

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-525 V1

WATER RIGHT NUMBER: 29-525 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VIRGINIA E RIGBY PO BOX 187 BANCROFT, ID 83217 (208)648-7872
Current Owner	DON C RIGBY PO BOX 187 BANCROFT, ID 83217 (208)648-7872

Priority Date: 06/01/1910

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
CHANDLER SPRING	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.130 CFS	8.10 AF
<u>Total Diversion:</u>		0.130 CFS	8.10 AF

Location of Point(s) of Diversion

CHANDLER SPRING	SE1/4NE1/4NW1/4	Sec. 19, Twp 08S, Rge 41E, B.M.
CARIBOU County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	41E	30					X												

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. 1621F STOCKWATER, 650 RANGE CATTLE

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 29-525 V1

Comments:

1. DUNN1 9/21/1993 COPIED FROM REMARKS

Comment: THE SOURCE FOR THIS RIGHT IS CLAIMED AS CHANDLER SPRING, AS THE U.S.G.S MAP INDICATES, HOWEVER THE SPRING IS LOCALLY REFERRED TO AS CARPENTER SPRING.

2. AJU5-ECA 10/1/1997 AJU5 STOCK ONLY UPDATE

Comment: USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK. CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD. ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/2/2003 3:53:21 PM	rwarner			Active
Priority Date	1/2/2003 3:53:55 PM	rwarner			Active
POD	1/2/2003 3:54:22 PM	rwarner			Active
POU	1/2/2003 4:10:23 PM	rwarner			Active
Use	1/2/2003 4:10:57 PM	rwarner			Active
Season	1/2/2003 4:11:17 PM	rwarner			Active
Quantity	1/2/2003 4:12:57 PM	rwarner			Active
Summary			01/02/2003	rwarner	Active
Source	1/2/2003 4:18:28 PM	rwarner			Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	1/2/2003 3:53:21 PM	rwarner	(No) 1. Do you want to schedule an appointment?
			Comment for 1: desktop review

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-525 V1

Priority Date	1/2/2003 3:53:55 PM	rwarner	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	1/2/2003 3:54:22 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	1/2/2003 4:03:30 PM	rwarner	Edited point location
POU	1/2/2003 4:04:54 PM	rwarner	Edited shape boundary
POU	1/2/2003 4:10:24 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	1/2/2003 4:10:57 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	1/2/2003 4:11:18 PM	rwarner	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-525 V1

Quantity	1/2/2003 4:12:58 PM	rwarnar	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (No) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - Bancroft-Lund Decreed Rate Description for Question 10 - B-L Decreed
Summary	1/2/2003 4:13:50 PM	rwarnar	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
POD	1/2/2003 4:17:30 PM	rwarnar	Edited point location
Source	1/2/2003 4:18:28 PM	rwarnar	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (No) 5. Can the claimed source be verified using the water right file? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Using owner provided ortho quad map and USGS quad map

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 29-525

WATER RIGHT NUMBER: 29-525

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DON C RIGBY PO BOX 187 BANCROFT, ID 83217

Priority Date: 06/01/1910

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
CARPENTER SPRING	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
WILDLIFE	1/01 to 12/31	0.010 CFS	0.10 AF
STOCKWATER	1/01 to 12/31	0.130 CFS	8.10 AF
	<u>Total Diversion:</u>	0.130 CFS	8.20 AF

Location of Point(s) of Diversion

CARPENTER SPRING	NE1/4NW1/4	Sec. 19, Twp 08S, Rge 41E, B.M.
CARIBOU County		

Place of UseSTOCKWATER Within CARIBOU County

T08S R41E S30 NENW

Total Acres: 0

WILDLIFE same as STOCKWATERConditions of Approval:Remarks:

