGLE DR STE 155  
EAGLE, ID 83616

L222-1 ID SUMMERWIND, LLC  
1059 E IRON EAGLE DR, STE 155  
EAGLE, ID 83616  
Phone: 208-938-8577

Exhibit A

Subcase Nos:

63-02946  
63-03033A  
63-03358A  
63-09350A  
63-32932  
63-32933  
63-32934  
63-32935  
63-32936  
63-32937  
63-32938  
63-32939

IN THE COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

A. Subcase 63-2946

Case No. 39576

STANDARD FORM 1  
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: L222-1 ID Summerwind, LLC  
Address: 1059 E. Iron Eagle Drive, Suite 155  
Eagle, ID 83616

Daytime Phone: (208) 938-8577

Name & Address of Attorney, if any:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Status Corporation of Idaho  
Address: 4301 Garrity Blvd., Suite 102  
Nampa, ID 83687

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate boxes.)

1. ☒ Name and Address  
Should be: L222-1 ID Summerwind, LLC (Notice of Change in Water Right Ownership has been filed with IDWR)
2. ☐ Source  
Should be: \_\_\_\_\_
3. ☒ Quantity  
Should be: not limited by "Explanatory Material"
4. ☐ Priority Date  
Should be: \_\_\_\_\_
5. ☐ Point(s) of Diversion  
Should be: \_\_\_\_\_
6. ☐ Instream Flow Description  
Should be: \_\_\_\_\_
7. ☐ Purpose(s) of Use  
Should be: \_\_\_\_\_
8. ☐ Period of Year  
Should be: \_\_\_\_\_
9. ☐ Place of Use  
Should be: \_\_\_\_\_

10. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): "Explanatory Material" notes the right is used with Wilder Irrigation District water. Although this material may not appear on the Partial Decree issued in this subcase, the information will remain in the records of the Idaho Dept. of Water Resources and may limit the water right to supplemental use in the future. This water right was developed as a sole source of water for a portion of the described place of use and is therefore not a supplemental groundwater right for all of the described land.

F. VERIFICATION (Must be completed)

State of Idaho )  
County of Ada )ss.

\_\_\_\_\_, duly sworn, upon oath, deposes and says:

That I am the party filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

6272-1 ID Semmarwood, LLC  
By: Union Land Company, LLC, its sole member  
By: Robert Larison, manager  
Robert Larison

Subscribed and sworn to before me on: June 15, 2007



Kimberly Knight  
Notary Public for State of Idaho  
Residing at: Eagle, ID  
My Commission Expires: 8/1/2012

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on \_\_\_\_\_, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right:

Name: Status Corporation of Idaho  
Address: 4301 Garrity Blvd., Suite 102  
Nampa, ID 83687

3. Copies to:

IDWR Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

---

Signature of Objector or attorney

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2946 V1

WATER RIGHT NUMBER: 63-2946 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                          |
|-------------------|----------------------------------------------------------------------------------|
| Original Owner    | MIKE W CAYLER                                                                    |
|                   | , ID                                                                             |
| Original Owner    | BRUCE C BARTLETT<br>22166 HOMEDALE RD<br>CALDWELL, ID 83605<br>(208)459-7965     |
| Original Owner    | ELAINE B BARTLETT<br>22166 HOMEDALE RD<br>CALDWELL, ID 83605<br>(208)459-7965    |
| Current Owner     | STATUS CORPORATION OF IDAHO<br>1059 E IRON EAGLE DR #155<br>EAGLE, ID 83616-6855 |

Priority Date: 07/13/1953

Basis: License

Status: Parent

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From To</u>          | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/01 to 11/15          | 1.320 CFS             |                      |
|                       | <u>Total Diversion:</u> | 1.320 CFS             |                      |

Location of Point(s) of Diversion

|               |                 |                                 |
|---------------|-----------------|---------------------------------|
| GROUND WATER  | NW1/4SE1/4SW1/4 | Sec. 32, Twp 04N, Rge 04W, B.M. |
| CANYON County |                 |                                 |
| GROUND WATER  | NW1/4NW1/4SE1/4 | Sec. 32, Twp 04N, Rge 04W, B.M. |
| CANYON County |                 |                                 |
| GROUND WATER  | SE1/4SW1/4SE1/4 | Sec. 32, Twp 04N, Rge 04W, B.M. |
| CANYON County |                 |                                 |
| GROUND WATER  | NW1/4NE1/4SW1/4 | Sec. 32, Twp 04N, Rge 04W, B.M. |
| CANYON County |                 |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 04W | 32  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total Acres: 120

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-2946 V1

Conditions of Approval:

1. SPLIT RIGHT: SEE RIGHT NOS. 63-32932 and 63-32933.
2. X27 This right is limited to the irrigation of 100 acres within the place of use described above in a single irrigation season.
3. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
4. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
5. W59 Use of this right is combined with water from Wilder Irrigation District.
6. X35 Rights 63-3358A and 63-2946 when combined shall not exceed a total annual maximum diversion volume of 540.0 af at the field headgate, and the irrigation of 120 acres.
7. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
8. F05 Right Nos. 63-3358A, 63-3033A and 63-9350A are also diverted through points of diversion described above.
9. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Remarks:

Comments:

1. kwalker 8/1/2006 Amended claim  
Comment: An amended claim form and change in ownership of this right were submitted 7/24/2006. A new recommendation needs to be created.
2. Iharris 2/22/2007 Address Change  
Comment: Address changed per USPS notice.

SubCase:

SubCase Number: 63-2946  
Class: 1  
SF5 Filed Date:  
Special Master Recom Signed Date:  
Attorney Assigned:  
Adjudication Agent: kwalker  
Basis of Claim: License  
Date Filed: 6/19/2007 Objection Status: Active

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 63-2946

NAME AND ADDRESS: STATUS CORPORATION OF IDAHO  
1059 E IRON EAGLE DR #155  
EAGLE ID 83616-6855  
  
~~4301 CARRITY BLVD STE 102~~  
~~NAMPA ID 83687~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.320 CFS

Rights 63-3358A and 63-2946 when combined shall not exceed a total annual maximum diversion volume of 540.0 af at the field headgate, and the irrigation of 120 acres.

PRIORITY DATE: 07/13/1953

POINT OF DIVERSION:

T04N R04W S32 NWNESE Within CANYON County  
T04N R04W S32 NWSSEW Within CANYON County  
T04N R04W S32 NWNWSE Within CANYON County  
T04N R04W S32 SESWSE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/01 11/15          | 1.320 CFS       |

PLACE OF USE: IRRIGATION in CANYON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T04N R04W S32 | NESW | 35.00 | T04N R04W S32 | NWSW | 27.00 |
| T04N R04W S32 | SWSW | 28.00 | T04N R04W S32 | SESW | 30.00 |

120 ACRES TOTAL

This right is limited to the irrigation of 100 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Use of this right is combined with water from Wilder Irrigation District.

Right Nos. 63-3358A, 63-3033A and 63-9350A are also diverted through points of diversion described above.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)  
)  
)  
)  
)

**Water Rights:** 63-2946, 63-3033A  
63-3358A, 63-9350A

**NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING**

IDWR has completed the following administrative proceeding:

XX Address change

Substitution of Party

☐

IC § 42-222 transfer

☐

Point of diversion

☐

Place of use

☐

Period of use

☐

Nature of use

☐

Split of water right

☐

Change in ownership

☐

Other

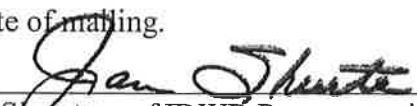
☐

IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 23, 2007

  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on February 23, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

|                                |                                     |                |
|--------------------------------|-------------------------------------|----------------|
| Clerk of the District Court    | <input type="checkbox"/>            | overnight mail |
| Snake River Basin Adjudication | <input checked="" type="checkbox"/> | regular mail   |
| P.O. Box 2707                  | <input type="checkbox"/>            | hand-delivered |
| Twin Falls, ID 83303-2707      | <input type="checkbox"/>            | facsimile      |

