

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02912**
Date Received: 1/29/1990
Receipt No: C014268
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: FRANCES D TRANSUE 208-722-6447
Address: 29256 DIXIE RD
PARMA ID 83660

2. Date of Priority: JUN 1, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05W	31	SW	SE			CANYON

5. Description of diverting works:
60' WELL, 12" CASING, 15 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	31	SW	SE		IRR	40.0

Section Acres 40.0

Total Acres 40.0

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JUL 25 1994

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 23209

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

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A65-02912

1/29/90

C 014268

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED
JAN 26 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Francis D. Transue Phone (808) 732-6447
Mailing Address 29256 Dixie Rd. Parma, Idaho Zip 83660

2. Date of Priority (Only one (1) per claim) 4-1-53

3. Source of water supply (a) Irrigation Wheel
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5N Range 5W Section 31,
SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well drilled 1953 -

12" Casing - 60' Depth

15 hp motor - Sub.

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6: Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-1 to 10-1 amount _____ or 1 ft.

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) 1 ft. (acre feet)

8. Total consumptive use claimed is 8 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>5W</u>	<u>31</u>												✓			✓		<u>40ac.</u>

Total number of acres irrigated 38 acres

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: no other source -

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JUL 25 1994

Last Name Transue Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Total number of acres irrigated

11. In which county (ies) are lands listed above as place of use located?

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

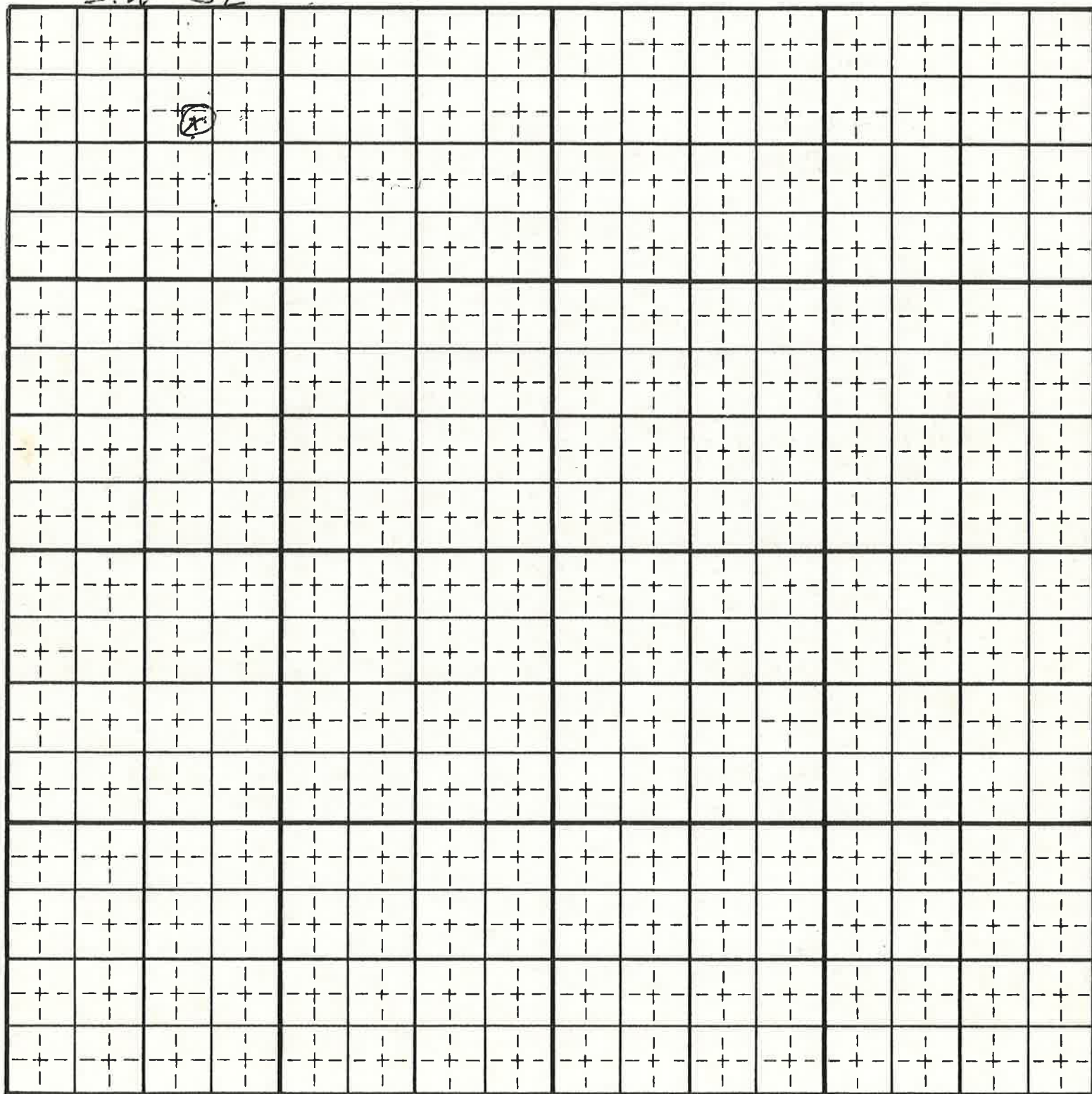
14. Remarks:

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Sec 31 - 5 N - 5 W S 2.
S.W. SE



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Last Name Transue Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Frances D. Transue-Jeffries Date 1-24-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho for)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 24th day of January 19 90

SEAL

Notary Public Shanda L. Haot

Residing at Parma, Idaho

My Commission Expires 2.9.92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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JUL 25 1994

Last Name Transue Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 63-02912

Prefix Translation: WATER RIGHT

Old (D) Number - 23209

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TRANSUE

JESSE

1 -
2 -
3 -
City- PARMA
Phone -

State- ID Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
11/01/1952 14 WESTERN L - LICENSE

+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
05N 05W 31 SW SE (27) CANYON

+ - - - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 0.500
43 - DOMESTIC

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.500

+ - - - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
05N 05W 31 SW SE 40.0 01 IRRIGATION (27) CANYON
Total Acres: 40.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - - - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

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ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

TRAN SUE, FRANCES D.

CLAIM IDENT. NO.

AK3-02912

DATE RECEIVED

1-29-90

RECEIPT #

004268

FEE PAID \$

88

FEE REQ'D \$

88*

See comments

Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ * Info?
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? ☒ YES ☐ NO ☐ *
- The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.
- Is the period of use included? ☒ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☒ YES ☐ NO PUT 5CFS PER LICENSE ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO PUT 5CFS " " ☐ *
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A ☐ *
- Is the consumptive use correct? ☐ YES ☒ NO N/A ☐ *
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? ☒ YES ☐ NO N/A ☐ *
- If multiple domestic, is single ownership indicated? ☒ YES ☐ NO N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? ☒ YES ☐ NO N/A ☐ *
- If yes, compare claim w/existing right and attach proof report noting any differences in comments.
- If no, was water right no. found? ☒ YES ☐ NO ☐ *
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? ☒ YES ☐ NO N/A ☐ *
- (If yes, attach a proof report & complete number change)
- NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, was the fee paid? ☐ YES ☒ NO N/A ☐ *
19. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO ☐ *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
21. Was this claim filed on time? ☒ YES ☐ NO ☐ *
- (Check ML3 for date mailed-not all were mailed on the planned date)
- If no, was an extension of time filed & approved? ☐ YES ☒ NO ☐ *
22. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☐ *

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YES NO

23. Is this claim being rejected and returned to claimant? ☒ YES ☐ NO
24. Can this claim be data entered? ☒ YES ☐ NO
25. Was claim modified? ☒ YES ☐ NO
- If yes, do modifications require notification to claimant? ☒ YES ☐ NO
- Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: *Jp* Date *1-22-93*

Claim data entered by: *JH* Date *6-24-93*

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: *Claim filed based on existing license # 63-*

02912. Priority date later than licensed - can
change w/claimant contact during verification of
the claim. Be correct for acres claimed, however,
claimed 38 acres licensed for 40 acres - will check at
verification. Amounts wrong - will complete
w/ licensed amounts for data entry, send mod.
letter.

Receipt Details for ID C014268

| Status | Adjustment Type | Version |
|--------|---------------------|---------|
| | Water Right Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|-----------------------|----------------|---------------------------|--------------|--------------|
| 1/29/1990 10:07:31 AM | 1/29/1990 | State | \$88.00 | Check |
| Payer | | JEFFERIES, JAMES K./FRANC | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 1424 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment ADJUDICATION FEE**Fee Detail:**

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|---------|------------------|--------|------|-------------|------------|--------|
| \$88.00 | ADJUDICATION FEE | 410162 | 9337 | 0 | 0 | 6490 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|---------|-------|
| 63 | 2912 | | \$88.00 | Claim |

[Print Report](#)

