

11/14/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-593B

NAME AND ADDRESS: VELMA BULLOCK
5394 S MARSH CREEK RD
MC CAMMON ID 83250

SOURCE: BELL MARSH CREEK

TRIBUTARY: MARSH CREEK

QUANTITY: 0.220 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 3.00 CFS. COMBINED RIGHT NOS.: 29-00591,
29-00593B, 29-04020, 29-02279, 29-10716

PRIORITY DATE: 06/01/1900

POINT OF DIVERSION:

T08S R36E S33 SENENE Within BANNOCK County

T08S R36E S34 NENW Within BANNOCK County

T08S R36E S34 SWNNW Within BANNOCK County

T08S R36E S34 SWNNW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

06/02 10/31

0.220 CFS

PLACE OF USE:

IRRIGATION Within BANNOCK County

T08S R36E S27 SESW 13.0 T08S R36E S27 SWSE 4.0

T08S R36E S34 NWNE 20.0 T08S R36E S34 NENW 37.0

T08S R36E S34 NWNW 10.0 T08S R36E S34 SENW 12.0

96 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 96 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 29-00591, 29-00593B, 29-04020

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 135 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-00591, 29-00593B,
29-02279, 29-04020, 29-10716

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 12 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

SCANNED
Water Right 29-593B

JUN 29 2004

June 2 - Oct 31 use water
April 1 - June 1 - neighbors

11/14/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

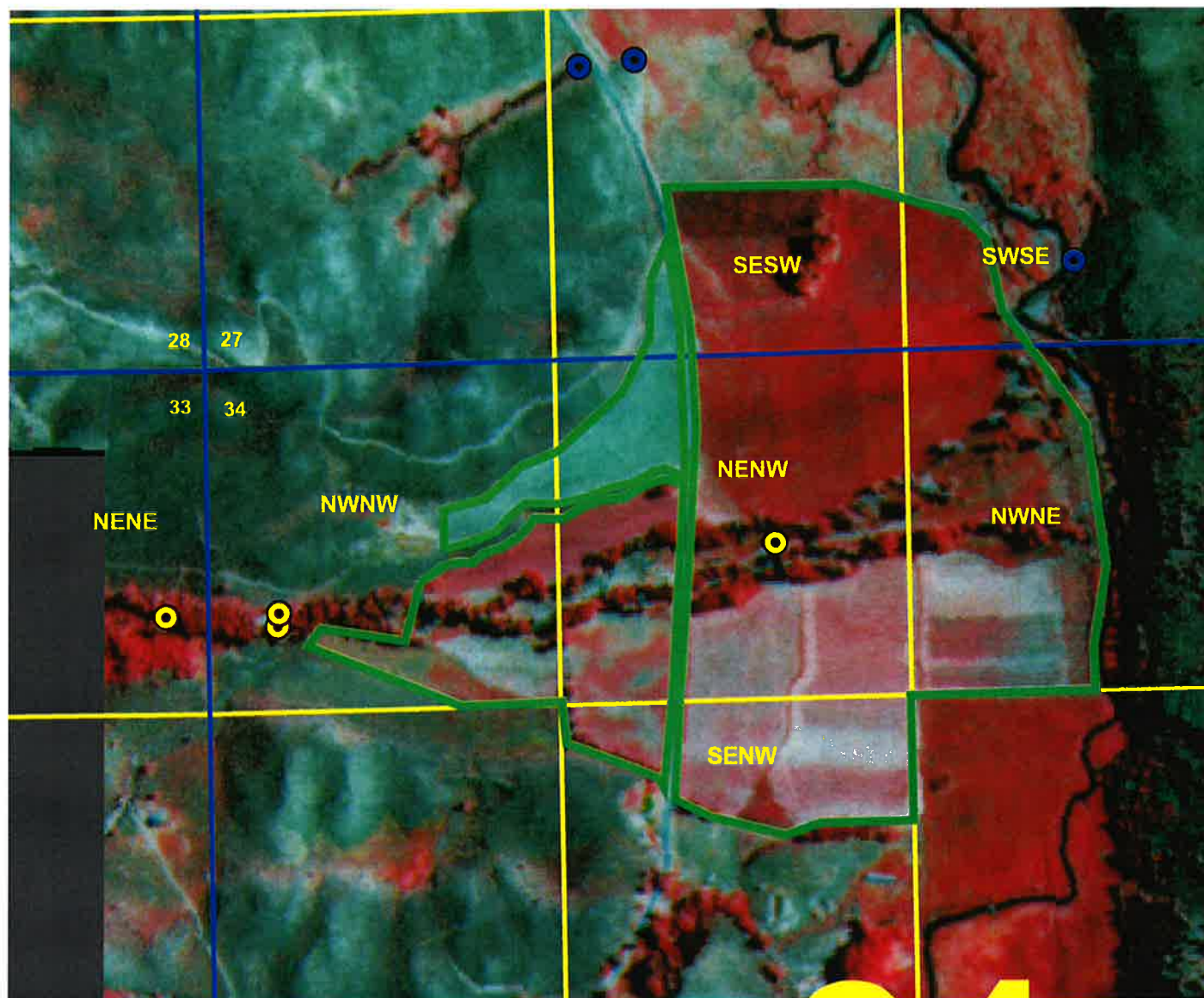
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

29-00591, 29-00593B, 29-04020

T08S, R36E SEC 27, 34



ACRES IRRIGATED 96

JUN 29 2004



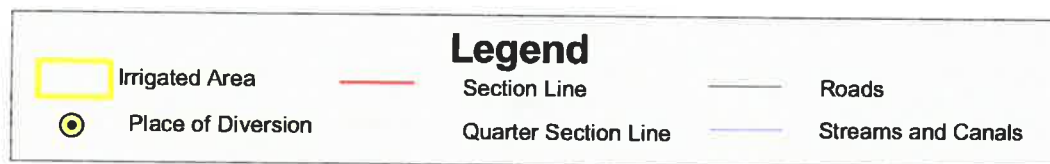
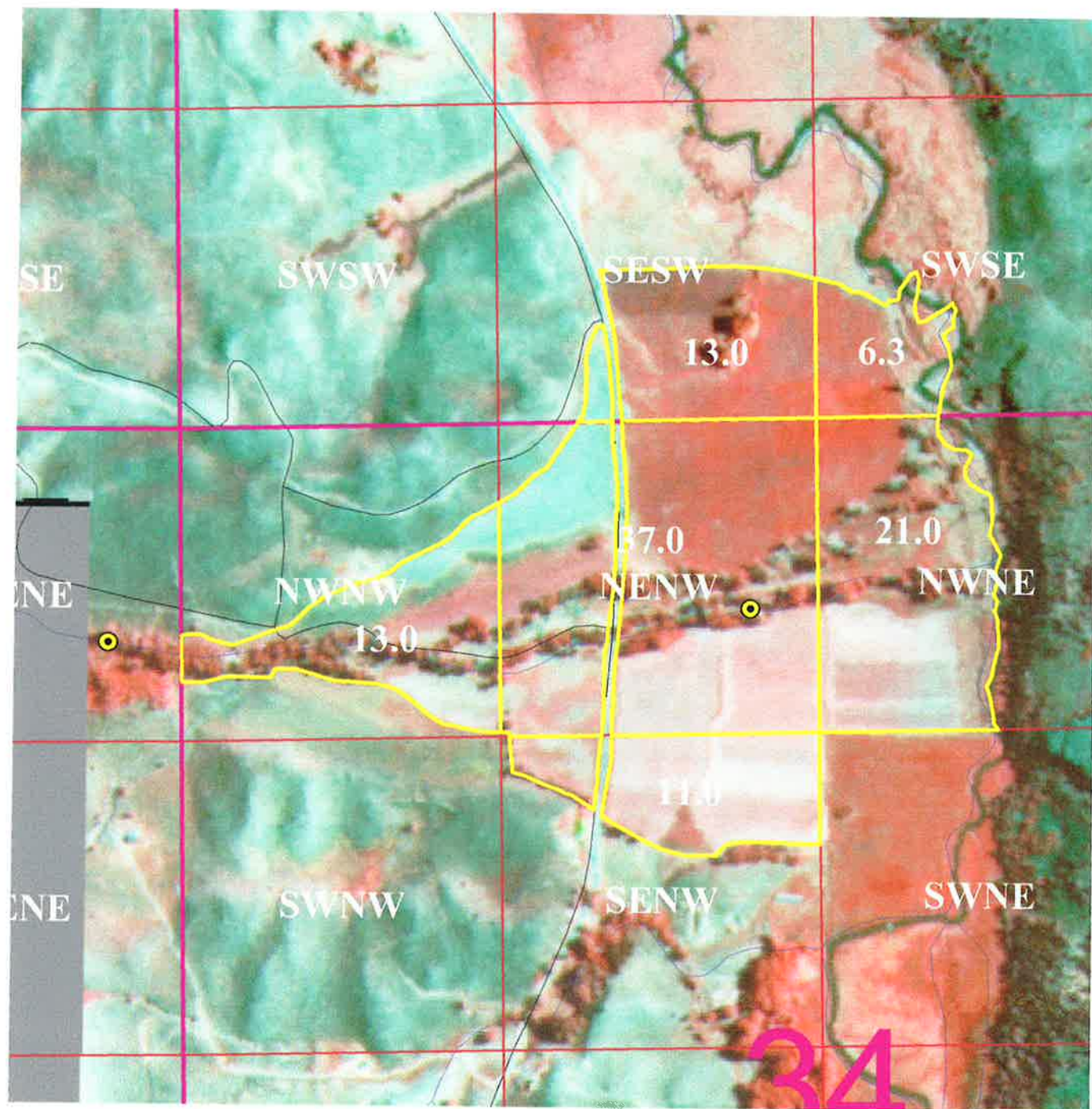
POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

Township , 8S36E



300 0 300 600 Feet



WR5809NP
No. 29-00593

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/07/01
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALTER EDWARDS	06/01/1900	IRRIGATION	00/00 00/00	0.220 CFS	
TOTAL DIVERSION:					0.220 CFS	

Water Source: BELLE MARSH CREEK

Tributary to: MARSH CREEK

Stage: DECREED

Point(s) of Diversion: T08S R36E S34 NWNW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08S	36E	34	:				1													:	

Pou County: BANNOCK

Dates:	App. Received:	Priority Date:	06/01/1900
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------

Handwritten notes:

Ditch split

4719

11.2

29.2

12.0

4747

Pipeline

4701

13.4

21.4

4701

WR5809NP
No. 29-00593

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/30/01
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALTER EDWARDS	06/01/1900	IRRIGATION	00/00 00/00	0.220 CFS	
TOTAL DIVERSION:					0.220 CFS	

Water Source: BELLE MARSH CREEK

Tributary to: MARSH CREEK

Stage: DECREED

Point(s) of Diversion: T08S R36E S34 NWNW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08S	36E	34	:				I													:	

Pou County: BANNOCK

Dates:	App. Received:	Priority Date:	06/01/1900
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: Field Exam Fee:

Audit: 07/23/85 05/22/88 CONVERT

2 as Saxton Spring for the irrigation of the land above des-
3 cribed, said water to be diverted at the Old Saxton Spring
4 located in the Southwest quarter of Section 34, Township 8
5 South, Range 36 East B.M., and to be conveyed from said point
6 to and upon the land hereinbefore described, said right to date
7 from June 1st, 1900;

8 ²⁹⁻⁰⁵⁹³
~~29-0525~~ That the defendant, Walter Edwards, is entitled to
9 the use of twenty-two hundredths cubic feet of water per
10 second of time or eleven inches from Belle Marsh Creek for the
11 irrigation of approximately twelve acres of land located in
12 the Northwest corner of the Southwest quarter of the Northeast
13 quarter of Section 34, Township 8 South, Range 36 East B.M.,
14 said water to be diverted at the same point on Belle Marsh
15 Creek as heretofore described as the point of diversion of
16 the plaintiff, Lew Carlile, and the right of the said defendant,
17 Walter Edwards, to date from June 1st, 1900, and to be of equal
18 dignity in all respects with the right of the said Lew Carlile
19 to the waters of Belle Marsh Creek as hereinbefore in this
20 decree set forth;

21 ²⁹⁻⁰⁵⁹⁴
~~29-0526~~ It is further ordered, adjudged and decreed that the
22 Riddy Canal Company, a corporation, one of the defendants in
23 said action is entitled to the use of, and that it do have at
24 all times, all of the remainder of the waters flowing in the
25 said Belle Marsh Creek, after the rights above defined are
26 supplied, for domestic use upon and for the irrigation of
27 nine hundred sixty acres of land owned by the stockholders of
28 said corporation, situated in Sections 4, 5, 9 and 33, Town-
29 ship 8 South, Range 36 East B.M. in Bannock County, State of
30 Idaho, the same to be diverted through the canal of the said
31 Riddy Canal Company which diverts water from said Belle Marsh
32 Creek at a point about one-fourth of a mile west of the north-

AJ5809NP
No. A29-10708

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 214

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VELMA BULLOCK 5394 S MARSH CREEK RD MC CAMMON ID 83250 (208) 254-3392	06/01/1900	IRRIGATION	03-15 11-15	1.820 CFS	
					TOTAL DIVERSION:	1.820 CFS
					CONSUMPTIVE USE:	324.00 AFA

Water Source: BELLE MARSH CREEK

Tributary to: MARSH CREEK

Stage: DECREED

Point(s) of Diversion:

T08S R36E S33
S34

SENE
SENEW

BANNOCK County
BANNOCK County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE																				
T	R	S	NENE		NWNE		SWNE		SENE		:	NENW		NWNW		SWNW		SENEW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE		:	SUM	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:				
08S	36E	27	:								:									:									:											
08S	36E	34	:					20			:		38		15			15		:									:											
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		
											:									:									:									:		

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-593B
Date Received: 8/23/2001
Receipt No: M006333
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

A2900593B



1. Name of Claimant(s)

VELMA BULLOCK Phone: (208)254-3392

5394 S MARSH CREEK RD
MC CAMMON ID USA 83250

2. Date of Priority: 06/01/1900

3. Source: BELL MARSH CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08S	36E	33	SE NE NE	BANNOCK	
08S	36E	34	SE NE NW	BANNOCK	

5. Description of diverting works:

DAM, HEADGATE 10" PIPE GRAVITY FEED SPRINKLER SYSTEM, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.22	

7. Total Quantity Appropriated is:
0.22 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
08S	36E	27	SE NW	IRRIGATION	15

			SW	SE	IRRIGATION	5
					Section Acres	20
08S	36E	34	NW	NE	IRRIGATION	20
			NE	NW	IRRIGATION	38
			NW	NW	IRRIGATION	15
			SE	NW	IRRIGATION	15
					Section Acres	88
					Total Acres	108

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PORTION OF THIS WATER RIGHT

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)

County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____