### 2. Copies to:

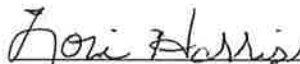
|                                 |                                     |                |
|---------------------------------|-------------------------------------|----------------|
| Clive Strong                    | <input type="checkbox"/>            | overnight mail |
| Off ice of the Attorney General | <input checked="" type="checkbox"/> | regular mail   |
| P.O. Box 44449                  | <input type="checkbox"/>            | hand-delivered |
| Boise, ID 83711-4449            | <input type="checkbox"/>            | facsimile      |

|                                    |                                     |                |
|------------------------------------|-------------------------------------|----------------|
| United States Dept of Justice      | <input type="checkbox"/>            | overnight mail |
| Environment & Natural Resource Div | <input checked="" type="checkbox"/> | regular mail   |
| 550 West Fort Street MSC 033       | <input type="checkbox"/>            | hand-delivered |
| Boise ID 83724                     | <input type="checkbox"/>            | facsimile      |

### 3. Copies to all parties to the subcase:

|                             |                                     |                |
|-----------------------------|-------------------------------------|----------------|
| Status Corporation of Idaho | <input type="checkbox"/>            | overnight mail |
| 1059 E Iron Eagle Dr #155   | <input checked="" type="checkbox"/> | regular mail   |
| Eagle ID 83616-6855         | <input type="checkbox"/>            | hand-delivered |
|                             | <input type="checkbox"/>            | facsimile      |

|                          |                |
|--------------------------|----------------|
| <input type="checkbox"/> | overnight mail |
| <input type="checkbox"/> | regular mail   |
| <input type="checkbox"/> | hand-delivered |
| <input type="checkbox"/> | facsimile      |



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

WESTERN REGION

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Interim Director

February 23, 2007

STATUS CORPORATION OF IDAHO  
1059 E IRON EAGLE DR #155  
EAGLE ID 83616-6855

Re: Water Right Nos. 63-2946, 63-3033A, 63-3358A, 63-9350A

Dear Sirs:

Enclosed are copies of the above referenced water rights, which reflect your new address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Lori Harris  
Technical Records Specialist 1  
Adjudication Section  
Western Region Office

LH:l  
Enclosures

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

RETURN TO SENDEE

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE  
FORM 3547

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

RETURN TO SENDEE

U.S.P.S. Form 3547

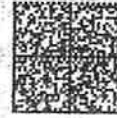
fee due 75 ¢

U.S. POSTAL SERVICE  
FORM 3547

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGIONAL OFFICE  
2735 AIRPORT WAY  
BOISE, IDAHO 83705

ADDRESS SERVICE  
REQUESTED

FIRST CLASS



02 1A \$0  
0004389393 FEB  
MAILED FROM ZIP CODE

STAT301\* 836872011 1A06 04 02/06/07  
FORM 3547

STATUS CORP OF IDAHO  
1059 E IRON EAGLE DR #155  
EAGLE ID 83616-6855



STATUS CORPORATION OF IDAHO  
4301 GARRITY BLVD STE 102  
Nampa ID 83687

63-2946  
63-3033A  
63-3358A  
63-9350A

RECEIVED

FEB 12 2007

WATER RESOURCES  
WESTERN REGION

08/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2946

NAME AND ADDRESS: STATUS CORPORATION OF IDAHO  
4301 GARRITY BLVD #102  
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.320 CFS

Rights 63-3358A and 63-2946 when combined shall not exceed a total annual maximum diversion volume of 540.0 af at the field headgate, and the irrigation of 120 acres.

PRIORITY DATE: 07/13/1953

POINT OF DIVERSION:

T04N R04W S32 NWSEW Within CANYON County

T04N R04W S32 NWSEW Within CANYON County

T04N R04W S32 NWNWSE Within CANYON County

T04N R04W S32 SESWSE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/01 11/15          | 1.320 CFS       |

PLACE OF USE: IRRIGATION Within CANYON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T04N R04W S32 | NESW | 35.00 | T04N R04W S32 | NWSW | 27.00 |
| T04N R04W S32 | SWSW | 28.00 | T04N R04W S32 | SESW | 30.00 |

120 ACRES TOTAL

This right is limited to the irrigation of 100 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Use of this right is combined with water from Wilder Irrigation District.

Right Nos. 63-3358A, 63-3033A and 63-9350A are also diverted through points of diversion described above.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



# Idaho Department of Water Resources

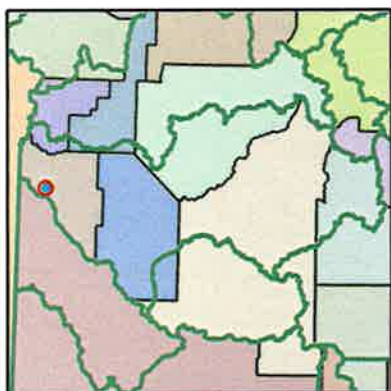
SRBA Recommendation:

**63-2946**

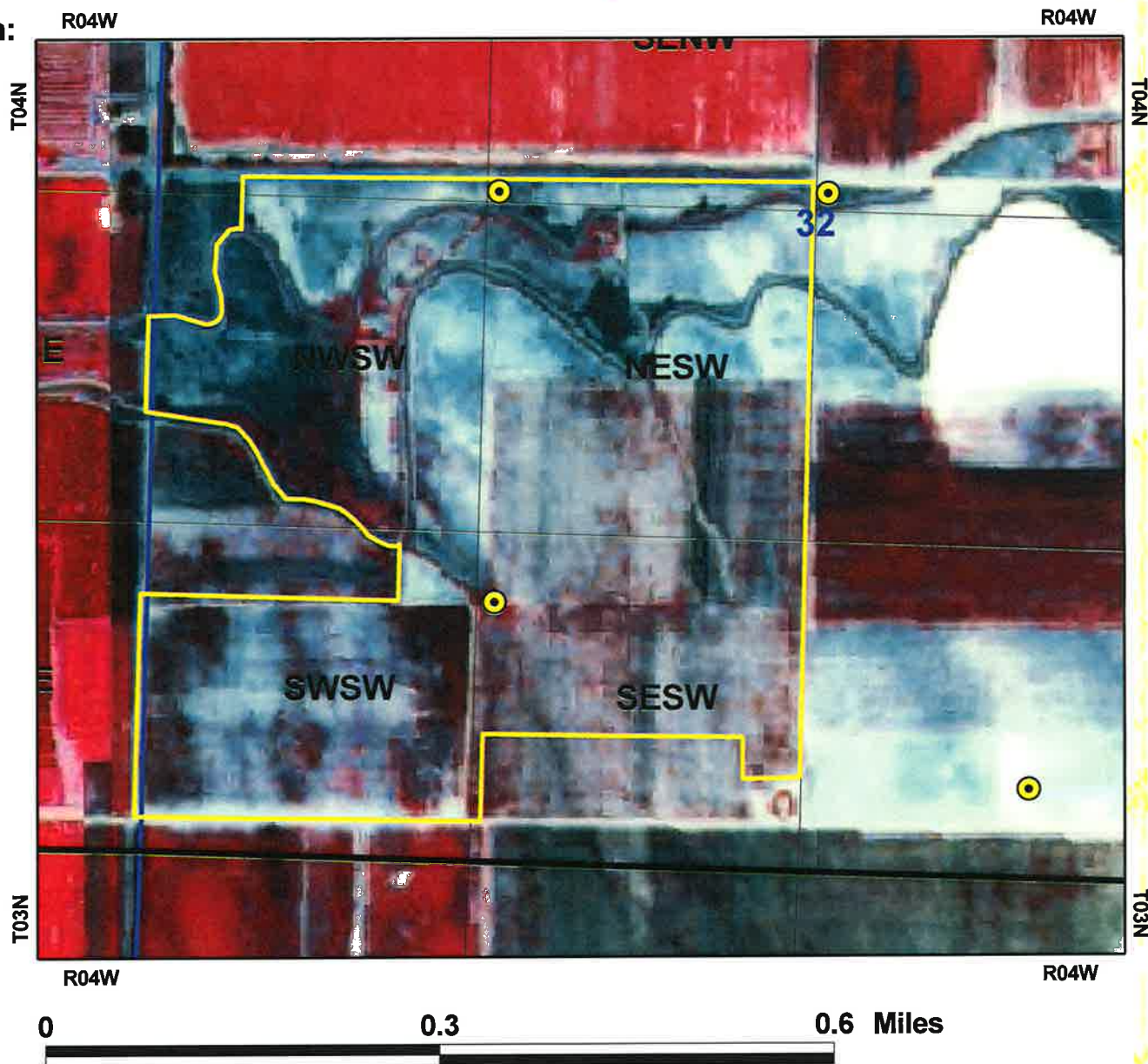
*Acres = 100*

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County  
IDWR Basin 63



Prepared by K. Walker  
On Tuesday, August 1, 2006  
1987/88 Aerial Photography

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2946

WATER RIGHT NUMBER: 63-2946 ✓

| <u>Owner Type</u> | <u>Name and Address</u>                                                                    |
|-------------------|--------------------------------------------------------------------------------------------|
| Original Owner    | MIKE W CAYLER<br>ID                                                                        |
| Original Owner    | BRUCE C BARTLETT<br>22166 HOMEDALE RD<br>CALDWELL, ID 83605<br>(208)459-7965               |
| Original Owner    | ELAINE B BARTLETT<br>22166 HOMEDALE RD<br>CALDWELL, ID 83605<br>(208)459-7965              |
| Current Owner     | STATUS CORPORATION OF IDAHO<br>4301 GARRITY BLVD #102<br>NAMPA, ID 83687<br>(208) 468-0686 |

Priority Date: 07/13/1953 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To

03/15 to 11/15

Diversion Rate

1.320 CFS ✓

Annual VolumeTotal Diversion:

1.320 CFS ✓

Location of Point(s) of Diversion

GROUND WATER

CANYON County

#4 NW SE1/4SW1/4 ✓

Sec. 32, Twp 04N, Rge 04W, B.M. ✓

GROUND WATER

CANYON County

#1 NW NW1/4SE1/4

Sec. 32, Twp 04N, Rge 04W, B.M.

GROUND WATER

CANYON County

#2 SE SW1/4SE1/4

Sec. 32, Twp 04N, Rge 04W, B.M.

GROUND WATER

CANYON County

#3 NW NE1/4SW1/4

Sec. 32, Twp 04N, Rge 04W, B.M.

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |      |      |      | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|------|------|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE | NW | SW | SE |        |
| 04N | 04W | 32  |    |    |    |    |    |    |    |    | 35.0 | 27.0 | 28.0 | 30.0 |    |    |    |    | 120.0  |

Lic →

30 - 30 40

100

W59

F05 Not on Lic C03

C05

Not on Lic

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 63-2946

Total Acres: 120

Conditions of Approval:

1. Amended claim submitted for 100 acres within 120 acre permissible place of use.
2. REFER IDAHO WATER LAW, 42:14156, BU EXPANSION THIS RT WHEN CONBINED WITH RT 63-03358 SHALL NOT PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.5 AFA.
3. Notice of Change in Ownership and amended claim submitted 7/24/2006. Data entry by kw 7/31/06.

Remarks:

Comments:

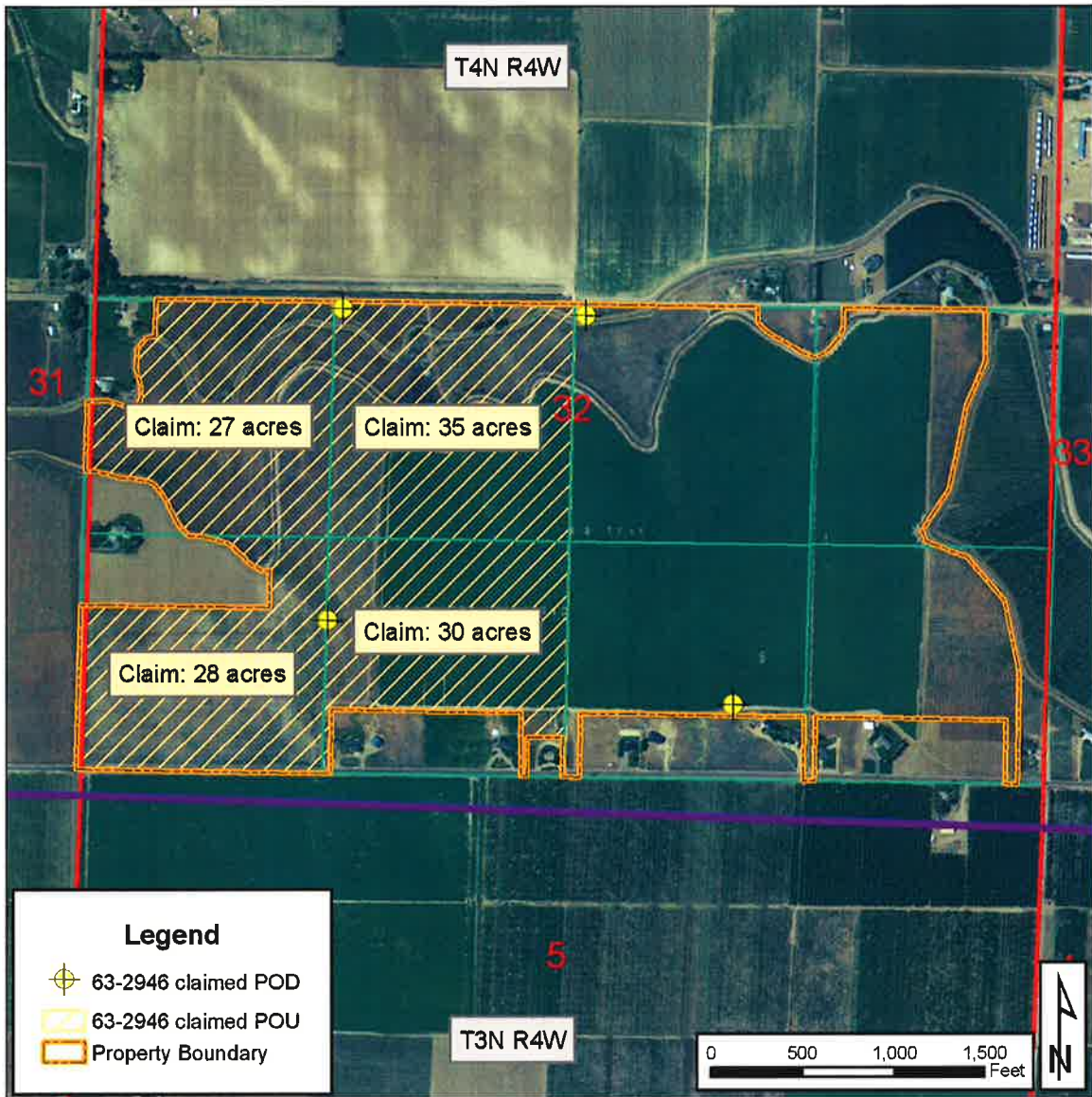
Dates and Other Information:

Claim Received Date: 12/26/1989  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector: AND  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

## Aerial Photos of Water Rights



Water Right 63-2946



WA

RECEIVED

JUL 24 2006

WATER RESOURCES  
WESTERN REGION

RECEIVED

JUL 26 2006

DEPARTMENT OF  
WATER RESOURCES

July 21, 2006

Jan Shurte  
Idaho Department of Water Resources  
2735 Airport Way  
Boise, ID 83706

Subject: Water Right Change of Ownership and Amended Claims – 63-2946, 63-3358A, 63-3033A, 63-9350A

Dear Jan:

On behalf of Status Corporation of Idaho, I have enclosed a water right change of ownership and amended SRBA claims for water rights 63-2946, 63-3358A, 63-3033A, and 63-9350A. As the claims are pending in the SRBA, I understand that there is no filing fee for the change of ownership.

Please contact me with any questions.

Sincerely,

Terry M. Scanlan

06/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2946

NAME AND ADDRESS: BRUCE C BARTLETT  
22166 HOMEDALE RD  
CALDWELL ID 83605

ELAINE B BARTLETT  
22166 HOMEDALE RD  
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.320 CFS

Rights 63-3358A and 63-2946 when combined shall not exceed a total diversion rate of 2.0 cfs, a total annual maximum diversion volume of 450.0 af at the field headgate, and the irrigation of 100 acres.