2/10/09 63-2912 Jeffries
122-6447
Jim & Francis Jeffries rec'd the pd
for this rt. They sold it years ago to
a Simplot company. They retained the
house & 2 acres that they irrigate from
the well. They will contact new owner w/ a
C/O that will split rt. * Correct their names
on their rt. Rt in name of Transue

| IMPORTANT MESSAGE | | | |
|--------------------|---|--------------------------|---|
| FOR | Vicky | | |
| DATE | 2/10 | TIME | 10:36 A.M.
P.M. |
| WHILE YOU WERE OUT | | | |
| M | Francis Transue | | |
| OF | | | |
| PHONE NO. | 722-6447 | | |
| TELEPHONED | ☐ | PLEASE CALL | ☒ |
| CAME TO SEE YOU | ☐ | WILL CALL AGAIN | ☐ |
| WANTS TO SEE YOU | ☐ | RUSH | ☐ |
| RETURNED YOUR CALL | | ☐ | |
| MESSAGE | re: 63-2912
Names / ownership
questions. Sold a
long time ago... | | |
| SIGNED | DB | | |
| OfficeMax | | OM97295 | |

08/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2912

NAME AND ADDRESS: FRANCES D TRANSUE
29256 DIXIE RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.500 CFS
180.000 AFY

PRIORITY DATE: 11/01/1952

POINT OF DIVERSION:

T05N R05W S31 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.500 CFS
180.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T05N R05W S31 SWSE 40.00

40 ACRES TOTAL

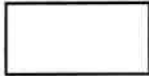
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

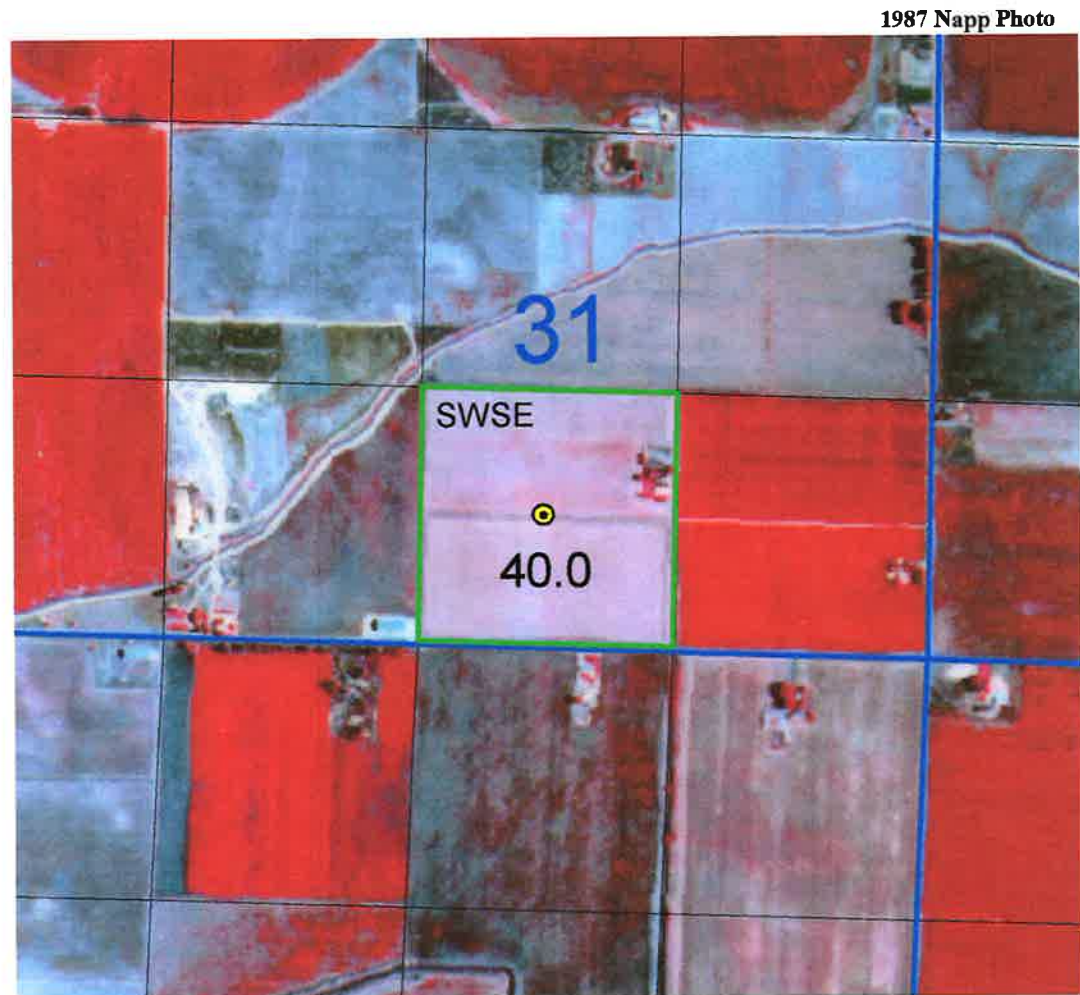
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