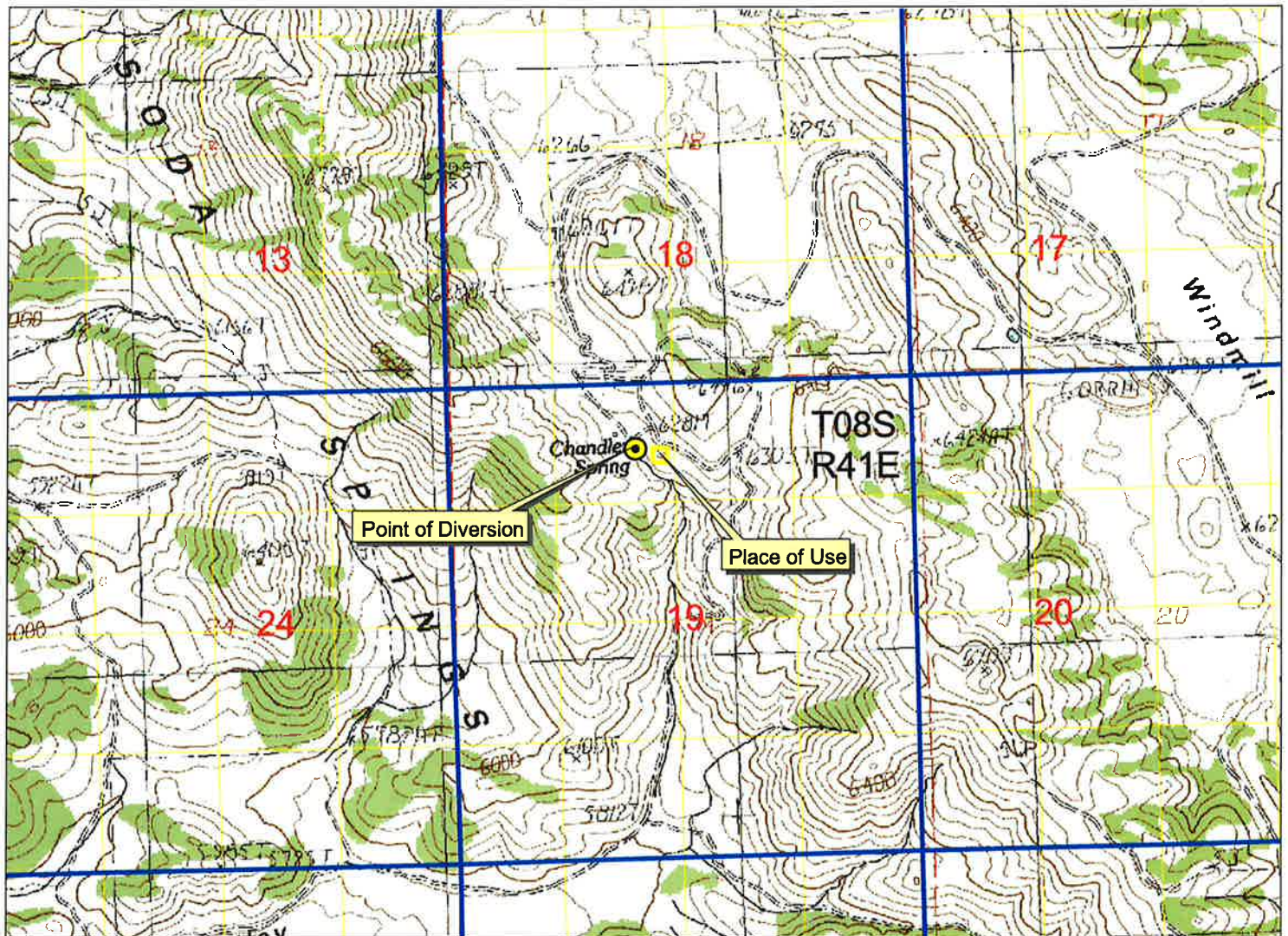
1. General STOCK, 600 RANGE; WILDLIFE, VARIABLE AMOUNT

Comments:Dates and Other Information:



State of Idaho Department of Water Resources Eastern Region

Claim No.: 29-525

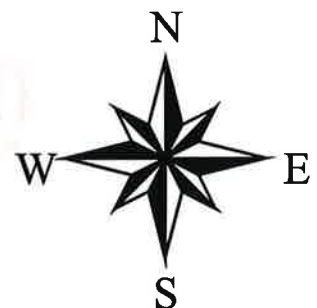


0.4 0 0.4 0.8 Miles

Stockwater

-  Place of use.shp
-  Diversion.shp
-  Sections
-  QQ

SCANNED
DEC 07 2005





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 21, 2003

UNITED STATES OF AMERICA ACTING THROUGH
USDI BLM
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

RE: Notice of Change of Water Right Ownership (NCO) for 29-525 and Notice of
Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

On November 7, 2003, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Kristen Forsgren
Office Specialist 1

Enclosure

cc: DON C & VIRGINIA RIGBY

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DEC 07 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 29-525

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Nov 17, 2003

Ernest Carlson

Signature of IDWR Representative

SCANNED

DEC 07 2005

CERTIFICATE OF MAILING

I certify that on November 21, 2003, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
DON C & VIRGINIA RIGBY
PO BOX 187
BANCROFT ID 83217

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
UNITED STATES OF AMERICA ACTING THROUGH
USDI BLM
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

4. One copy to:

Each party in the subcase, or attorney of record
USDI BLM
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

11/19/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-525

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WY
BOISE ID 83709-1657

SOURCE: CHANDLER SPRING

TRIBUTARY: SINKS

QUANTITY: 0.130 CFS
8.10 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1910

POINT OF
DIVERSION: T08S R41E S19 SENENW Within CARIBOU CountyPURPOSE AND
PERIOD OF USE:PURPOSE OF USE
STOCKWATERPERIOD OF USE
1/01 12/31QUANTITY
0.130 CFS
8.10 AFYPLACE OF USE: STOCKWATER Within CARIBOU County
T08S R41E S30 NENW

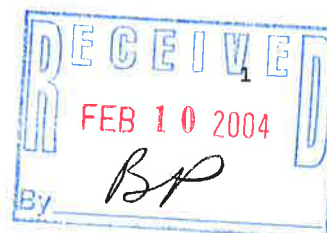
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PARCEL NO. 1621F STOCKWATER, 650 RANGE CATTLE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

OK 8c
 11-17-03
RECEIVED
 NOV - 3 2003
 Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>29-00525</u>	<u>29-00525</u>	<u> </u>			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Don C. and Virginia E. Rigby
PO Box 187; Bancroft, ID 83217
4. New Owner/Claimant(s) United States of America acting through USDI BLM
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Idaho State Office; 1387 S Vinnell Way
- City, State and ZIP Code Boise, ID 83709-1657
- New Telephone Number (208) 373-4000
5. Date you acquired the property 05/05/1989

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 Department of Water Resources
 Eastern Region

SCANNED
 DEC 07 2003

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 NOV 04 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Fredric W. Price
FREDRIC W. PRICE
WATER RIGHTS SPECIALIST

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____
 Receipted by _____
 Processed by _____ AJ

Date _____
 Date _____
 Date _____

Fee _____
 Receipt No. _____
 WR _____ Date _____

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NOV 04 2003

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho State Office
1387 South Vinnell Way
Boise, Idaho 83709-1657

In Reply Refer To:
7250/1230 (933) P

July 27, 2001

EMS

Instruction Memorandum No. ID-2001-063

Expires: 09/30/2002

To: ICT

From: State Director

Subject: Water Rights Delegation of Authority

Idaho State Office 1203 - Delegation of Authority Manual Supplement is amended to add a delegated authority to both the Deputy State Director for Resource Services and the Branch Chief for Lands and Minerals to negotiate and settle Snake River Basin Adjudication (SRBA) water rights issues. The SRBA water rights team leader (Gary Madenford) and senior water rights specialist (Fred Price) will continue to have authority to represent the BLM regarding all water rights issues.

