

IDAHO DEPARTMENT OF WATER RESOURCES 10/18/2001  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: J REED CRIDDLE  
5908 BOX 8  
DOWNEY ID 83234

CALVIN O CRIDDLE  
23274 8TH E  
DOWNEY ID 83234

SOURCE: MARSH CREEK, LEFT HAND FORK TRIBUTARY: MARSH CREEK

QUANTITY: 1.20 CFS

PRIORITY DATE: 09/01/1879

POINT OF DIVERSION:

T11S R38E S33 SWSESW Within BANNOCK County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 1.200 CFS       |

PLACE OF USE: IRRIGATION Within BANNOCK County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T12S R38E S17 | NENW | 21.0 | T12S R38E S08 | SESW | 39.0 |
|---------------|------|------|---------------|------|------|

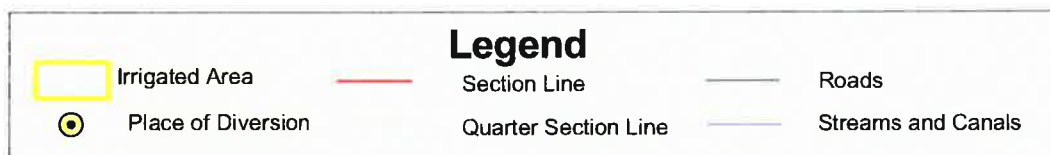
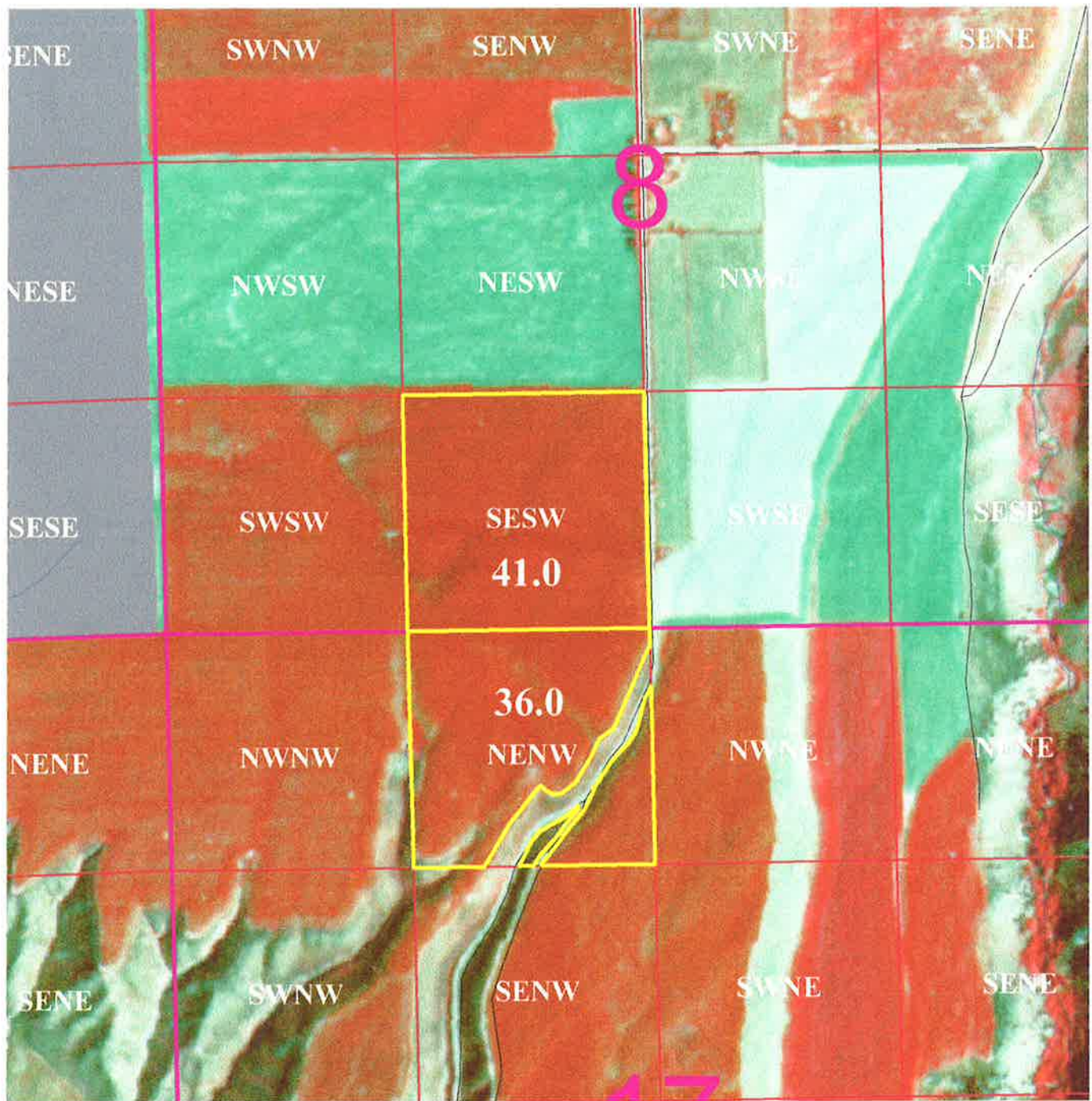
60 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