PRIORITY DATE: 07/13/1953

POINT OF DIVERSION:

T04N R04W S32 NWNESW Within CANYON County

T04N R04W S32 NWSESW Within CANYON County

T04N R04W S32 NWNWSE Within CANYON County

T04N R04W S32 SESWSE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/01 11/15          | 1.320 CFS       |

PLACE OF USE: IRRIGATION Within CANYON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T04N R04W S32 | NESW | 31.00 | T04N R04W S32 | SESW | 35.00 |
| T04N R04W S32 | NESE | 5.00  | T04N R04W S32 | SESE | 29.00 |

100 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right No. 63-3358A is also diverted through point of diversion located in  
NWNESW, S32, T04N, R04W.

Right includes accomplished change in point of diversion pursuant to Section  
42-1425, Idaho Code.



# Idaho Department of Water Resources

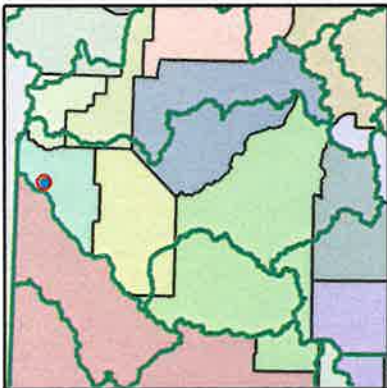
SRBA Recommendation:

**63-2946**

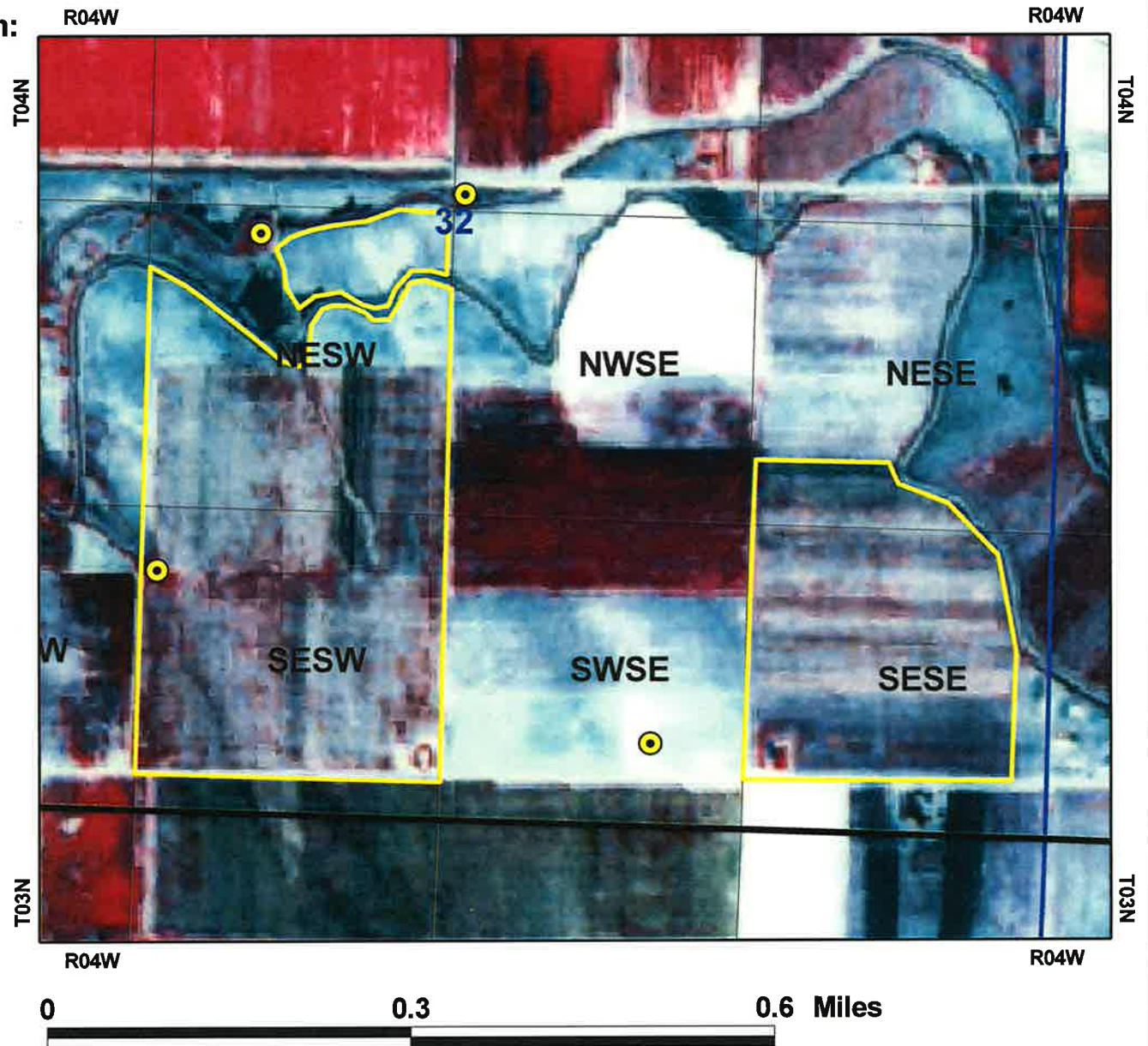
*Acres = 100*

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County  
IDWR Basin 63



Prepared by K. Walker  
On Wednesday, June 7, 2006  
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 63-2946

WATER RIGHT NUMBER: 63-2946

| <u>Owner Type</u> | <u>Name and Address</u>                                                                               |
|-------------------|-------------------------------------------------------------------------------------------------------|
| Current Owner     | ELAINE B BARTLETT ✓ <i>Bartlett</i><br>22166 HOMEDALE RD ✓<br>CALDWELL, ID 83605 ✓<br>(208)459-7965 ✓ |
| Current Owner     | BRUCE C BARTLETT ✓<br>22166 HOMEDALE RD ✓<br>CALDWELL, ID 83605 ✓<br>(208)459-7965 ✓                  |
| Original Owner    | MIKE W CAYLER                                                                                         |

, ID  
Priority Date: 07/13/1953 ✓  
Basis: License ✓  
Status: Active

Source Tributary  
GROUND WATER ✓

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION ✓          | 3/15 to 11/15 ✓         | 1.320 CFS ✓           |                      |
|                       | <u>Total Diversion:</u> | 1.320 CFS ✓           |                      |

Location of Point(s) of Diversion

|               |                   |                                                            |
|---------------|-------------------|------------------------------------------------------------|
| GROUND WATER  | NW1/4SE1/4SW1/4 ✓ | Sec. 32, ✓ Twp 04N, ✓ Rge 04W, B.M. <i>ok '87-1953 Lic</i> |
| CANYON County |                   |                                                            |
| GROUND WATER  | NW1/4NW1/4SE1/4 ✓ | Sec. 32, ✓ Twp 04N, ✓ Rge 04W, B.M. <i>- 1984 Exam</i>     |
| CANYON County |                   |                                                            |
| GROUND WATER  | SE1/4SW1/4SE1/4 ✓ | Sec. 32, ✓ Twp 04N, ✓ Rge 04W, B.M. <i>= 1960 Exam</i>     |
| CANYON County |                   |                                                            |
| GROUND WATER  | NW1/4NE1/4SW1/4 ✓ | Sec. 32, ✓ Twp 04N, ✓ Rge 04W, B.M. <i>ok '87-1963 Lic</i> |
| CANYON County |                   |                                                            |

Place of Use  
IRRIGATION

| Twp | Rge | Sec | NE   | NW   | SW  | SE   | Totals |
|-----|-----|-----|------|------|-----|------|--------|
| 04N | 04W | 32  | NE   | NW   | SW  | SE   |        |
|     |     |     | 30.0 | 40.0 | 5.0 | 25.0 | 100.0  |

Total Acres: 100 ✓

*97.2 ac found using AV*  
*.02*  
*1.944 - ok for 1.32 as licensed*

*per*  
*GIS*  
*shape*  
*6/7/06*

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 63-2946

Conditions of Approval:

1. REFER IDAHO WATER LAW, 42:14156, <sup>1416</sup>BU EXPANSION THIS RT WHEN COMBINED WITH RT 63-03358 SHALL NOT PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.5 AFA.