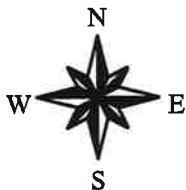
Idaho Department of Water Resources

Claim Number: 63-02912
Legal: T05N, R05W, S31
Reviewed By: *Vicky Music*

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



0 0.25 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2912 V1

WATER RIGHT NUMBER: 63-2912 V1

| | |
|-------------------|--|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Original Owner | JESSE TRANSUE |
| Current Owner | PARMA, ID
FRANCES D TRANSUE
29256 DIXIE RD
PARMA, ID 83660
(208)722-6447 |

Priority Date: 11/01/1952

Basis: License

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER | |

| | | | |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION | 03/01 to 11/15 | 0.500 CFS | 180.00 AF |
| | <u>Total Diversion:</u> | 0.500 CFS | 180.00 AF |

Location of Point(s) of Diversion

| | | |
|---------------|------------|---------------------------------|
| GROUND WATER | SW1/4SE1/4 | Sec. 31, Twp 05N, Rge 05W, B.M. |
| CANYON County | | |

Place of Use

IRRIGATION Within CANYON County

T05N R05W S31 SWSE 40.0

Total Acres: 40

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2912 V1

Comments:

1. vmusic 8/10/2006 SURFACE WATER
 Comment: CLAIM SAYS NO OTHER WATER USED

2. vmusic 8/10/2006 RECOMMENDATION
 Comment: RECOMMENDED AS LICENSED. CLAIMED PRIORITY DATE AS WHEN WELL WENT IN RATHER THAN THE LICENSED PRIORITY DATE.

3. vmusic 8/10/2006 OVERLAPS
 Comment: NONE

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary | | | 05/15/2006 | scurtis | Active |
| Contacts | 8/10/2006 1:20:57 PM | vmusic | | | Active |
| Priority Date | 8/10/2006 1:21:22 PM | vmusic | | | Active |
| POD | 8/10/2006 1:21:55 PM | vmusic | | | Active |
| Source | 8/10/2006 1:23:43 PM | vmusic | | | Active |
| POU | 8/10/2006 1:24:00 PM | vmusic | | | Active |
| Use | 8/10/2006 1:26:23 PM | vmusic | | | Active |
| Season | 8/10/2006 1:26:47 PM | vmusic | | | Active |
| Quantity | 8/10/2006 1:27:46 PM | vmusic | | | Active |
| Summary | | | 08/10/2006 | vmusic | Active |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|---|
| Contacts | 8/10/2006 1:20:22 PM | vmusic | (No) 1. Do you want to schedule an appointment? |
| | | | Comment for 1: LICENSE |
| General | 8/10/2006 1:20:47 PM | vmusic | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?
(Yes) 4. Is the basis of claim decree or license?
(Yes) 5. Does the decree or license have a Priority Date?
(No) 6. Did the Claimant claim the decreed or licensed Priority Date ?
(Yes) 15. Is the basis of claim coded correctly?
(No) 16. Is a Priority Date remark and/or condition required? |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2912 V1

| | | | |
|----------|----------------------|--------|--|
| POD | 8/10/2006 1:21:19 PM | vmusic | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a POD?</p> <p>(Yes) 5. Can the claimed POD be verified using the water right file?</p> <p>(No) 10. Is a POD remark and/or condition required?</p> |
| Season | 8/10/2006 1:26:10 PM | vmusic | <p>(Yes) 1. Is the basis of claim Decree or License?</p> <p>(No) 4. Does the Decree or License have a Period of Use?</p> <p>(No) 6. Is there evidence that there has been a change in the Period of Use?</p> <p>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?</p> <p>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?</p> <p>(Yes) 15. Is irrigation claimed as a Purpose of Use?</p> <p>(No) 18. Is a Period of Use remark and/or condition required?</p> |
| Quantity | 8/10/2006 1:27:10 PM | vmusic | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?</p> <p>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?</p> <p>(No) 8. Does the parent right have an annual diversion volume limit?</p> <p>(Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?</p> <p>(Yes) 10. Is a irrigation a purpose of use?</p> <p>(No) 12. Is a Quantity remark or condition required?</p> <p>Description for Question 10 - 40 AC X 4.5 AFA = 180 AFA</p> |
| Summary | 8/10/2006 1:28:30 PM | vmusic | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p> <p>(No) 5. Does this right have any combined use limits with other rights?</p> <p>(No) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(No) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p> |
| POD | 8/10/2006 1:21:57 PM | vmusic | Updated shape |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2912 V1

