

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02919
Date Received: 2/ 8/1990
Receipt No: W008583
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES D. PINTLER 208-466-6951
Address: 13541 SURRY LN.
NAMPA ID 83686

2. Date of Priority: DEC 27, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	03W	35	NE	NW	SW		CANYON

5. Description of diverting works:
550' WELL, 12" CASING, 100 HP MOTOR, GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 840.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	03W	34	NE	SE		IRR	40.0
			SE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
		35	NE	SW	IRR	40.0
			NW	SW	IRR	40.0
			SW	SW	IRR	40.0
			SE	SW	IRR	40.0
					Section Acres	160.0
					Total Acres	240.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-02795, A02-02208

14. Remarks:
SEE BENEFICIAL USE CLAIM A02-10046 FOR A COMPLETE SYSTEM
DESCRIPTION AND MAP.

15. Basis of Claim: LICENSE

Water Right Number: 23481

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 03-2914

Date Received _____

Receipt Number _____

RECEIVED

FEB 03 1990

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) ~~George~~ ^{deceased} or Charles D. Pintler Phone (208) 466-6951

Mailing Address 13541 Curry Ln Nampa Zip 83686
Ida

2. Date of Priority (Only one (1) per claim) 12/27/52

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 2 N Range 3 W Section 35,
N E 1/4 of N W 1/4 of S W 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 12 inch casing,

550 ft deep, 100 HP motor

gravity irrigation

MICROFILMED

AUG 18 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 1.4 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.4 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 840 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	3W	34													40			40	80
		35									40	40	40	40					160

Total number of acres irrigated 240

11. In which county (ies) are lands listed above as place of use located? Denver

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

63-2795 02-02208 or None ()

14. Remarks:

MICROFILMED

AUG 18 1992

Last Name

Pinkhof

Ident No.

63-2919

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.									
100									

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes

13. Describe any other water rights used at the same place and for the same purposes as described above. 03-2712 02-02308 or None

14. Remarks:

Scale: 2 inches equals 1 mile

[illegible]

AUG 18 1992

Last Name Pinter

Ident No. 03-2914

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-2919
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Charles J. Lintler Date 1/25/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 25 day of January 19 90

SEAL

Notary Public John K. Meyer
15470 Homedale Rd.
Residing at Caldwell, Idaho 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

