

10/30/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-562

NAME AND ADDRESS: JAY DELL JENKINS
1802 LUND RD
BANCROFT ID 83217

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.200 AFY

PRIORITY DATE: 07/15/1951

POINT OF DIVERSION:

T08S R39E S34 SWSWSE Within CARIBOU County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

1.20 AFY

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within CARIBOU County

T08S R39E S34 SWSE

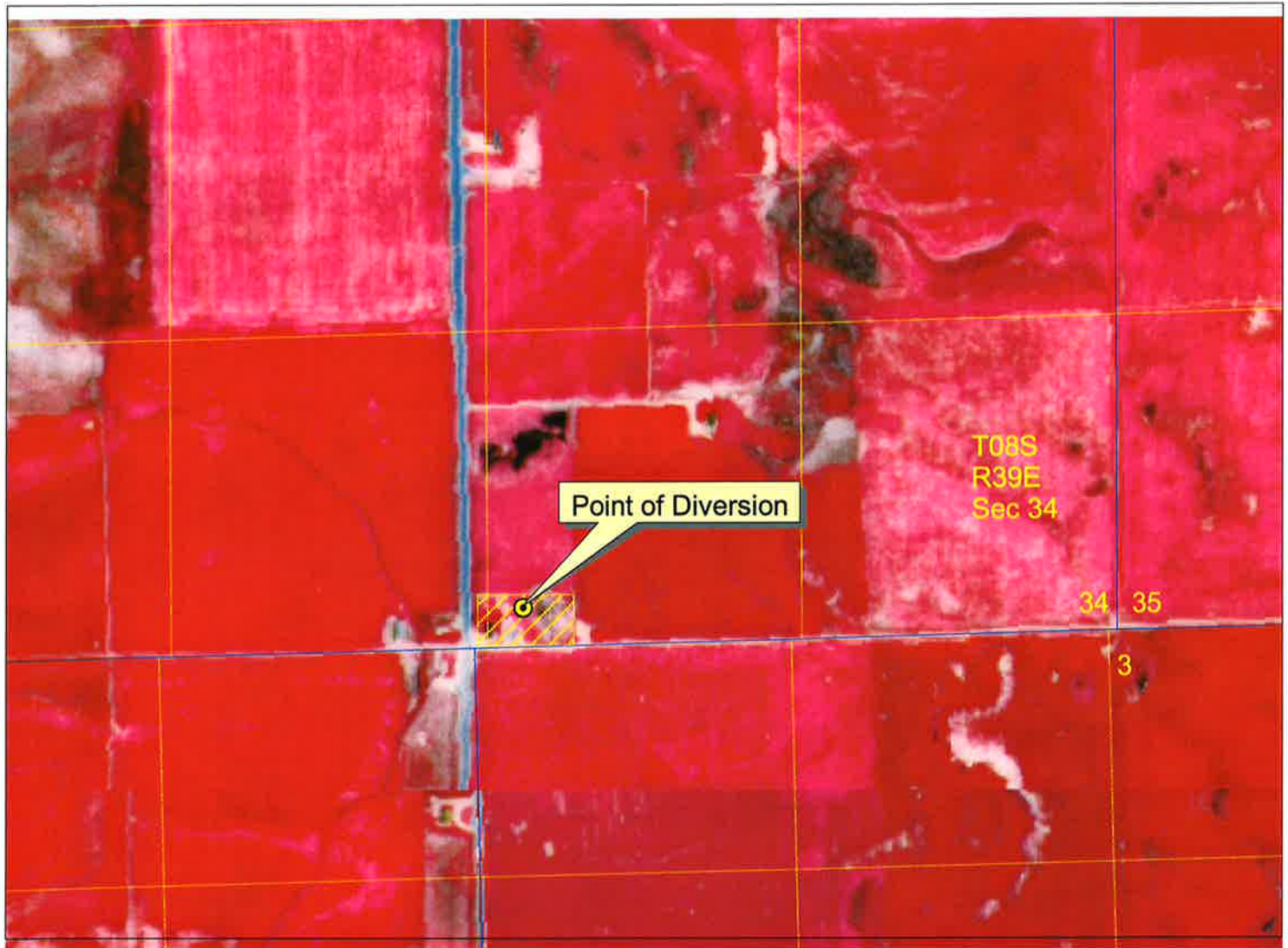
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed



State of Idaho
Department of Water Resources
Eastern Region
Claim No.: 29-562

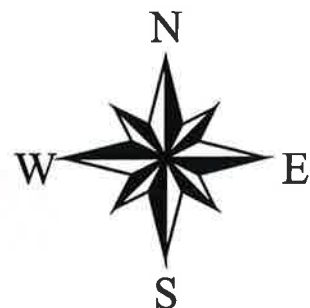


0.1 0 0.1 0.2 Miles

Irrigated Acres = 0.5

-  **Well.shp**
-  **Place of use.shp**
-  **Sections**
-  **QQ**

SCANNED
DEC 09 2005





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 25, 2003

JAY DELL JENKINS
1802 LUND RD
BANCROFT ID 83217

RE: Notice of Change of Address for 29-562, 29-7352A and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. Jenkins:

On July 22, 2003, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 29-562, 29-7352A

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☒ Address change
- ☐ Substitution of Party
- ☐ I.C. § 42-222 transfer
- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 23, 2003

Ernest Carlson
Signature of IDWR Representative

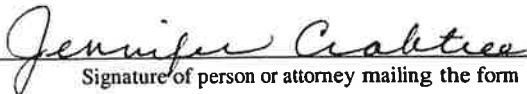
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CERTIFICATE OF MAILING

I certify that on July 25, 2003, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
JAY DELL JENKINS
1802 LUND RD
BANCROFT ID 83217
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

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07/22/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-562
NAME AND ADDRESS: JAY DELL JENKINS
1802 LUND RD
BANCROFT ID 83217

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.20 AFY

PRIORITY DATE: 07/15/1951

POINT OF
DIVERSION: T08S R39E S34 SWSWSE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

1.20 AFY

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within CARIBOU County

T08S R39E S34

SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

02/08/2003

NOTICE OF ERROR
REPLY

Rogers

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-562

JAY DELL JENKINS
1802 LUND RD
BANCROFT ID 83217

RECEIVED

FAR 06

Department of Water
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2/28/03 SIGNATURE: *Jay Dell Jenkins*
Please print your name: Jay Dell Jenkins

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-562 V1

WATER RIGHT NUMBER: 29-562 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JAY DELL JENKINS 1802 LUND RD BANCROFT, ID 83217

Priority Date: 07/15/1951

Basis: ~~Statutory Claim~~ Decree

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.040 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	<u>SW 1/4</u> SW1/4SE1/4	Sec. 34, Twp 08S, Rge 39E, B.M.
CARIBOU County		

Place of Use

DOMESTIC

X01- 1 home

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
08S	39E	34																	

Conditions of Approval:

- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

- Purpose of Use
SO2 ~~THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.~~

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 29-562 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag: NONE RECEIVED
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	10/16/2002 9:00:43 AM	rwarner			Active
Priority Date	10/16/2002 9:20:01 AM	rwarner			Active
POD	10/16/2002 10:52:47 AM	rwarner			Active
Source	10/16/2002 10:53:29 AM	rwarner			Active
POU	10/16/2002 10:54:52 AM	rwarner			Active
Use	10/16/2002 10:55:26 AM	rwarner			Active
Season	10/16/2002 10:56:28 AM	rwarner			Active
Quantity	10/16/2002 10:58:33 AM	rwarner			Active
Summary			10/16/2002	rwarner	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	10/16/2002 9:00:44 AM	rwarner	(No) 1. Do you want to schedule an appointment? Comment for 1: desktop review
Priority Date	10/16/2002 9:20:03 AM	rwarner	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (Yes) 7. Is the basis of claim a Application or Permit? (Yes) 10a. Has proof of beneficial use been submitted? (No) 10b. Has the Field exam been completed? (No) 10e. Will the license be issued prior to filing the Directors Report? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	10/16/2002 10:52:36 AM	rwarner	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-562 V1

POD	10/16/2002 10:52:48 AM	rwarner	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2. Is the basis of this claim a Application or Permit? (No) 3. Has the licensed been issued? (No) 10. Is a POD remark and/or condition required?
Source	10/16/2002 10:53:31 AM	rwarner	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Domestic well from groundwater
POU	10/16/2002 10:53:43 AM	rwarner	Edited shape boundary
POU	10/16/2002 10:54:54 AM	rwarner	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Domestic
Use	10/16/2002 10:55:27 AM	rwarner	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Domestic
Season	10/16/2002 10:56:30 AM	rwarner	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (Yes) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-562 V1

Quantity	10/16/2002 10:58:35 AM	rwarner	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Domestic Description for Question 10 - determined by Bancroft-Lund Decree
Summary	10/16/2002 10:59:43 AM	rwarner	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 24, 2001

A29-562, A29-7352A

Jay D. Jenkins

1802 Lund Road

Bancroft, ID 83217

REF: Snake River Basin Adjudication (SRBA)

SUBJECT: CRP Contract

Dear Claimant(s);

The Idaho Department of Water Resources has recently begun its water right review in Basin 29. The Notice(s) of Claim identified with the number shown above in the "address" label has been filed in the Snake River Basin Adjudication (SRBA).