This delegation is effective immediately. The Idaho Delegation of Authority Supplement will be revised to reflect these changes.

Contact Jimmie Buxton if you have comments or questions regarding this issue.

Signed by:
Martha G. Hahn

Authenticated by:
Susanna M. Henry
Staff Assistant (ID-933)

cc:

ISO Water Rights Team
Larry Brown, DOJ Attorney
Mel Matlock (950)
Bill Ferry, Field Solicitor - Boise

SCANNED

NOV 04 2003

157987

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

IDI-34043

WARRANTY DEED

For the true and actual consideration of \$316,000.00,

BRET V. BURGESS, a single man, dba WEST VIEW LAND COMPANY

hereinafter called Grantor, whether one or more, does hereby grant, bargain, sell, and convey to the **UNITED STATES OF AMERICA** and its assigns, as authorized by Section 205 of the Federal Land Policy and Management Act of 1976 as amended (90 Stat. 2755; 43 U.S.C. 1715), the following described real property situated in the County of Caribou, State of Idaho, to wit:

All that portion of the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) and the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 24, the North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$) and the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 25, the West Half of the Southwest Quarter of the Northwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 36, Township 8 South, Range 40 East and property located in the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) and the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 19, the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 29, and in lot 1 and the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) and the North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$) of Section 30, Township 8 South, Range 41 East, Boise Meridian.

The parcel of land to which the above description applies contains 495.43 acres, more or less.

The acquiring agency is the **United States Department of the Interior, Bureau of Land Management**.

TO HAVE AND TO HOLD unto the **UNITED STATES OF AMERICA** and its assigns forever

Grantor covenants and warrants that he is lawfully seized and possessed of the real property aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is free and clear of liens, claims or encumbrances, except as shown of record, and that he will defend the title to the real property conveyed herein and quiet enjoyment thereof against the lawful claims and demands of all persons.

Dated this 25th day of February, 2003

WEST VIEW LAND COMPANY.


BRET V. BURGESS

IDI-34043

Page 1 of 2

Acknowledgement on Page 2

STATE OF IDAHO
COUNTY OF CARIBOU

DATE: March 13, 2003
TIME: 2:55 PM

OFFICIAL RECORDS
RECORDER: EDIE BUSH
DEPUTY: Sheila Adams
FEE: \$6.00

SCANNED

NOV 01 2003

STATE OF UTAH)
 : ES
County of Grand)



On this 25 day of February, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared **Bret V. Burgess**, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.


Notary Public for UTAH
Residing at: 300 S Main Moab
My Commission Expires: 5/30/06

SCANNED

NOV 04 2003

RECEIVED
US DEPT OF INTERIOR

141780

2003 OCT 27 PM 12:45

BUREAU OF LAND MANAGEMENT
POCATELLO FIELD OFFICE
POCATELLO ID

STATE OF IDAHO
County of Caribou
Date: July 19, 1991
Time: 11:45 A.M.
Microfilm Records
Recorder: Rebecca A. Jenkins
Deputy: Ruth Avery
Fee: \$12.00 CJ

This Indenture made and executed this 16th day of July, 1991, between the following parties:

GRANTOR: THE DON C. RIGBY FAMILY PARTNERSHIP, a partnership organized under the laws of the State of Idaho.

GRANTEE: BRET V. BURGESS, a single man, doing business as WEST VIEW LAND COMPANY, of Wasatch County, State of Utah, whose mailing address is 2521 South 3000 West, Heber City, Utah 84032.

WITNESSETH:

The Grantor, for and in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is acknowledged, does by these presents grant, bargain, sell and convey unto the Grantee all of that certain parcel of real property situated in Caribou County, State of Idaho, more particularly described as follows:

TOWNSHIP 8 SOUTH, RANGE 41 EAST OF THE BOISE
MERIDIAN:

Section 19: SE1/4 of the SW1/4; NE1/4 of the NW1/4

Section 30: N1/2 of the N1/2

Section 29: NW1/4 of the NW1/4

TOWNSHIP 8 SOUTH, RANGE 40 EAST OF THE BOISE
MERIDIAN:

Section 25: SW1/4 of the NW1/4; N1/2 of the N1/2

Section 24: SE1/4 of the SW1/4; SW1/4 of the SE1/4

Section 26: NE1/4; W1/2 of the SE1/4; N1/2 of the
N1/2 of the SW1/4; SE1/4 of the NE1/4
of the SW1/4; SW1/4 of the SW1/4; E1/2
of the SE1/4 of the SW1/4; SW1/4 of

SCANNED

NOV 04 2003

141760

the SE1/4 of the SW1/4; SE1/4 of the
SE1/4; S1/2 of the NW1/4 of the SW1/4;
SW1/4 of the NE1/4 of the SW1/4

Section 36: W1/2 of the SW1/4 of the NW1/4

A tract in the E1/2 of the NW1/4, more particularly
described as follows:

Beginning at a point that is South 0° 22'22" East
1100 feet from the North Quarter Corner of said
Section 26, and running thence South 0° 22'22" East
1542.24 feet to the Center Quarter Corner of said
Section 26; then South 89° 57'13" West 728.70 feet
to an intersection with a fence; thence North 0°
48'54" East 136.60 feet along said fence; thence
North 9° 19'36" East 210 feet along said fence;
thence North 18° 17'44" West 215.49 feet along said
fence; thence North 17° 10'54" West 210.92 feet
along said fence; thence North 17° 51'56" West
489.22 feet along said fence; thence North 25°
45'12" West 363.35 feet along said fence; thence
East 1120.60 feet, to the Point of Beginning.