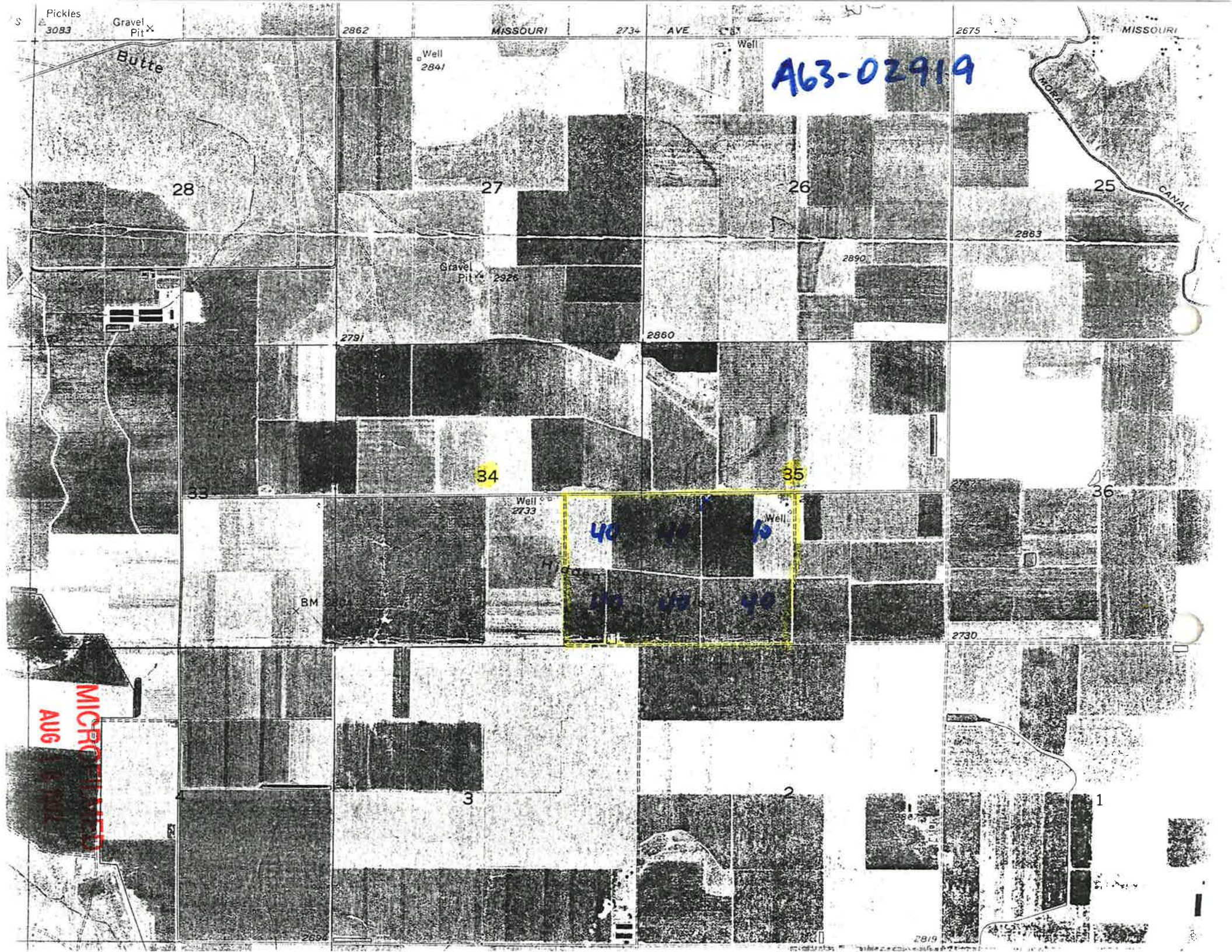
Address _____

Date _____

Last Name Pintler Ident. Number 63-2919

MICROFILMED
AUG 18 1992

Copies White-State, Yellow-Claimant



A63-02919

34

35

36

40 40 40
40 40 40

MICROFILMED
AUG 13 2002

RECEIVED

JUL - 9 2009

DEPARTMENT OF
WATER RESOURCES

2009 JUL 08 PM 07:17
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) ORDER SETTING STATUS
) CONFERENCE

) SUBCASE NOS: 63-02795 63-02919
63-03275A 63-09258

Please be advised that Special Master THEODORE R. BOOTH
has set a Status Conference in the above subcase(s)
as follows:

TUESDAY, AUGUST 25, 2009 at 09:30 AM (MT)

SRBA
253 - 3RD AVENUE NORTH
TWIN FALLS, ID

Parties may participate by telephone by dialing the number
225-383-1099 and when prompted entering the code 675342.

IT IS SO ORDERED.

Dated: JULY 08, 2009

/S/ THEODORE R. BOOTH
Special Master
Snake River Basin Adjudication

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Page 1 7/07/09

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER SETTING STATUS CONFERENCE was mailed on JULY 08, 2009, with sufficient first-class postage to the following:

MARILYN RASGORSHEK

PAUL A RASGORSHEK

Represented by:

MICHAEL P LAWRENCE

PO BOX 2720

BOISE, ID 83701

Phone: 208-388-1200

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2919
Date Received: 2/8/1990
Receipt No: W008583
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MARILYN RASGORSHEK Phone: (208)466-7722
12770 W ROOSEVELT AVE
NAMPA ID USA 83686

PAUL A RASGORSHEK Phone: (208)466-7722
12770 W ROOSEVELT AVE
NAMPA ID USA 83686

2. Date of Priority: 12/27/1952

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	03W	35	NE NW SW	CANYON	

5. Description of diverting works:

550' WELL, 12" CASING, 100 HP MOTOR, GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.4	

7. Total Quantity Appropriated is:
1.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

02N	03W	34	SE	SE	IRRIGATION	40
			NE	SE	IRRIGATION	40
					Section Acres	80
02N	03W	35	NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	40
					Section Acres	160
					Total Acres	240

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SEE BENEFICIAL USE CLAIM A02-10046 FOR A COMPLETE SYSTEM DESCRIPTION AND MAP.

CHANGE IN OWNERSHIP- LG- 7-13-2006 (REVIEWED BY SE)

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 25 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
2-2208	2-2208		63-31487		
63-2906	5.27 & N. 27.54				
63-2919					
63-2795					
63-9258					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Charles D. Pintler/ Desert Sun Farms, Inc.
 13541 Surrey Ln., Nampa, ID 83686

4. New Owner/Claimant(s)

Paul A. Rasgoroshek; Marilyn Rasgoroshek
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

12770 W. Roosevelt Ave.

City, State and ZIP Code

Nampa, ID 83686

New Telephone Number

208 446-7722

5. Date you acquired the property

2-20-04

SCANNED

JUN 28 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Paul A. Rasgorshuk
Paul A. Rasgorshuk

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DAN Date 6-25-04 Fee NO Fee
 Receipted by NIA Date _____ Receipt No. _____
 Processed by lg AJ Date 7-13-06 WR _____ Date _____
 reviewed by SE

SCANNED
JUN 28 2004



Order No.: C044757

REQUEST
TYPE *Deed* FEE *9.00*

TITLEONE

CANYON COUNTY RECORDER
G. NOEL HALE
[Signature]
Ap.

2009 FEB 23 PM 4 22

RECORDED

200409875

WARRANTY DEED

FOR VALUE RECEIVED, CHARLES D. PINTLER and CAROL L. PINTLER, husband and wife and DESERT SUN FARMS, INC., an Idaho corporation, the Grantors, do hereby grant, bargain sell and convey unto PAUL RASGORSHEK and MARILYN RASGORSHEK, husband and wife whose current address is 12770 W. Roosevelt Avenue, Nampa, ID 83686, the Grantees, the following described premises, in Canyon County, Idaho, TO WIT:

PARCEL 1:

The Southwest quarter of the Southeast quarter of Section 27, in Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

Excepting therefrom that portion conveyed to Winemakers, LLC by Warranty Deed recorded November 19, 1998 as Instrument No. 9842977.

PARCEL 2:

The Southeast quarter and the North half of Section 34, in Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

Excepting therefrom that portion of the North half of Section 34 as conveyed to Winemakers, LLC, by Warranty Deed recorded November 19, 1998, as Instrument No. 9842974 and re-recorded January 22, 1999 as Instrument No. 9902579.

Further Excepting therefrom that portion of the North half of Section 34 as conveyed to Winemakers, LLC, by Warranty Deed recorded November 19, 1998 as Instrument No. 9842977.

SCANNED

JUN 28 2004

PARCEL 3:

A Non-Exclusive 40-foot Easement for pipeline purposes as conveyed by Easement Agreement recorded August 20, 1963 in Book 24 at Page 223, as Instrument No. 537879, reference is made to said document for full particulars.

Said Easement is declared to be appurtenant to and for the use and benefit of the property described as Parcel 2 above.

PARCEL 3A:

A Non-Exclusive Easement for pipeline purposes as conveyed by Easement Agreement recorded March 18, 1964 in Book 24 at Page 450, as Instrument No. 547145, reference is made to said document for full particulars.

Said Easement is declared to be appurtenant to and for the use and benefit of the property described as Parcel 2 above.