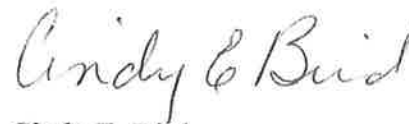
It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. A field examination to verify items in the Notice will be conducted by Department personnel as soon as the weather permits. I was able to visit some of you this year before the snow arrived. While waiting for the weather to cooperate again I would like to collect some of the necessary documentation needed to recommend your claim to the SRBA court. The statute (42-104) requires the water be put to beneficial use to have a valid water right. One exception to the statute is if the land has been put into CRP. But evidence must be submitted to the Department of Water Resources to retain the water right otherwise the water right will not be recommended to the SRBA court.

If you have previously irrigated land that has been put into CRP, I would appreciate it if you could send me a copy of the contract when the land was put into CRP for my records, **by March 1, 2002. If you do not have any land in CRP please disregard this notice.** With no response from you, we will assume that you do not have any land in CRP. You may contact either the Farm Service Agency (FSA) or Natural Resource Conservation Service (NRCS) in Soda Springs at 547-4396 for a copy of the contract.

SCANNED
DEC 09 2005

Please feel free to contact me in Soda at (208) 547-3993 if you have any additional questions. Have a safe and happy holiday.

Sincerely;

A handwritten signature in cursive script that reads "Cindy E. Bird".

Cindy E. Bird
Adjudication Bureau

SCANNED
DEC 09 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 29-562

WATER RIGHT NUMBER: 29-562

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JAY DELL JENKINS 1802 LUND RD BANCROFT, ID 83217

Priority Date: 07/15/1951

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.040 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 34, Twp 08S, Rge 39E, B.M.
CARIBOU County		

Place of UseDOMESTIC Within CARIBOU County

T08S R39E S34 SWSE

Total Acres: 0

Conditions of Approval:Remarks:

1. General DOMESTIC, 1 HOME

Comments:Dates and Other Information:

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: GROUNDWATER						
29-00562	JAY DELL JENKINS 1802 LUND RD. BANCROFT ID 83217	07/15/1951	DOMESTIC	01-01 12-31	.04 1.2	CFS AFY BENEFICIAL USE
				TOTAL QUANTITY:	.04 1.2	CFS AFY
	NON-IRRIGATION-USES: DOMESTIC, 1 HOME POINT OF DIVERSION: T08S R39E S34 PLACE OF USE: DOMESTIC	SWSE				
	T08S R39E S34	SWSE				
29-02313	LOUIS A. SILVER 7226 N. 16TH AVE. PHOENIX AZ	04/14/1952	IRRIGATION	04-15 10-15	2.34 522.0	CFS AFY LICENSE
				TOTAL QUANTITY:	2.34 522.0	CFS AFY
				CONSUMPTIVE USE:	435.0	AFY
	POINT OF DIVERSION: T08S R39E S15 PLACE OF USE: IRRIGATION	NESW				
	T08S R39E S15	SWNW 40.0 SWSW 6.0	SENW 40.0 SESW 12.0	NESW 37.0	NWSW 39.0	
	174.0 ACRES TOTAL					
13-00449	VESTER A. OLSEN 979 RIVER RD. GRACE ID 83241	05/01/1952	DOMESTIC	01-01 12-31	.04 1.2	CFS AFY BENEFICIAL USE
				TOTAL QUANTITY:	.04 1.2	CFS AFY
	NON-IRRIGATION-USES: DOMESTIC, 1 HOME POINT OF DIVERSION: T10S R40E S02 LOT 1 (NENE) PLACE OF USE: DOMESTIC					
	T10S R40E S02 Lot 1 (NENE)					

MAY 4 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00562

Date Received: 12/11/1989

Receipt No: E020897

Received By: DMD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAY DELL JENKINS /
Address: 1802 LUND RD
BANCROFT ID

83217

2. Date of Priority: JUL 15, 1951 /

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S /	39E /	34 /		SW /	SE /		CARIBOU

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC /	01/01 /	12/31 /	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

1.20 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S /	39E /	34 /		SW /	SE /	DOMEST	

11. Place of use in counties: CARIBOU

A2900562



MICROFILMED
NOV 13 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SINGLE FAMILY DOMESTIC.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Gayle Jenkins Date: X 4/13/94

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of April 19 95

Gregory J. Taylor
Notary Public

Seal



Residing at Idaho Falls

My Commission Expires 3/3/98

JAY DELL JENKINS
1802 LUND RD
BANCROFT ID 83217

RE: SNAKE RIVER BASIN ADJUDICATION (SRBA)
NOTICES A29-00562 & A29-07352A

Dear Jay Dell:

In December 1989, an electronic record was generated in the IDWR adjudication database describing water rights 29-00562 and 29-07352A.

Though you were likely present when these records were created, the fees for the Notices of Claim numbered A29-00562 and A29-07352A were not paid, and consequently, the Notices were not filed. The enclosed forms represent the information recorded in December 1989.

These rights were also decreed in the Bancroft Lund Adjudication. However, that case was not affiliated with the SRBA and did not relieve the right holders from having to file Notices of Claim in the SRBA.

Should you decide to proceed with filing, simply sign the two enclosed forms before a Notary Public, and return them to this office, along with the filing fee of \$184.

Included in this figure is \$100 in late fees. You may request payment of the late fees be waived by submitting the enclosed "Extension of Time" form. **If you request an extension, please hold your Notices until you receive an answer to your request. If your late fees are waived, you only need to submit \$84.**