Also, the NE1/4 of the NW1/4, excepting therefrom
the following tract:

Beginning at the North 1/4 corner of Section 26,
TOWNSHIP 8 SOUTH, RANGE 40 EAST OF THE BOISE
MERIDIAN, and going thence South 0° 22'22" East
1100 feet; thence West 1120.60 feet to an inter-
section with an existing fence line; thence South
25° 45'12" East 245.16 feet along said fence;
thence South 89° 59'21" West 311.60 feet to the SW
corner of the NW1/4 of the NW1/4 of Section 26;
thence N 0° 19'43" West 1321.44 feet to the NW
corner of the NE1/4 of the NW1/4 of Section 26;
thence South 89° 58'30" East 1326.10 feet along the
Section line to the Point of Beginning.

Section 35: SE1/4 of the NW1/4 of the NW1/4; N1/2
of the NW1/4 of the NW1/4; NE1/4 of
the NW1/4; NW1/4 of the NE1/4; SE1/4
NE1/4; NE1/4 of the NE1/4

Township 9 South Range 41 East of the Boise
Meridian:

Section 6: W1/2 of the SE1/4 of the NW1/4; and
the S1/2 of the SE1/4 of the SE1/4 of
the NW1/4.

Reserving from all of the described real property,

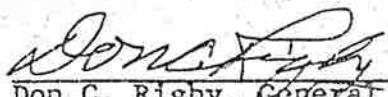
nevertheless, all oil, gas, other mineral and geothermal rights including, but not limited to, such rights relative thereto as may have heretofore been reserved or otherwise severed by separate conveyance.

Subject to all canal and road easements and rights of way.

In addition to the above, Burgess shall retain 138 shares of Farmer's Land and Irrigation Company stock, and shall relinquish to Grantor all of his right, title and interest in and to 100 shares of Farmer's Land and Irrigation stock. Grantee shall also have the sole right to water from two of 17 taps from a spring located in Swensen Valley, Section 25, Township 8 South, Range 40 East of the Boise, Meridian, to have and to hold the said premises, together with their appurtenances unto the Grantee, his heirs and assigns forever. The Grantor hereby covenants to and with said Grantee that it is the owner in fee simple of said premises and that they are free from all encumbrances created by Grantor in any manner. However, Grantor does not covenant nor warrant that the property is free from any and all lawful claims which may have been created by Grantee, nor does the Grantor warrant against right of ways, easements or claims of record, nor claims to possession or use not of record.

DATED this 16th day of July, 1991.

DON C. RIGBY FAMILY PARTNERSHIP


Don C. Rigby, General Partner

141780

STATE OF IDAHO)
) ss.
COUNTY OF CARIBOU)

On this 16th day of July, 1991, before me, the undersigned notary public, personally appeared Don C. Rigby, General Partner of the Don C. Rigby Family Partnership, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same on behalf of the said partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

A. Bruce Pearson
Notary Public
Residing at Soda Springs
My Commission Expires 2-22-94



STATE OF IDAHO }
County of Caribou }

SS

79337

I hereby certify that this instrument was filed

at the request of Caribou Title Co

at 3:07 o'clock P M this 20 day of

March, 19 74 in my office and duly

recorded in Microfilm Records 79337

KENNETH M. FOWLER Myrna Eschwald

Ex-Officio Recorder

Deputy

WARRANTY DEED

ROBERT W. HUBBARD and AILEEN A. HUBBARD, husband and wife; MURRIE C. GODFREY and RHEA GODFREY, husband and wife; DALE K. CORBRIDGE and ANNA LEE CORBRIDGE, husband and wife; and DAVID H. CLEGG and SHIRLEY CLEGG, husband and wife, Grantors, of Soda Springs, County of Caribou, State of Idaho, hereby CONVEY and WARRANT to DON C. RIGBY FAMILY PARTNERSHIP, Grantee, of Logan, County of Cache, State of Utah, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration the following described tracts of real property in the Counties of Bonneville, Caribou, Bannock and Franklin, State of Idaho:

Bonneville County, Idaho:

1. Township 4 South, Range 42 East of the Boise Meridian:
Section 26: NW1/4SE1/4, W1/2NE1/4, SE1/4SE1/4, NW1/4, N1/2SW1/4
Section 35: Lots 1, 2, 3 and 4
Section 27: E1/2NE1/4

Caribou County, Idaho:

2. Township 8 South, Range 39 East of the Boise Meridian:
Section 10: SE1/4
Section 36: N1/2, NE1/4SW1/4, SE1/4
3. Township 9 South, Range 39 East of the Boise Meridian:
Section 1: Lots 1, 2, 3, 4 and 5, SW1/4NW1/4
Section 2: Lots 6 and 7, SW1/4NE1/4, SE1/4NW1/4, N1/2 SW1/4
4. Township 8 South, Range 40 East of the Boise Meridian:
Section 24: SE1/4SW1/4, SW1/4SE1/4
Section 25: N1/2, NE1/4SW1/4, SE1/4
Section 26: NE1/4, NE1/4NW1/4 SW1/4, W1/2SE1/4, SE1/4SE1/4
Section 29: S1/2S1/2
Section 30: SW1/4SE1/4
Section 31: Lots 2 and 3, NE1/4, E1/2NW1/4, NE1/4
Section 32: All
Section 33: E1/2NE1/4, N1/2SE1/4, and all that portion of the SW1/4SE1/4 lying North of the