| | | | |
|---------|----------------------|---------|--|
| Source | 8/10/2006 1:23:07 PM | vmusic | (Yes) 1. Is the basis of claim Decree or License?
(Yes) 4. Does the Decree or License have a source?
(Yes) 5. Can the claimed source be verified using the water right file?
(No) 11. Is a Source remark and/or condition required? |
| POU | 8/10/2006 1:23:24 PM | vmusic | (Yes) 1. Is the basis of this claim a Decree or License?
(Yes) 2a. Is the POU required?
(Yes) 5. Does the Decree or License have a POU?
(Yes) 6. Can the claimed POU be verified using the water right file?
(No) 14. Is a POU remark and/or condition required? |
| POU | 8/10/2006 1:24:24 PM | vmusic | Updated shape for Active POU |
| Use | 8/10/2006 1:25:47 PM | vmusic | (Yes) 1. Is the basis of this claim a Decree or License?
(Yes) 4. Does the Decree or License have a Purpose of Use?
(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?
(No) 13. Is a Purpose of Use remark and/or condition required? |
| Summary | 5/15/2006 2:29:52 PM | scurtis | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?
(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? |

Water Supply Bank:



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

June 24, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

[FRANCIS D. TRANSUE]
29256 DIXIE ROAD
[PARMA, ID 83660]

Dear Claimant(s):

We have processed your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to either complete or change an item or items on your claim form(s). A copy of the computer generated copy with these changes ~~the receipt for the filing fee previously submitted~~ are enclosed. **ONLY THE ITEM(S) SHOWN BELOW WITH A CHECKMARK HAVE BEEN EITHER CHANGED OR ADDED TO YOUR CLAIM(S). IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).**

_____ Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.

_____ Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.

_____ Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.

_____ Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

MICROFILMED
JUL 25 1994

SEE NEXT PAGE

Item #7 - The total quantity claimed was not completed. The use(s) claimed have been added together and this amount added to your claim.

Item #9 - The number of homes was not listed on your claim. It appears to be filed for one domestic home and this information has been added to your claim.

Item #10- The place of use appears to be incorrectly described, or not described at all. Based on other information submitted we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, we have enclosed a copy of the subdivision map from which we computed the quarter-quarter legal description. Or, if you have listed a quarter-quarter legal description under Item No. 4, we have listed this same quarter-quarter, section township and range on this item.

Item #12- The ownership of the place of use has not been marked. We have assumed you own the place of use and this information has been added to your claim.

Item #15- Basis of Claim was not completed. No previously recorded water rights were found, therefore, we have marked beneficial use of the water as the basis for filing this claim.

X other ON ITEM NO. 6 WE HAVE ADDED IN THE CFS LICENSED UNDER THIS RIGHT ORIGINALLY. THIS CFS IS .50 CFS & ENCLOSED IS A COPY OF THE LICENSE UPON WHICH THIS CLAIM

If you have any problems or questions concerning these additions and/or changes, please contact this office within 30 days from the date of this letter. If we do not hear from you within this time, we will assume you agree with these changes, and your claim will remain on file as shown on the enclosed data entered copy. ^{WAS FILED.}

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office

Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

MICROFILMED

JUL 25 1994

IF YOU HAVE QUESTIONS CONCERNING THE ENCLOSED COPY OF YOUR EXISTING LICENSE, PLEASE CONTACT THIS OFFICE.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2912 V1

WATER RIGHT NUMBER: 63-2912 V1

Owner Type Name and Address
Original Owner JESSE TRANSUE
 PARMA, ID
Current Owner FRANCES D TRANSUE
 29256 DIXIE RD
 PARMA, ID 83660
 (208)722-6447

Priority Date: 06/01/1953

Basis:

Status: Active

Source

GROUND WATER

Beneficial Use

IRRIGATION

From To

3/01 to 10/01

Diversion Rate

0.500 CFS

Annual Volume

180 afa

Total Diversion:

0.500 CFS

Location of Point(s) of Diversion

GROUND WATER

SW1/4SE1/4

Sec. 31, Twp 05N, Rge 05W, B.M.