Remarks:

Comments:

Water Supply Bank:

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

*in office  
review -  
gw*

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed) *—*
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant *N/A*

**CLAIMANT INFORMATION – verify contact information is complete**

Claim No(s) \_\_\_\_\_

Owner: \_\_\_\_\_ Phone No. \_\_\_\_\_

Current Address: \_\_\_\_\_

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER \_\_\_\_\_
- ☐ No change Address
- ☐ NEW ADDRESS \_\_\_\_\_
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: \_\_\_\_\_

**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: *as licensed*

(If priority date, based on your exam, seems questionable, explain below.)

Source: *gw* Tributary to \_\_\_\_\_

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☐ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

*- GCBD appears to be in error -  
POD in NWNWSE shows up in SWSWNE -  
POD's changed since licensed - The 4 wells  
claimed have been in place since  
pre-1987 - accomplished change - C03*

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            | NW  | SE  | SW  | 32   | 4N   | 4W   |        | 1953 Lic 63-2946                          |
|      |            | NW  | NW  | SE  | "    | "    | "    |        | 1984 Exam 63-9350                         |
|      |            | SE  | SW  | SE  | "    | "    | "    |        | 1960 Exam 63-3033                         |
|      |            | NW  | NE  | SW  | "    | "    | "    |        | 1963 Lic 63-3358                          |

Description of diverting works

**OVERLAP REVIEW**

Other water rights with the same point of diversion: \_\_\_\_\_

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: \_\_\_\_\_

**WATER USES**

- ☐ No change  
☐ Different Uses

Use Irrig From 3/1 To 11/15 Amount 1.32 CFS 437.4 AFA  
 Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
 Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME – Groundwater only**

- ☒ Incomplete on claim, the total is, Amount 1.32 CFS 437.4 AFA  
☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)

**NON-IRRIGATION USES:**

- ☐ No change  
☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_  
 Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**

- ☐ No Change  
☐ Changes shown below:

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE |        |
| 4N           | 4W  | 32  |    |    |    |    |    |    |    |    | 26 |    |    | 36 | 3.2 |    |    | 32 | 97.2   |
|              |     |     |    |    |    |    |    |    |    |    | 31 |    |    | 35 | 5   |    |    | 29 | 100 kw |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |

Overlap with other water rights: \_\_\_\_\_

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: \_\_\_\_\_

| Well or Diversion Identification No GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|--------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                            |            |    |                  |           |                                   |
|                                            |            |    |                  |           |                                   |

#### FLOW MEASUREMENTS:

Attach appropriate documents

#### NARRATIVE/REMARKS/COMMENTS

$$V_1 = 97.2 \text{ ac} \times 4.5 = 437.4$$

$$V_2 = 1.32 \times 1.9835 \times 260 = 680.7$$

100 ac  $\times$  4.5 = 450.0 AF per GIS  
 when combined w/ 63-3358 A cannot exceed 2.0 cfs & 100 ac. Shape 6/7/06

the GCBP for this area appears to be in error. Section line should be on the road at south line of irrigated place of use - makes wells appear in tracts that are not correct. Have not changed pod descriptions since error caused the difference.

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6-7-2006

FIELD EXAMINER: Kay Walker

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-2946

01/31/2006

1

| Right #           | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use        | Acres/Total | Name             |
|-------------------|-------------|-----|-----|-----|----|----|-----|-----------------------|-------------|------------------|
| 2946              | Claim       | 04N | 04W | 32  | NE | SW |     | IRRIGATION            | 30/100      | ELAINE B BARTLET |
| <del>2</del> 358A | Claim       | 04N | 04W | 32  | NE | SW |     | IRRIGATION            | 22/60       | BRUCE C BARTLETT |
| 2946              | Water Right | 04N | 04W | 32  | NE | SW |     | IRRIGATION            | 30/100      | BRUCE C BARTLETT |
| <del>3358</del>   | Water Right | 04N | 04W | 32  | NE | SW |     | IRRIGATION            | 22/119      | BRUCE C BARTLETT |
| <del>2</del> 6402 | Water Right | 04N | 04W | 32  | NE | SW |     | <del>DOMESTIC</del>   |             | MITSUE SAKO      |
| <del>2</del> 6963 | Water Right | 04N | 04W | 32  | NE | SW |     | <del>DOMESTIC</del>   |             | ELAINE B BARTLET |
| 2946              | Claim       | 04N | 04W | 32  | SE | SW |     | IRRIGATION            | 40/100      | ELAINE B BARTLET |
| <del>2</del> 358A | Claim       | 04N | 04W | 32  | SE | SW |     | IRRIGATION            | 38/60       | BRUCE C BARTLETT |
| 2946              | Water Right | 04N | 04W | 32  | SE | SW |     | IRRIGATION            | 40/100      | BRUCE C BARTLETT |
| <del>3358</del>   | Water Right | 04N | 04W | 32  | SE | SW |     | IRRIGATION            | 38/119      | BRUCE C BARTLETT |
| 2946              | Claim       | 04N | 04W | 32  | NE | SE |     | IRRIGATION            | 5/100       | ELAINE B BARTLET |
| <del>2</del> 350A | Claim       | 04N | 04W | 32  | NE | SE |     | IRRIGATION            | 11/80       | ELAINE B BARTLET |
| <del>2</del> 350A | Water Right | 04N | 04W | 32  | NE | SE |     | IRRIGATION            | 11/80       | BRUCE C BARTLETT |
| <del>2</del> 3531 | Water Right | 04N | 04W | 32  | NE | SE |     | <del>STOCKWATER</del> |             | JOSEPH R JORDAN  |
| <del>2</del> 7289 | Water Right | 04N | 04W | 32  | NE | SE |     | <del>STOCKWATER</del> |             | LESLIE D HUME    |
| <del>2</del> 3531 | Water Right | 04N | 04W | 32  | NE | SE |     | <del>DOMESTIC</del>   |             | JOSEPH R JORDAN  |
| <del>2</del> 7289 | Water Right | 04N | 04W | 32  | NE | SE |     | <del>DOMESTIC</del>   |             | LESLIE D HUME    |
| 2946              | Claim       | 04N | 04W | 32  | SE | SE |     | IRRIGATION            | 25/100      | ELAINE B BARTLET |
| <del>2</del> 7618 | Water Right | 04N | 04W | 32  | SE | SE |     | <del>DOMESTIC</del>   |             | RUTH E COLE      |

R65  
OL w/ ~~63-3358~~  
63-3358A  
63-9350A

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2946

WATER RIGHT NUMBER: 63-2946

Owner Type                      Name and Address  
 Current Owner                BRUCE C BARTLETT ✓  
                                      22166 HOMEDALE RD  
                                      CALDWELL, ID 83605  
                                      (208)459-7965  
 Original Owner                MIKE W CAYLER

, ID

Priority Date: 07/13/1953 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

~~DOMESTIC~~

From      To

/ to /

/ to /

Diversion Rate

1.320 CFS ✓

Annual VolumeTotal Diversion:

1.320 CFS ✓

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SE1/4SW1/4 ✓

Sec. 32, ✓ Twp 04N, ✓ Rge 04W, ✓ B.M.