PARCEL 4:

The West half of the Northwest quarter and the South half of Section 35, in Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

PARCEL 5:

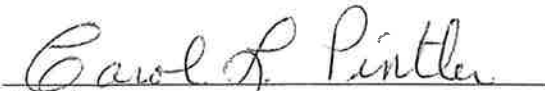
A Non-Exclusive 40-foot Easement for pipeline purposes as conveyed by Easement Agreement recorded August 20, 1963 in Book 24 at Page 223, as Instrument No. 537879, reference is made to said document for full particulars.

Said Easement is declared to be appurtenant to and for the use and benefit of the property described as Parcel 4 above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated: February 20, 2004


Charles D. Pintler


Carol L. Pintler

DESERT SUN FARMS, INC., an Idaho corporation

By: 
Charles Pintler, President

SCANNED
JUN 28 2004

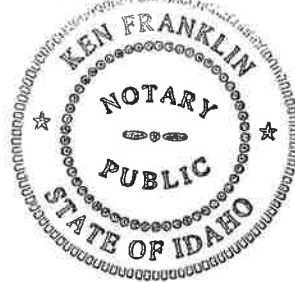
State of Idaho)
) ss:
County of Canyon)

On this 20th day of February 2004, before me, the undersigned a Notary Public in and for said state personally appeared CHARLES D. PINTLER and CAROL L. PINTLER, known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.

[Signature]
Notary Public

Commission Expires: 10/5/04



State of Idaho)
) ss.
County of Canyon)

On this 20th day of February 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Charles Pintler, known or identified to me to be the President of the corporation that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said corporation and that such corporation executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
NOTARY PUBLIC for Idaho

My Commission Expires: 10/5/04



SCANNED

JUN 28 2004

John M. Marshall [ISB #5628]
Michael P. Lawrence [ISB No. 7288]
GIVENS PURSLEY LLP
601 West Bannock Street
P.O. Box 2720
Boise, Idaho 83701-2720
Office: (208) 388-1200
Fax: (208) 388-1300
www.givenspursley.com
Attorneys for Paul A. and Marilyn Rasgorshek

RECEIVED

JAN 07 2009

DEPARTMENT OF
WATER RESOURCES

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Subcase No.: 63-2919

NOTICE OF APPEARANCE

John M. Marshall and Michael P. Lawrence of the firm Givens Pursley LLP, hereby enter their appearance as attorneys of record in this action for water right claimants Paul A. and Marilyn Rasgorshek.

DATED this 6th day of January, 2009.

Respectfully submitted,

GIVENS PURSLEY LLP

By



Michael P. Lawrence

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 6th day of January, 2009, the foregoing was filed, served, or copied as follows:

ORIGINAL FILED

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

☒ U. S. Mail
☐ Hand Delivered
☐ Overnight Mail
☒ Facsimile
☐ E-mail

SERVICE

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

☒ U. S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Facsimile
☐ E-mail

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

☒ U. S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Facsimile
☐ E-mail

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

☒ U. S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Facsimile
☐ E-mail


Michael P. Lawrence

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2919

NAME AND ADDRESS: MARILYN RASGORSHEK
12770 W ROOSEVELT AVE
NAMPA ID 83686

PAUL A RASGORSHEK
12770 W ROOSEVELT AVE
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.400 CFS
1,080.000 AFY

Right Nos. 63-2795 and 63-2919 are limited to a total combined annual diversion volume of 1080.0 AF.

PRIORITY DATE: 12/27/1952

POINT OF DIVERSION:

T02N R03W S35 NENWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.400 CFS 1,080.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T02N R03W S34	NESE	40.00	T02N R03W S34	SESE	40.00
T02N R03W S35	NESW	40.00	T02N R03W S35	NWSW	40.00
T02N R03W S35	SWSW	40.00	T02N R03W S35	SESW	40.00

240 ACRES TOTAL

Right Nos. 63-2795 and 63-2919 are limited to the irrigation of a combined total of 240 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