RECEIVED
US DEPT OF INTERIOR

2003 OCT 27 PM 12:45

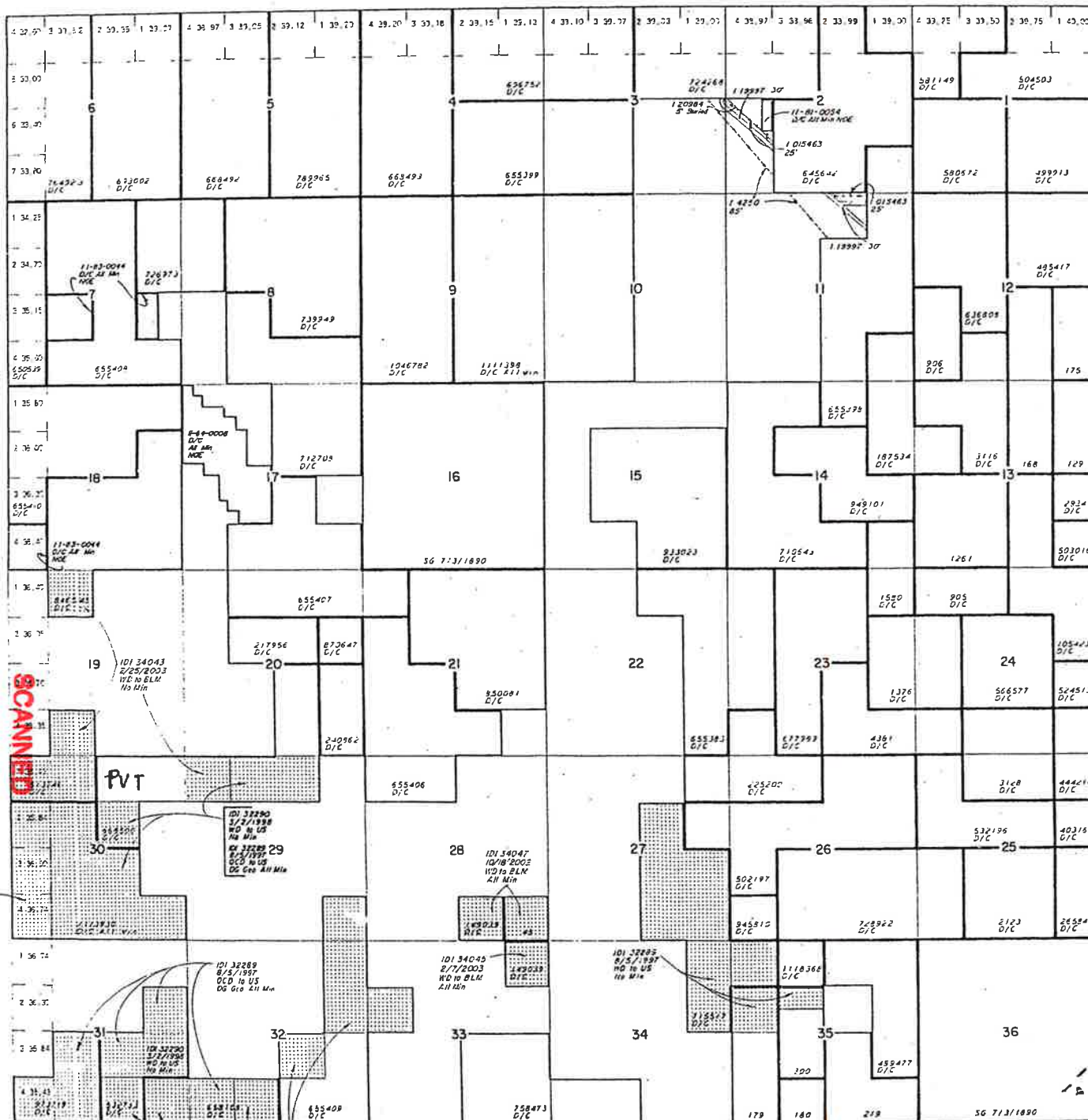
BUREAU OF LAND MGMT.
POCATELLO FIELD OFFICE
POCATELLO ID



SCANNED

NOV 04 2003

T. 8 J.
R. 41 C.

MT PLAT[illegible]

1 13585 Sines Act 12/5/1981
Sec 2: W¹SW⁴, less Pol 11-81-0054
Sec 3: SE⁴
Sec 7: E¹NE¹SE⁴
Sec 8: W¹SW⁴
Sec 10: E¹
Sec 11: W¹, NW¹NE⁴
Sec 15: NW⁴, S¹SW⁴, SW¹NW⁴, NW¹SW⁴
Sec 17: NE¹SE⁴, SW¹SW⁴, N¹SW⁴ & NW⁴, less
 Pol 11-84-000B
Sec 19: E¹, W¹NW⁴, SE¹NW⁴, NE¹SW⁴
Sec 20: SW⁴, W¹NW⁴
Sec 21: SE⁴SE⁴
Sec 22: W¹, W¹SE⁴, SW¹NE⁴
Sec 27: W¹, NW¹NE⁴
Sec 28: NE⁴, SW⁴, NW¹SE⁴, S¹NW⁴
Sec 29: SW⁴, S¹NW⁴, W¹SE⁴, NE¹SE⁴, NE¹NE⁴
Sec 30: SE¹NE⁴, NE¹SE⁴
Sec 31: L¹NE¹, S¹, W¹NE⁴, NE¹NE⁴, E¹NW⁴
Sec 32: NW⁴, W¹NE⁴, N¹SW⁴
Sec 33: SW¹, NW¹SW⁴, SE¹NW⁴, W¹NE⁴, SE¹NE⁴
Sec 34: NW¹, SE⁴, W¹NE⁴, N¹SW⁴
Sec 35: SW¹NE⁴