Place of Use

IRRIGATION ✓

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |    |      |      | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|----|------|------|----|----|----|----|--------|
| 04N | 04W | 32  | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW | SW   | SE   | NE | NW | SW | SE |        |
|     |     |     |    |    |    |    |    |    |    |    | 30.0 |    | 30.0 | 40.0 |    |    |    |    | 100.0  |

Total Acres: 100

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

change in plu  
change in pld's

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

## 1. WELL OWNER

Name Bruce C. Bartlett  
Address R-6 Caldwell, Idaho  
Owner's Permit No. \_\_\_\_\_

## 7. WATER LEVEL

Static water level 115 feet below land surface  
Flowing? ☐ Yes ☐ No G.P.M. flow \_\_\_\_\_  
Temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by ☐ Valve ☐ Cap ☐ Plug

## 2. NATURE OF WORK

- ☐
- New well
- ☐
- Deepened
- ☐
- Replacement
- 
- ☐
- Abandoned (describe method of abandoning) \_\_\_\_\_

## 8. WELL TEST DATA

- ☐
- Pump
- ☐
- Bailer
- ☐
- Other

| Discharge G.P.M. | Draw Down | Hours Pumped |
|------------------|-----------|--------------|
|                  |           |              |
|                  |           |              |
|                  |           |              |

## 3. PROPOSED USE

- ☐
- Domestic
- ☒
- Irrigation
- ☐
- Test
- ☐
- Other (specify type) \_\_\_\_\_
- 
- ☐
- Municipal
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection

## 4. METHOD DRILLED

- ☒
- Cable
- ☐
- Rotary
- ☐
- Dug
- ☐
- Other

## 5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 200 feetCasing schedule: ☒ Steel ☐ Concrete

| Thickness          | Diameter         | From          | To              |
|--------------------|------------------|---------------|-----------------|
| <u>.250</u> inches | <u>12</u> inches | <u>1</u> feet | <u>142</u> feet |
| _____ inches       | _____ inches     | _____ feet    | _____ feet      |
| _____ inches       | _____ inches     | _____ feet    | _____ feet      |
| _____ inches       | _____ inches     | _____ feet    | _____ feet      |
| _____ inches       | _____ inches     | _____ feet    | _____ feet      |

Was a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☐ Yes ☒ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

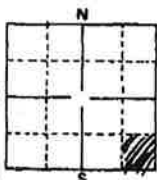
Gravel packed? ☐ Yes ☒ No Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 18 Material used in seal ☐ Cement grout☐ Puddling clay ☒ Well cuttingsSealing procedure used ☐ Sherry pit ☐ Temporary surface casing☐ Overbore to seal depth

## 6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name \_\_\_\_\_

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County CANYON

SE 1/4 SE 1/4 Sec. 32, T. 4 N. R. 4 W.

## 9. LITHOLOGIC LOG

| Hole<br>Diam. | Depth |     | Material    | Water |    |
|---------------|-------|-----|-------------|-------|----|
|               | From  | To  |             | Yes   | No |
| 12            | 0     | 4   | sail        |       |    |
|               | 4     | 15  | sand        |       |    |
|               | 15    | 65  | clay        |       |    |
|               | 65    | 75  | sand fine   |       |    |
|               | 75    | 125 | clay        |       |    |
|               | 125   | 130 | sandy clay  |       |    |
|               | 130   | 150 | yellow clay |       |    |
|               | 150   | 190 | blue clay   |       |    |
|               | 190   | 200 | black sand  |       |    |

1992

RECEIVED

JUL 2 1980

Department of Water Resources  
Western Regional Office

RECEIVED RECEIVED

JUL 18 1980

JUL 1 1980

Department of Water Resources Department of Water Resources

## 10.

Work started 5-7-77 finished 5-16-77

## 11. DRILLERS CERTIFICATION

Firm Name H.C. Nicholson Firm No. 50Address RT 1 Payette Date 5-20-77Signed by (Firm Official) H.C. Nicholsonand  
(Operator) H.C. Nicholson

# James E. Davis WELL DRILLING

Irrigation and Domestic

David Avenue, Route 5

NAMPA, IDAHO

Phone 2-2549

RECEIVED  
FEB 4 1957

Department of Reclamation

Log No. \_\_\_\_\_

Rec. \_\_\_\_\_, 19\_\_\_\_

Well No. **034935**

Permit No. **24296**

**63-2946**

(DO NOT FILL IN)

Owner Mike Caylor (Bruce Barthel) Address Wilden, Idaho  
 Driller James E. Davis Address Box 5 Nampa Lic. No. 105  
 Location of Well: 3 1/2 1/4 1/4 Sec. 36 T. 4 N R. 4 W Campana County,  
 and 100 feet N/S, and 100 feet E/W from Corner of 1/4 1/4 Sec.  
 Size of Drilled Hole 12 inch Total depth of Well 220 ft  
 Give depth of standing water from surface 50 ft Water Temp. \_\_\_\_\_ °Fahrenheit  
 On pumping test delivery was \_\_\_\_\_ g.p.m. or \_\_\_\_\_ c.f.s. Drawdown was \_\_\_\_\_ feet.  
 Size of pump and motor used to make the test \_\_\_\_\_  
 Length of time pumped during check was \_\_\_\_\_ hr., \_\_\_\_\_ minutes.  
 If flowing well, give flow in c.f.s. \_\_\_\_\_ or g.p.m. \_\_\_\_\_ and shut in pressure \_\_\_\_\_  
 If flowing well, describe control works \_\_\_\_\_  
 (TYPE AND SIZE ON VALVE, ETC.)  
 Water will be used for irrigation Weight of casing per linear foot 16.5  
 Thickness of casing 12 gage Casing material red hard steel  
 E.G., PIPE, CONCRETE, WOOD.  
 Diameter, length and location of casing 12 inch - from 1 to 172 feet  
 (CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER;  
 CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.)  
 Number and size of perforations field 4x14 located 20 feet to 172 feet  
 from surface of ground.  
 Other perforations \_\_\_\_\_  
 Date of commencement of well \_\_\_\_\_ Date of completion of well Feb 24, 1954  
 Type of well rig 71 Star

**12"  
280'**

## CASING RECORD

| DIAM.<br>CASING | FROM<br>FEET | TO<br>FEET | LENGTH | REMARKS -- SEALS, GROUTING, ETC. |
|-----------------|--------------|------------|--------|----------------------------------|
| 12 inch         | 0            | 172        | 172    |                                  |

## GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

NE SW 5.32 4N 4W

[illegible]

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed James E Davis

**By** \_\_\_\_\_

Dated Feb 26, 1954.

License No. 200

RECEIVED

MAR 5 1965

WELL LOG AND REPORT TO THE  
STATE RECLAMATION ENGINEER OF IDAHO  
Department of Reclamation  
36389

SUBMIT WITHIN 30 DAYS AFTER COMPLETION OF WELL: SEE IDAHO STATUTES 42-238

Permit No. \_\_\_\_\_ Well No. 152 County Canyon

Owner BRUCE BARTLETT

Address Rt. 6, Caldwell, Idaho

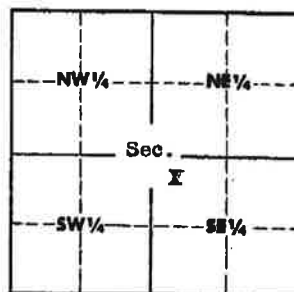
Driller B. & M. EQUIPMENT CO., INC.

Address P.O. Box 973, Caldwell, Idaho

Well location NW 1/4 SE 1/4 Sec. 32, T. 4N, R. 4E, S. 4W

Size of drilled hole 20"

Locate well in section



Total depth of well 155

Give depth to standing water from the ground 20 Water temp. \_\_\_\_\_ °Fahr.

Test delivery was 270 g.p.m. or \_\_\_\_\_ c.f.s. Drawdown was 120 feet. Pump? X Bail? \_\_\_\_\_

Size of pump and motor used to make test 10" Bowler 200 hp Diesel

Length of time of test 28 hours 15 minutes.

If flowing well, give flow \_\_\_\_\_ c.f.s. or \_\_\_\_\_ g.p.m. and of shut off pressure \_\_\_\_\_

If flowing well, described control works \_\_\_\_\_ (TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Irrigation Weight of casing per lineal foot 25.15

Thickness of casing .188 Casing material Steel (STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 12-3/4" 148' from ground level  
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;  
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

| Diam. Casing | From Feet | To Feet | Length | Remarks—seals, grouting, etc.           |
|--------------|-----------|---------|--------|-----------------------------------------|
| 12-3/4"      | 0         | 148'    | 148'   | Gravel packed from ground level to 155' |
|              |           |         |        |                                         |
|              |           |         |        |                                         |
|              |           |         |        |                                         |

Number and size of perforations 8 XX ROWS 1/8" x 6" located 28' feet to 48' feet from ground

12 rows 1/8" x 3" 48' 118'

Shutter screen 1/8" 118' 148'

Date of commencement of well Feb. 17, 1965 Date of completion of well Feb. 24, 1965

NWSE S. 32 4N 4W

20"  
150'

# WELL LOG

| From Feet | To Feet | Type of Material                          | Water-bearing Formation<br>Ans. Yes or No | Casing Perforated<br>Ans. Yes or No |
|-----------|---------|-------------------------------------------|-------------------------------------------|-------------------------------------|
| 0         | 10      | Top soil-hard pan                         | no                                        | no                                  |
| 10        | 20      | Hard pan and sand                         | no                                        | no                                  |
| 20        | 30      | Boulders and sand                         | yes                                       | yes 1 1/2'                          |
| 30        | 40      | Boulders and sand                         | yes                                       | yes                                 |
| 40        | 50      | Sand                                      | yes                                       | yes                                 |
| 50        | 60      | Sand                                      | yes                                       | yes                                 |
| 60        | 70      | Yellow clay and sand                      | yes                                       | yes                                 |
| 70        | 80      | Yellow clay and sand                      | yes                                       | yes                                 |
| 80        | 90      | Yellow clay and sand                      | yes                                       | yes                                 |
| 90        | 100     | Yellow<br>BISM clay and sand              | yes                                       | yes                                 |
| 100       | 110     | Blue clay and sand                        | yes                                       | yes                                 |
| 110       | 120     | Blue clay and sand                        | yes                                       | yes                                 |
| 120       | 130     | Blue clay and streak of hard sand         | no                                        | yes                                 |
| 130       | 140     | Blue clay and sand                        | yes                                       | yes                                 |
| 140       | 150     | Blue clay and sand                        | yes                                       | yes                                 |
|           |         |                                           |                                           |                                     |
|           |         |                                           |                                           |                                     |
|           |         | If more space is required use Sheet No. 2 |                                           |                                     |

## WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

B. & M. EQUIPMENT CO., INC.

BY  
Signed Russell Harviston

By \_\_\_\_\_

Dated March 3, 19 65

License No. 221

Well Driller's Helper Ray Harviston

OCT 29 1962

Department of Reclamation  
WELL LOG AND REPORT OF THE  
STATE RECLAMATION ENGINEER OF IDAHO

36391

Permit No. \_\_\_\_\_ Well No. \_\_\_\_\_ County CanyonOwner Bruce BartlettAddress Rt 6 Caldwell, IdahoDriller E.E. RaynorAddress Caldwell, IdahoWell location SE 1/4 SE 1/4 Sec. # 32, T. 4 N. 3, R. 4 E/WSize of drilled hole 12 1/2Total depth of well 80

Locate well in section

|        |             |
|--------|-------------|
| NW 1/4 | NE 1/4      |
| SW 1/4 | SE 1/4<br>X |

Give depth to standing water from the ground 23 Water temp. \_\_\_\_\_ °Fahr.

On "Pumping Test" delivery was \_\_\_\_\_ g.p.m. or \_\_\_\_\_ c.f.s. Drawdown was \_\_\_\_\_ feet.

Size of pump and motor used to make test \_\_\_\_\_

Length of time of test \_\_\_\_\_ hours \_\_\_\_\_ minutes.

If flowing well, give flow \_\_\_\_\_ c.f.s. or \_\_\_\_\_ g.p.m. and of shut off pressure \_\_\_\_\_

If flowing well, described control works \_\_\_\_\_

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Domestic Weight of casing per lineal foot 8.6Thickness of casing 10 ga. Casing material Steel  
(STEEL, CONCRETE, WOOD, ETC.)Diameter, length and location of casing 6" x 80'(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;  
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

## CASING RECORD

| Diam.<br>Casing | From<br>Feet | To<br>Feet | Length | Remarks—seals, grouting, etc.                          |
|-----------------|--------------|------------|--------|--------------------------------------------------------|
| 6"              | 0            | 80         | 80     | Gravel Pack with 18ft cement groute from top of ground |
|                 |              |            |        |                                                        |
|                 |              |            |        |                                                        |
|                 |              |            |        |                                                        |

Number and size of perforations 4 1/8 x 6" located 80 feet to 45 feet from groundDate of commencement of well 1-12-62 Date of completion of well 1-14-62

SESE S. 32 4N 4W

redid.

## WELL LOG

[illegible]

### WELL DRILLER'S STATEMENT

**This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.**

Signed B & M Equipment Co., Inc.

By David Hilderman

Dated October 18, 1962.

License No. 221

DEPT 70  
MAR 5 1965  
36390

WELL LOG AND REPORT TO THE  
STATE RECLAMATION ENGINEER OF IDAHO

SUBMIT WITHIN 30 DAYS AFTER COMPLETION OF WELL: SEE IDAHO STATUTES 42-238

Permit No. 231218 Well No. 151 County Canyon

Owner BRUCE BARTLETT

Address Rt. 6, Caldwell, Idaho

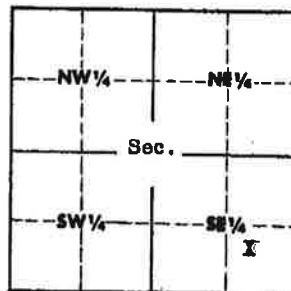
Driller B. & M. EQUIPMENT CO., INC.

Address P.O. Box 973, Caldwell, Idaho

Well location SE 1/4 SE 1/4 Sec. 32, T. 4 N. R. 4 W

Size of drilled hole 20

Locate well in section



Total depth of well 160

Give depth to standing water from the ground 43' Water temp. °Fahr.

Test delivery was 200 g.p.m. or        c.f.s. Drawdown was 110 feet. Pump? X Bail?       

Size of pump and motor used to make test 10" Bowls, 200 hp. Diesel

Length of time of test 32 hours        minutes.

If flowing well, give flow        c.f.s. or        g.p.m. and of shut off pressure       

If flowing well, described control works        (TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Irrigation Weight of casing per lineal foot 25.15

Thickness of casing .188 Casing material Steel (STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 12-3/4" x 157 1/2' from ground level  
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;  
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

| Diam. Casing | From Feet | To Feet  | Length  | Remarks—seals, grouting, etc.                |
|--------------|-----------|----------|---------|----------------------------------------------|
| 12-3/4"      | 0         | 35 1/2'  | 35 1/2' | XXI Plain steel                              |
| 12-3/4"      | 35 1/2'   | 115 1/2' | 80'     | Perforated 1/8" x 3" perforations            |
| 12-3/4"      | 115 1/2'  | 157 1/2" | 42'     | Roscoe Moss Ful-Flo perforations 1/8"        |
|              |           |          |         | Gravel packed full length of hole <u>WMA</u> |

Number and size of perforations 12 rows 1/8" x 3" located 35 1/2' feet to 115 1/2' feet from ground

Shutter screen 1/8" 115 1/2' 157 1/2'

Date of commencement of well Jan 6, 1965 Date of completion of well Feb. 9, 1965

SESE S. 32 4N4W

20"  
160'

# WELL LOG

| From<br>Feet                              | To<br>Feet | Type of Material              | Water-bearing<br>Formation<br>Ans. Yes or No | Casing<br>Perforated<br>Ans. Yes or No |
|-------------------------------------------|------------|-------------------------------|----------------------------------------------|----------------------------------------|
| 0                                         | 10         | Top soil-blue sand            | no                                           | no                                     |
| 10                                        | 20         | Blue sand, clay streaks       | no                                           | no                                     |
| 20                                        | 30         | Clay and blue sand            | no                                           | no                                     |
| 30                                        | 40         | Blue sand with clays streaks  | yes                                          | yes <sup>1</sup> / <sub>2</sub>        |
| 40                                        | 50         | Clay and blue sand            | yes                                          | yes                                    |
| 50                                        | 60         | Blue sand                     | yes                                          | yes                                    |
| 60                                        | 70         | Blue sand with clay streaks   | yes                                          | yes                                    |
| 70                                        | 85         | Blue sand                     | yes                                          | yes                                    |
| 85                                        | 88         | Tight yellow clay             | no                                           | yes                                    |
| 88                                        | 105        | Yellow clay                   | no                                           | yes                                    |
| 105                                       | 115        | Gray sand and gray clay       | yes                                          | yes                                    |
| 115                                       | 125        | Gray clay                     | no                                           | yes                                    |
| 125                                       | 135        | Gray clay                     | no                                           | yes                                    |
| 135                                       | 145        | Gray clay and gray sand       | yes                                          | yes                                    |
| 145                                       | 148        | Gray sand                     | yes                                          | yes                                    |
| 148                                       | 151        | Gray clay                     | no                                           | yes                                    |
| 151                                       | 161        | Yellow clay with sand streaks | no                                           | yes <sup>1</sup> / <sub>2</sub>        |
| If more space is required use Sheet No. 2 |            |                               |                                              |                                        |

## WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed B. & M. EQUIPMENT CO., INC.

By Russell Harviston

Dated March 3, 1965

License No. 221

Well Driller's Helper Ray Harviston

**State of Idaho**  
**License and Certificate of Water Right**

Water License No. G-24296

Amount 1.32 c.f.s.