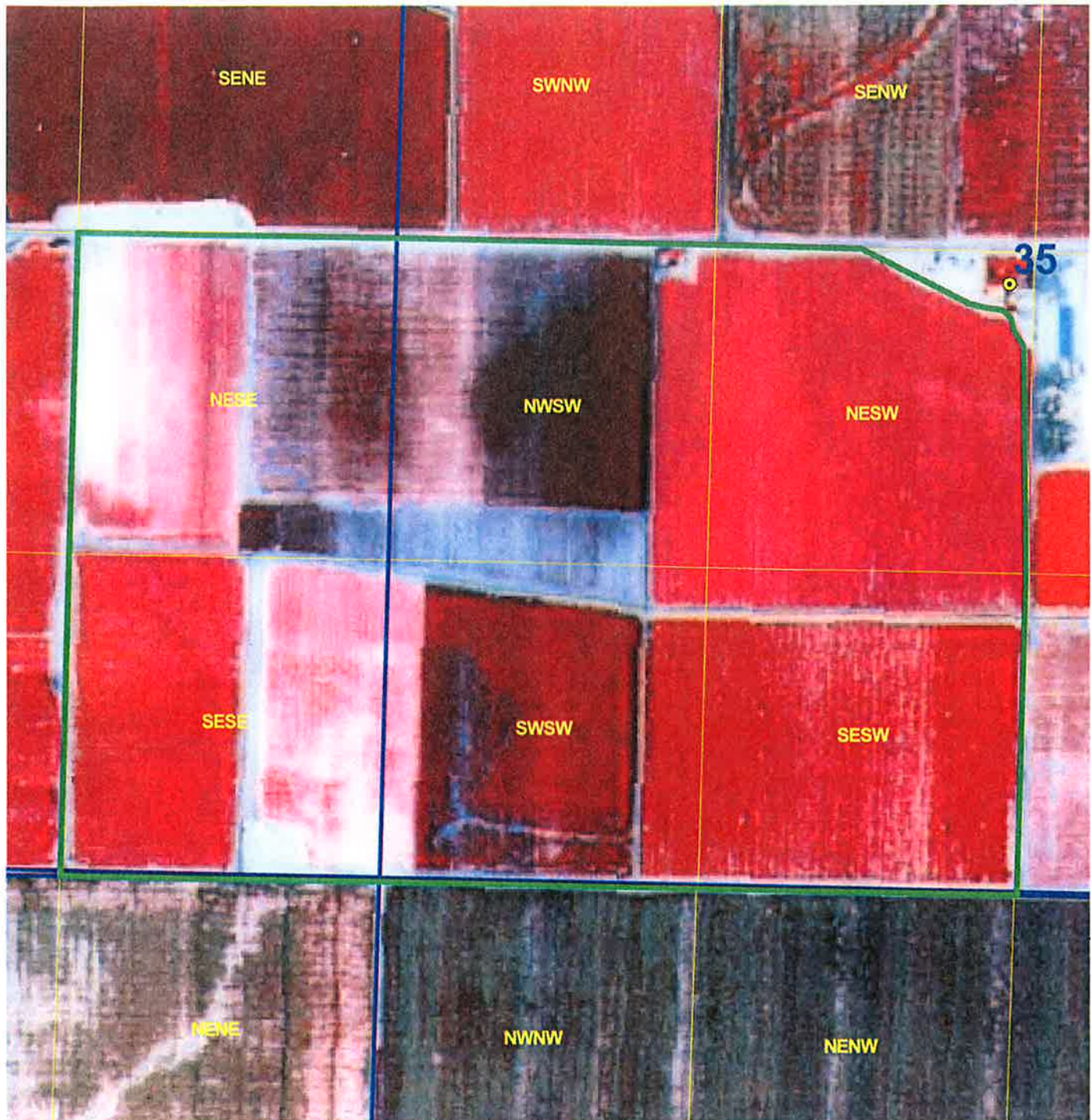
EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

63-2795 and 63-2919

T02N R03W S34, 35



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

Total irrigated
acres = 240



600 0 600 1200 Feet

IDWR
Prepared by: Sandy Egbert
Date: July 12, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2919 V1

WATER RIGHT NUMBER: 63-2919 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CHARLES D PINTLER 13541 SURREY LN NAMPA, ID 83686 (208)466-6951
Current Owner	MARILYN RASGORSHEK 12770 W ROOSEVELT AVE NAMPA, ID 83686 (208)466-7722
Original Owner	BRUCE L HOOFNAGLE
Current Owner	ALICEL, OR PAUL A RASGORSHEK 12770 W ROOSEVELT AVE NAMPA, ID 83686 (208)466-7722

Priority Date: 12/27/1952

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	1.400 CFS	1,080.00 AF
	<u>Total Diversion:</u>	1.400 CFS	1,080.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4SW1/4	Sec. 35, Twp 02N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03W	34													40.0			40.0	80.0
02N	03W	35									40.0	40.0	40.0	40.0					160.0

Total Acres: 240

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2919 V1

1. E55 Right Nos. 63-2795 and 63-2919 are limited to the irrigation of a combined total of 240 acres in a single irrigation season.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. E53 Right Nos. 63-2795 and 63-2919 are limited to a total combined annual diversion volume of 1080.0 AF.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
	1080	240
Combined Water Rights: 63-2795 , 63-2919		

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	7/13/2006 1:36:50 PM	segbert			Active
POD	7/13/2006 1:37:12 PM	segbert			Active
Source	7/13/2006 1:37:44 PM	segbert			Active
POU	7/13/2006 1:38:00 PM	segbert			Active
Use	7/13/2006 1:38:38 PM	segbert			Active
Season	7/13/2006 1:39:31 PM	segbert			Active
Quantity	7/13/2006 1:40:28 PM	segbert			Active
Summary			07/13/2006	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2919 V1

POD	7/13/2006 1:38:18 PM	segbert	Updated shape
POU	7/13/2006 1:39:06 PM	segbert	Updated shape for Active POU
General	7/13/2006 1:37:40 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	7/13/2006 1:38:01 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	7/13/2006 1:38:34 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	7/13/2006 1:38:49 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	7/13/2006 1:39:27 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2919 V1

Season	7/13/2006 1:40:20 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	7/13/2006 1:41:17 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 4.5 x acres
Summary	7/13/2006 1:44:00 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2919

WATER RIGHT NUMBER: 63-2919

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CHARLES D PINTLER 13541 SURREY LN NAMPA, ID 83686 (208)466-6951
Current Owner	MARILYN RASGORSHEK 12770 W ROOSEVELT AVE NAMPA, ID 83686 (208)466-7722
Original Owner	BRUCE L HOOFNAGLE
Current Owner	ALICEL, OR PAUL A RASGORSHEK 12770 W ROOSEVELT AVE NAMPA, ID 83686 (208)466-7722

Priority Date: 12/27/1952 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To
~~3-15~~ to 11/15
3-1Diversion Rate

1.400 CFS ✓

Annual Volume

1080. ✓

4.5 x acres

Total Diversion: 1.400 CFS ✓

Location of Point(s) of DiversionGROUND WATER ✓
CANYON County

NE1/4NW1/4SW1/4 ✓

Sec. 35, Twp 02N, Rge 03W, B.M.

.0058/A

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
02N	03W	34	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	80.0
02N	03W	35									40.0	40.0	40.0	40.0					160.0

Total Acres: 240

Conditions of Approval:

overlaps 63-2797 - limited to 240 acres
limit volume

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2919

1. SEE BENEFICIAL USE CLAIM A02-10046 FOR A COMPLETE SYSTEM DESCRIPTION AND MAP.
2. CHANGE IN OWNERSHIP- LG- 7-13-2006 (REVIEWED BY SE)

Remarks:Comments:Dates and Other Information:

Claim Received Date: 2/8/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Water Supply Bank:

Ron - FYI since you have these files.