CANYON County

Place of Use

IRRIGATION

Twp Rge Sec

| NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 05N | 05W | 31 | | | | | | | | | | | | | | 40.0 |

Total Acres: 40

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:recommended
as licensednot IIC - no
I should remark needed

not IIC

$$(40 \text{ ac})(4.5) = 180 \text{ afa OK } (.5)(1.9035)(260) = 257 \text{ afa}$$
no over laps
surface rts - none per claim

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2912

08/10/2006

1

| ater Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Source | Name |
|--------------|-------------|-----|-----|-----|----|----|-----|--------------|-------------------|
| 63-2912 | Claim | 05N | 05W | 31 | SW | SE | | GROUND WATER | FRANCES D TRANSUE |
| 63-25886 | Claim | 05N | 05W | 31 | SW | SE | | GROUND WATER | FRANCES D TRANSUE |
| 63-2912 | Water Right | 05N | 05W | 31 | SW | SE | | GROUND WATER | JESSE TRANSUE |
| 63-25886 | Water Right | 05N | 05W | 31 | SW | SE | | GROUND WATER | FRANCES D TRANSUE |

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2912

08/10/2006

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|-------------------|
| 2912 | Claim | 05N | 05W | 31 | SW | SE | | IRRIGATION | 40/40 | FRANCES D TRANSUE |
| 2912 | Water Right | 05N | 05W | 31 | SW | SE | | IRRIGATION | 40/40 | JESSE TRANSUE |
| 25886 | Water Right | 05N | 05W | 31 | SW | SE | | DOMESTIC | | FRANCES D TRANSUE |

Idaho Dept. of Water Resources Place of Use Comparison Report

| Type | WR # | Owner | Source | TRS | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | Total |
|-------|----------|--|--------------|----------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| Claim | 63 2388 | UNITED STATES OF AMERICA ACTING THROUGH, | BOISE RIVER | 05N05W31 | | | | | | | | | | | | | | | | | 0 |
| Rec | 63 2388 | UNITED STATES OF AMERICA ACTING THROUGH, | BOISE RIVER | 05N05W31 | | | | | | | | | | | | | | | | | 0 |
| Right | 63 2388 | US DEPT OF INTERIOR, | BOISE RIVER | 05N05W31 | | | | | | | | | | | | | | | | | 0 |
| Claim | 63 2912 | FRANCES D TRANSUE, | GROUND WATER | 05N05W31 | | | | | | | | | | | | | | | 40 | | 40 |
| Claim | 63 4646 | MICHELLE L REHN, ERIC D REHN, | GROUND WATER | 05N05W31 | | | | | | | | | | | | X | | | | | 0 |
| Claim | 63 4646 | MICHELLE L REHN, ERIC D REHN, | GROUND WATER | 05N05W31 | | | | | | | | | | | | 2 | | | | | 2 |
| Claim | 63 9058 | RONALD G SMITH, | GROUND WATER | 05N05W31 | | | | | | | 34 | | | 36 | 39 | 19 | | | | | 128 |
| Claim | 63 9881 | RONALD G SMITH, | GROUND WATER | 05N05W31 | | | | | | | | | 29 | | | 16 | | | | | 45 |
| Rec | 63 2912 | FRANCES D TRANSUE, | GROUND WATER | 05N05W31 | | | | | | | | | | | | | | | 40 | | 40 |
| Rec | 63 4646 | MICHELLE L REHN, ERIC D REHN, | GROUND WATER | 05N05W31 | | | | | | | | | | | | X | | | | | 0 |
| Rec | 63 4646 | MICHELLE L REHN, ERIC D REHN, | GROUND WATER | 05N05W31 | | | | | | | | | | | | 2 | | | | | 2 |
| Rec | 63 9881 | RONALD G SMITH, | GROUND WATER | 05N05W31 | | | | | | | | | 29 | | | 16 | | | | | 45 |
| Right | 63 10555 | RONALD G SMITH, | GROUND WATER | 05N05W31 | | | | | 33 | 33 | 5 | 39 | | | | | | | | | 110 |
| Right | 63 10611 | AGLAND INC, | GROUND WATER | 05N05W31 | 36 | 36 | 32 | 32 | | | | | | | | | | | | | 136 |
| Right | 63 25886 | FRANCES D TRANSUE, | GROUND WATER | 05N05W31 | | | | | | | | | | | | | | | X | | 0 |
| Right | 63 26264 | FRANCES JEFFERIES, JAMES K JEFFERIES, | GROUND WATER | 05N05W31 | | | | | | | | | | | | | | | | X | 0 |
| Right | 63 26582 | JOAN THOMPSON, KEITH THOMPSON, | GROUND WATER | 05N05W31 | | | X | | | | | | | | | | | | | | 0 |
| Right | 63 26582 | JOAN THOMPSON, KEITH THOMPSON, | GROUND WATER | 05N05W31 | | | X | | | | | | | | | | | | | | 0 |
| Right | 63 26583 | JOAN THOMPSON, KEITH THOMPSON, | GROUND WATER | 05N05W31 | | | | | | | | | | | | | | X | | | 0 |
| Right | 63 26583 | JOAN THOMPSON, KEITH THOMPSON, | GROUND WATER | 05N05W31 | | | | | | | | | | | | | | X | | | 0 |