Water District No. \_\_\_\_\_

Priority July 13, 1953

THIS IS TO CERTIFY that MIKE W. CAYLER, Assignee BRUCE BARTLETT  
of Caldwell, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated July 13, 1953; that Permit No. G-24296  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
1.32 second feet, was issued thereunder on March 25, 1959, showing that said works  
were completed on the 11 day of July, 1958; and that on the 11th  
day of July, 1958, MIKE W. CAYLER, Assignee BRUCE BARTLETT

of Caldwell, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean, for the purpose of Irrigation and domestic  
use, under Use Permit No. G-24296 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6625, on the 25 day of March, 1959;

The right hereby confirmed dates from July 13, 1953;

The Point of Diversion is located

in the SE 1/4 SW 1/4, Sec. 32, Twp. 4 N, R. 4 W, B. McCanyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 1.32 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                 | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|----------------------------------|----------------------------------|---------------------------------|
| 4 N  | 4 W   | 32   | NE 1/4 SW 1/4                    | 40                               | 30                              |
|      |       |      | SW 1/4 SW 1/4                    | 40                               | 30                              |
|      |       |      | SE 1/4 SW 1/4                    | 40                               | 40                              |
|      |       |      | Total number of Acres Irrigated: |                                  | 100                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

25 day of March, 1959.

s/GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

83 2946

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-24296This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_1. Name of applicant Mike W. Cayler2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the \_\_\_\_\_ SE 1/4 SW 1/4 of Section 32T. 4 N. R. 4 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Charleston 20 hp - vert motor. Berkeley Turbine - 6" col - concrete base. No house. Water delivered thru 6" pipe practically restricted flow in - diater pump is to large for well output. Delivers into pond account of sand. Then put thru system with a diff motor and centrifugal pump.

5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: Yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 of Section 32, Township 4 North, Range 4 West, B. M.

use 66 nozzles 3/32" x 1/64" there are worn and sand.

There may be times when this well puts out enough for 1" per nozzle. But late in season it apparently runs short on water.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: \_\_\_\_\_

Place is sold to Bruce Bartlett  
Bartlett along on inspection

This examination was made on the 2 day of Feb, 1957(Signed) E. H. Humphrey Examiner.

N 24296

Mike W. Cayer  
Rt. # 4,  
Caldwell, Idaho

Permit No. G-24296

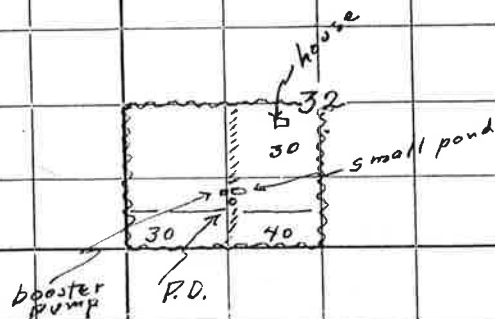
Examination for Completion of Works &  
Beneficial Use Proof

County Canyon

### INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
FEB 3 1959  
Department of Reclamation



Subdivisions = 3.

Area = 100 acres.

Q = 66 "

1.32 cfs

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24296

REPORT ON PROOF OF Completion of Works & Beneficial Use

Mike W. Cayler  
Route # 4,  
Caldwell, Idaho

63-2746

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 32086  
Permit No. G- 24296  
District No.

Assigned to

1. Name of Applicant: M. W. CAYLER  
Postoffice address: Rt. 6, Caldwell County: Canyon State: Idaho
2. Quantity of water claimed: 3.20 cubic feet per second
  - (a) Rate of withdrawal in cubic feet per second. 3.20 or Idaho  
Miners' inches 160 or gallons per minute.
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow (well)
4. Location of point of diversion or well is in the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 32  
Twp. 4 N. , Rge. 4 W. , B. M., County of Canyon
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B. M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B. M.
7. Kind of works: Well, pump and sprinkler system
8. Estimated cost of works: \$ 10,000.00
9. (a) Is reservoir to be used?  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Water right for 39 acres under the Wilder Irrigation District, Boise project.
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

**Remarks:** This filing will be for 121 acres of new lands and for 39 acres as a supplemental water right.

**BE IT KNOWN THAT** The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

M. W. CAYLER

*Applicant.*

By

Agent.

Date of first receipt at Department of Reclamation: 10:00 a.m. July 13, 1953

Returned to applicant for correction:

Corrected application received:

## Approval of State Reclamation Engineer

The number of this permit is 3-24296

Recorded in Book 36 Page 21296 Approved July 11, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before September 11, 1953 and to continue diligently and uninterruptedly to completion.

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before January 14, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before July 14, 1958

Witness my hand this 14th day of July, 1953

MARK R. KULP  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho,  
and PAUL WASTERS, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th  
day of July, 1953.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS  
Secretary of State.

By **LEN JORDAN**  
Governor

12.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Range | Sec. | NE¼          | NW¼          | SW¼          | SE¼          | Totals |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------|--------------|--------------|--------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |      | NE¼NW¼SW¼SE¼ | NE¼NW¼SW¼SE¼ | NE¼NW¼SW¼SE¼ | NE¼NW¼SW¼SE¼ |        |
| 4 N.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4 W.  | 32   |              |              | 40 40        | 40 40        | 160    |
| ASSIGNMENT ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |              |              |              |              |        |
| <p>For value received, I hereby assign my right, title, and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. G-24296 to BRUCE BARTLETT, Route #6, Caldwell, Idaho</p> <p style="text-align: right;">s/ M. W. CAYLER<br/>Permit Holder<br/>s/ ELLEN CAYLER<br/>Wife of Permit Holder</p> <p>STATE OF IDAHO )<br/> ) ss<br/>County of Owyhee)</p> <p>On this 20th day of March, 1959, before me, a Notary Public for the State of Idaho, residing at Homedale, Idaho, personally appeared Mike W. Cayler and Ellen Cayler, known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.</p> <p>IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.</p> <p>My commission expires 11-20-59</p> <p>Approved and Recorded: March 25, 1959</p> <p style="text-align: right;">s/ REED FAYE<br/>Notary Public<br/>Residing at Homedale, Idaho</p> |       |      |              |              |              |              |        |

# Receipt Details for ID W007249

| Status | Adjustment Type     | Version |
|--------|---------------------|---------|
|        | Water Right Receipt | 1       |

## General Information:

| Date Received          | Date Deposited | Region            | Total Amount | Payment Type |
|------------------------|----------------|-------------------|--------------|--------------|
| 12/26/1989 11:37:41 AM | 12/26/1989     | Western           | \$898.00     | Check        |
| <b>Payer</b>           |                | BRUCE C. BARTLETT |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 15706                |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION CLAIMS

## Fee Detail:

| Amount   | Description         | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|---------------------|--------|------|-------------|------------|--------|
| \$898.00 | ADJUDICATION CLAIMS | 410162 | 9337 | 0           | 0          | 6490   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount   | Type  |
|--------------|-----------------|--------------|----------|-------|
| 63           | 2881 -          | A            | \$129.00 | Claim |
| 63           | 2946 -          |              | \$150.00 | Claim |
| 63           | 2983 -          |              | \$126.00 | Claim |
| 63           | 8408 -          |              | \$149.00 | Claim |
| 63           | 8776 -          |              | \$89.00  | Claim |
| 63           | 9244 ① Dom      |              | \$25.00  | Claim |
| 63           | 9350 -          | A            | \$130.00 | Claim |
| 63           | 3033 -          | A            | \$50.00  | Claim |
| 63           | 3358 -          | A            | \$25.00  | Claim |

63      26963 ② Dom      25.  
 → 105.  
 ok  
 ok  
 — \$249.  
 — ok  
 — ok  
 — ok  
 → \$80  
 → \$110.  
 \$898.