Harris, Lori

From: Shurte, Jan
Sent: Tuesday, October 15, 2002 8:49 AM
To: Harris, Lori
Subject: FW: Pending Transfer 70199

-----Original Message-----

From: Nelson, Dan
Sent: Wednesday, October 09, 2002 3:39 PM
To: Shurte, Jan; Shaff, Don
Subject: Pending Transfer 70199

Transfer 70199 proposes to change the following changes to:

AJC 2-2208

AJC 63-2795

AJC 63-2919

The transfer proposes to retire 131 acres in the SW S35 from water rights 63-2795, 63-2919 & 02-2208 and move the appurtenant groundwater from water rights 63-2795 and 63-2919 to a new dairy located in SW and the W ½ of the SE S35. None of the surface water from 02-2208 will be used in the dairy, but land will need to be retired for the dairy use. The new dairy is planned for 4,500 milking cows and 2,000 dry cows. The dairy will be located in Hidden Valley, south of Surrey Lane and west of Sky Ranch Road in T2N R3W, Canyon County.

AJ5809NP
No. A63-02919

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 34

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES D PINTLER 13541 SURRY LN NAMPA ID 83686 (208) 466-6951	12/27/1952	IRRIGATION	03-15 11-15	1.400 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					1.400 CFS	840.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R03W S35 NENWSW

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
02N	03W	34	:					:					:					:	40				:	80.0
02N	03W	35	:					:					:	40	40	40	40	:					:	160.0
TOTAL ACRES																							240.0	

POU County: CANYON

Other Rights: A63-02795, A02-02208

Other Water Rights Listing Overlapping Place(s) of Use:
A02-02208 A63-02795

Remarks: GEN SEE BENEFICIAL USE CLAIM A02-10046 FOR A COMPLETE SYSTEM
DESCRIPTION AND MAP.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 02/07/92 WHITE 03/30/92 GRAVES 04/01/92 GRAVES 03/30/95 POST-STD

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/13/95 00:02:01

Page 1

Water Right Number - 63-02919

Prefix Translation: WATER RIGHT

Old (D) Number - 23481

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HOOFNAGLE

BRUCE L.

1 -
2 -
3 -

City- ALICEL

Phone -

State- OR Zip-

+ - - Priority Date - - +
12/27/1952

+ - - Region - - - +
14 WESTERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

02N 03W 35 NW SW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

43 - DOMESTIC

1.400

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.400

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

02N	03W	34	NE SE		40.0	01	IRRIGATION	(27) CANYON
02N	03W	34	SE SE		40.0	01	IRRIGATION	(27) CANYON
02N	03W	35	NE SW		40.0	01	IRRIGATION	(27) CANYON
02N	03W	35	NW SW		40.0	01	IRRIGATION	(27) CANYON
02N	03W	35	SW SW		40.0	01	IRRIGATION	(27) CANYON
02N	03W	35	SE SW		40.0	01	IRRIGATION	(27) CANYON

Total Acres: 240.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/13/95 00:02:01
Page 2

Water right number - 63-02919

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 05/20/85 05/01/88

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 05/20/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 09/12/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag -
Presumption Flag -		

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-02919

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N	lg 3/27/92	1245	N	N	lg 6/18/92	
PT. OF DIV.							
SOURCE							
PL. OF USE							
DIV. AMOUNT CFS/AF				Y			
CONSUMPTIVE USE				N			
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS							

DATA ENTRY COMPLETED
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

MICROFILMED

AUG 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:41:32
04/06/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A63-02919

LAST: HOOFNAGLE
ADDRESS:
CITY: ALICEL
PHONE NUMBER: 208-000-0000

FIRST: BRUCE L.
STATE: OR ZIP: XXXXX

OWNER CODE: 0

LAST: PINTLER
ADDRESS: 13541 SURRY LN.
CITY: NAMPA
PHONE NUMBER: 208-466-6951

FIRST: CHARLES D.
STATE: ID ZIP: 83686

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: SEE BENEFICIAL USE CLAIM A02-10046 FOR A COMPLETE SYSTEM
DESCRIPTION AND MAP.

MICROFILMED
AUG 18 1992

CONTACT PERSON: Charlie Pintler

PHONE NUMBER: () 466 6951

DATE OF FIELD EXAM: 3/21/92

APPOINTMENT MADE: Y(☒) N()

TIME: 3: A() P(☒)

ACCOMPANIED BY: Charlie

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

AUG 18 1992

A. AJ CLAIM: # A63-02919 PRIORITY DATE: 12-27-1952 STAGE: L
B. WR RECORD: # 63-02919 PRIORITY DATE: 12-27-1952 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
W

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: _____

=====

RECOMMENDED PRIORITY DATE:
12-27-1952

REVIEWED BY Ly

DATE 6/19/92

=====

MICROFILMED
AUG 18 1992

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A63-02919	02N	03W	35	NE	NW	SW		CANYON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
63-02919	02N	03W	35		NW	SW		CANYON

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

 N

REMARKS:

MICROFILMED

AUG 18 1992

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

— — — N/C — — — — —

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Ly

DATE: 6/18/92

MICROFILMED

AUG 18 1992

A. ROOT WATER RIGHT NUMBERS: A63-02919

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	03W	34	NE	SE		PINTLER, CHARLES D.	A63-02919 /40.0	63-02919 /40.0	39.0	40	40
			NE	SE		PINTLER, CHARLES D.	A02-02208 /40.0	02-02208 /40.0			
			NE	SE		PINTLER, CHARLES D.	A63-02795 /40.0	63-02795 /40.0			
			NE	SE		PINTLER, GEORGE W.		A02-02208 /38.0			
02N	03W	34	SE	SE		PINTLER, CHARLES D.	A63-02919 /40.0	63-02919 /40.0	41.0	40	40
			SE	SE		PINTLER, CHARLES D.	A02-02208 /40.0	02-02208 /40.0			
			SE	SE		PINTLER, CHARLES D.	A63-02795 /40.0	63-02795 /40.0			
			SE	SE		PINTLER, GEORGE W.		A02-02208 /38.0			
02N	03W	35	NE	SW		PINTLER, CHARLES D.	A63-02919 /40.0	63-02919 /40.0	40.0	40	40.0
			NE	SW		PINTLER, CHARLES D.	A02-02208 /38.0	02-02208 /38.0			
			NE	SW		PINTLER, CHARLES D.	A63-09258 /	63-09258 /			
			NE	SW		PINTLER, CHARLES D.	A63-02795 /40.0	63-02795 /40.0			
			NE	SW		PINTLER, GEORGE W.		A02-02208 /37.0			
02N	03W	35	NW	SW		PINTLER, CHARLES D.	A63-02919 /40.0	63-02919 /40.0	37.0	40	40
			NW	SW		PINTLER, CHARLES D.	A02-02208 /40.0	02-02208 /40.0			
			NW	SW		PINTLER, CHARLES D.	A63-02795 /40.0	63-02795 /40.0			
			NW	SW		PINTLER, CHARLES D.	A63-09258 /	63-09258 /			
			NW	SW		PINTLER, GEORGE W.		A02-02208 /38.0			
02N	03W	35	SW	SW		PINTLER, CHARLES D.	A63-02919 /40.0	63-02919 /40.0	39.0	40	40
			SW	SW		PINTLER, CHARLES D.	A02-02208 /40.0	02-02208 /40.0			
			SW	SW		PINTLER, CHARLES D.	A63-02795 /40.0	63-02795 /40.0			
			SW	SW		PINTLER, GEORGE W.		A02-02208 /38.0			
02N	03W	35	SE	SW		PINTLER, CHARLES D.	A63-02919 /40.0	63-02919 /40.0	39.0	40	40
			SE	SW		PINTLER, CHARLES D.	A02-02208 /40.0	02-02208 /40.0			
			SE	SW		PINTLER, CHARLES D.	A63-02795 /40.0	63-02795 /40.0			
			SE	SW		PINTLER, GEORGE W.		A02-02208 /38.0			
TOTAL ACRES						A63-02919	240.00	240.00	235.00	240	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: CANYON

MICROFILMED
AUG 18 1992

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 240

REVIEWED BY: g

DATE: 6/18/92

MICROFILMED

AUG 18 1992

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A63-02919 IRRIGATION	FROM 03-15 TO 11-15	1.400 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.400 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
63-02919 IRRIGATION	FROM TO	1.400 CFS
63-02919 DOMESTIC	FROM TO	1.400 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.400 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	<u> </u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u> </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u> </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER? Y(☐) N(☐) Explain in remarks, below.

REMARKS:

MICROFILMED
AUG 18 1992

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.400 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.400 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A63-02795, A02-02208

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A63-02919	GROUNDWATER	PINTLER , CHARLES D.	1.400	0.005		
A02-02208	SNAKE RIVER	PINTLER , CHARLES D.	5.000	0.012		
A63-02795	GROUNDWATER	PINTLER , CHARLES D.	1.370	0.005		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-09258	DOMESTIC	PINTLER , CHARLES D.	FROM 01-01 TO 12-31	.180 CFS	7.20 AF/A

MICROFILMED

AUG 18 1992

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 240 x 0.02 CFS/ACRE = 4.8 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 840.0 AF/A

ACRES 240 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 840 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 240 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 1080 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

- use of this rt with rts A63-02795 and A02-02208 is
limited to a combined div rate of 4.8 cfs, a total
combined div vol of 1080 Afa and a total combined
cons. use vol of 840 Afa for the 240 acres listed

MICROFILMED

AUG 18 1992

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
	DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER	
<u>irrig</u>	<u>3/15 11/15</u> <u>1.4</u>	<u>1080</u>	<u>840</u>	
TOTAL FOR THIS RIGHT				
REVIEWED BY: <u>Ly</u>	DATE: <u>6/18/92</u>			

MICROFILMED
AUG 18 1992

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-02919

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.400

EXAMINER
N/A

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
63-02919	A63-02919	1.400	-		63-02919	1.400
TOTAL CFS		1.400				1.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: Loi C. ...

DATE: 6/18/92

NAME OF FIELD EXAMINER: 11

TITLE: SA Agent

MICROFILMED
AUG 18 1992

State of Idaho License and Certificate of Water Right

Water License No. G-23481

Amount 1.4 c.f.s.

Water District No. _____

Priority Dec. 27, 1952

THIS IS TO CERTIFY that **BRUCE L. HOOFNAGLE**
of **Alice1, Oregon**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **December 27**, 19 **52**; that Permit No. **G-23481**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.4 second feet, was issued thereunder on **December 3**, 19 **59**, showing that said works
were completed on the **17** day of **January**, 19 **58**; and that on the **17**
day of **January**, 19 **58**,

BRUCE L. HOOFNAGLE

of **Alice1**, State of **Oregon**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation & domestic
use, under Use Permit No. **G-23481** of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page **6847**, on the **3** day of **December**, 19 **59**;

The right hereby confirmed dates from **December 27**, 19 **52**;

The Point of Diversion is located

in the **NW 1/4 SW 1/4**, Sec. **35**, Tp. **2 N.**, R. **3 W.**, **B. M. Canyon** County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **1.4** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	3 W.	34	NE 1/4 SE 1/4	40	40
			SE 1/4 SE 1/4	40	40
			NE 1/4 SW 1/4	40	40
			NW 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	40
			SE 1/4 SW 1/4	40	40
			Total number of acres to be irrigated:		240

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

3rd day of **December**, 19 **59**.

s/ **GEO. N. CARTER**

State Reclamation Engineer.