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

| | | | | | | | | | | | | | | | | | | | | | | |
|-------|----------|-----------------------------------|--------------|----------|--|--|--|---|--|--|--|----|--|----|----|----|----|--|--|----|--|-----|
| Right | 63 27060 | JEFFREY A BAROLI, DEANI L BAROLI, | GROUND WATER | 05N05W31 | | | | | | | | | | | | X | | | | | | 0 |
| Right | 63 27437 | WALTER BABAUTA, DAWNA BABAUTA, | GROUND WATER | 05N05W31 | | | | X | | | | | | | | | | | | | | 0 |
| Right | 63 27437 | WALTER BABAUTA, DAWNA BABAUTA, | GROUND WATER | 05N05W31 | | | | X | | | | | | | | | | | | | | 0 |
| Right | 63 2912 | JESSE TRANSUE, | GROUND WATER | 05N05W31 | | | | | | | | | | | | | | | | 40 | | 40 |
| Right | 63 4646 | ROBERT M HALL, | GROUND WATER | 05N05W31 | | | | | | | | | | | | X | | | | | | 0 |
| Right | 63 9058 | RONALD G SMITH, | GROUND WATER | 05N05W31 | | | | | | | | 34 | | | 36 | 39 | 19 | | | | | 128 |
| Right | 63 9881 | RONALD G SMITH, | GROUND WATER | 05N05W31 | | | | | | | | | | 29 | | | 16 | | | | | 45 |

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 103-02912 Date: 12-21-01

| | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| Claim | 5N | 5W | 31 | | | | | | | | | | | | | | | 40 | | 40 |
| -GIS | | | | | | | | | | | | | | | | | | 40 | | 40 |
| Claim | | | | | | | | | | | | | | | | | | | | |
| -GIS | | | | | | | | | | | | | | | | | | | | |
| Claim | | | | | | | | | | | | | | | | | | | | |
| -GIS | | | | | | | | | | | | | | | | | | | | |
| Claim | | | | | | | | | | | | | | | | | | | | |
| -GIS | | | | | | | | | | | | | | | | | | | | |
| Claim | | | | | | | | | | | | | | | | | | | | |
| -GIS | | | | | | | | | | | | | | | | | | | | |

Number of POD's 1

Total Claimed Acres: 40

Overlapping POU Claim #'s:

Total GIS Acres: 40

COMMENTS:

per claim map

State of Idaho
License and Certificate of Water Right

Water License No. G-23209

Amount .5 c.f.s.

Water District No. _____

Priority November 1, 1952

THIS IS TO CERTIFY that **JESSE TRANSUE**

of **Parma, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **November 1**, 19 **52**; that Permit No. **G-23209** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **.5** second feet, was issued thereunder on **March 14**, 19 **58**, showing that said works were completed on the **6th** day of **November**, 19 **57**; and that on the **6th** day of **November**, 19 **57**, **JESSE TRANSUE**

of **Parma**, State of **Idaho**, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of **a well**, a tributary of **subterranean**, for the purpose of **Irrigation and domestic use**, under Use Permit No. **G-23209** of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume **10** of Licenses at page **6280**, on the **14**th day of **March**, 19 **58**;
The right hereby confirmed dates from **November 1, 19 52**;

The Point of Diversion is located
in the **SW 1/4 SE 1/4**, Sec. **31**, Tp. **5 N.**, R. **5 W.**, B. M. **County Canyon**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **.5** cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|---------------------------------|-------------|-----------|----------------------|-------------------------------|------------------------------|
| 5 N. | 5 W. | 31 | SW 1/4 SE 1/4 | 40 | 40 |
| Total number of acres irrigated | | | | - - - - | 40 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this **14th** day of **March**, 19 **58**.

