

08/13/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-592

NAME AND ADDRESS: VELMA BULLOCK
5394 S MARSH CREEK RD
MC CAMMON, ID 83250

SOURCE: SPRING

TRIBUTARY: MARSH CREEK

QUANTITY: 0.2 CFS

PRIORITY DATE: 06/01/1900

POINT OF DIVERSION: T08S R36E S34 NENWSW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	0.14 CFS
DOMESTIC 2 HOMES	01-01 12-31	0.06 CFS

PLACE OF USE:

IRRIGATION Within BANNOCK County
T08S R36E S34 SENW 7
DOMESTIC Within BANNOCK County
T08S R36E S34
SENW

7 ACRES TOTAL

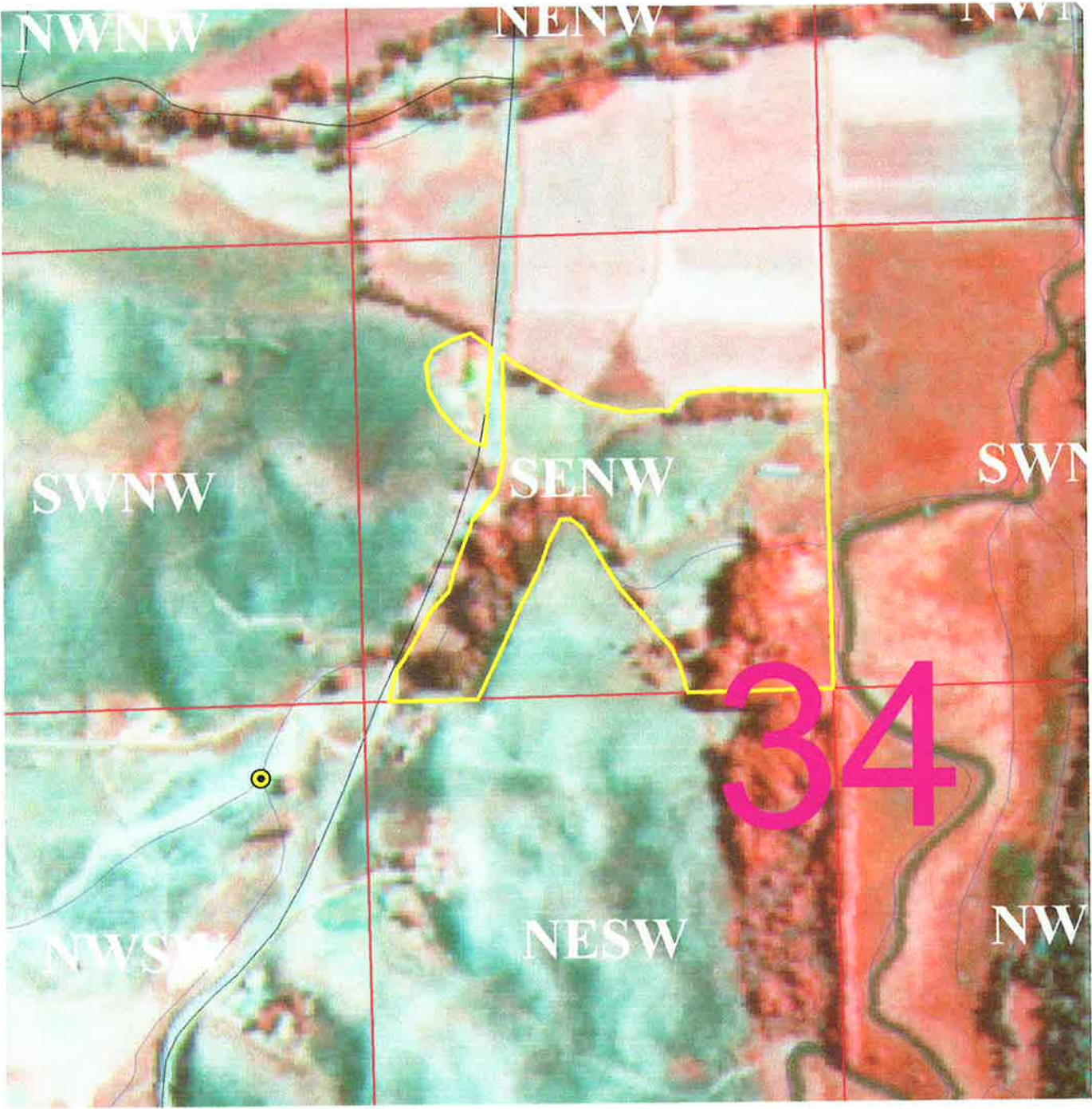
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

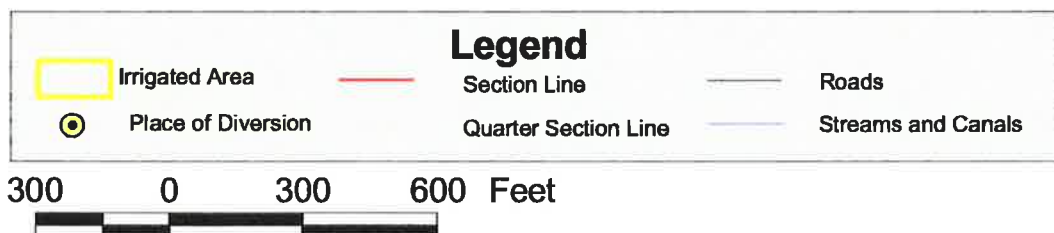
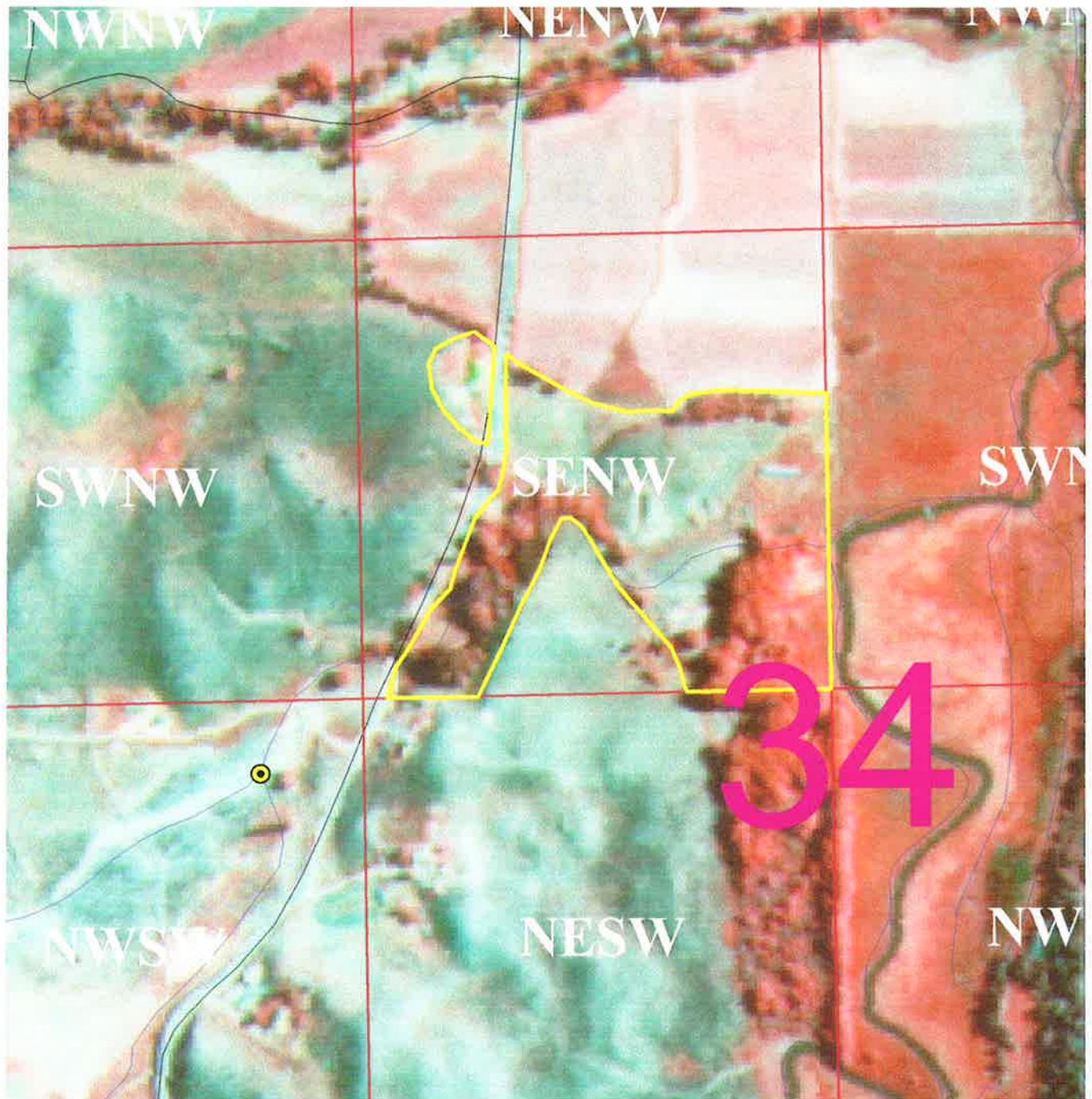
EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE
PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN SEASON OF USE
PURSUANT TO SECTION 42-1425, IDAHO CODE.
SOURCE IS ALSO KNOWN AS SAXTON SPRING.

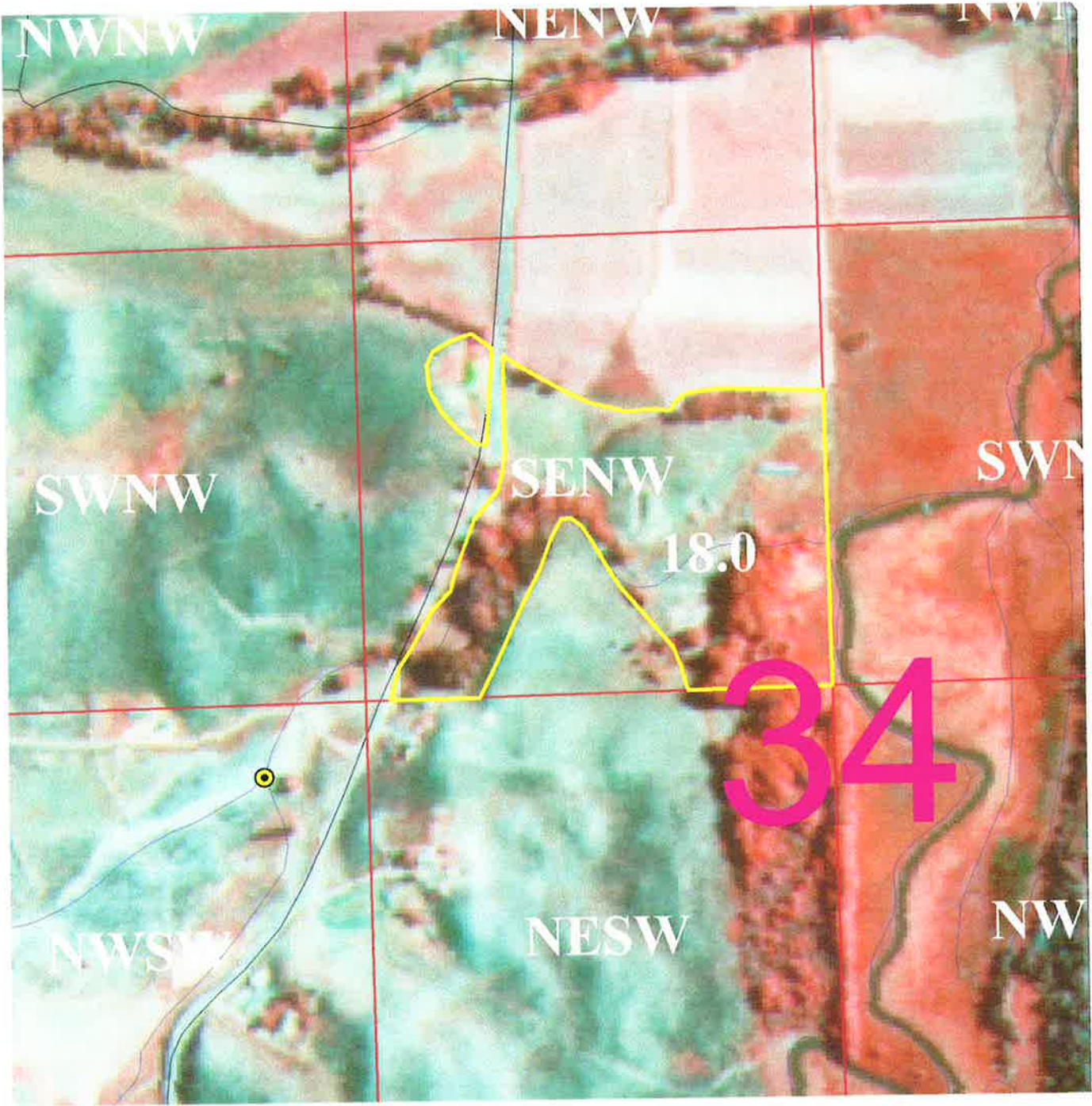
Township , 8S36E



Township , 8S36E



Township , 8S36E



Legend					
	Irrigated Area		Section Line		Roads
	Place of Diversion		Quarter Section Line		Streams and Canals



02/08/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-592

VELMA BULLOCK
5394 S MARSH CREEK RD
MC CAMMON ID 83250
Telephone Number: (208)254-3392

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

March 7, 2003

SIGNATURE:

Velma Bullock

Please print your name:

VELMA BULLOCK

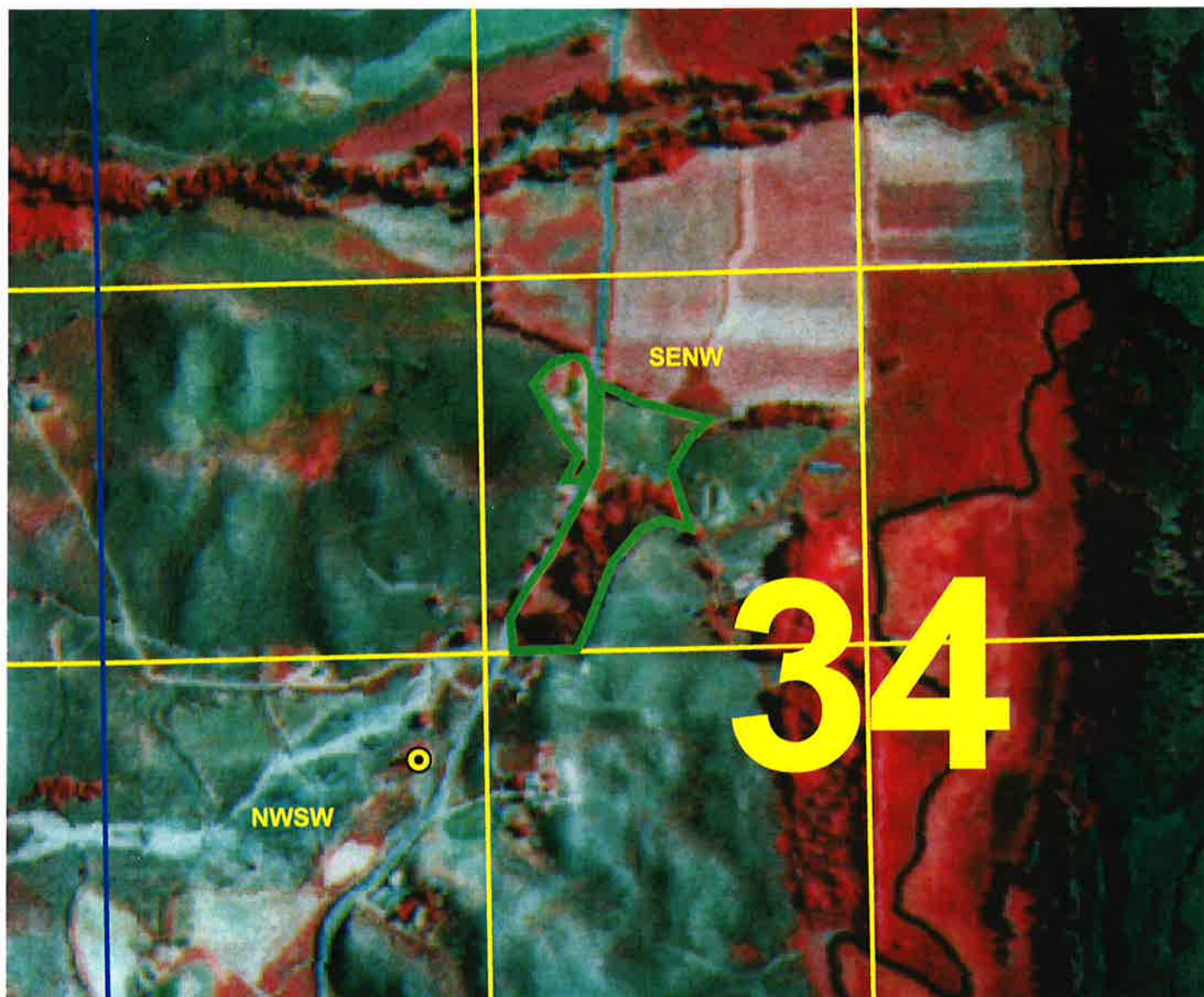
IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED
DEC 09 2005

IDAHO DEPARTMENT OF WATER RESOURCES

29-00592

085
T08S, R36E SEC 34



ACRES IRRIGATED- 7



POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

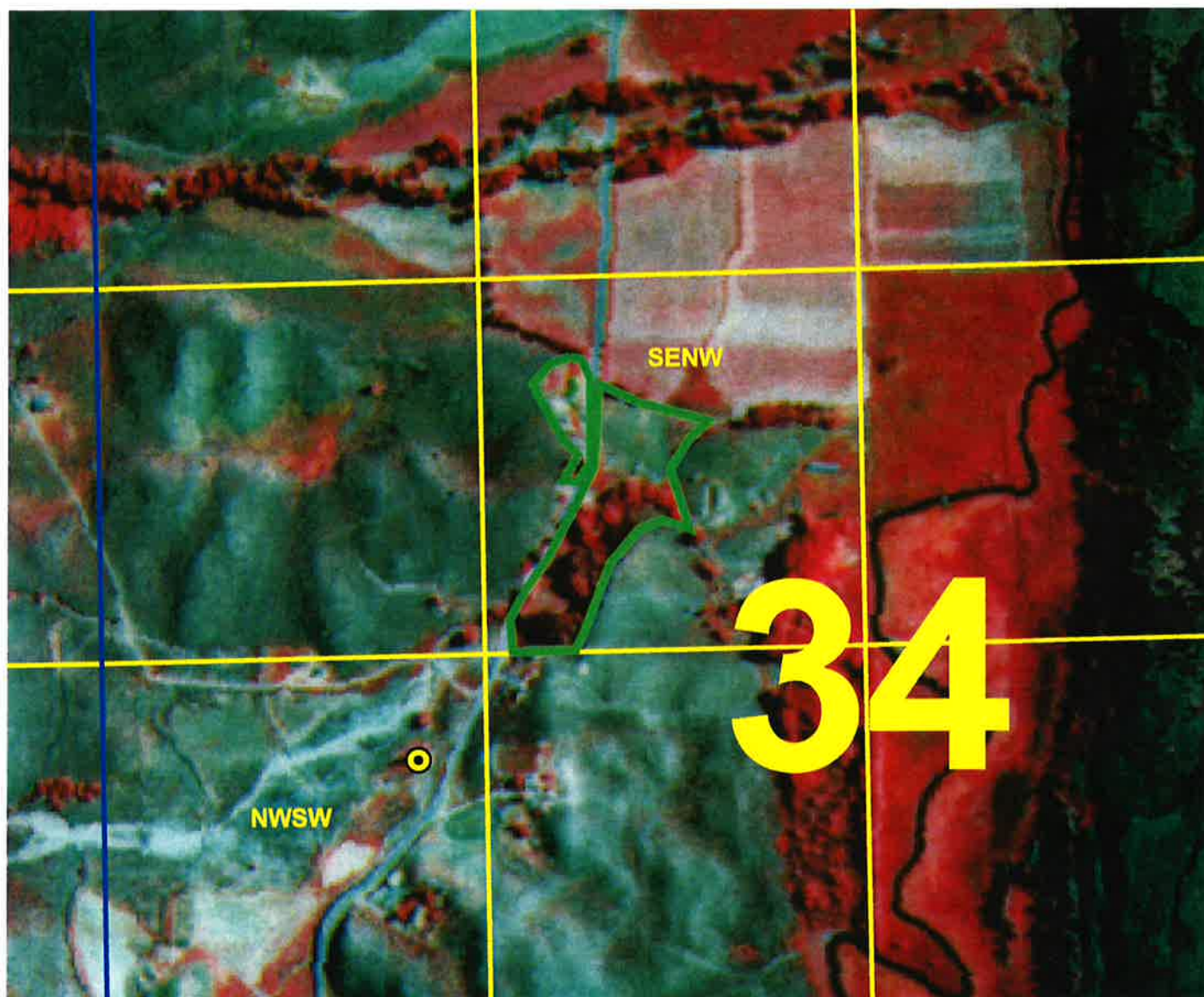
DEC 09 2005

SCANNED

IDAHO DEPARTMENT OF WATER RESOURCES

29-00592

085
T00S, R36E SEC 34



ACRES IRRIGATED- 7



POINT OF DIVERSION



PLACE OF USE

SCAN
DEC 0 2 2007
GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON

WR5809NP
No. 29-00592

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/13/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEW CARLILE	06/01/1900	IRRIGATION	00/00 00/00	0.200 CFS	
TOTAL DIVERSION:					0.200 CFS	

Water Source: SAXTON SPRING

Tributary to:

Stage: DECREED

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM
08S	36E 27	:				:				:				:				:
08S	36E 34	:				:	I	I		:				:				:

Pou County: BANNOCK

Remarks: GEN AC. IRR. = 80.
P/D IN SW1/4, S34, T8S, R36E.

Dates:	App. Received:	Priority Date:	06/01/1900
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc:	Water District Number:	Field Exam Fee:
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MAY 31 2001

Log for claim A29-00592

Spatial Dynamics BTD

6/28/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s36e	34	SENW	16	18	
Totals:			16	18	

WR5809NP
No. 29-00592

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/30/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEW CARLILE	06/01/1900	IRRIGATION	00/00 00/00	0.200 CFS	
TOTAL DIVERSION:					0.200 CFS	

Water Source: SAXTON SPRING

Tributary to:

Stage: DECREED

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	---
08S	36E 27	:		:		:		:	I	:	I	:	I	:		:		:
08S	36E 34	:		:		:	I	:	I	:		:		:		:		:

Pou County: BANNOCK

Remarks: GEN AC. IRR. = 80.
P/D IN SW1/4, S34, T8S, R36E.

Dates: App. Received: Priority Date: 06/01/1900
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 06/24/85 05/22/88 CONVERT 02/06/98 CLEARFLD

AJ5809NP
No. A29-00592

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 70

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VELMA BULLOCK 5394 S MARSH CREEK RD MC CAMMON ID 83250 (208) 254-3392	06/01/1900	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.200 CFS 0.060 CFS	
TOTAL DIVERSION:					0.200 CFS	
CONSUMPTIVE USE:						48.00 AFA

Water Source: SAXTON SPRING

Tributary to: MARSH CREEK

Stage: DECREED

Point(s) of Diversion:

T08S R36E S34

NENWSW

BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
08S	36E	34	:					:				16	:					:					:	16.0
TOTAL ACRES																							16.0	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
08S	36E	34	:					:				D	:					:					:	

POU County: BANNOCK

Non-Irrigation Uses: D/ 2 HOMES

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00591 A29-02279 A29-04020 A29-10708

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 03/22/90 BAUMHOFF 06/01/94 COX 03/29/95 POST-STD 04/12/00 CVANDERM

Water Right Number - 29-00592

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CARLILE

LEW

1 -

2 -

3 -

City-

State-

Zip-

Phone -

+ - - Priority Date - - +
06/01/1900+ - - Region - - - +
15+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - - - Source - - - - - +
SAXTON SPRING

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

0.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.200+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

08S 36E 27 SE NW

01 IRRIGATION

(5) BANNOCK

08S 36E 27 NE SW

01 IRRIGATION

(5) BANNOCK

08S 36E 27 SE SW

01 IRRIGATION

(5) BANNOCK

08S 36E 34 NE NW

01 IRRIGATION

(5) BANNOCK

08S 36E 34 NW NW

01 IRRIGATION

(5) BANNOCK

08S 36E 34 SE NW

01 IRRIGATION

(5) BANNOCK

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 29-0591

+ - - - - Remarks - - - - - +

AC. IRR. = 80.

P/D IN SW1/4, S34, T8S, R36E.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

DO NOT FILM

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-	
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-	
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P
Start Work Date	-	00/00/0000	Verified Date	-	06/24/1985	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-	
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-	
Decree Date	-	06/11/1924						

DO NOT FILM

14
15 was argued by ~~cc~~ ~~and~~ ~~decreed~~ ~~in~~

16 thereof, it is ordered, adjudged and decreed ~~in~~

17 That the plaintiff, Lew Carlile, is entitled to the

18 ~~29-0591~~
~~29-0523~~ use of one and six-tenths (1.6) cubic feet of water per
19 second of time from Belle Marsh Creek to be diverted from said
20 Belle Marsh Creek at a point in the Northwest quarter of the
21 Northwest quarter of Section 34, Township 8 South, Range 36
22 East B. M. for the irrigation of approximately eighty acres
23 in the Northwest quarter of the Northwest quarter of Section
24 34, the East half of the Northwest quarter of Section 34,
25 the East half of the Southwest quarter of Section 27, and the
26 Southeast quarter of the Northwest quarter of Section 27,
27 Township 8 South, Range 36 East B. M., said right to date
28 from June 1st, 1900, and to be superior to the rights of any
29 of the defendants in this action, *except that of Walter Edwards*

30 *whose right is of equal dignity.*
31 That the said Lew Carlile, the plaintiff, is

32 entitled to the use of one-fifth of one cubic foot per second

(1)

592

1 of time or ten inches of the water of that certain spring known
2 as Saxton Spring for the irrigation of the land above des-
3 cribed, said water to be diverted at the said Saxton Spring
4 located in the Southwest quarter of Section 34, Township 8
5 South, Range 36 East B.M., and to be conveyed from said point
6 to and upon the land hereinbefore described, said right to date
7 from June 1st, 1900;

8 ~~29-0593~~
~~29-0525~~

9 That the defendant, Walter Edwards, is entitled to
10 the use of twenty-two hundredths cubic feet of water per
11 second of time or eleven inches from Belle Marsh Creek for the
12 irrigation of approximately twelve acres of land located in
the Northwest corner of the Southwest quarter of the Northeast

MAY 31 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00592

Date Received: 3-22-90

Receipt No: M06333

Received By: TS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VELMA BULLOCK
Address: 5394 S MARSH CREEK RD.
MCCAMMON, ID

208-254-3392

83250

2. Date of Priority: JUN 01, 1900

3. Source: SAXTON SPRING

Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	36E	34	NE	NW	SW		BANNOCK

5. Description of diverting works:
SPRINGBOX, PIPED TO HOUSES, DITCHES, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 48.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	36E	34	SE	NW		DOMEST	
			SE	NW		IRR	16.0

Section Acres 16.0

A29-00592

Page 1

Date: 03/22/90

A2900592



MICROFILMED

NOV 13 1992

10. Place of Use: Continued

Total Acres 16.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

LEW CARLILE
Decree Plaintiff

vs

RIDDY CANAL CO., ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Debra Bullock Date: 3/22/1990

Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of March 1990

Anna Baurnhoff
Notary Public

Seal

Residing at Anna Baurnhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994



T8S
T9S

R36E

AD9-00592

MICROFILMED

NOV 13 1992