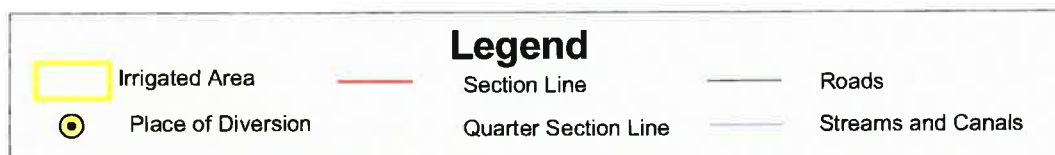
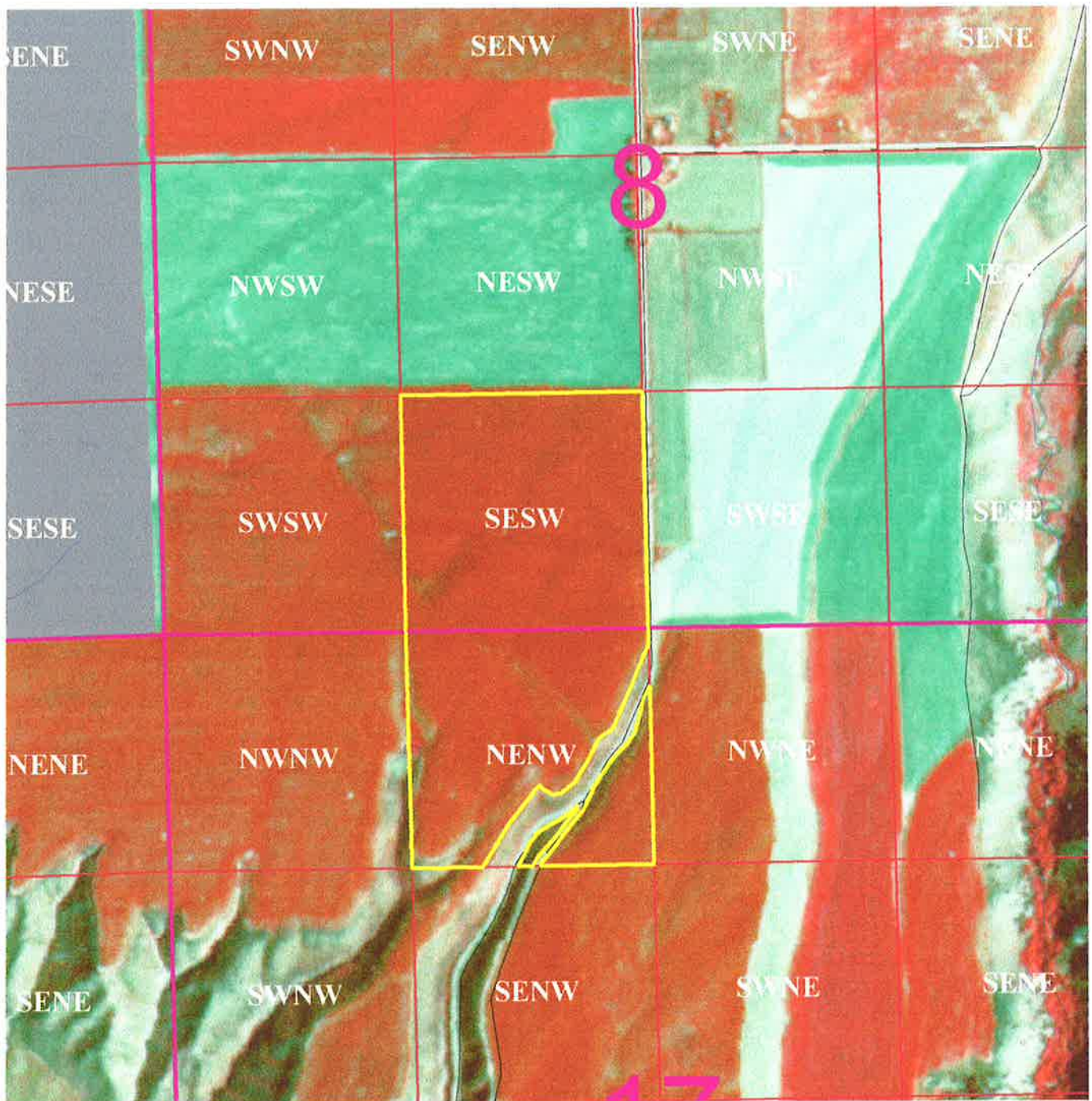
Township , 12S38E