(SEAL)

63 2919

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 31256
Permit No. G- 23481
District No.

1. Name of Applicant: BRUCE L. HOOFNAGLE
Postoffice address: Rt. ⁴/₈, Nampa *allied, Ore.* County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 4.80 or Idaho
Miners' inches 240 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow (wells)
4. Location of point of diversion or wells in the NE ¹/₄ of the SE ¹/₄ of Section 34, and SE ¹/₄ SW ¹/₄ Section 35,
Twp. 2 N. , Rge. 3 W. , B.M., County of Canyon
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the ¹/₄ of the ¹/₄ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the ¹/₄ of the ¹/₄ of Section , Twp. , Rge. , B.M.
7. Kind of works: Wells, pumps and ditches
8. Estimated cost of works: \$ 25,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five (5) years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Permit Well filing
No. 21345 for 3.2 cubic feet per second.
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: but got very little water. Since filing has required additional land, and now high water wells, that the water be made appurtenant to all his lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BRUCE L. HOOFNAGLE

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 12:00 M. December 27, 1952

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-23481

Recorded in Book 83

Page 23481

Approved January 5, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before March 5, 1953

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 5, 1955

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before January 5, 1958

Witness my hand this 5th day of January, 1953

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 5th day of January, 1953.

Countersigned:

STATE OF IDAHO

(SEAL)

By LEN JORDAN

Governor

By IRA H. MASTERS

Secretary of State.

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
2 N.	3 W.	34 35			40 40 40 40	40 40	80 160
Total Number of Acres to be Irrigated - -							240
APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, NO. G-23481							
Comes now Bruce L. Hoofnagle and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, NO. G-23481. That the points of diversion is described in said permit as being located NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 34., and SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 35., Both in Twp. 2 N., Rge 3 W.B.M. That he now request that the points of diversion be changed to a point located NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 34., & NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 35., both in Twp. 2 N., Rge. 3 W.B.M. That his reasons for desiring to make such change are as follows: The land is most favorable for the well in this location. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.							
Signed at Boise, Idaho, this 26th day of December 1956							
Date of receipt at Department of Reclamation December 26, 1956.							
APPROVAL OF STATE RECLAMATION ENGINEER							
I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-23481. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.							
/s/ Bruce L. Hoofnagle							
/s/ Mark R. Kulp							
State Reclamation Engineer							

Twp.	Range	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
			NE 1/4 NW 1/4 SW 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	
2 N.	3 W.	34 35			40 40 40 40	40 40	80 160
Total Number of Acres to be Irrigated - -							240
APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, NO. G-23481 Comes now Bruce L. Hoofnagle and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, NO. G-23481. That the points of diversion is described in said permit as being located NE 1/4 SE 1/4 of Sec. 34., and SE 1/4 SW 1/4 of Sec. 35., both in Twp. 2 N., Rge. 3 W.B.M. That he now request that the points of diversion be changed to a point located NE 1/4 SE 1/4 of Sec. 34., & NW 1/4 SW 1/4 of Sec. 35., both in Twp. 2 N., Rge. 3 W.B.M. That his reasons for desiring to make such change are as follows: The land is most favorable for the well in this location. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk. Signed at Boise, Idaho, this 26th day of December 1956 Date of receipt at Department of Reclamation December 26, 1956. APPROVAL OF STATE RECLAMATION ENGINEER I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-23481. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.							
					/s/ Bruce L. Hoofnagle		
					/s/ Mark R. Kulp	State Reclamation Engineer	

Recorded: January 7, 1957

Point of Diversion now: NE 1/4 SE 1/4 of Sec 34., NW 1/4 SW 1/4 of Sec. 35,
Twp. 2 N., Rge. 3 W.B.M.

Permit No. G-23481
 CERTIFICATE OF COMPLETION OF WORKS ✓

↓
 TO ALL WHOM IT MAY CONCERN:

This is to certify that BRUCE L. HOOFNAGLE, of Alicel, County of Union, and State of Oregon, the holder of permit No. G-23481, issued upon Application No. G-31256, bearing date of priority of December 27, 1952, authorizing the diversion of 4.8 second feet of the waters of a well, County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho, relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.4 second feet of the waters of a well; that the point of diversion of said waters is NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 2 N. R. 3 W., B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

240 acres in E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34; SW $\frac{1}{4}$, Sec. 35, T. 2 N., R. 3 W., B. M.

Witness my hand this 3rd day of December, A. D. 1959

s/ GEO. N. CARTER
 State Reclamation Engineer

Proof of Completion of Works Made: January 17, 1958

LICENSE ISSUED FOR 1.4 SEC. FT.

Page 6847

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-23481This proof is for Completion of Works & Beneficial Use In Water District No. 1. Name of applicant Bruce L. Hoofnagle Alice Ore Cove2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the NESE of Section 34
NW1/4 of Section 35T. 2 N R. 3 W., B. M. County of Canyon P.W.

4. Describe works as they exist, giving dimensions and capacities of same:

East well - 375' x 12" 100 hp. H.S. Motor Logue B. Turb. #19649
55" over 2' lip weir
West well 500' x 12" 432' lift 150 hp. A.O. Smith Motor
Jasuzzi Turb. J 134 C 69" over 2' lip weir allow 70"
Pump from West well into a cistern for house use.