Respectfully submitted,

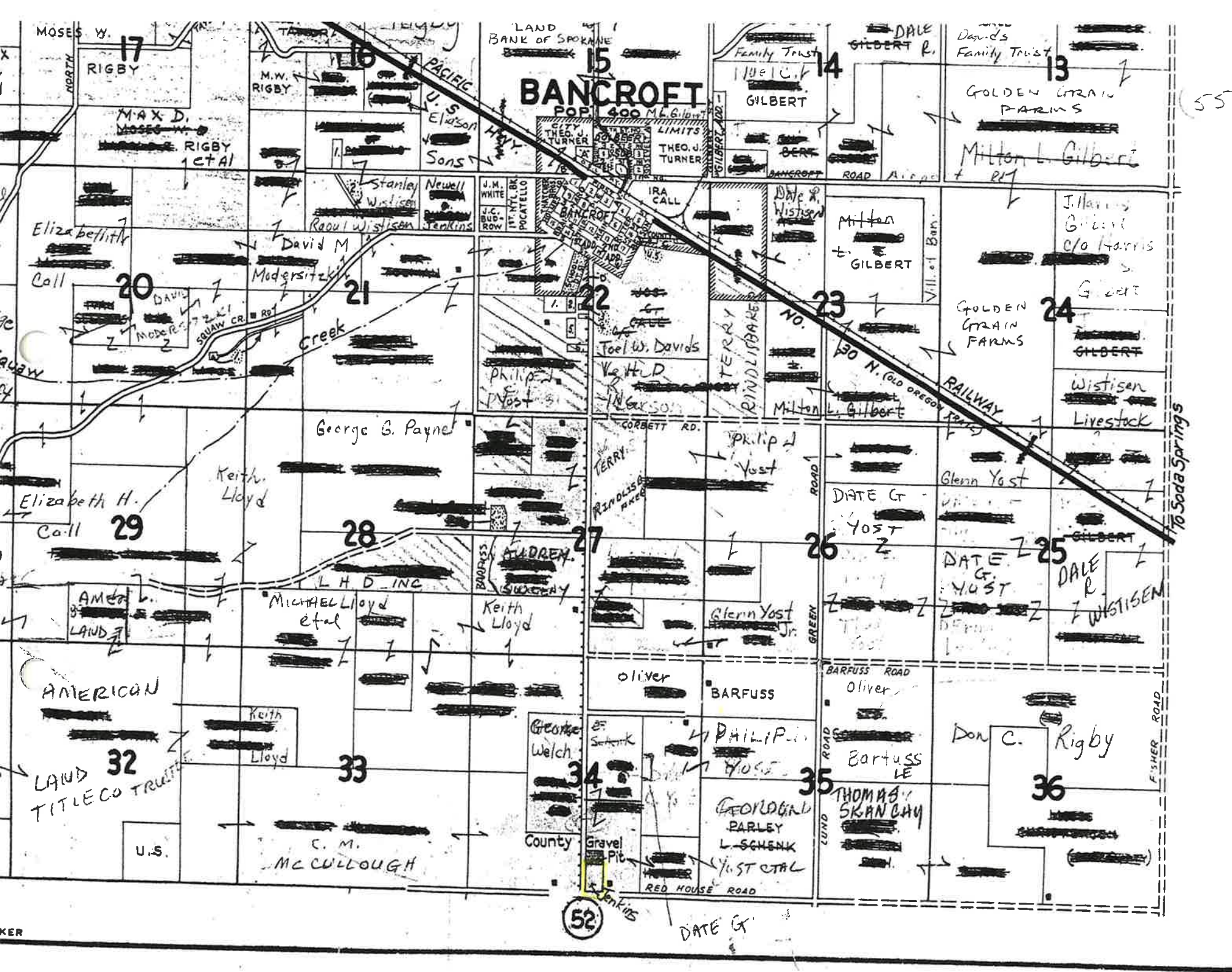
Ernest Carlsen
Adjudications Supervisor

Enclosure

EC:jt

*4-13-95 - I assisted Mr Jenkins but
Dennis finished it. No late fee charged
for Domestic go*

MICROFILMED
NOV 13 1996



55

52

DATE G

To Soda Springs

FISHER ROAD

BARFUSS ROAD

LUND ROAD

RED HOUSE ROAD

County

U.S.

AMERICAN

LAND TITLE CO TRUST

Elizabeth H. Coll

Elizabeth Coll

MAX D. MOSES RIGBY 1 CT A1

MOSES W. RIGBY

BANCROFT

POP 400 M.L. Gilbert

LAND BANK OF SPOKANE

DALE GILBERT R.

DAVID'S Family Trust

Family Trust

GILBERT

GOLDEN GRAIN FARMS

Milton L. Gilbert

Milton GILBERT

J. Harms GILBERT

c/o Harris

GILBERT

GOLDEN GRAIN FARMS

GILBERT

Wistisen

Livestock

Glenn Yost

DATE G YOST

DATE G YOST

GILBERT

DALE R. WISTISEN

Glenn Yost Jr.

Oliver

BARFUSS

Oliver

Barfuss LE

Don C. Rigby

36

THOMAS SKANCK

GEORGE PARLEY

L. SCHENK

YOST ETAL

George Welch

34

Gravel Pit

Jenkins

C. M. McCULLOUGH

33

Keith Lloyd

Michael Lloyd et al

32

AMERICAN

LAND TITLE CO TRUST

Elizabeth H. Coll

29

DAVID MODERSITZKY

20

Stanley Newell

18

M.W. RIGBY

17

MOSES W. RIGBY

16

U.S.

PACIFIC

U.S. ELISON

Sons

15

LAND BANK OF SPOKANE

14

DALE GILBERT R.

13

DAVID'S Family Trust

12

GOLDEN GRAIN FARMS

11

Milton L. Gilbert

10

IRRA CALL

9

THEO. J. TURNER

8

THEO. J. TURNER

7

J.C. BUDROW

6

J.M. WHITE

5

IN NTL BK

4

POCATELLO

3

Stanley Newell

2

David M. Modersitzky

1

RAUL WISTISEN

0

Elizabeth Coll

20

DAVID MODERSITZKY

19

STANLEY NEWELL

18

M.W. RIGBY

17

MOSES W. RIGBY

16

U.S.

PACIFIC

U.S. ELISON

Sons

15

LAND BANK OF SPOKANE

14

DALE GILBERT R.

13

DAVID'S Family Trust

12

GOLDEN GRAIN FARMS

11

Milton L. Gilbert

10

IRRA CALL

9

THEO. J. TURNER

8

THEO. J. TURNER

7

J.C. BUDROW

6

J.M. WHITE

5

IN NTL BK

4

POCATELLO

3

Stanley Newell

2

David M. Modersitzky

1

RAUL WISTISEN

0

Elizabeth Coll

20

DAVID MODERSITZKY

19

STANLEY NEWELL

18

M.W. RIGBY

17

MOSES W. RIGBY

16

U.S.

PACIFIC

U.S. ELISON

Sons

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