

ARIMO CORP
C/O CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE STE 310
SALT LAKE CITY UT 84111

POINT OF DIVERSION:

T09S R36E S35 NESESW Within BANNOCK County

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.070 CFS
IRRIGATION	04/01 10/31	1.920 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County

T09S R36E S34	NENE	13.0	T09S R36E S35 Lot 2	SWNE	0.1
T09S R36E S35 Lot 5	NWNW	30.0	T09S R36E S35	SWNW	3.7
T09S R36E S35 Lot 6	SENW	27.0	T09S R36E S35	NESW	12.0
T09S R36E S35	SESW	16.0	T09S R36E S35 Lot 3	NESE	0.9
T09S R36E S35 Lot 7	NWSE	25.0	T09S R36E S35	SWSE	19.0
T09S R36E S35 Lot 4	SESE	1.3	T09S R36E S35 Lot 8	SESE	18.0
T09S R36E S36	SWSW	1.1	T10S R36E S01	SWNE	8.7
T10S R36E S01	SENE	0.9	T10S R36E S01 Lot 3	NENW	6.7
T10S R36E S01	SENW	12.0	T10S R36E S01	NESW	16.0
T10S R36E S01	NWSW	9.0	T10S R36E S01	SWSW	23.0
T10S R36E S01	SESW	8.8	T10S R36E S01	NESE	13.0
T10S R36E S01	NWSE	8.9	T10S R36E S01	SWSE	33.0
T10S R36E S01	SESE	8.7	T10S R36E S02 Lot 1	NENE	0.4
T10S R37E S06 Lot 9	NWSW	5.4	T10S R37E S06 Lot 10	SWSW	0.2
T10S R37E S07 Lot 1	NWNW	2.1	T10S R37E S07 Lot 3	NWNW	1.5
T10S R37E S07 Lot 4	SWNW	0.1	T10S R37E S07 Lot 2	SWSW	3.3

STOCKWATER same as IRRIGATION

328.8 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 328.8 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-590, 29-4409, 29-4422, 29-2416.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 96.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

1

01/09/2003

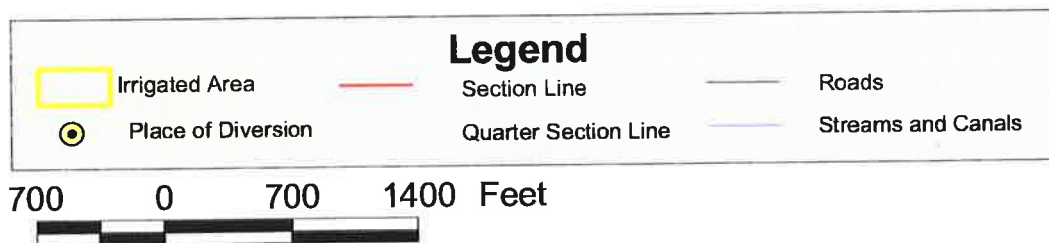
IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

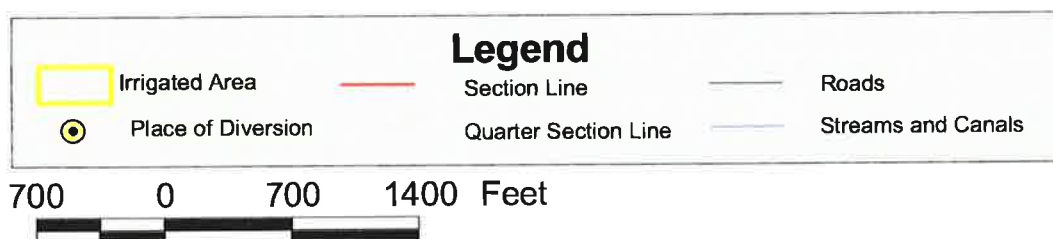
EXPLANATORY MATERIAL: Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

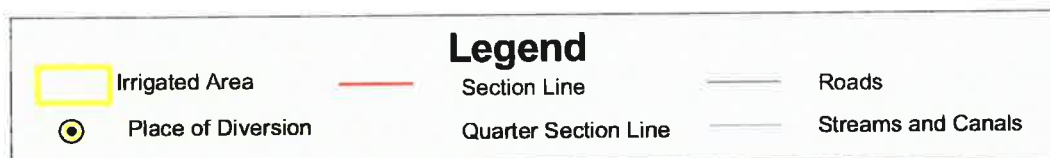
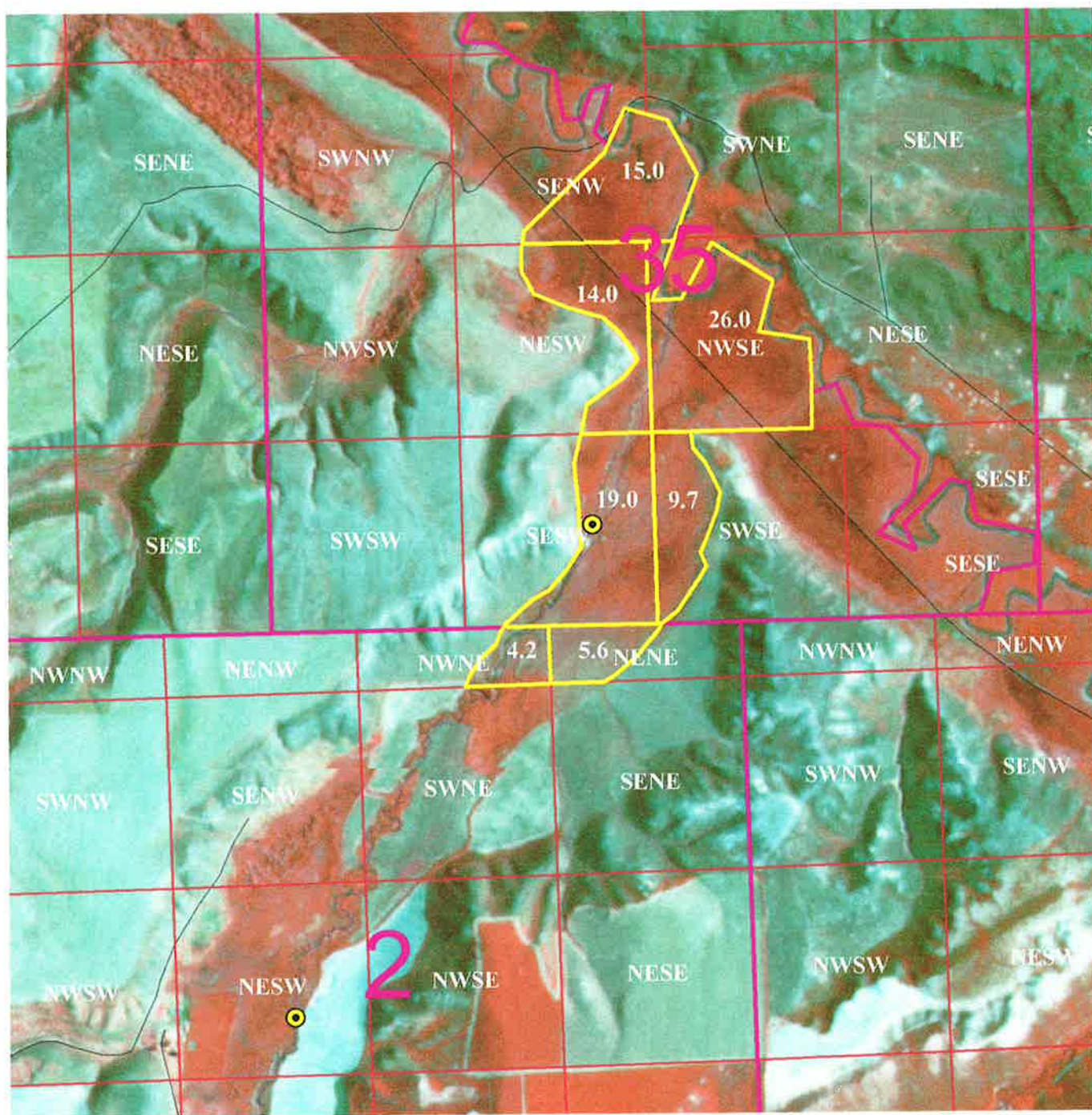
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.



26/02



Townships , 9S36E, 10S36E

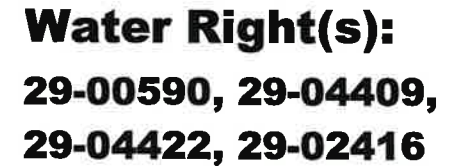


700 0 700 1400 Feet





The Great Seal of the State of Idaho is a circular emblem. It features a central shield depicting a landscape with a river, mountains, and a rising sun. Above the shield is a banner with the motto "ESTO PERPETUA". The shield is flanked by two figures: a woman on the left and a man on the right. The entire seal is encircled by a yellow border with the text "GREAT SEAL OF THE STATE OF IDAHO" and a small star at the bottom.



**Point(s) of Diversion: T9S, R36E
Sec. 34 NWNENE, Sec. 35 (2pts)
@ SESWNW, SWSESW,
T10S, R36E Sec. 1 SESWNE**

**Place of Use: (parts of):T9S, R36E
Sec. 34, Sec. 35 and Sec. 36,
T10S, R36E Sec. 1 and Sec. 2,
T10S, R37E Sec. 6 and Sec. 7**



LEGEND

- | | |
|---|---------------------------|
|  | Point of Diversion |
|  | Place of Use |
|  | Section |
|  | Quarter-Quarter |

**GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: January 2003**

Armo Corp.
29-00590

N62d48mE 2067.39'

T9S, R36E

T10S, R36E

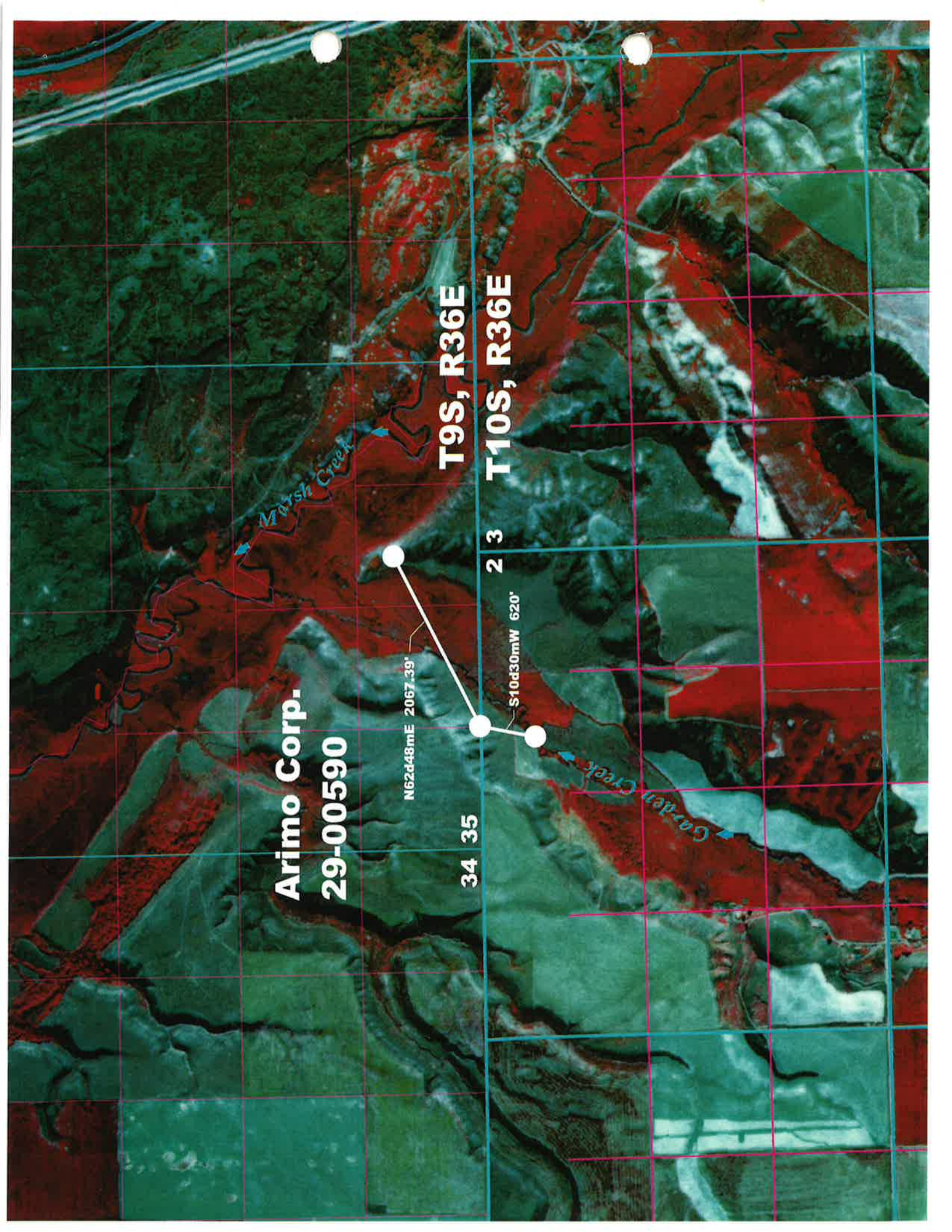
2 3

S10d30mW 620'

34 35

Marsh Creek

Garden Creek



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 29-590

WATER RIGHT NUMBER: 29-590

Owner TypeName and Address

Current Owner

ARIMO CORP

PO BOX 78

ARIMO, ID 83214

(208)254-3731

2666 S. Hwy 81

Maleta, ID 83342

251-3731

Current Owner

ARIMO CORP

C/O CHRISTOPHER F ROBINSON

139 E SOUTH TEMPLE STE 310

N SALT LAKE CITY, UT 84111

(801)328-1600

PO BOX 540478

84054

(801) 677-6400

Original Owner

MYERS COHEN

, ID

Priority Date: 06/01/1880

Basis: Decreed

Status: Active

SourceTributary

GARDEN CREEK

MARSH CREEK

Beneficial Use

From To

Diversion RateAnnual Volume

STOCKWATER

01/01 to 12/31

0.070 CFS

IRRIGATION

04/01 to 10/31

1.920 CFS

Total Diversion:

1.920 CFS

Location of Point(s) of Diversion

GARDEN CREEK

NE1/4SE1/4SW1/4

Sec. 35, Twp 09S, Rge 36E, B.M.

BANNOCK County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S 36E 34	13.0																13.0
09S 36E 35			.1		30.0	3.7	27.0	12.0			16.0	.9	25.0	19.0	1.3		135.0
			L 2			L 5	L 6					L 3	L 7		L 4		
09S 36E 36										1.1							1.1
10S 36E 1			8.7	.9	6.7		12.0	16.0	9.0	23.0	8.8	13.0	8.9	33.0	8.7		148.7
					L 3												
10S 36E 2	.4																.4
	L 1																

partially decreed
no NCTP needed

per phone
call

DE Done
Can 4-6-07

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-590 V1

WATER RIGHT NUMBER: 29-590 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ARIMO CORP C/O CHRISTOPHER F ROBINSON PO BOX 540478 NORTH SALT LAKE, UT 84054 (801)677-6400
Current Owner	ARIMO CORP 2666 S HWY 81 MALTA, ID 83342 (208)251-3731
Original Owner	MYERS COHEN , ID
Representative	LANE SCHUMANN 2666 S HWY 81 MALTA, ID 83342

Priority Date: 06/01/1880

Basis: Decreed

Status: Closed

<u>Source</u>	<u>Tributary</u>
GARDEN CREEK	MARSH CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.070 CFS	
IRRIGATION	04/01 to 10/31	1.920 CFS	
	<u>Total Diversion:</u>	1.920 CFS	

Location of Point(s) of Diversion

GARDEN CREEK	NE1/4SE1/4SW1/4	Sec. 35, Twp 09S, Rge 36E, B.M.
BANNOCK County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	36E	34	13.0																13.0
09S	36E	35		.1				30.0	3.7	27.0	12.0			16.0	.9	25.0	19.0	1.3	135.0
				L 2				L 5		L 6					L 3	L 7		L 4	
09S	36E	36											1.1						1.1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-590 V1

10S 36E 1		8.7	.9		6.7		12.0	16.0	9.0	23.0	8.8	13.0	8.9	33.0	8.7		148.7
					L 3												
10S 36E 2		.4															.4
		L 1															
10S 37E 6								5.4	.2								5.6
								L 9	L 10								
10S 37E 7					2.1	.1				3.3							5.5
					L 1	L 4				L 2							

Total Acres: 328.8

STOCKWATER same as IRRIGATIONConditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 96.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
3. E56 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 328.8 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-590, 29-4409, 29-4422, 29-2416.
4. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. aruberry 1/9/2003 PODs
Comment: POD IN TOLER FIELD IS NO LONGER USED.

Water Supply Bank:

02/18/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-590

ARIMO CORP
PO BOX 78
ARIMO ID 83214
Telephone Number: (208)254-3731

ARIMO CORP
C/O CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE STE 310
SALT LAKE CITY UT 84111
Telephone Number: (801)328-1600

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4/2/03 SIGNATURE: By: Christopher J. Robinson, Pres
Please print your name: Christopher F. Robinson

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED
MAY 05 2003

Armo Corp.

29-00590	29-04406
29-02416	29-12055
29-11524	29-04409
29-04408	29-04422
29-04423	29-04411
	29-04424

7/31/05⁰⁸⁰⁰ Met w/ LANE SCHUMANN, MANAGER OF Armo Corp.
UNDER CHRISTOPHER ROBINSON, OWNER.

TOURED THE RANCH VIA 4 WHEELERS. VISITED ALL P.O.D.'S OF THE (11)
ELEVEN CLAIMS. ALL CLAIMS ARE 242-243 CLAIMS EXCEPT 29-
00590 (GARDEN CK) AND 29-02416 (A 1959 1st RIZUM MARSH CL.
SOME STAT. CLAIMS REQUIRE AMONUMENTS TO ADD ADDITIONAL
ACRES AND ACCOUNT FOR DECREASES OF WATER. FLOW MEASURES
WORE DONE BY ENTROPID LENS, IN 2001 OF SPRINGS (AS CLAIMED)
WHICH WILL BE RECOMMENDED AS UNNAMED STREAMS SINCE THERE
ARE NO ACTUAL DIVERSIONS AT THE SOURCES, RATHER AT
SOME POINT(S) W/ THE STREAM CHANNEL. CLAIMS SEEM TO BE
STRAIGHT FORWARD ALTHOUGH EVIDENCE OF PRIORITY IS REQUIRED
FOR ALL BU CLAIMS.

THE LICENSE 29-02416 DOES NOT NOW DO THE ACABAGS AS
LICENSED. HOWEVER, THIS PRACTICE ONLY CHANGED IN 1999 OR SO.
THEREFORE, THE RECOMMENDATION WILL BE AS LICENSED. IN
ADDITION, THE PUMP MOTOR IS BURNED UP SO THE SYSTEM
IS NOT NOW USED (DUE TO FINANCES). AFTER PD IS ISSUED
Armo (Ranch) Corp. NEEDS TO DO A TX TO CORRECT THE 'TODAY'S'
POU.

LITTLE CHANGE TO POU SHAPES WILL OCCUR AS RECOMMENDED, BUT
THERE WILL BE MINOR CHANGES.

DEC 13 2005

AFFIDAVIT OF BLANCHE J. TAYLOR

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

BLANCHE J. TAYLOR, being first duly sworn upon her oath, deposes and says:

1. I am eighty-five (85) years of age and am currently a resident of the City of Kearns, Salt Lake County, Utah.

2. In November 1944, my husband, Leavitt W. Taylor, and I, together with David A. Robinson and Brigham H. Robinson and their spouses, purchased from Max D. Cohn the Arimo Ranch (hereinafter the "Ranch") located near the Village of Arimo, Bannock County, Idaho. From August 1945 until June 1972, my husband and I lived upon the Ranch. During this time, I was intimately acquainted with the Ranch and helped with its agricultural operations, including the irrigation and cultivation of crops and pasture, management and breeding of livestock, etc.

3. Max D. Cohn was an acquaintance of mine for many years after we purchased the Ranch. We had a number of discussions regarding the history and development of the Ranch. According to my understanding and recollection of the history, Meyers Cohn first grew crops and livestock on the Ranch in the late 1860's.

4. I am acquainted with the following list of water rights claimed by the Arimo Corporation, their source and points of diversion, together with the proposed priority dates shown thereon: A29-04406, A29-04408, A29-04411, A29-04423, A29-04424 and A29-12055. The sources of water for these claims are a number of springs located on the Ranch. All of these springs were being diverted and put to beneficial use at the time that we purchased the Ranch in

November, 1944, in the manner and for the purposes indicated in the water right claims. They continued to be put to the same beneficial use from that time forward. In addition, from my discussions with Max Cohen and others regarding the history and development of the Ranch, it is my understanding and belief that Meyers Cohn likewise diverted the water from these same springs for irrigation and stockwater purposes when he first settled the Ranch.

5. The fact that these springs were important to Meyers Cohn's irrigation and livestock is shown by the fact that he located the Homestead Cabins Sites on the Ranch within a mile or so of these springs. I am also aware that Meyers Cohn was decreed a water right with a priority date of May 1, 1880, in certain water from Garden Creek (aka Gordon Creek) pursuant to the decision of the Idaho Supreme Court issued in October 1923. From my discussions with Max Cohn and others regarding the history of the Ranch, its my understanding that Meyers Cohn diverted the water from the springs discussed in paragraph 4 to beneficial use for irrigation and stockwater prior to his diversion of the water from Garden Creek in 1880.

6. When we started living on the Ranch in August 1945, we moved into the existing Ranch house, which was built in 1917. This house was supplied with culinary water from a well located just to east of the house. This well is the source of the water claimed in water right claim number A29-11524. It's my understanding that this well was installed and put to beneficial use, including domestic use, at the same time that the house was constructed in 1917. We continued to divert and use the water from this well after we moved onto the Ranch.

7. I am also acquainted with the water right claim number A29-04422, its source and point of diversion, together with the proposed priority dates shown therein. The water claimed under that water right claim flows from a spring located in the northwestern-most area of the

Ranch. It is my understanding that Meyers Cohn first diverted the water from the spring for irrigation and stockwater uses in 1902 when he also began diverting certain other springs located in the same general vicinity. The water from the spring now claimed under claim number A29-04422 was being put to beneficial use for irrigation and stockwater while we lived on and operated the Ranch.

DATED this 6th day of November, 2002.

- 85 yrs old
1917 (Birth/Year)

Blanche J. Taylor
Blanche J. Taylor

SUBSCRIBED AND SWORN to before me this 6th day of November, 2002.

Deanna L. Stookey
Notary Public





Lewon Dworsion on
GARDON CK.

FILED

SCANNED
DEC 13 2005

Contacts Data Entry Form

29-590

DEC 13 2005

Owner Type _____ Full Name _____ Address _____ City _____ State _____ Zip _____ Phone _____
Current Owner Amunio Corp. 16 Christopher Foreman
Name connector: and _____, or _____, and/or _____
Current Owner _____
Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or update owner information:

DEEDS UNDER CONVEYANCE VS SONNEN, 7 Oct 1921
cc Attached

7/31/02 FB: POD, PDU Source
Photos POD

FB INDICATOR: POD's, PDU, Sources

Reviewer: _____

Date: _____

SCANNED

DEC 13 2005

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: 1 May 1880 Water Right Basis: DICADSClaimed Priority Date: 1 June 1880 Claimed Basis: "

Recommended Priority Date: _____ Recommended Basis: _____

☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Claimed 1 month later than "Findings of Facts" indicates.
** why? Among?*

*TX #3120 shows Priority as 5/1/1880 - TX A's POD
TO NE*

Reviewer: _____

Date: _____

SCANNED

DEC 13 2005

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point of Diversion: T____, R____, Sec.____,____,____,____. County: _____

Source: _____ Tributary: _____

Claimed Point of Diversion: T____, R____, Sec.____,____,____,____. County: _____

Source: _____ Tributary: _____

Recommended Point of Diversion: T____, R____, Sec.____,____,____,____. County: _____

Source: _____ Tributary: _____

Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of Q	County	Source
95	36E	35		NESESW	Bann	Gordon Cr

GPS Coordinates: _____

105	36E	2		SENESESW	"	"
-----	-----	---	--	----------	---	---

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

Other rights from this POD? _____

Document how the POD and Source were verified and/or Pump and Motor data:

DETERMINED TWO POD'S ARE:

① N 62° 48' E, 2067.39' from SW^C SESESW Sec. 35 T9S R36E

* THIS POD IS PROBABLY AN ERROR OF SURVEY

② S 10° 30' W, 620' from SW^C SESESW Sec. 35 T9S R36E

* THIS POD IS RIGHT-ON GORDON CR

* FOR INDICATED - LOCATE ACTUAL POD'S

SCANNED

DEC 13 2005

Transfers Changing POD _____

Reviewer: _____

Date: _____

③ Source is GORDON CR - AKA GORDON CR

Remark
B01

④ TX 3220 A's POD TO NESESW Sec. 2 T10S R36E → NOT USED!

Place Of Use Data Entry Form

Claim Number: _____

_____ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
95	36E	2	NE NE		Barn	1	7	Paving
		3S	SE NW			6	18	
			NE SW				19	
			SE SW				18	
			NW SE			7	28	
			SW SE				14	
10S	36E	2	NE NE			2	3	⇒ 107 ² AC
Total Acres								

Cp5

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
		2	NE NE			1	6	
			SE NE				1	
		3S	SW NE			6	5	
			SE NW			6	8	
			NE SW				13	
			SE SW				16	
			NW SE					
			SW SE					
Total Acres							22	⇒ 77 AC
							6	

Document how the POU was verified:

POLL DISCLOSED AS: SE NE, Lots 1, 2 Sec. 2 T10S R36E;
 SW SE, SE SW, NW SE, NE SW, SE NW AND
 SW NE Sec. 3S T9S, R36E
 TX 3120 shows 77 AC ⇒ COS
 ENLARG... CHAIN? when _____?

Limited to 96 ac.

FILE INDICATOR - POLLE, Overlap w/ 29-2416

Transfers Changing POU _____

Reviewer: _____

Date: _____

SCANNED

DEC 13 2005

Period of Use and Quantity Data Entry Form

Claim Number: _____

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
<i>Tranq</i>	<i>Not</i>	<i>Spec</i>	<i>1.92</i>	

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
<i>Tranq</i>	<i>3/15</i>	<i>11/15</i>	<i>1.92</i>	
<i>Stock</i>	<i>1/1</i>	<i>12/31</i>	<i>0.07</i>	

Overall Diversion Rate _____

Overall Diversion Volume *1.99*

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
<i>Tranq</i>	<i>4/1</i>	<i>10/31</i>	<i>1.92</i>	

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

① *Stock not addressed by Decree/Kindred of Facts*② *Stock 1.4 by Dept STD - Unspec by Decree*

1.2
0.72

1.92 BY Decree

Reviewer: _____

Date: _____

SCANNED

DEC 19 2005

WR5809NP
No. 29-00590

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/10/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARIMO CORP. C/O DAVID ROBINSON 531 S. STATE ST. SALT LAKE CITY UT 841110000	06/01/1880	IRRIGATION	00/00 00/00	1.920 CFS	
TOTAL DIVERSION:					1.920 CFS	

Water Source: GARDEN CREEK

Tributary to: MARSH CREEK

Stage: DECREED

Point(s) of Diversion: T09S R36E S35
T10S R36E S02

SESW
NESW

BANNOCK County
BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
09S	36E	35	:			06-05		:				06-08	:	13			16	:		07-22	06			:	70.0
10S	36E	2	:	01-06			01	:					:					:						:	7.0
TOTAL ACRES																							77.0		

Pou County: BANNOCK

Other Water Rights Listing Overlapping Place(s) of use:
29-00051 29-02416

Conditions of Approval:

- 005 - Use of water under this right is subject to control by the
- watermaster of State Water District No. 29H.
01E - A measuring device and lockable controlling works of a type
- acceptable to the Department shall be permanently installed and
- maintained as part of the diverting works.

Remarks: GEN PRIORITY DATE TAKEN FROM FINDINGS OF FACT.
SOURCE DESCRIBED INCORRECTLY AS GORDEN CK. TRANS. 3120.

Dates: App. Received: Priority Date: 06/01/1880
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 29H Field Exam Fee:

Audit: 10/07/86 05/22/88 CONVERT 02/06/98 CLEARFLD

MAY 22 2001

Log for claim A29-00590

Spatial Dynamics LTD

6/28/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s36e	35	SENW	18	15	
09s36e	35	NESW	19	14	
09s36e	35	SESW	18	19	
09s36e	35	NWSE	28	26	
09s36e	35	SWSE	14	9.7	
10s36e	2	NENE	3	5.6	Wrong tract in database?
10s36e	2	NWNE	7	4.2	Wrong tract in database?
Totals:			107	93.5	

29-J

DISE

AL

Départme
East

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR BANNOCK COUNTY.

MYERS COHEN,

Plaintiff

VS.

HANS SORENSON, GEORGE
ARMSTRONG AND LEM TOLLER,
Defendants

DECREE.

This cause came on regularly for trial before the Court, the plaintiff present in person and with his counsel, Messrs. McDougall, & Jones, and the defendants also present in person and with their counsel, Messrs. Budge & Merrill; and the court heard the evidence and argument and duly considered the same, and having rendered its Findings of Facts and Conclusions of Law, comes now and enters judgment in therewith;

0590
29-2522
1.2
GARDEN CK
NOW, THEREFORE, by reason of the law in the premises, it is ordered, and decreed that the plaintiff Myers Cohen, is the owner of, and entitled to the at all times, one and one-fifth cubic feet of water per second of time of Gordon be diverted therefrom at a point which bears North 62°.48 minutes east 2067.39 ft South west corner of the South east Quarter of the South west Quarter of Section 9, South, Range 36, E. B. M., and also 18/25 cubic feet of the water from the said to be diverted at a point which bears south 10°.30 minutes west 620 feet from the point, for the irrigation of the following described land, to-wit:

0.72 cfs
1.92
The South east quarter of the North east Quarter (SE $\frac{1}{4}$ OF NE $\frac{1}{4}$) and Lots One (1) and Two (2) of Section 2, Township 10, South Range 36, E. B. M., also the South west quarter of the South east quarter (SW $\frac{1}{4}$ OF SE $\frac{1}{4}$) and the South east Quarter of the South west Quarter (SE $\frac{1}{4}$ OF SW $\frac{1}{4}$) and the North west Quarter of the South east quarter (NW $\frac{1}{4}$ OF SE $\frac{1}{4}$) and the

North east Quarter of the South west Quarter ($NE\frac{1}{4}$ of $SW\frac{1}{4}$) and the South east Quarter of the North west Quarter ($SE\frac{1}{4}$ of $NW\frac{1}{4}$); and the South west quarter of the North east Quarter ($SW\frac{1}{4}$ of $NE\frac{1}{4}$), all in Section 35, Township 9, South, Range 36, E. B. M., in Bannock County, Idaho, and domestic and culinary purposes.

It is further ordered, adjudged and decreed that the defendants, and their servants, agents or successors, be, and they are hereby enjoined from interfering with the use by the plaintiff of the said creek of the said creek.

Dated this 7th day of Oct. 1921.

ROBERT M. TERRELL,
District Judge.

JAN 13 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Armo Corporation c/o David Robinson Phone (801)328-4571Post Office address 531 South State Street, Salt Lake City, UT 84111

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 29-0590 Decreed to Myers Cohen (Name)
in case of Myers Cohen vs Hans Sorensen, et al
dated in October 7, 1921 in Fifth Dis. Court county of Bannock
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired Applicants have purchased land to which right is appurtenant.

3. Source of water Gorden Creek (Garden) tributary to Marsh Creek
4. Date of priority May 1, 1880
5. Water is used for the following purposes:
- | | |
|---|--|
| amount <u>1.92cfs</u> for <u>Irrigation</u> | purposes from <u>*</u> to <u>Not given in decree</u> |
| amount _____ for _____ | purposes from _____ to _____ |
| amount _____ for _____ | purposes from _____ to _____ |
| | (month/day — both dates inclusive) |
6. Total amount of water under right: a. 1.92 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2
Township 10S Range 36E, B.M., in Bannock County
Additional points of diversion, if any SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 9S, R. 36E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	36E	35			*					L-6 *	*		*		L-7 *	*		*	*
10S	36E	2	L-1	L-2		*													*

* Not given in decree

Total number of acres to be irrigated *

9. Describe any other water rights used for the same purpose as described above 29-2416

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No
If yes, describe in item D, REMARKS.

9. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 1.92 c.f.s. &/or _____ acre feet
- b. Description of diverting works 2 diversion ditches off creek to flood irrigation
- c. Describe the reasons for the proposed changes To specifically define the land list as actually used and correct the actual points of diversion.

2. Change in point of diversion

Point of diversion _____ NE 1/4 _____ SW 1/4, Section 2 Township 10S
Range 36E, B.M., Bannock County
Additional points SE 1/4 SW 1/4, Sec. 35, T. 9S, R. 36E

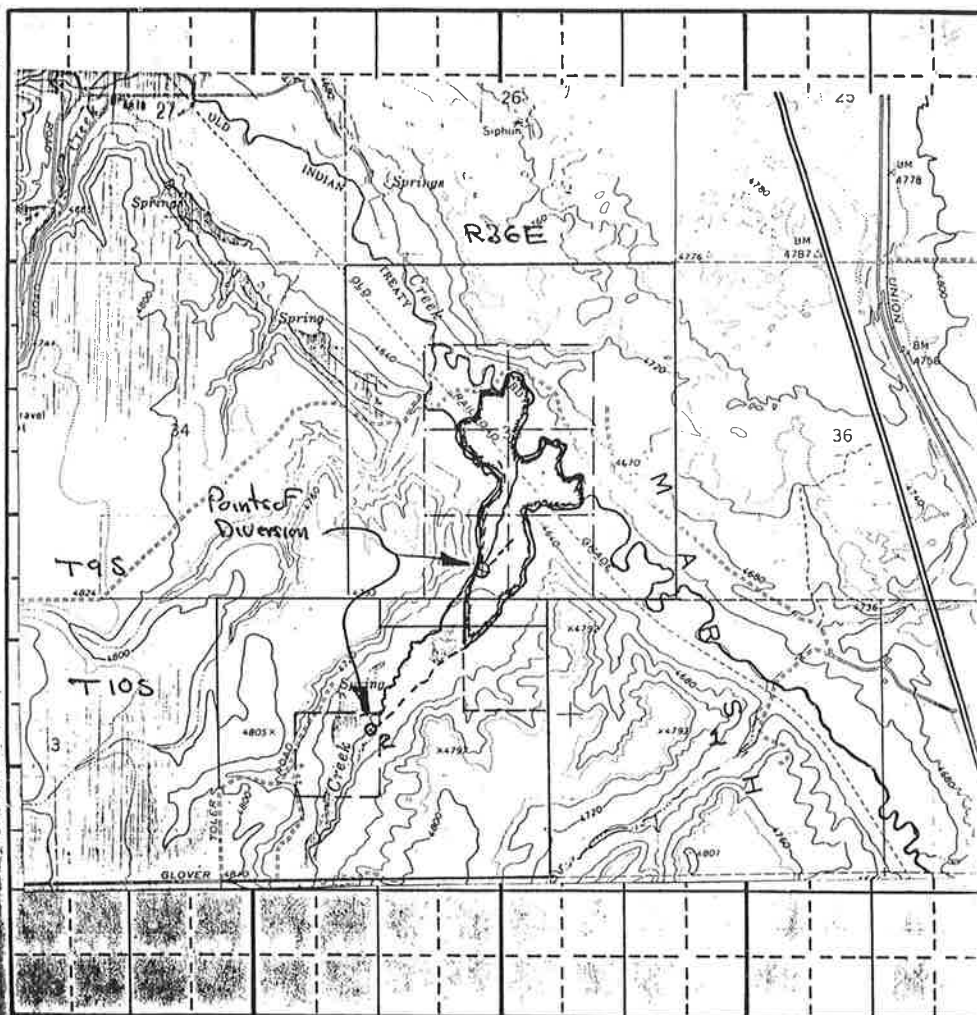
3. Change in place of use

- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
None

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	36E	35			L-6 5					L-6 8	13			16		L-7 22	6		70
10S	36E	2	L-1 6			1													7

Total number of acres to be irrigated 77

- Describe any other water rights used for the same purpose as described above. 29-2416
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 1 inch equals 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

ARINO CORPORATION
By David A. Robinson, President
(Signature of Applicant) Corp. Title

Subscribed and sworn to before me this 6th day of FEBRUARY, 19 85

Roberta Harris
(Notary Public)

My commission expires 3-2-87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 29- 0590
and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 29H, Marsh Creek.

Witness my hand this 6th day of January, 19 86

J. Glen Sayton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by ew Date 2-11-85 Protest filed by _____
Prelim. check by KW Fee 50⁰⁰ #33220 _____
Receipted by CIV Date 3-1-85 _____
Published in Adelphi State Journal Copies of protest forwarded by _____
Pub. dates 3-21 & 3-28-85 Hearing held by _____ Date _____
Watermaster recommendation requested on N.A. Recommended for approval denial
rec'd. _____ by RC Jim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BANNOCK.

MYERS COHEN,
Plaintiff,

VS.

HANS SORENSON, GEORGE
ARMSTRONG and LEM
TOLLER,
Defendants

FINDINGS OF FACTS AND CONCLUSIONS OF LAW.

This cause came on regularly for trial before the Court, and the evidence having been submitted and taken under advisement by the Court, and the Court having heretofore entered and filed his Memorandum Decision, and he now being fully advised in the premises, makes his findings of facts and conclusions of law:

FINDINGS OF FACT.

1.

The court finds that the plaintiff is the owner of the land described in the complaint, as follows, to-wit:

The Southeast Quarter (SE $\frac{1}{4}$) of the North east quarter (NE $\frac{1}{4}$) and Lots One (1) and two (2) of Section two (2), Township ten (10), South, Range 36, E. B. M., also the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast (SE $\frac{1}{4}$) and the Southeast Quarter (SE $\frac{1}{4}$) of the South west quarter (SW $\frac{1}{4}$) and the North west quarter (NW $\frac{1}{4}$) of the South east Quarter (SE $\frac{1}{4}$), and the North east Quarter (NE $\frac{1}{4}$) of the South west Quarter (SW $\frac{1}{4}$) and the South east Quarter (SE $\frac{1}{4}$) of the North west quarter (NW $\frac{1}{4}$), and the South west Quarter (SW $\frac{1}{4}$) of the North east Quarter of Section 35, Township 9, South Range 36, E. B. M. in Bannock County, Idaho,

and the said lands are dry and arid and require the use of irrigation in order to raise successful crops.

2.

That in the year 1880; the plaintiff and his associates entered upon Gordon Creek, a small mountain stream in Bannock County, Idaho, and constructed two small ditches to collect and direct the waters of said stream into one channel and at a point which bears north 62.48 minutes, east 2067.39 feet from the South west corner of the Southeast Quarter (SE $\frac{1}{4}$) of the South west quarter (SW $\frac{1}{4}$) of Section 35, Township 9, South of Range 36, E. B. M. and constructed from the said point, a ditch leading to and upon the lands above described, which ditch was of sufficient size and capacity during the irrigation season to divert and carry all the water arising and flowing at the said point of the said stream, and that the said plaintiff, from and after the first day of May, 1880, has diverted from the said stream to and upon the said land continuously, each and every season, 1 1/5 cubic feet of water per second from the said stream, and the same has been used by him and his associates for the irrigation of crops growing thereon.

1.20

3.

That on or about the first day of May, 1880, the plaintiff constructed a ditch from the said Gordon Creek at a point which bears south 10.30 minutes, west 620 feet from the South West corner of the South east Quarter of the South west Quarter (SE $\frac{1}{4}$ of SW $\frac{1}{4}$) of said section 35, Township 9, South of Range 36 E. B. M., which ditch was of sufficient size and capacity to carry all the waters that flow during the irrigation season, and by means of a dam placed in the said creek, diverted into the said ditch, 18/25 cubic feet of water per second of the waters of the said stream, to and upon the said land where the same has been used by the plaintiff each and every season for the irrigation of crops growing thereon.

4.

That the whole amount of water so diverted, is necessary for the proper irrigation of the lands lying under the ditches herein described.

1.92 cfs

RECEIVED

MAY 7 1985

Department of Water Resources
Eastern District (BAC)

5.

That the lands herein above referred to, were, up until June 17, 1902, located on the Fort Hall Indian Reservation, and that the same prior to that time, and since the year 1889, has been continuously occupied by the plaintiff, by and with the consent of the Indians and the Indian Agent, and that no objections to his use and occupancy had been made by the Indian residents of the said Reservation, or by the Indian Agents or the United States Government.

6.

That the defendants and their predecessors, at a date later than 1880, at various times, diverted the waters of the said stream, but that at all times during the irrigation season when they did so divert the same, they did so with the permission of the plaintiff, and made no claim adverse to the plaintiff until July, 1919, at which time the defendants, without the consent of the plaintiff, diverted the said waters above the head of his ditches and first asserted a right thereto, and prevented the same from reaching the plaintiff's land.

7.

That the cross-complaint of the defendant does not state facts sufficient to raise an issue in this case.

CONCLUSIONS OF LAW.

By reason of the foregoing facts, the court makes and files its conclusions of law.

1.

That the plaintiff is entitled to the use of $1 \frac{1}{5}$ cubic feet per second of the waters of Gardon Creek, to be diverted at a point which bears north $62^{\circ} 48'$ minutes, east 2067.29 feet from the south west corner of the South east Quarter (SE $\frac{1}{4}$) of the Southwest Quarter of Section 35, Township 9, South Range 36, E. B. M.; and to divert at that point from said stream $18 \frac{23}{25}$ cubic feet per second, diverted from a point which bears north 33° minutes east 620 feet from the same point above described, as of.....

2.

That the defendants are entitled to nothing under their cross-complaint, and the same should be dismissed.

3.

That the defendants should be enjoined from interfering with the use of the plaintiff to the use of $1 \frac{23}{25}$ cubic feet per second of the waters of Gardon Creek, at all times during the irrigation season, which season is fixed as from

Decree is ordered in accordance with these findings.

ROBERT M. FREEMAN,
District Judge.

MAY 22 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00590
Date Received: 5/16/1990
Receipt No: E014581
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARIMO CORP. 801-328-1600
Address: C/O CHRISTOPHER F. ROBINSON
139 E. SOUTH TEMPLE, SUITE 310
SALT LAKE CITY, UT 84111-0000

Name: ARIMO CORP. 208-254-3523
Address: P.O. BOX 7
ARIMO, ID 83214

2. Date of Priority: JUN 01, 1880

3. Source: GARDEN CREEK AKA GORDON CRE Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	36E	35	NE	SE	SW		BANNOCK
10S	36E	2	SE	NE	SW		BANNOCK

5. Description of diverting works:
CONCRETE AND CANVAS DAMS, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.920		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
1.990 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 HEAD RANGE CATTLE

A2900590



10. Place of Use:

Township	Range	Section	1/4 of 1/4	1/4 of 1/4	Lot	Use	Acres
09S	36E	2	NE	NE	1	IRR	7.0
Section Acres							7.0
		35	SE	NW	6	IRR	18.0
			NE	SW		IRR	19.0
			SE	SW		IRR	18.0
			NW	SE	7	IRR	28.0
			SW	SE		IRR	14.0
Section Acres							97.0
10S	36E	2	NE	NE	2	IRR	3.0
Section Acres							3.0
Total Acres							107.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-2416 MARSH CREEK

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

MYERS COHEN

Decree Plaintiff

vs

HANS SORENSON, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A29-00590

Date Received

Receipt Number

ED 14581 / 92

RECEIVED

MAY 16 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

801-328-1600

1. Name of Claimant (s) ARIMO CORPORATION Phone (208) 254-3523
P.O. Box 7 (and) 139 E. So. Temple Suite 310
Mailing Address Arimo, Idaho 83214 Salt Lake City, Utah Zip 84111

2. Date of Priority (Only one (1) per claim) June 1, 1880

3. Source of water supply (a) Garden Creek (aka Gordon Creek) #29-00590
which is tributary to (b) Marsh Creek

4. a. Location of existing point of diversion is: Township 9S Range 36E Section 35,
NE 1/4 of SE 1/4 of SW 1/4, Govt. Lot, B.M., County of Bannock

Additional points of diversion if any: SE 1/4 of NE 1/4 of SW 1/4, Section 2, T10S, R36E

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of
1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
Concrete and Canvas Dams, Ditches

MICROFILMED

NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 1.92 or _____

For Stockwater purposes from 1-01 to 12-31 amount .07 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.99 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 300 head Range Cattle

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	36E	35								L-6 18	19			18		L-7 28	14		97
10S	36E	2	L-1 7	L-2 3															10

Total number of acres irrigated 107

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes XX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Marsh Creek # 29-02416

or None ()

14. Remarks:

MICROFILMED

NOV 13 1992

Last Name ARIMO CORP Ident No. #29-00590

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Ber ☐ al Use ☐ Posted Notice ☐ L ☐ se ☐ Permit ☐

Decree XX

If applicable provide IDWR Water Right Number 29-0522

Court Fifth District Court

Case Number

Decree Date Oct 7, 1921

Plaintiff vs Defendant Myers Cohen vs. Hans Sorenson et al

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Date

Date

For Organizations: I do solemnly swear or affirm that I am President

Title

of ARIMO CORPORATION

Organization

, that I have signed the foregoing

document in the space below as President

Title

of ARIMO CORPORATION

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Christopher F. Robinson

Title and Organization President, ARIMO CORPORATION

Date May 14, 1990

State of Idaho/or Utah)

) SS.

County of Salt Lake)

Subscribed and sworn (or affirmed) before me this

14th

day of

May

19 90

SEAL



Notary Public

Deanna L. Stookey

Residing at

Salt Lake City, UT

My Commission Expires

April 17, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Address

Date

Last Name

ARIMO CORP

Ident. Number

#29-00590

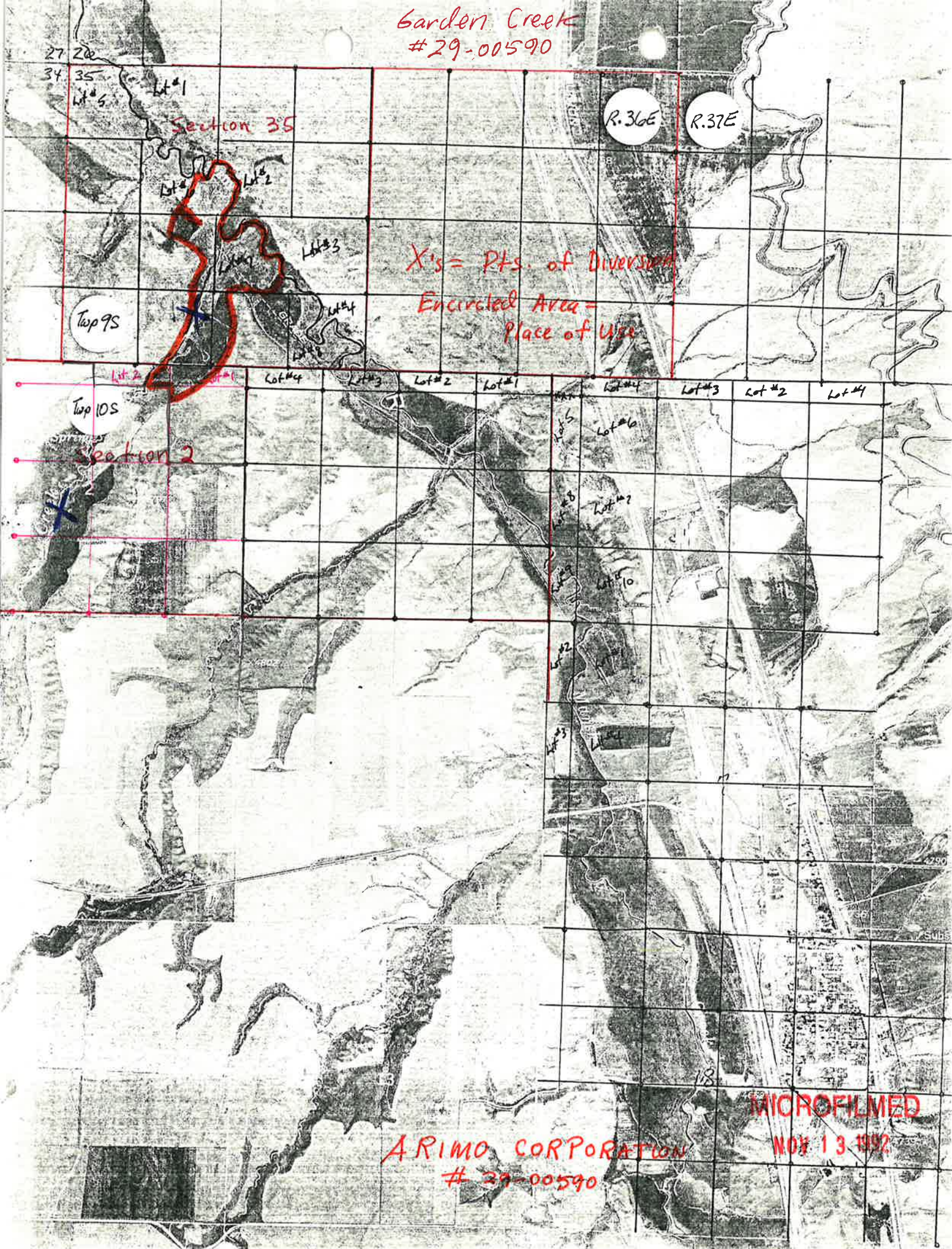
#29-0522

MICROFILMED

NOV 13 1992

Copies White-State, Yellow-Claimant

Garden Creek
#29-00590



MICROFILMED
NOV 13 1992

ARIMO CORPORATION
29-00590