/s/ **Mark R. Kulp**

State Reclamation Engineer.

(SEAL)

63 2912

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-23209This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Jesse Transue2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the _____ SW 1/4 of Section 31T. 5 N. R. 5 W. B.M. County of Canyon4. Describe works as they exist, giving dimensions and capacities of same: 12" x 58' well

Cased to bottom. Peerless turbine pump driven by a
stationary gas engine unit (Case). Main line is 4"
steel (buried). Laterals are 1/8" in long 7" port. all
32 - 1/8 x 3/16 nipples.
H = 20 feet. Draw down to bottom of well.

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

40 acres in SW 1/4 of Sec. 31, Twp. 5 N., Rge. 5 W., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

He has more water and pump than he has water.
All sprinklers operate well but pressure is
only 30" at head of lateral. 25 inches is not
for today's operation.

This examination was made on the 18 day of February, 1925(Signed) E. H. Humphrey Examiner.G-23209

Permit No. G-23209

County.....Canyon.....

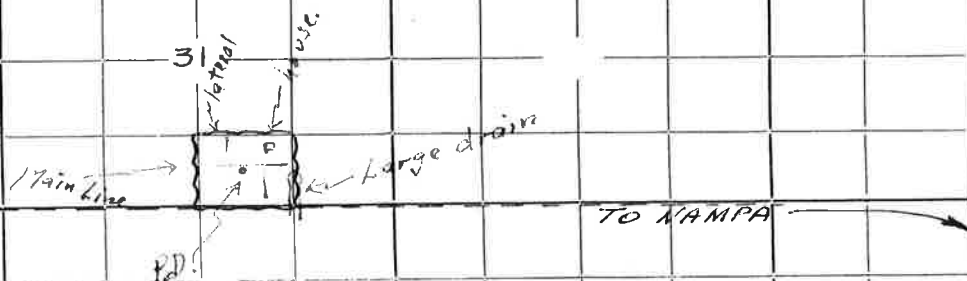
1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAR 5 1958

Department of Reclamation

R-5W.

T.
5
N.



$\lambda = 25$ inches.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. C-23209

REPORT ON PROOF OF Completion of Works & Beneficial Use

Jesse Transue, Route # 2, Parma, Idaho

.5 cfs
over

Aug - Dec
50 2/10

APPLICATION FOR PERMIT 63-2912

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 30980
Permit No. G- 23209
District No.

Ernest Anderson
Idaho
Parma, Idaho

1. Name of Applicant: JESSE TRANSUE
Postoffice address: Box 122, Parma County: Canyon State: Idaho
2. Quantity of water claimed: Thirty (30) inches
 - (a) Rate of withdrawal in cubic feet per second. 0.60 or Idaho
Miners' inches 30 or gallons per minute. 270
 - (b) Annual withdrawal in acre feet per annum 216
3. Source of water supply: Underground in Arena Valley, Idaho (Canyon Co.)
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 31
Twp. 5 N. , Rge. 5 W. , B.M., County of Canyon
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 31 , Twp. 5 N.
Rge. 5 W. , B.M.
 - (b) Waste water or sewage effluent is to be returned to None
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of work: Shallow well- About 60 feet deep, pump and ditches
8. Estimated cost of works: \$500.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is One years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) None (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) All (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JESSE TRANSUE

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. November 1, 1952

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-23209

Recorded in Book 83 Page 23209 Approved November 6, 1952

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before January 6, 1953

and to continue diligently and uninterruptedly to completion.

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before November 6, 1953

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before November 6, 1954

Witness my hand this 6th day of November, 1952

MARK R. KULP
State Reclamation Engineer

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 6th day of November, 1952.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

By LEN JORDAN

Governor

Secretary of State.

12.

| Twp. | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|--|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|-----|--------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 5 N. | 5 W. | 31 | | | | | | | | | | | | | | | 40 | | 40 |
| APPROVAL OF STATE RECLAMATION ENGINEER | | | | | | | | | | | | | | | | | | | |
| i, Mark R. Kulp, Reclamation Engineer of the State of Idaho, hereby extend the time for the completion of construction work under Permit to appropriate the Public Waters of the State of Idaho, No. G-23209, to November 6, 1957. | | | | | | | | | | | | | | | | | | | |
| WITNESS my hand this 4th day of December, 1954, | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | MARK R. KULP
State Reclamation Engineer | | |