5. Water is used for: Irrigation - domestic6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E1/2 SE1/4 of Sec. 34 and SW1/4 of Sec. 35, Twp. 2 N., Rge. 3 W., B. M. P.W.

Filed 12/21/52
Dec 1/5/58

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Crops are hay - grain - row crops - seed crops.
carrots & corn

John Ducker along. Buying place.

See 21345

This examination was made on the 26 day of June, 19 58(Signed) E. M. Humphrey Examiner.23481

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 13 1959
Department of Reclamation

Bruce L. Hoofnagle
Alicel, Oregon

6-1612 Kampa Cove, Ore
Permit No. G-23481

John Quicker 115 A.P.M.

Examination for Completion of Works & Beneficial Use

County Canyon

35-24-3W.

Q = 4.8 c.f.s.

S = Well

P.D. = NW. SW. Sec. 35, T. 24. - R. 3W.

240' x 150' claim

150' claim

Use = Irrigation & Domestic

by 2. 15' - 15' wells

Filed = Dec. 27, 1952

Use = Jan. 5, 1958

505' x 12"

100 hp. U.S. Motor

952360

Layne B. Lurb. # 19649

no protect

4' x 4' cone base

C.E. Controls in panel

6' to N. on Post

8' x 6' del. to W. into

Cone. basin 3' x 6' x 3' deep

Fairuzze Lurb. # T134C

150 hp. Q.O. Smith Motor

2A57

500' x 12"
432' = S. 11'
350' = W.

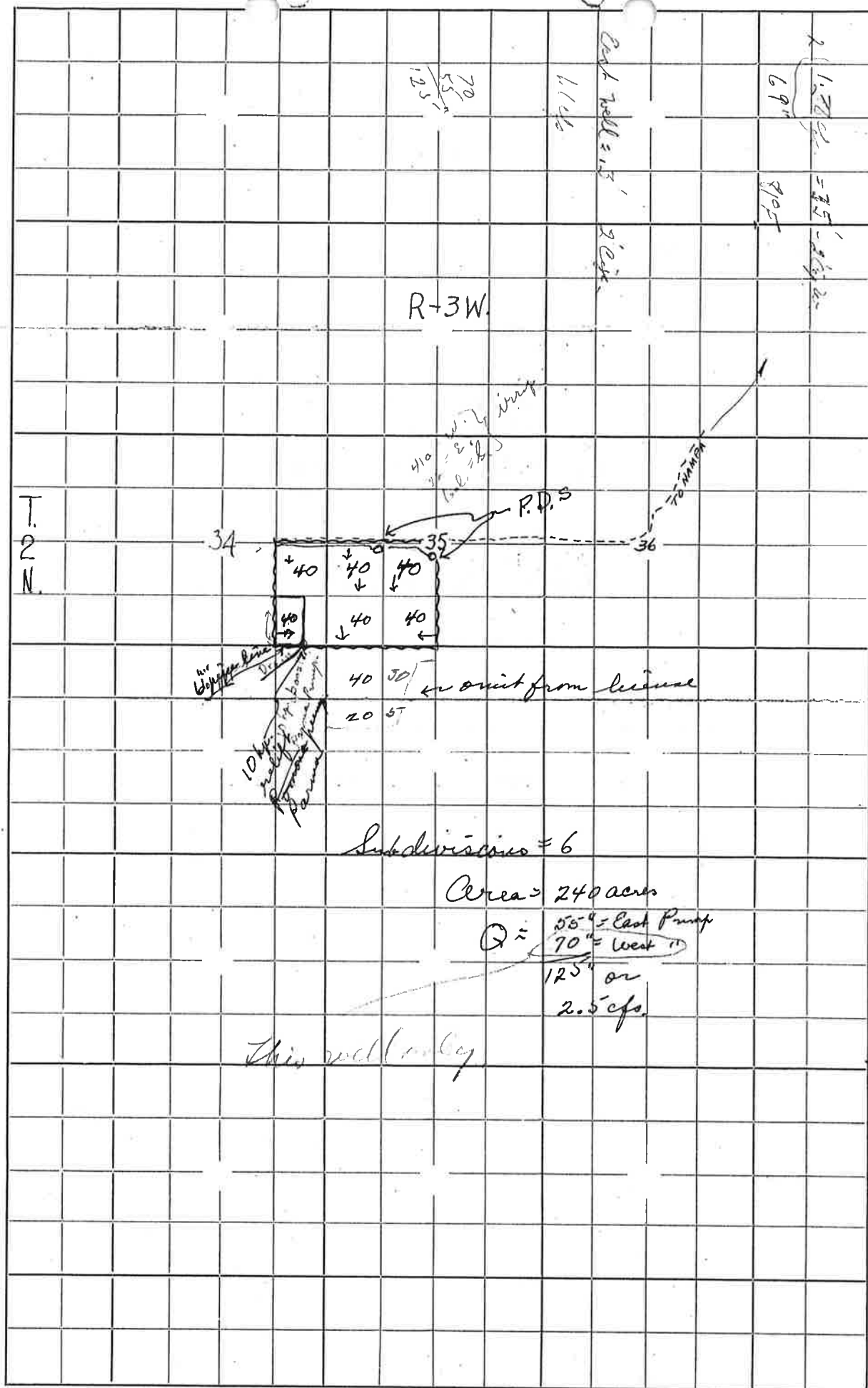
4' x 5' cone. base

no protect

C. M. Smith panel in T.

to valve

15' x 15' del. to



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

23481

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-23481

REPORT ON PROOF OF Completion of Works & Beneficial Use

Bruce L. Hoofnagel, Alicel, Oregon



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 13 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Paul and Marilyn Rasgorshek
12770 W Roosevelt Ave

Boise, ID 83686

Nampa - Sent corrected letter

Notice of Claim to a Water Right No. 63-2919, 63-2795, 63-9258, 63-31487

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure