

10/17/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-586

NAME AND ADDRESS: MARIE JONSSON
2040 IVINS RD
BANCROFT ID 83217

JON L JONSSON
2040 IVINS RD
BANCROFT ID 83217

SOURCE: TEN MILE SPRING TRIBUTARY: SINKS

QUANTITY: 0.910 CFS
126.300 AFY

USE OF THIS RIGHT WITH RIGHT NO. 29-10310 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 0.80 CFS.

PRIORITY DATE: 06/24/1884

POINT OF DIVERSION:

T08S R40E S22 SESENE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.800 CFS 120.00 AFY
DOMESTIC	01/01 12/31	0.060 CFS 2.40 AFY
STOCKWATER	01/01 12/31	0.050 CFS 3.90 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY
AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER
ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL
15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL
WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE
AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED
FOR THIS RIGHT.

Domestic use is for 3 home.

PLACE OF USE: IRRIGATION Within CARIBOU County

T08S R40E S22	NESW	40.0	T08S R40E S22	NWSW	40.0
T08S R40E S22	SWSW	40.0	T08S R40E S22	SESW	40.0
T08S R40E S22	NWSE	40.0	T08S R40E S22	SWSE	40.0

DOMESTIC Within CARIBOU County

T08S R40E S22	SWNE	T08S R40E S22	NESE
---------------	------	---------------	------

STOCKWATER Within CARIBOU County

T08S R40E S22	NESE
---------------	------

240 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 29-10310 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 240 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

10/17/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

Use of this right is combined with water from Farmers Land & Irrigation Company.

RIGHT NO. 29-10310 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

RIGHT NO. 29-10310 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.

Stockwater use is for 200 range cows.

07/17/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-586

NAME AND ADDRESS: MARIE JONSSON
2040 IVINS RD
BANCROFT ID 83217

JON L JONSSON
2040 IVINS RD
BANCROFT ID 83217

VOID

SOURCE: TEN MILE SPRING

TRIBUTARY: SINKS

QUANTITY: 0.91 CFS
126.3 AFY

USE OF THIS RIGHT WITH RIGHT NO. 29-10310 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 0.80 CFS.

PRIORITY DATE: 06/24/1884

POINT OF DIVERSION:

T08S R40E S22 SESENE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.800 CFS 120.00 AFY
DOMESTIC	01/01 12/31	0.060 CFS 2.40 AFY
STOCKWATER	01/01 12/31	0.050 CFS 3.90 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY
AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER
ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL
15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL
WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE
AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED
FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within CARIBOU County

T08S R40E S22 NWSE 40.0

DOMESTIC Within CARIBOU County

T08S R40E S22 SWNE

T08S R40E S22 NESE

STOCKWATER Within CARIBOU County

T08S R40E S22 NESE

40 ACRES TOTAL

E-11 USE OF THIS RIGHT WITH RIGHT NO. 29-10310 IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 40 ACRES IN A SINGLE IRRIGATION SEASON.

KOL - 40

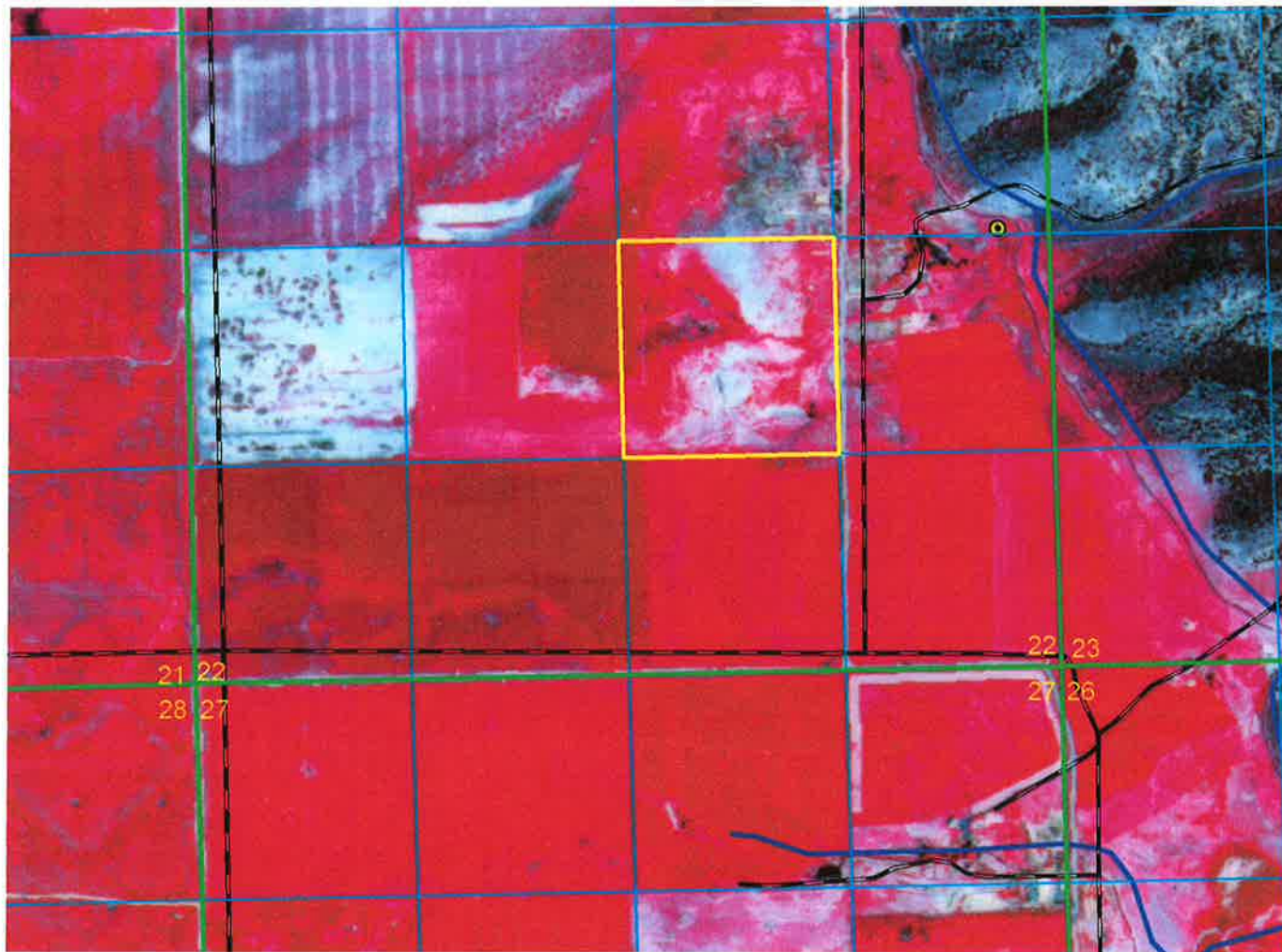


STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right 29-586

VOID



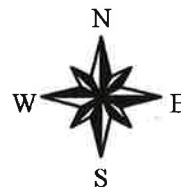
700 0 700 1400 2100 Feet

LEGEND

-  Point of Diversion
-  Place of Use
-  STREETS
-  SECTIONS
-  QUATER-QUATERS
-  STREAMS

Place of Use: T8S, R40E,
(part of) Section 22

Points of Diversion: T8S, R40E
Sec. 22 SESENE



GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by C. Bird
Date: July 2002

SCANNED

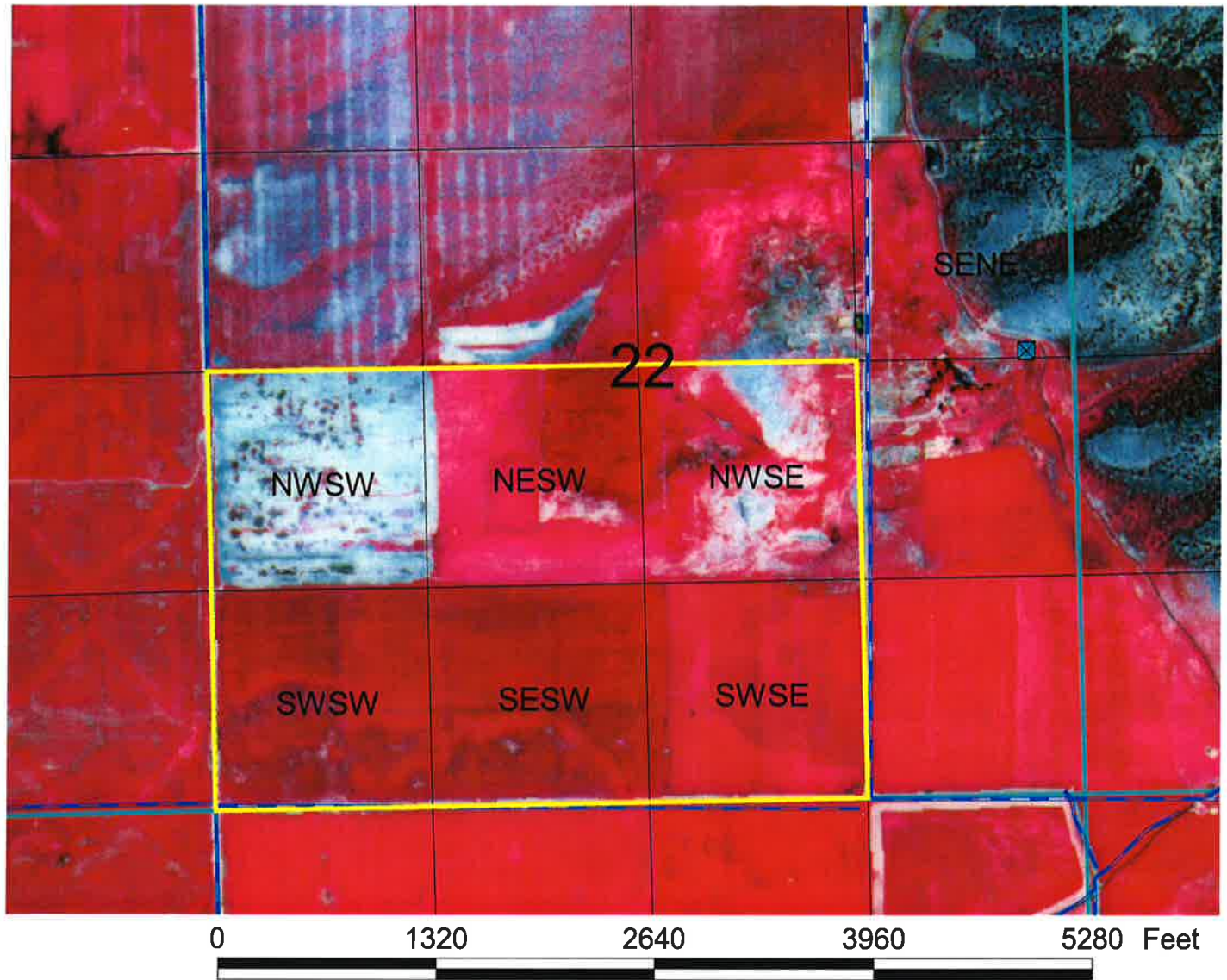
DEC 09 2005



Department of Water Resources

Claim No.: 29-586
29-10310

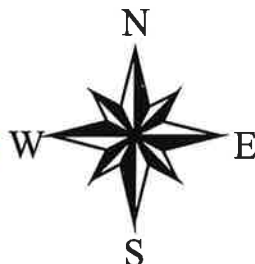
Twp 08S Rge 40E



Irrigated Acres = 240

-  Diversion.shp
-  Place of use.shp
-  Roads.shp
-  Sections
-  QQ

SCANNED
DEC 09 2005



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: October 2002

02/08/2003

City

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-586

MARIE JONSSON
2040 IVINS RD
BANCROFT ID 83217
Telephone Number: (208) 425-3078

JON L JONSSON
2040 IVINS RD
BANCROFT ID 83217

RECEIVED
APR 14 2003
Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-7-03 SIGNATURE: [Signature]
Please print your name: JON L. JONSSON

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

SCANNED
DEC 09 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

April 9, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

William R. and Roberta Shore
P.O. Box 547
Bancroft, ID 83612

RE: Snake River Basin Adjudication (SRBA)
Address Change Request
Water Rights #67-14073, 67-46, 67-47, 67-48, 67-49, 67-2053AH
and 29-586

Dear Mr. & Mrs. Shore:

I have modified our records as you requested to reflect your new address on the water rights listed above.

Water right #29-586 was not in your note, Mrs. Shore, but it has your old address on Ivins Rd., so I changed that right also to reflect your current address. If you have sold the property and water right #29-586, the new owner must contact us before we can remove your names.

If you have any questions, please give me a call at 208/327-7862.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau
208/327-7862
ssherman@idwr.state.id.us

SS:region

SCANNED
SEP 13 2004
PROFILED

A note from
Mrs. Bobbie Shore

RECEIVED

STATE OF IDAHO
DEPT. OF WATER RESOURCES APR - 6 2001
P.O. BOX 83720
BOISE, ID. 83720-0098 Department of Water Resources

GENTLEMEN:

PLEASE CHANGE OUR ADDRESS FROM:

WILLIAM R. + ROBERTA SHORE
2055 IVINS RD.
BANCROFT, ID. 83217

TO:

WILLIAM R. + ROBERTA SHORE
P.O. BOX 547
BANCROFT, ID. 83612

- WATER RIGHTS -
#67-14073, A67-00046,
A67-00047, A67-00048,
A67-00049, + A67-02053AH

Thanks,
Roberta Shore

SCANNED

SEP 13 2004

PROFILED

Mrs. Shore
called me
4-16-01 +
told me they
sold 29-506
and the turn
to Council, not
Bancroft.

I changed
all records
to Council &
did an NCAP.

ps
4-16-01

+ changed ph.#
to Council #

208/256-4565

records modified 4-6-01.

Mrs. Shore didn't realize
she'd put Bancroft as old
and new address.

Priority Date Data Entry Form

Claim Number: 29-586.Water Right Priority Date: 6-24-1884Water Right Basis: DecreeClaimed Priority Date: 6-24-1884Claimed Basis: Decree statutory claim.Recommended Priority Date: 6-24-1884Recommended Basis: decree.☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

decree in the bankruptcy - land decree

add KOI 64P. Permitted
for enlargement
29-10310.

Reviewer: CBDate: 7/17/02

Point of Diversion and Source Data Entry Form

Claim Number: 29-586Water Right Point of Diversion: T 8S, R 40E, Sec. 22, NE, NE, SE, County: CaribouSource: Ten Mile Spring Tributary: SinksClaimed Point of Diversion: T 8S, R 40E, Sec. 22, NE, NE, SE, County: CaribouSource: UNNAMED Spring Tributary: SinksRecommended Point of Diversion: T 8S, R 40E, Sec. 22, SE, SE, NE, County: CaribouSource: Tenmile Spring Tributary: Sinks☐ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
<u>8S</u>	<u>40E</u>	<u>22</u>		<u>SE SE NE</u>	<u>Caribou</u>	<u>Tenmile Spring</u>

GPS Coordinates: 42.7144365 -111.7602850N 42° 42' 862" W 111° 45' 662"

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

Other rights from this POD? 29-10310

Document how the POD and Source were verified and/or Pump and Motor data:

- Field exam - GPS'd- B-L. decree

Transfers Changing POD _____

Reviewer: CBDate: 7/17/02

Place Of Use Data Entry Form

Claim Number: 29-586☒ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
8S	40E	22	NWSE		Caribou		40	Irrigation

Total Acres 40

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
8S	40E	22	NWSE		Caribou		40	Irrigation

Total Acres 40

Document how the POU was verified:

- field exam
- B-L. survey
- 1987/88 NAPP PHOTOGRAPHY.

S. pivot from pump (spring).
 Shares go on both.
 Farmer Land + irrigation Co. Shares.

Transfers Changing POU _____

Reviewer: CBDate: 7/17/02

Purpose of Use Data Entry Form

Claim Number: 29-586☐ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Domestic	3			
Stock		550 sheep 200 range		
Irrigation		4	40	

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
domestic.	3			
Stock		550 sheep 200 range		
Irrigation			40	

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
domestic	3			
Stock		200		
Irrigation			40	

Document how the Purpose of Use was verified:

field exam - no sheep - cattle only
 Bancroft - land decree

- 200 ac. Barley 715 Canal Shares
 - 200 ac. alfalfa

Transfers Changing Purpose of Use _____

Reviewer: CBDate: 7/17/02

Period of Use and Quantity Data Entry Form

 Claim Number: 29-586
☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
domestic	1/1	12/31	0.06	2.4
stock	1/1	12/31	0.05	3.9
Irrigation	4/15	10/15	0.80	120

 Overall Diversion Rate 0.91

 Overall Diversion Volume 126.3

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
domestic	1/1	12/31	0.06	2.4
stock	1/1	12/31	0.05	6.7
Irrigation	4/1	11/1	0.80	120.

 Overall Diversion Rate 0.91

 Overall Diversion Volume 129.10

100 consumptive

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Domestic	1/1	12/31	0.06	2.4
STOCK	1/1	12/31	0.05	3.9
Irrigation	4/15	10/15	0.80	120.0

 Overall Diversion Rate 0.91

 Overall Diversion Volume 100.

Consumptive.

Document how the Period of Use and/or Diversion Rate were verified:

B-L done

Reviewer:

CB

Date:

7/17/02

Contacts Data Entry Form

Owner Type Full Name Address City State Zip Phone

Current Owner 2040 Ivins Rd Bancroft, ID 83217

Name connector: and _____, or _____, and/or _____

Current Owner Marie Jonsson Family Trust

Current Owner Jon L. Jonsson

Representing Attorney: _____ Phone Number: _____

Accompanied By: Jon Jonsson Phone Number: 221-5212 cell

425-3078 Marie

Relationship to Claimant: SON

Date of Field Exam: 8/17/01 Time: 8 AM.

Directions to Property (if different from above) and/or update owner information:

old Hwy 30 to Bancroft.
- first road that cross the R.R. tracks. going North.
- end of the asphalt on Ivins Rd (approx 3-4 mi).

Reviewer: CB

Date: 7/17/02.

Summary Data Entry Form

Remarks and Conditions (Include Type, Category and Code if applicable):

- C.18 Gen. Cond.
- E29 (Cond) Farmers land & irrigation canal shares also used
- S05 (Remark) S04 Remark. $\frac{4}{1} - \frac{10}{31}$ (Purpose of Use)
- acre limit (40 acres)
- division limit 0.80 cfs.

F05 Exp. Remark- 29-10310 is also diverted through this POD.

W01 Gen. Remark- domestic use 3 lanes.

W02 Gen. Remark 200 range cross

W31 Gen-Remark Combined w/other rights 0.02 cfs and 3.5 ac-ft.

E11 - P04 Remark acre limit when combined w/ 29-10310

F01- Quantity Remark- div. limit when combined w 29-10310.

Split or Combined Right Analysis:

None-

Attached Field Notes or Other Documents:

* enlargement
expansion claim 29-10310 was filed for an additional 200 acres.

Spring is comingled with canal shares for irrigation

Claim No.: 29-586Reviewer CBDate 7/15/02

07/17/2002

VOID

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Purpose of Use X01 Domestic use is for 3 homes.
Explanatory X02 Stockwater use is for 200 range cows.
delete X31

~~This right when combined with all other rights shall provide no more than
0.02 cfs nor more than 2.5 afa at the field headgate for irrigation of the
land described above.~~

EXPLANATORY MATERIAL: Decreed

Use of this right is combined with water from Farmers Land & Irrigation
Company.

RIGHT NO. 29-10310 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.

RIGHT NO. 29-10310 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO
SECTION 42-1426, IDAHO CODE.

Condition Code - C05.

Explanatory - RBE

A29-00586.

7/31/01 3:30pm Sandy Egbert.

Glenn Harper was listed as an original owner.

William / Roberta Shore - original owner

Current owner: Marie Jonsson

Jon Jonsson

Listed in the Bancroft Lund decree, why is bases
statutory claim?

The different Bancroft Lund decree lists the
irrigation as 0.08 cfs. they claimed 0.8 cfs

- Why is this claim listed with the Basis of claim:

STATUTORY CLAIM? $40 \text{ acres} * 0.02 \text{ cfs} = 0.8 \text{ cfs}$?
decree lists 40 acres, but only 0.08 cfs.

8/2/01 4:35pm Danni Smith called and said the blue covered
Director's Report for the Bancroft-Lund Decree is the
final decree. - Will verify with decree in the vault.
- Will need to check receipt to find out what was
paid for on the irrigation portion of this right.

PROFILED

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DEC 09 2005

Int. N. of grace - old Hwy Bancroft.
1st Rd. ~~Ex~~ Crossing the R.R. going North.
End of asphalt (3 1/2 - 4 mi) on Irvine Rd.

8/16/01 4:40pm Candice will get back to me with
an answer on this claim, and Selent farms.

8/30/01 - Candice emailed me and her apt. with
Susan has been postponed until 9/7/01
to discuss Bancroft-Lund.

8/31/01 Jon Jonsson called and was wondering what
the outcome of Ernie's my visit was about
the spring. This going to get in touch
with his attorney David Rasmason.

SCANNED

DEC 09 2005

his property. He wanted to know the likelihood of it being approved, I said I had no idea it would be up to the Department.

Cindy

More on Jon:

Ernie, remember when you were here and we talked about a water right for Farmers Land and Irrigation Co. I still have not found a water right for them. When Jon came in I asked him if there was another name and he said no. I checked with Mark Larsen and he has never done a shape for them, and we checked on the states website for the business and it was forfeited in Dec 1986? I've checked with the last contact person for the Farmers Land and Irrigation company to find out what water rights they have? Hopefully, it will be under another name.

Also the Bancroft-Lund Decree decreed Jon Jonsson's water right (29-586) at 0.08 and not 0.80 (40 acres)? Should it be recommended as decreed?

Cindy

SCANNED

DEC 09 2005

Bird, Cindy

From: McHugh, Candice
Sent: Monday, July 15, 2002 12:38 PM
To: Bird, Cindy; Carlsen, Ernie
Subject: RE: more on Jon Jonsson

Vicky looked for more files (a long time ago but I'm just now following up) and was not able to find any more files concerning this matter. Thus, I will leave it up to Cindy and Ernie to determine whether they are convinced it was in fact a typo. If so, recommend the correct amount. Thanks

Candice

-----Original Message-----

From: McHugh, Candice
Sent: Tuesday, May 28, 2002 1:15 PM
To: Music, Vicky
Subject: FW: more on Jon Jonsson

Vicky,

Can you see if you can find a claim for this water right claimed in the Bancroft Lund (I'm not sure we still have the claims for that adjudication but if we do I would like to see it). Water right 29-586 (could have originally been claimed from Basin 13) so check 13-586 too. If there is a claim file with field exam notes I would also like to see them. Thank you.

Candice

-----Original Message-----

From: Carlsen, Ernie
Sent: Wednesday, May 22, 2002 2:11 PM
To: McHugh, Candice
Cc: Bird, Cindy
Subject: RE: more on Jon Jonsson

Candice, I have look for information concerning this number in our regional files and found nothing. I suggest you ask Vicky to check the vault for a folder on this right. It may be filed with the other Bancroft Lund claims.

Ernie

-----Original Message-----

From: McHugh, Candice
Sent: Wednesday, May 22, 2002 10:13 AM
To: Bird, Cindy; Carlsen, Ernie
Subject: RE: more on Jon Jonsson

Regarding whether we recommend .80 or .08 depends on whether we can verify that it is in fact a typo. I need to see the claim if we can find it, any field exam notes we made etc. to determine that it was a typo. If you have these documents, please send them my direction. Otherwise, I will have Vicky investigate. Thanks

-----Original Message-----

From: Bird, Cindy
Sent: Friday, April 26, 2002 11:01 AM
To: McHugh, Candice; Carlsen, Ernie
Subject: more on Jon Jonsson

Hi guys,

Jon came in my office yesterday to bring in evidence on his expansion claim in the B-L area. During his visit he inquired about bottling his spring water and selling it. I just shook my head and told him if he wanted to do that he would have to file a transfer in Idaho Falls to change the Purpose of Use for the water right and dry up acres. He insisted that he didn't need to dry up any acres because he has enough canal shares to cover

DEC 09 2005

MAY 4 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTOR

June 9, 2000

MARIE & JON L JONSSON TRUSTEES
MARIE JONSSON FAMILY TRUST
2040 IVINS RD
BANCROFT ID 83217

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A29-00586

Dear Marie & Jon L. Jonsson:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

A handwritten signature in cursive script that reads "Jennifer Crabtree".

Jennifer Crabtree
Technical Records Specialist

Enclosure

DELCO-JC 6/1/00
OK JC
6/8/00

LAW OFFICES OF
NELSON RASMUSSEN & CHRISTENSEN
A PROFESSIONAL CORPORATION
576 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84102
TELEPHONE (801) 531-8400

DAVID L. RASMUSSEN

FACSIMILE
(801) 363-3614

May 26, 2000

RECEIVED

MAY 30 2000

Department of Water Resources
Eastern Region

Department of Water Resources
900 North Skyline
Idaho Falls, ID 83402

Re: Transfer of Water Rights

Dear Sir/Madam:

Please find enclosed a recorded Warranty Deed transferring ownership of property and water rights from William R. Shore and Roberta S. Shore to Marie Jonsson and Jon L. Jonsson, the survivor and successors thereto, trustee of the Marie Jonsson Family Trust.

On behalf of our clients, Marie and Jon Jonsson, I am sending the Warranty Deed to your office to transfer the water rights from William R. Shore and Roberta S. Shore to Marie Jonsson and Jon L. Jonsson, the survivor and successors thereto, trustee of the Marie Jonsson Family Trust. The water right needing to be transferred is WR0749NP; No. 29-00586 which is clearly stated on the Warranty Deed.

I was informed earlier this morning by your office that there was no fee for the request. If there should be any unforeseen costs, please inform me and I will remit the payment for costs immediately.

Please send me confirmation of the requested transfer. I have enclosed a self-addressed and stamped envelope for your convenience. If you should have any questions regarding the request for the transfer of water rights, please give me a call. Thank you for your prompt attention to this matter.

Cordially,

NELSON RASMUSSEN &
CHRISTENSEN, P.C.


Sara Madden, Legal Assistant to
David L. Rasmussen

Enclosure

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: NOV-12-1991
PAGE: A-91

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: TEN MILE SPRING		TRIBUTARY: SINKS				
29-00586	KELLY C. LEWIS P.O. BOX 98 BANCROFT ID 83217	06/24/1884	IRRIGATION	04-15 10-15	.08	CFS
			STOCKWATER	01-01 12-31	120.0	AFY
			DOMESTIC	01-01 12-31	.05	CFS
					3.9	AFY
					.06	CFS
					2.4	AFY
			TOTAL QUANTITY:		.91	CFS
			CONSUMPTIVE USE:		126.3	AFY
					100.0	AFY

NON-IRRIGATION-USES:

STOCK, 550 SHEEP, 200 RANGE; DOMESTIC, 3 HOMES

POINT OF DIVERSION:

T08S R40E S22

NESE

PLACE OF USE: IRRIGATION

T08S R40E S22

NWSE 40.0

40.0 ACRES TOTAL

PLACE OF USE: STOCKWATER

T08S R40E S22

NESE

PLACE OF USE: DOMESTIC

T08S R40E S22

SWNE

NESE

Blue book

total indicates this should be 0.8 cfs

claimed

0.8 cfs.

- administrative 5821.
is 4/1 to 10/31

RECOMMENDED WATER RIGHTS

PAGE: A-81

gm.
Book.

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE FROM TO	MAXIMUM DIVERSION	BASIS OF CLAIM
SOURCE: TEN MILE SPRING			TRIBUTARY: SINKS			

29-00586	KELLY C. LEWIS P.O. BOX 98 BANCROFT ID 83217	06/24/1884	IRRIGATION	04-01 11-01	.080 CFS 120.000 AFA	BENEFICIAL USE
			STOCKWATER	01-01 12-31	.050 CFS 3.900 AFA	
			DOMESTIC	01-01 12-31	.060 CFS 2.400 AFA	
				TOTAL DIVERSION:	.910 CFS 126.300 AFA	
				CONSUMPTIVE USE:	100.000 AFA	

NON-IRRIGATION-USES:

STOCK, 550 SHEEP, 200 RANGE; DOMESTIC, 3 HOMES

POINT OF DIVERSION:

T08S R40E S22

NESE

PLACE OF USE: IRRIGATION

T08S R40E S22

NWSE 40.0

40.0 ACRES TOTAL

PLACE OF USE: STOCKWATER

T08S R40E S22

NESE

PLACE OF USE: DOMESTIC

T08S R40E S22

SWNE

NESE

different Season of Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 14, 1992

Randall C. Budge
Racine, Olson, Nye, Cooper & Budge
PO Box 1391
Pocatello ID 83204-1391

Dear Randy:

In response to your letter of December 8, 1992 the SRBA Notice of Claim #A29-00586 and Bancroft-Lund decreed water right #29-00586 have been changed to reflect ownership of the claims by William R. and Roberta S. Shore. Copies are enclosed for your records.

The reference to Kelly C. Lewis on page B-7 of the decree was for claim 13-00512. The water right associated with this claim was renumbered and decreed as 29-00589 and is now shown to be owned by the Shores. There is no water right associated with the number 13-00512 and the Court has so decreed.

If you have any further questions, please call.

Yours truly,

David B. Shaw
Adjudication Bureau Chief

Enclosures: A29-00586
29-00586

MAILED
DEC 15 1992

SCANNED
DEC 09 2005

MICROFILMED
APR 12 1994

Recorded at Request of

Liberta Shore

at 1:55 AM. Fee Paid \$3.00

*May 1, 1992*by *William R. Shore*

Dep. Book

Page

Ref.:

Mail tax notice to

William R. Shore

Address

2055 Ivins Rd Bancroft

WARRANTY DEED

GLENN H. HARPER AND ELMINA M. HARPER, husband and wife
 of Salt Lake City, County of Salt Lake, State of Utah, hereby
 CONVEY and WARRANT to

grantor

WILLIAM R. SHORE AND ROBERTA S. SHORE, Husband and wife, as joint
 tenants with full rights of survivorship, and not as tenants in
 common,

of 2055 Ivins Road, Bancroft, Idaho
 TEN (\$10.00)

grantee
 for the sum of
 DOLLARS,

and other good and valuable consideration,

the following described tract of land in Caribou
 State of ~~XXXXX~~ IDAHO:

County,

Township 8 South, Range 40 East of the Boise Meridian:

Section 15: SW $\frac{1}{4}$ SW $\frac{1}{4}$, except the South 495 feet.
 Section 22: W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$.

Including unto the grantee all oil, gas and other mineral
 rights.

Together with all improvements thereon and appurtenances
 thereunto belonging, including 400 shares of Farmers
 Land & Irrigation Co.

WITNESS, the hand of said grantor, this
 APRIL

9th

day of

, A. D. 1992

Signed in the Presence of

Glenn H. Harper

GLENN H. HARPER

Elmina M. Harper

ELMINA M. HARPER

STATE OF UTAH,

County of SALT LAKE

ss.

On the 9th day of APRIL, A. D. 1992

personally appeared before me
 GLENN H. HARPER and ELMINA M. HARPER
 the signers of the within instrument, who duly acknowledged to me that they executed the
 same.



M. RICHARD WALKER
 4685 Highland Dr. #202
 Salt Lake City, Utah 84117
 My Commission Expires
 September 21, 1993
 State of Utah

M. Richard Walker

Notary Public.

My commission expires 9/23/94

Residing in SL County Utah

WARRANTY DEED

Order No.: 4-0335A

FOR VALUE RECEIVED

William R. Shore and Roberta S. Shore, Husband and Wife

STATE OF IDAHO
 County of Caribou
 Date: April 28 2000
 Time: 12:40 PM
 Official Records
 Recorder: Edie Izatt
 Deputy: Jesse Stephens
 Fee: 3.00 AT

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Marie Jonsson and Jon L. Jonsson, and the survivor and successors thereto, trustee of the Marie Jonsson Family Trust

whose current address is

2040 Ivins Road Bancroft, ID 83217

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

Township 8 South, Range 40 East of the Boise Meridian, Caribou County, Idaho

Section 13: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ✓Section 14: N $\frac{1}{4}$ S $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ✓Section 15: NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT THE SOUTH 495 FEET ✓Section 22: W $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ ✓Section 23: E $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$ ✓Section 24: W $\frac{1}{4}$ W $\frac{1}{4}$ ✓

EXCEPT: Township 8 South, Range 40 East of the Boise Meridian, Caribou County, Idaho

Section 22: NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

Including unto the grantee all oil, gas and other mineral rights.

Together with all improvements thereon and appurtenances thereunto belonging, including 711 shares of Farmers Land & Irrigation Company; and all rights in Ten Mile Spring [WR0749NP; No. 29-00586]; and all rights under a Statutory Claim to an unnamed spring which is tributary to the Sinks [WR0749NP; No. 29-00586] in NENESE of T8S, R40 E, S22

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

And that the above described water shares and water rights are free from all liens and encumbrances except current year assessments.

Dated: 4/28/2000

William R. Shore
 William R. Shore

Roberta S. Shore
 Roberta S. Shore

State of Idaho }
 } ss.
 County of Caribou }

On this 28th day of April, 2000, before me, a Notary Public in and for said state, personally appeared William R. Shore and Roberta S. Shore

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Kerisa Rader
 Notary Public for the State of Idaho
 Residing at: Grace
 Commission Expires: June 17, 2002

53.
 7/1/02

Recorded at Request of Roberta Shore
 at 1155A M. Fee Paid \$ 3.00 May 1, 1992
 by Rebecca Enline Smith Dep. Book _____ Page _____ Ref.: _____
 Mail tax notice to William L. Shore Address 2055 Ivins Rd Bancroft

WARRANTY DEED

GLENN H. HARPER AND ELMINA M. HARPER, husband and wife
 of Salt Lake City, County of Salt Lake, State of Utah, hereby
 CONVEY and WARRANT to

WILLIAM R. SHORE AND ROBERTA S. SHORE, husband and wife, as joint
 tenants with full rights of survivorship, and not as tenants in
 common,

of 2055 Ivins Road, Bancroft, Idaho
 TEN (\$10.00)
 and other good and valuable consideration,
 the following described tract of land in Caribou
 State of ~~XXXX~~ IDAHO:

grantee
 for the sum of
 DOLLARS,
 County,

Township 8 South, Range 40 East of the Boise Meridian:

Section 13: SW $\frac{1}{4}$ SW $\frac{1}{4}$.
 Section 14: N $\frac{1}{2}$ S $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 15: NE $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 22: SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 23: E $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.
 Section 24: W $\frac{1}{2}$ W $\frac{1}{2}$.

Including unto the grantee all oil, gas and other mineral
 rights.

Together with all improvements thereon and appurtenances
 thereunto belonging, including 311 shares of Farmers
 Land & Irrigation Co.

WITNESS, the hand of said grantor, this 9th day of
APRIL, A. D. 1992

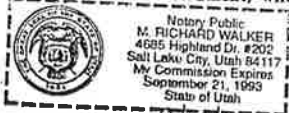
Signed in the Presence of

Glenn H. Harper
Glenn H. Harper
Elmina M. Harper
Elmina M. Harper

STATE OF UTAH,
 County of SALT LAKE } ss.

On the 9th day of APRIL, A. D. 1992
 personally appeared before me

GLENN H. HARPER and ELMINA M. HARPER
 the signers of the within instrument, who duly acknowledged to me that they executed the
 same.



M. Richard Walker
 Notary Public.

My commission expires 9/25/94 Residing in SI County Utah

LOUIS F. RACINE, JR.
WILLIAM D. OLSON
W. MARCUS W. NYE
GARY L. COOPER
RANDALL C. BUDGE
JOHN A. BAILEY, JR.
JOHN R. GOODELL*
JOHN B. INGELSTROM
DANIEL C. GREEN
REED W. LARSEN
BRENT O. ROCHE
FRED J. LEWIS
KIRK B. HADLEY
MITCHELL W. BROWN
ERIC S. HUNN
DAVID E. ALEXANDER

*ALSO MEMBER IL & WY BARS

LAW OFFICES OF
RACINE, OLSON, NYE, COOPER & BUDGE
CHARTERED
CENTER PLAZA-CORNER FIRST & CENTER
POST OFFICE BOX 1391
POCATELLO, IDAHO 83204-1391

TELEPHONE
AREA CODE 208
232-6101

FAX
208-232-6109

December 8, 1992

RECEIVED
DEC 10 1992

Department of Water Resources

David B. Shaw
Adjudication Bureau Chief
Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83720-9000

RE: Bancroft-Lund Adjudication
Water Right No. 29-00586

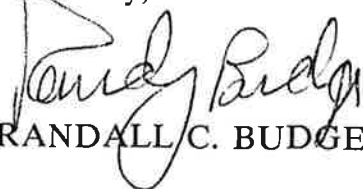
Dear David:

Pursuant to your letter of December 5, 1991, in response to my letter of December 3, 1991, the ownership of Water Right No. 29-00586 was changed from Kelly J. Lewis to Glen H. Harper. Our clients, William R. Shore and Roberta S. Shore, husband and wife, of 2055 Ivins Road, Bancroft, Idaho 83217, have now acquired the subject real property and water rights from Mr. and Mrs. Harper, pursuant to recorded Warranty Deeds dated 4/9/92, copies of which I am enclosing. Based thereon, please update IDWR's records to reflect Mr. and Mrs. Shore as the owners of record of this water right.

Additionally, in reviewing the final decree entered in the Bancroft-Lund Adjudication dated July 28, 1992, Caribou County Civil No. 2919, I note on page B-7 Kelly C. Lewis continues to be reflected as the owner which also should be corrected on your records.

Thank you for your assistance. If you have any questions, please contact me.

Sincerely,


RANDALL C. BUDGE

RCB:rr

Enclosures

cc: Mr. and Mrs. William Shore

SCANNED

DEC 09 2005

MICROFILMED

APR 12 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00586
Date Received: 2/12/1990
Receipt No: E012026
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM R SHORE
Address: 2055 IVINS RD
BANCROFT ID 83217

AND/OR

Name: ROBERTA S SHORE
Address: 2055 IVINS RD
BANCROFT ID 83217

2. Date of Priority: JUN 24, 1884

3. Source: UNNAMED SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	40E	22	NE	NE	SE		CARIBOU

5. Description of diverting works:
CONCRETE HEAD BOX, ALSO FLOWS INTO PRIVATE GRAVITY DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		120.00
STOCKWATER	01/01	12/31	0.050		6.70
DOMESTIC	01/01	12/31	0.060		2.40

7. Total Quantity Appropriated is:
0.910 C.F.S. (and/or) 129.10 A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/550 SHEEP, 200 RANGE; D/3 HOMES.

MICROFILMED

APR 12 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	40E	22	SW		NE		DOMEST	
			NE		SE		STOCK	
			NE		SE		DOMEST	
			NW		SE		IRR	40.0
							Section Acres	40.0
							Total Acres	40.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS LAND AND IRR. CANAL CO.

14. Remarks:
SOURCE ALSO TENMILE SPRING.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
APR 12 1994

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
APR 12 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00586
Date Received: 1/23/1990
Receipt No: E012026
Received By: RA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLENN H. HARPER
Address: 5986 TOLCATE LN.
SALT LAKE CITY, UT 84121
801-277-2105

2. Date of Priority: JUN 24, 1884

3. Source: UNNAMED SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	40E	22	NE	NE	SE		CARIBOU

5. Description of diverting works:
CONCRETE HEAD BOX, ALSO FLOWS INTO PRIVATE GRAVITY DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		120.00
STOCKWATER	01/01	12/31	0.050		6.70
DOMESTIC	01/01	12/31	0.060		2.40

7. Total Quantity Appropriated is:
0.910 C.F.S. (and/or) 129.10 A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/550 SHEEP, 200 RANGE; D/3 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	40E	22	SW	NE		DOMEST	

A29-00586

Page 1

Date: 01/25/90

A2900586



MICROFILMED
NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	40E	22	NE	SE		STOCK	
			NE	SE		DOMEST	
			NW	SE		IRR	40.0
						Section Acres	40.0
						Total Acres	40.0

11. Place of use in counties: CAFIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS LAND AND IRR. CANAL CO.

14. Remarks:
SOURCE ALSO TENMILE SPRING.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Glenn H. Harper* Date: 1-23-90

State of UTAH ~~Idaho~~) Date:

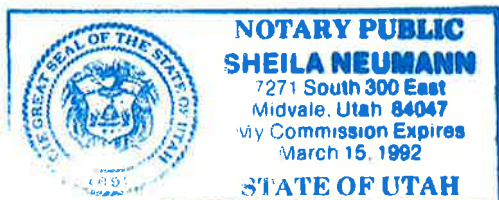
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 23rd day

of January 19 90

Sheila Neumann
Notary Public

Seal



Residing at S.L.C. Utah

My Commission Expires 3-15-92

7/19/00

To Firs:

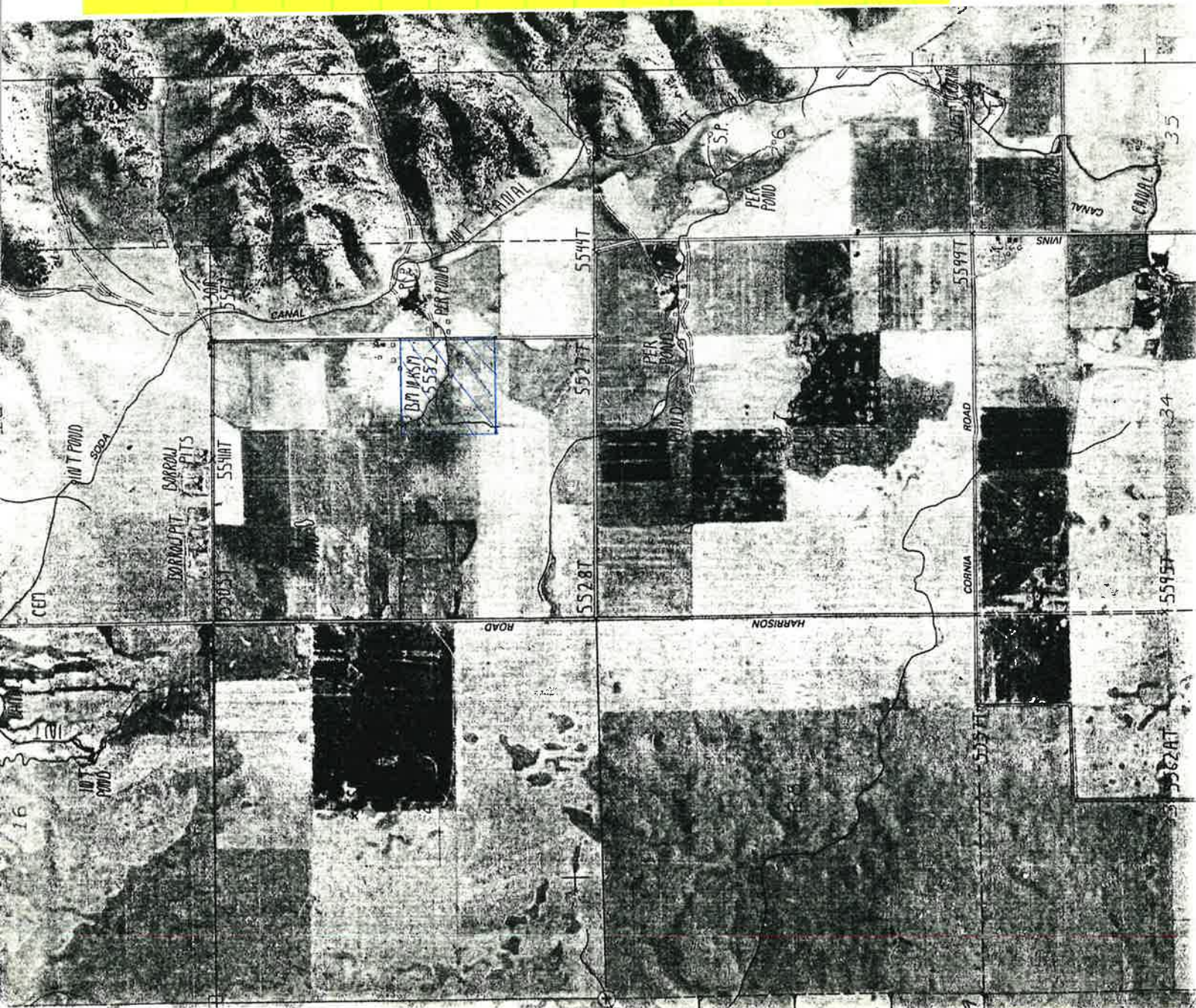
I called Sara Madden & explained there is only 1 water right from Ten Mile Spring in the legal description on deed.

She said OK.

Jennifer Crabtree
Technical Records
Specialist

MICROFILMED

NOV 13 1992



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/09/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARIE JONSSON FAMILY TRUST	06/24/1884	IRRIGATION	04-01 11-01	0.800 CFS	120.00 AFA
C	MARIE JONSSON		STOCKWATER	01-01 12-31	0.050 CFS	6.70 AFA
C	JON L JONSSON 2040 IVINS RD BANCROFT ID 83217		DOMESTIC	01-01 12-31	0.060 CFS	2.40 AFA
TOTAL DIVERSION:					0.910 CFS	129.10 AFA
CONSUMPTIVE USE:						100.00 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T08S R40E S22

NENESE

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
08S	40E	22	:																	
																			40	
																			TOTAL ACRES	
																			40.0	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
08S	40E	22	:																	
																			S	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
08S	40E	22	:																	
																			D	

POU County: CARIBOU

Non-Irrigation Uses: S/550 SHEEP, 200 RANGE; D/3 HOMES.

Other Rights: FARMERS LAND AND IRR. CANAL CO.

Remarks: GEN SOURCE ALSO TENMILE SPRING.
CHANGED OWNERSHIP PER REQUEST/JC/6-9-00

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

DELOB JC
7/6/00

LAW OFFICES OF
NELSON RASMUSSEN & CHRISTENSEN
A PROFESSIONAL CORPORATION
576 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84102
TELEPHONE (801) 531-8400

DAVID L. RASMUSSEN

FACSIMILE
(801) 363-3614

June 28, 2000

RECEIVED
JUL 03 2000
Department of Water Resources
Eastern Region

Department of Water Resources
900 North Skyline
Idaho Falls, ID 83402

Re: Marie Jonsson Family Trust; A29-00586

Dear Sir/ Madam:

On May 26, 2000, our office sent to you a copy of the Warranty Deed from William R. Shore to the Trustees of the Marie Jonsson Family Trust. A copy of that deed and letter is enclosed. I requested confirmation of the transfer of two water rights, one including the decreed right out often Mile Spring, plus a statutory claim to an unnamed spring.

On June 12, 2000, we received the enclosed profile report dated June 9, 2000 which makes reference to the statutory claim. Unfortunately we did not receive any similar confirmation for the Ten Mile Spring. I would appreciate it if you confirm that you have changed the profile report and other records you maintain to show that the Ten Mile Spring is also owned by Marie Jonsson and Jon L. Jonsson, Trustees of the Marie Jonsson Family Trust, per the enclosed Warranty Deed.

I would appreciate it if you would send me undated profile report for Ten Mile Spring or other confirmation that the transfer has been made. I enclose a self-addressed and stamped envelope for your convenience.

Cordially,

NELSON RASMUSSEN &
CHRISTENSEN, P.C.



Sara Madden, Legal Assistant to
David L. Rasmussen

Enclosures