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
1000	

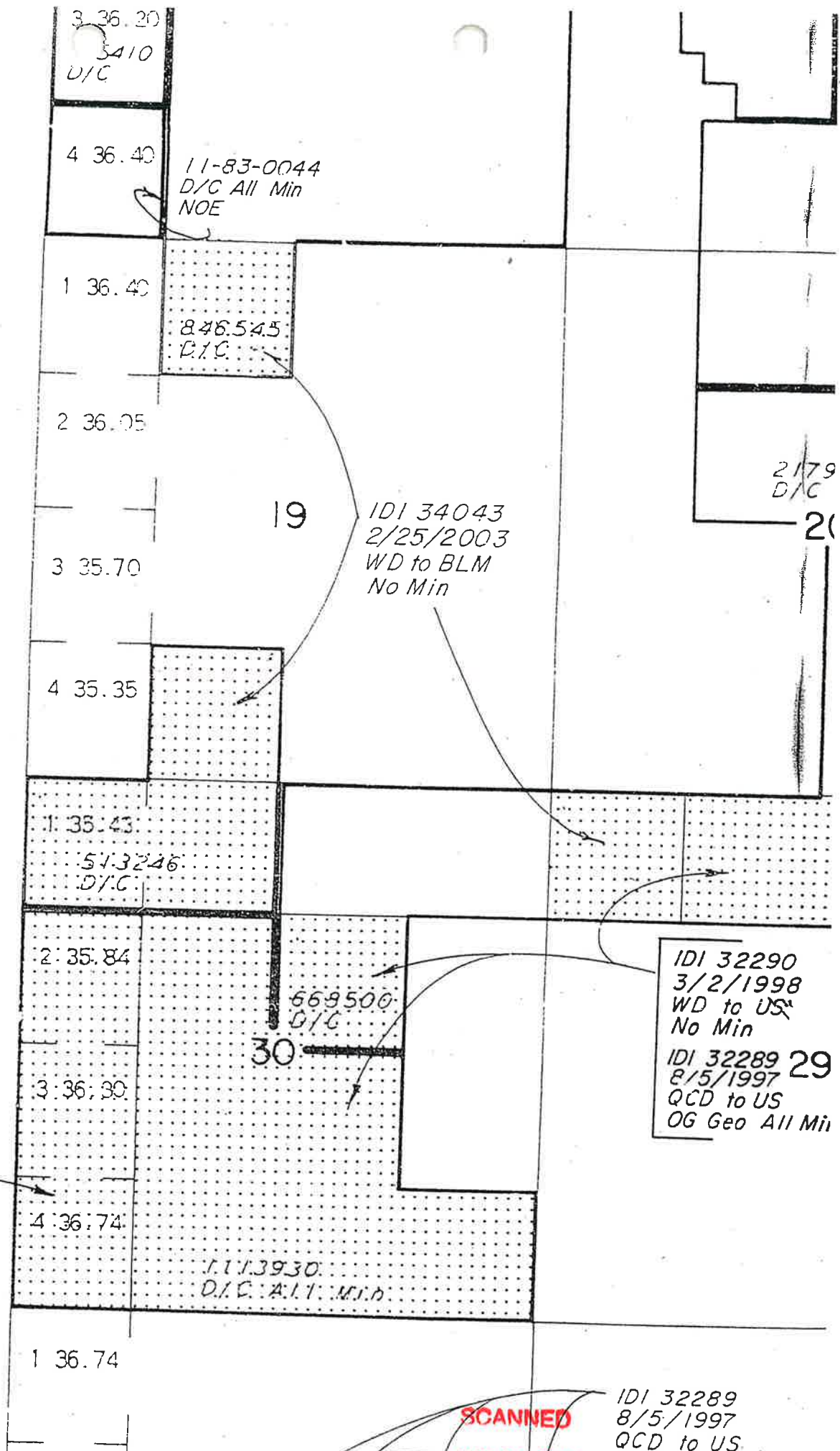
USE PLATS:

NOV 04 2003



T 8S
R 41E
 Boise Meridian

IDI 32290
3/2/1998
WD to US
No Min



SCANNED

NTV 11 2003

IDI 32289
8/5/1997
QCD to US

Bird, Cindy

From: Crabtree, Jennifer
Sent: Monday, September 15, 2003 4:16 PM
To: Carlsen, Ernie; Ruberry, Allen; Holliday, Michael; Warner, Roger; Bird, Cindy
Subject: Still Missing Two Claims

Howdy. After searching offices, I am still missing 29-13104 for Glenn Long and 29-525 for Don Rigby. I need these for the BLM who needs copies.

NO

Barbara,

Please check if we have these claims, Thanks

Cindy

Susan Hunter

BLM

1111 N 8th Ave.

Portland, OR 97207

FAX 478 6376

AJ5856NP

IDaho DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-12-1991

PAGE: A-2

Change

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
	SOURCE: CARPENTER SPRING		TRIBUTARY: SINKS			
29-00525	DON C. RIGBY P.O. BOX 187 BANCROFT ID 83217	06/01/1910	STOCKWATER	01-01 12-31	.13 CFS	BENEFICIAL USE
			WILDLIFE	01-01 12-31	8.1 AFY	
					.01 CFS	
					.1 AFY	
					.13 CFS	
					8.2 AFY	
				TOTAL QUANTITY:		

increased - claimed 0-16

NON-IRRIGATION-USES:

STOCK, 600 RANGE; WILDLIFE, VARIABLE AMOUNT

POINT OF DIVERSION:

T08S R41E S19

NENW

PLACE OF USE: STOCKWATER

T08S R41E S30

NENW

PLACE OF USE: WILDLIFE

SAME AS OTHER USE

DEC 07 2005

SCANNED

MAY 4 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00525

Date Received: 1-17-90

Receipt No: 1005541

Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON C. RIGBY 208-648-7872
Address: P.O. BOX 187
BANCROFT, ID 83217

AND/OR

Name: VIRGINIA E. RIGBY 208-648-7872
Address: P.O. BOX 187
BANCROFT, ID 83217

2. Date of Priority: JUN 01, 1910

3. Source: CHANDLER SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	41E	19	SE	NE	NW		CARIBOU

5. Description of diverting works:
COLLECTION BOX 1 1/2" PIPE TO 2 STOCK TROUGHS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/650 RANGE CATTLE

A29-00525

Page 1

Date: 01/17/90

A2900525



MICROFILMED

NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	41E	30	NE NW		STOCK	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE SOURCE FOR THIS RIGHT IS CLAIMED AS CHANDLER SPRING, AS THE U.S.G.S MAP INDICATES, HOWEVER THE SPRING IS LOCALLY REFERRED TO AS CARPENTER SPRING.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Alonzo R. [Signature]* Date: 1-17-90
Date:

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of January 19 90

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994

MICROFILMED
NOV 1992

Chandke Spreng

99-00525

\$ 8

40E

41E

40E

30

100

19

100



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

*Bret Burgess
564 11th Ave
Salt Lake City Ut 84103*

MAILING DATE: *Jan 7, 1994*

RESPONSE DATE: *Jan 24, 1994*

RE: NOTICE OF CLAIM NO[S]: *A29-00525*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

*Don C + Virginia E Rigby
PO Box 187
Bancroft Id 83217*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form

Change of Address Form

MICROFILMED

NOV 13 1996

(00-23)

ADMINISTRATIVE CLASSIFICATION

WATER FIGHT NUMBER - 423-09525

PREFIX TRANSLATION: ADJ

+ - - - - - CONDITIONS 0
NO CONDITIONS 19

U.S. DISTRICT COURT

* - - 00017 FIELDS - 01/17/98 GAINHURF

-----0044
 00 000000

+ - - - - - ADJUDICATION RIGHTS OF

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION M
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION F
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE
CLAIM RECEIVED DATE	-	01/17/1999	LAST AMENDED DATE
PAID FOR DATE	-	00/00/0000	PROOF PAGE DATE
RECEIVED DATE	-	00/00/0000	RECEIPT NUMBER
CLAIMS TYPE ERROR FLAG	-		RDV OWNERSHIP FLAG
FEI EXEMPT FLAG	-		NAME CONNECTOR

1621 F

CHANGE OF OWNERSHIP
LETTER SENT 1-6-94 *WJL*

BURGESS, BRET

564 11 AVE CITY
SALT LAKE, UT. 84103

DATA ENTRY

ENTERED 9-27-93

CHECKED 12/4/93 *AB*

"Verified By"
 Type Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

1 L

INDICATION CLAIM

APPROVAL - - - - - +
 APPROVAL FOUND.

DECREE DEPENDANT - - - + + - DECREE DATE - +
 00/00/0000

ENTS - - - - - +
 TS FOUND

TES AND FLAGS AREA - - - - - +

AGE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
LAG	-		OLD CASE NUMBER	-	
	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
	-	00/00/0000	TEMPORARY RIGHT	-	P
	-	00/00/0000	WATER DISTRICT	-	
	-	M005541	FEDERAL/STATE INDICATOR	-	S
	-	Y	PRESUMPTION FLAG	-	
	-	AND/OR	NOTICE OF ERROR FLAG	-	

VERIFIED

AUG 23 1993

CERTIFIED
 AUG 28 1993
 WATER EXAMINER

MICROFILMED

APR 12 1994

IR

WATER RIGHT NUMBER - A23-00525 PREFIX TRANSLATION: ADJ

*** C - CURRENT OWNER ***

RIGHT

OWN C.

VIRGINIA B.

PRIORITY DATE - +

+ - - - REGION - +

06/01/1910

15 EASTMAN

CHANDLER SPRING

+ - - - SOURCE - +

TWN RMB SEC TRACT LOT RFLG COUNTY
+ - - - POINT OF DI

085 41E 19 SE NE NW (29) CARIBOU

+ - - - CODE DESCRIPTION PERIOD FROM WATER R

04 - STOCKWATER

01/01

12/30

+ - - - TOTAL DIV. RATE - + - - - TOTAL DIV. VOLUME - + - - - TOTAL DV

0.150

+ - - - TOWN RMB SEC TRACT LOT ACRES CDD
+ - - - PLACE OF

085 41E 50 SE NW

+ - - - DIVERSION MEANS - COLLECTION BOX 1 1/2" PIPE TO 2 STOCK TRUCK

+ - - - NON-IRRIGATION USE - S/650 RANGE CATTLE

+ - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - REMARKS
THE SOURCE FOR THIS RIGHT IS CLAIMED
U.S.G.S MAP INDICATES, HOWEVER THE
AS CARPENTER SPRING.

+ - - - OLD WATER R1
NO OLD WATER R154

LOCATION CLAIM

OLD (D) NUMBER -

+ - - - - ADDRESS - - - - - +

1 - P.O. BOX 187

2 -

3 -

CITY- BANCROFT

STATE- ID ZIP- 83217

PHONE - 208-648-7872

1 - P.O. BOX 187

2 -

3 -

CITY- BANCROFT

STATE- ID ZIP- 83217

PHONE - 208-648-7872

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - +

+ - - - - TRIBUTARY - - - - - +
SINKS

ERSION - - - - - +
STREAM INDEX (BLANK IF NO INDEX CODE)

TO - - - - - +
DIVERSION RATE DIVERSION VOLUME

0.160

V. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.0

SE - - - - - +
DESCRIPTION COUNTY

4 STOCKWATER (29) CARIBOU

GHS.

RKS - - - - - +
AS CHANDLER SPRING, AS THE
SPRING IS LOCALLY REFERRED TO

SH T NUMBERS - - - - - +
1 NUMBERS FOUND.

2R

2

WATER RIGHT NUMBER = A20-00024

PPLF TRANSLATION: ADJUDICATION CLAIM

CONDITIONS OF APPROVAL - - -
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - - - +

+ - - - DEGREE DEFENDANT - - - +

+ - DEGREE DATE - +
00/00/0000

+ - ADJUT FIELDS = 01/17/90 MANNHOFF

- - - COMMENTS - - -
NO COMMENTS FOUND

- - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - -

COURT REPORT FILING	= 03/00/0000	FIELD INSPECTION MADE	= 00/00/0000	CIVIL CASE NUMBER	= 29576
OBJECTION FILED DATE	= 07/00/0000	FIELD INSPECTION FLAG	=	OLD CASE NUMBER	=
RESPONSE FILED DATE	= 00/00/0000	VERIFIED DATE	= 00/00/0000	OLD JUDICIAL DISTRICT	=
CLAIM RECEIVED DATE	= 01/17/1990	LAST AMENDED DATE	= 00/00/0000	TEMPORARY RIGHT	= P
PROOF OF DATE	= 00/00/0000	PROOF MADE DATE	= 00/00/0000	WATER DISTRICT	=
LICENSURE DATE	= 00/00/0000	RECIPT NUMBER	= 0000000	FEDERAL/STATE INDICATOR	= 5
CLAIMS TAPE ERROR FLAG	=	PDU OWNERSHIP FLAG	= Y	PRESUMPTION FLAG	=
PPL EXEMPT FLAG	=	NAME CONNECTOR	= AND/OR	NOTICE OF ERROR FLAG	=

1621 F

CHANGE OF OWNERSHIP
LETTER SENT 1-6-94

BURGESS, BRET

564 11 AVE CITY
SALT LAKE, UT. 84103

DATA ENTRY

ENTERED

CHECKED

12/4/93

"Verified By"
Topo Map/Ortho-PQ
ASOG Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

AUG 20 1993

CERTIFIED

AUG 20 1993

WATER EXAMINER

MICROFILMED

APR 12 1994

WATER RIGHT NUMBER - 024-00022

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

***** LAST NAME *****

***** FIRST NAME *****

***** ADDRESS *****

WEB C - CURRENT OWNER NAME
RUBY

LOW C.

1 - P.O. BOX 187

2 -

3 -

CITY- BANCROFT

STATE- ID ZIP- 93217

PHONE - 208-648-7872

1 - P.O. BOX 187

2 -

3 -

CITY- BANCROFT

STATE- ID ZIP- 93217

PHONE - 208-648-7872

RIGHT

WILSONDA S.

***** PRIORITY DATE *****
09/01/810

***** SECTION *****
13 EASTMAN

***** STAGE *****
J - BENEFICIAL USE

***** STATUS *****

***** SOURCE *****
CHANDLER SPRING

***** TRIBUTARY *****
***** SINKS *****

***** POINT OF DIVERSION *****
TWN RANG SEC TRACT LUT RPLG COUNTY

***** STREAM INDEX (BLANK IF NO INDEX CODE) *****

005 416 19 35 NE NW (29) CARIBOU

***** WATER USE *****
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 01/01 12/31 0.150

***** TOTAL DIV. RATE *****
0.150

***** TOTAL DIV. VOLUME *****
***** TOTAL DIV. CAPACITY *****
***** TOTAL CONSUMPTIVE USE *****
***** KW USAGE *****

***** PLACE OF USE *****
TWN RANG SEC TRACT LUT ACRES CODE DESCRIPTION COUNTY

005 416 30 NE NW 04 STOCKWATER (29) CARIBOU

***** DIVERSION MEANS - COLLECTION BOX & 1/2" PIPE TO 2 STOCK TROUGHES.

***** NON-IRRIGATION USE - 3/2500 RANGE CATTLE

***** OTHER RIGHTS FOR SAME USE - NONE

***** REMARKS *****
THE SOURCE FOR THIS RIGHT IS CLAIMED AS CHANDLER SPRING, AS THE
045-045 MAP INDICATES, HOWEVER THE SPRING IS LOCALLY REFERRED TO
AS CARPENTER SPRING.

***** OLD WATER RIGHT NUMBERS *****
NO OLD WATER RIGHT NUMBERS FOUND.