300 0 300 600 900 Feet



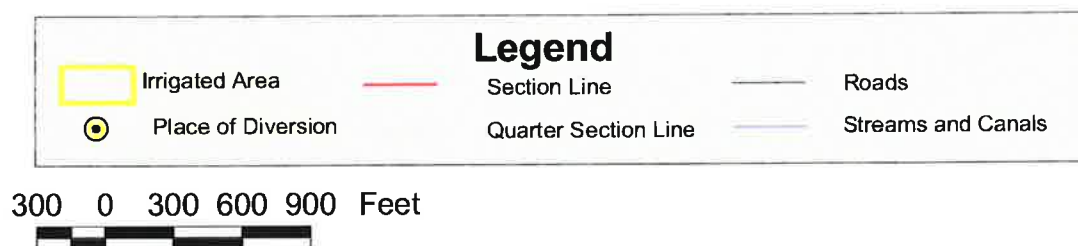
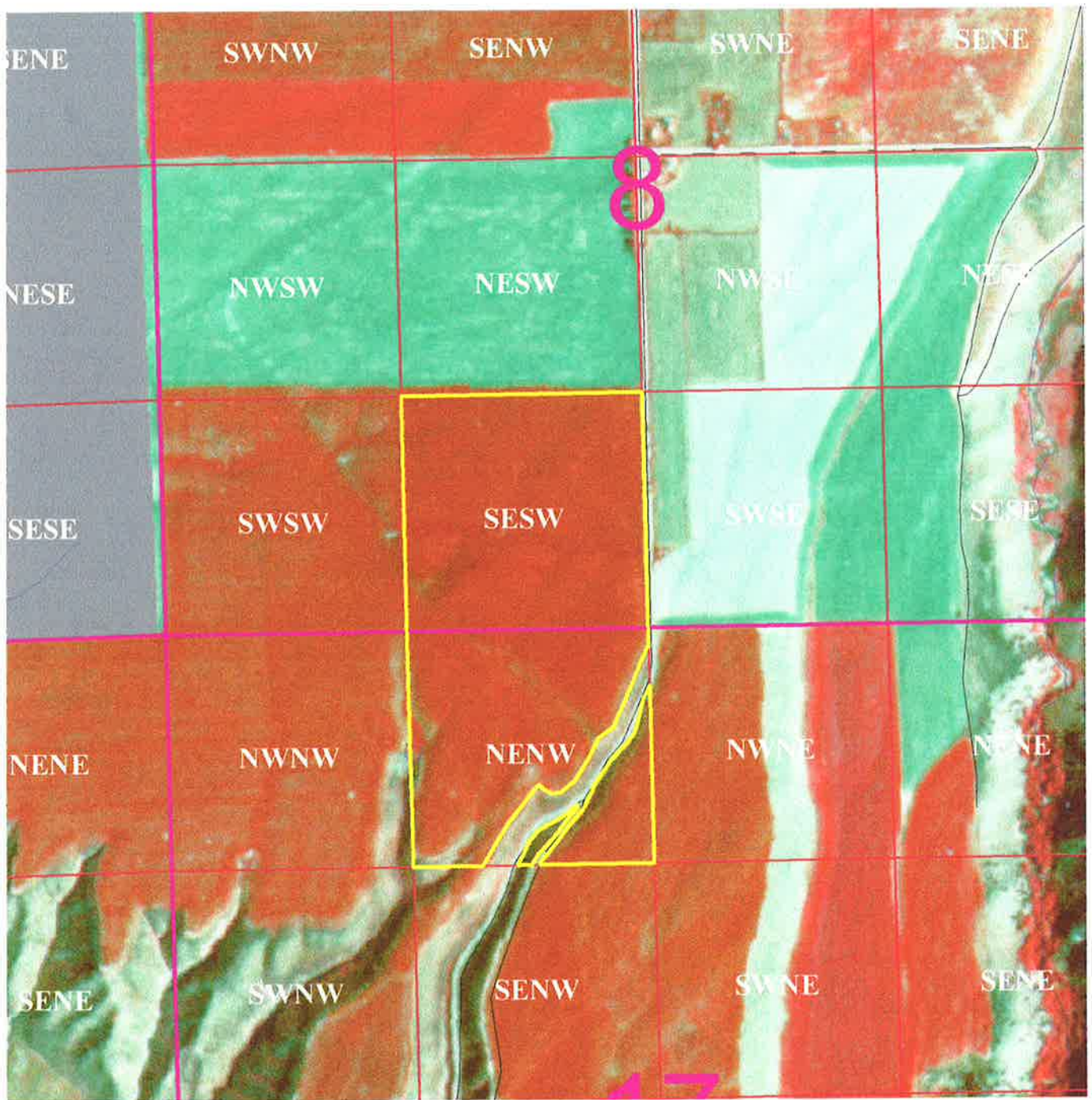
Township , 12S38E



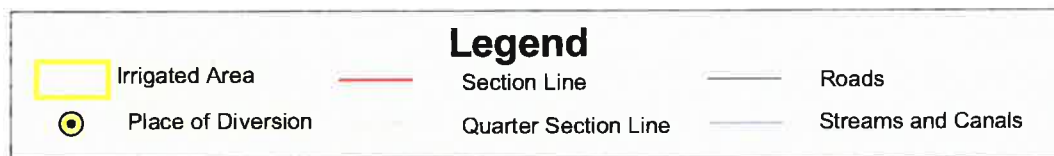
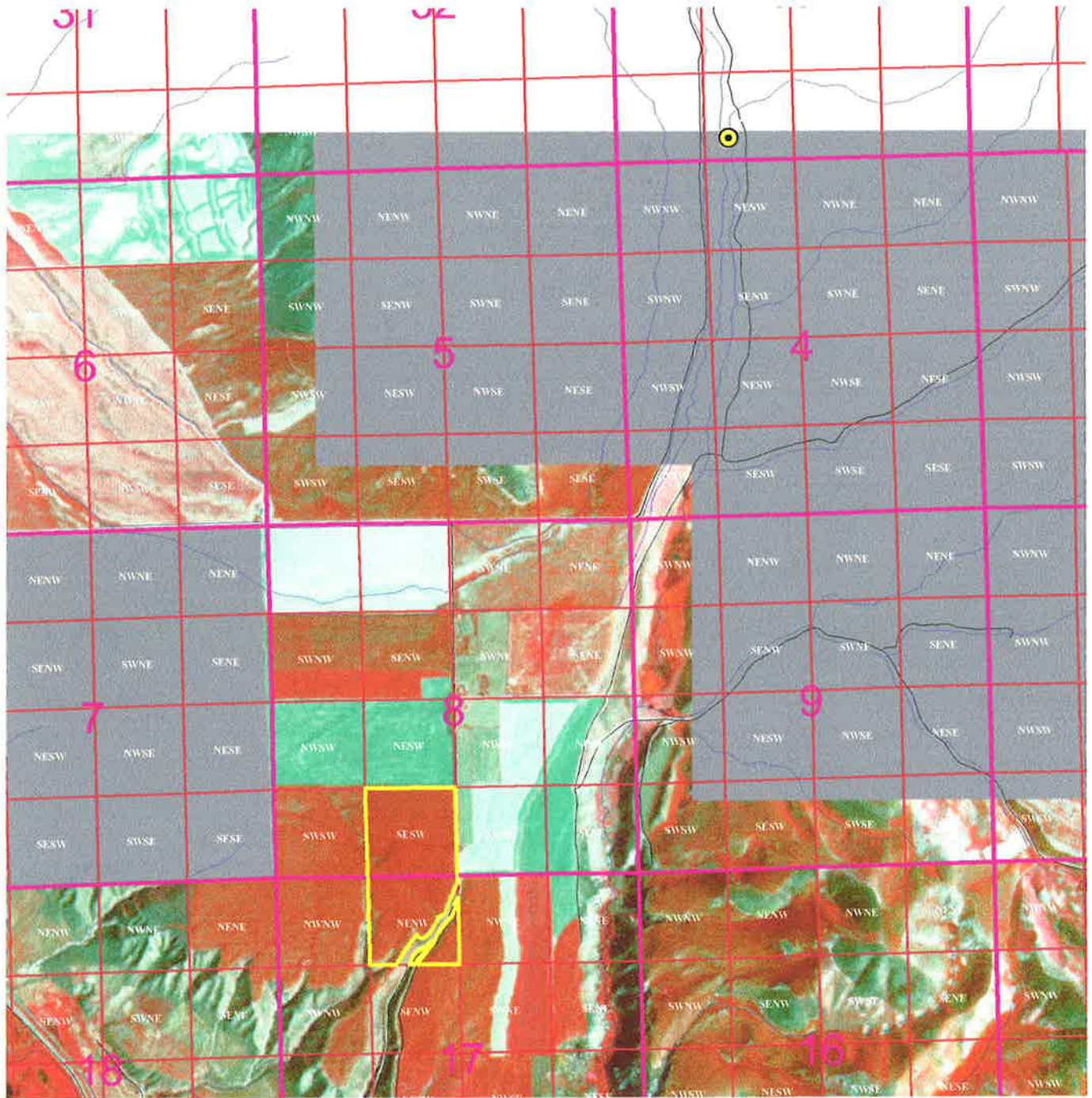
300 0 300 600 900 Feet



Township , 12S38E



Township , 12S38E



900 0 900 1800 2700 Feet



02/08/2003

Dave

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-595B

J REED CRIDDLE  
5908 BOX 8  
DOWNEY ID 83234  
Telephone Number: (208) 897-5271

CALVIN O CRIDDLE  
23274 8TH E  
DOWNEY ID 83234  
Telephone Number: (208) 897-5753

RECEIVED  
APR 21 2003  
Department of Water Resources  
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

Margene Criddle & Steve Criddle

3. Give a brief explanation as to why you disagree with these portions:

Calvin passed away Jan 25, 2003 Changed to wife & son.

I AGREE with this proposed recommendation: no changes need to be made.

DATE:

4/14/03

SIGNATURE:

Steve Criddle

Please print your name:

Steve Criddle

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

SCANNED

DEC 4 2005

02/08/2003

Dave

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-595B

J REED CRIDDLE  
5908 BOX 8  
DOWNEY ID 83234  
Telephone Number: (208)897-5271

CALVIN O CRIDDLE  
23274 8TH E  
DOWNEY ID 83234  
Telephone Number: (208)897-5753

RECEIVED  
APR 21 2003  
Department of Water Resources  
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

Margene Criddle & Steve Criddle

3. Give a brief explanation as to why you disagree with these portions:

Wife & son

Calvin died Jan 25, 2003

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4/14/03

SIGNATURE:

Steve Criddle

Please print your name:

Steve Criddle

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

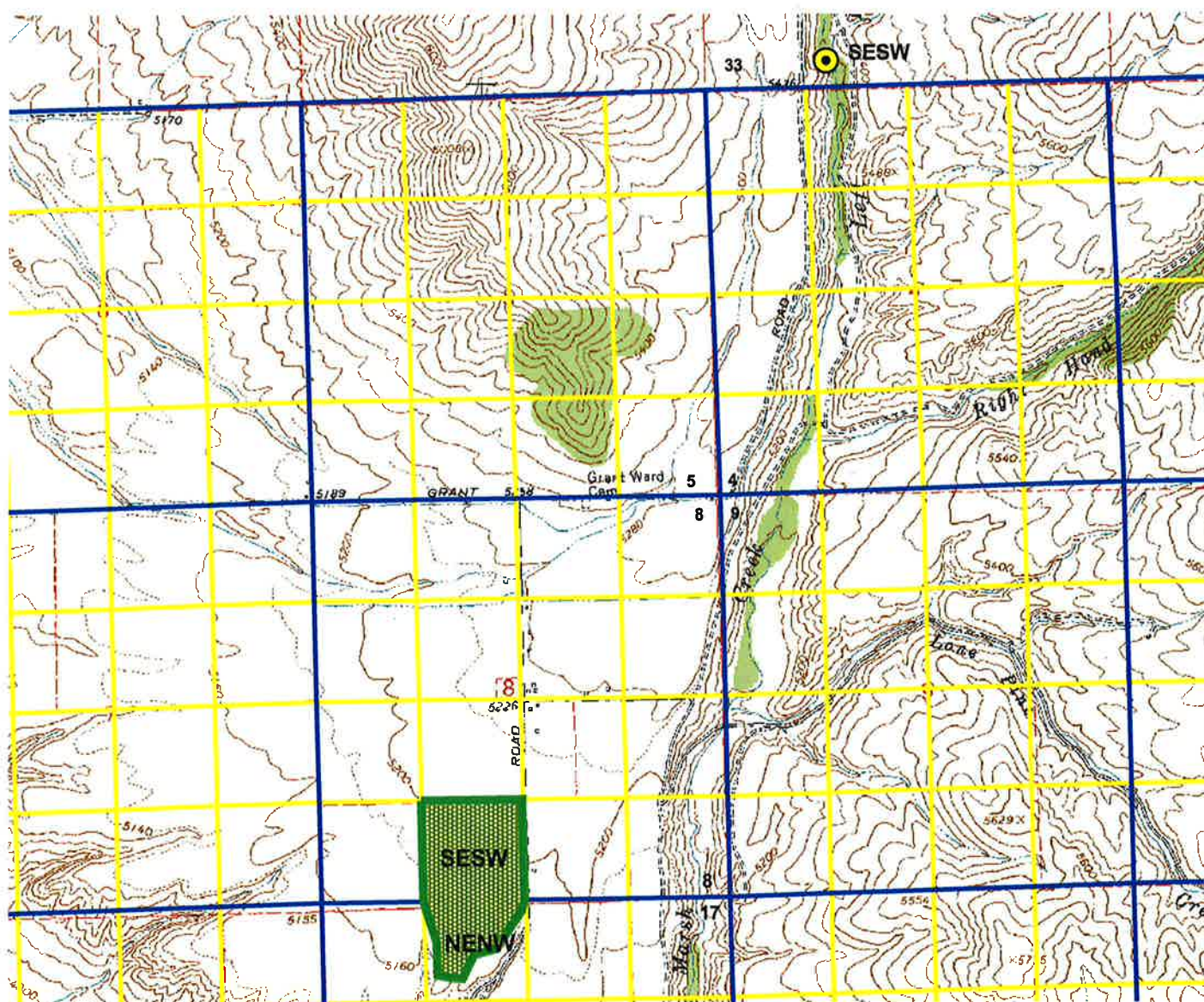
SCANNED

DEC 13 2005

# IDAHO DEPARTMENT OF WATER RESOURCES

29-00595B

T12S, R38E SEC 8, 17



**ACRES IRRIGATED- 60**



**POINT OF DIVERSION**



**PLACE OF USE**

**GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
DAVE CARLSON**

WR5809NP  
No. 29-00595

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 10/18/01  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | H. E. BYINGTON          | 09/01/1879       | IRRIGATION | 00/00 00/00           |                   |                     |
| C             | JAMES BURROPE           |                  | DOMESTIC   | 01/01 12/31           |                   |                     |
| C             | WILLIAM BURROPE         |                  |            | TOTAL DIVERSION:      |                   |                     |
| C             | JOHN BURROPE            |                  |            |                       |                   |                     |
| C             | MARY A. HELLOWELL       |                  |            |                       |                   |                     |
| C             | GEORGE E. HELLOWELL     |                  |            |                       |                   |                     |
| C             | EST. OF JEANETTE COBABE |                  |            |                       |                   |                     |

Water Source: MARSH CREEK, LEFT FORK

Tributary to: MARSH CREEK

Stage: DECREEED

Pou County:

Conditions of Approval:

016 - See remarks for additional conditions of approval.

Remarks: GEN PRIORITY TO DATE FROM FALL OF 1879.  
P/D & P/U NOT LISTED.  
MEASURING DEVICE REQUIRED.  
AMOUNT OF CFS OR INCHES OF WATER NOT LISTED.

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 09/01/1879 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 29H Field Exam Fee:

SCANNED

JUN 04 2001

Log for claim A29-00595B

Spatial Dynamics TWB

5/15/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|---------|-----|------|------------------|----------------|---------|
| 12s38e  | 8   | SESW | 38               | 41             |         |
| 12s38e  | 17  | NENW | 22               | 36             |         |
| Totals: |     |      | 60               | 77             |         |

AJ5809NP  
No. A29-00595B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/24/00  
PAGE: 37

| OWNER<br>CODE | NAME & ADDRESS                                                    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | J REED CRIDDLE<br>5908 BOX 8<br>DOWNEY ID 83234<br>(208) 897-5271 | 09/01/1879       | IRRIGATION | 04-01 11-01           | 1.200 CFS         |                     |
|               |                                                                   |                  |            | TOTAL DIVERSION:      | 1.200 CFS         |                     |
|               |                                                                   |                  |            | CONSUMPTIVE USE:      |                   | 150.00 AFA          |

C CALVIN O CRIDDLE  
23274 8TH E  
DOWNEY ID 83234  
(208) 897-5753

Water Source: MARSH CREEK, LEFT FORK

Tributary to: MARSH CREEK

Stage: DECREED

Point(s) of Diversion:

T11S R38E S33

SWSESW

BANNOCK County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |      |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM  |
| 12S | 38E | 8  | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 38.0 |
| 12S | 38E | 17 | : |    |    |    |    | 22 |    |    |    |    |    |    |    |    |    |    |    | :           | 22.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 60.0 |

POU County: BANNOCK

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
29-12745 A29-00595A A29-00595C A29-00595D A29-12745

Conditions of Approval:

016 - See remarks for additional conditions of approval.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 29H

Field Inspection Flag:  
Presumption Flag:

Audit: 04/03/90 MOBILE2 06/01/94 COX 03/29/95 POST-STD

SCANNED  
JUN 04 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00595B  
Date Received: 4/03/1990  
Receipt No: M006462 & M006463  
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: J. REED CRIDDLE 208-897-5271  
Address: 5908 BOX 8  
DOWNEY, ID 83234  
AND/OR  
Name: CALVIN O. CRIDDLE 208-897-5753  
Address: 23274 8TH EAST  
DOWNEY, ID 83234

2. Date of Priority: SEP 01, 1879

3. Source: MARSH CREEK, LEFT FORK Trib. to: MARSH CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 11S      | 38E   | 33      | SW     | SE     | SW     |     | BANNOCK |

5. Description of diverting works:  
BURRUP & BYINGTON DITCH.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.200 |      |        |

7. Total Quantity Appropriated is:  
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A2900595B



10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 12S      | 38E   | 8       | SE SW      |     | IRR           | 38.0  |
|          |       |         |            |     | Section Acres | 38.0  |
|          |       | 17      | NE NW      |     | IRR           | 22.0  |
|          |       |         |            |     | Section Acres | 22.0  |
|          |       |         |            |     | Total Acres   | 60.0  |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

LIBERTY HUNT, ET AL.  
Decree Plaintiff

vs

CHAS. THORNTON, ET AL.  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 4-3-90  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Bannock ) SS.

Subscribed and sworn (or affirmed) before me this 3<sup>rd</sup> day  
of April 19 90 [Signature]  
Notary Public

Seal  
Carter Fritschle, Notary Public  
Residing at Residing at Eagle, Idaho  
My commission Expires March 21, 1994  
My Commission Expires \_\_\_\_\_

MICROFILMED  
NOV 13 1992

A. ROOT WATER RIGHT NUMBERS: A29-00595A  
A29-00595B  
A29-00595C  
A29-00595D

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME            | AJ<br>#/ACRES     | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------|-------------------|---------------|-----------------|----------------|------------------|
| 12S | 38E | 8   | SE  | SW  |     | CRIDDLE, J REED | A29-00595B / 38.0 | - /           |                 |                |                  |
| 12S | 38E | 17  | NE  | NW  |     | CRIDDLE, J REED | A29-00595B / 22.0 | - /           |                 |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A29-00595B 60.00

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

32

P.D.

T11S

T12S

R38E

40

37

A 29-00595B

38

22

MICROFILMED

NOV 13 1992

Hand

Left

Right Hand

Lone

Creek

15

15

417000m E

112° 00'