

11/11/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-550
NAME AND ADDRESS: DENNIS QUALMAN
HC 72 BOX 2360
BANCROFT ID 83217

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.040 CFS
1.20 AFY

PRIORITY DATE: 05/01/1912

POINT OF DIVERSION:
T09S R40E S9 SESW Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CARIBOU County
T09S R40E S09 SESW

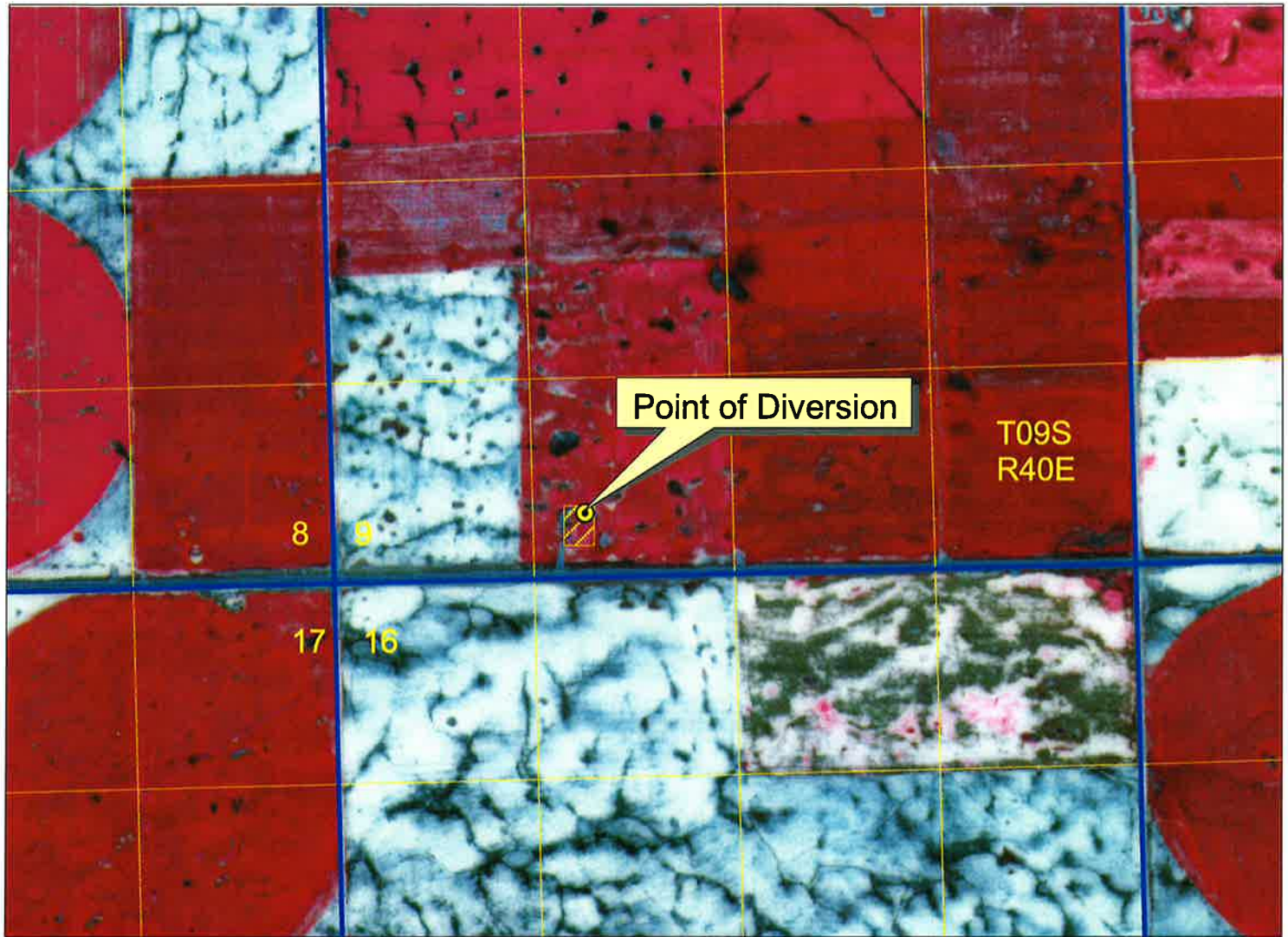
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed
PARCEL NO. 000000030470



State of Idaho
Department of Water Resources
Eastern Region
Claim No.: 29-550



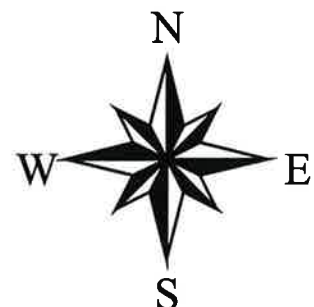
0.3 0 0.3 0.6 Miles

Domestic

PROFILED

SCANNED

DEC 08 2005



- Well.shp
- ▨ Place of use.shp
- ▭ Sections
- ▭ QQ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-550					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Dennis Qualman
HC 72 Box 2360, Bragg Creek, ID 83217

4. New Owner/Claimant(s)

Eric ~~Simonsen~~ or Eva Jean Simonson

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1825 Rich Road

City, State and ZIP Code

Grace, ID 83241

New Telephone Number

208 425-3832

5. Date you acquired the property

1988

FILED

SCANNED

DEC 08 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Eric Simonson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED
DEC 08 2005

STATE OF IDAHO }
County of Caribou } ss. **149311**I hereby certify that this instrument was filed at the request
of Don L. Harding
at 9:55 o'clock A in the 2nd day of
January, 1994 in my office and duly
recorded in Microfilm Records
Recorder: Ede Holt
Ex-Officio Recorder Dennis H. Harty Deputy 700**WARRANTY DEED**

THIS INDENTURE, made this 30th day of December, 1994,
between DENNIS A. QUALMAN, a single man of Grace, County of
Caribou, State of Idaho, 83241, the party of the first part, and
KRIS L. SIMONSON and EVA JEAN B. SIMONSON, 1825 Rich Road, Grace,
County of Caribou, State of Idaho, 83241, the party of the second
part;

WITNESSETH: That the party of the first part, for and
in consideration of the sum of Ten Dollars (\$10.00) and other
considerations, lawful money of the United States of America, to
him in hand paid by the party of the second part, the receipt
whereof is hereby acknowledged, does by these presents, grant,
bargain, sell and convey and confirm unto said party of the second
part, and to their heirs and assigns forever, all that certain
lots, places, or parcels of land situate, lying and being in the
County of Caribou, State of Idaho, bounded and more particularly
described as follows, to-wit:

SW1/4 and the S1/2 of the NW1/4 of Section 9,
Township 9 South, Range 40 East of the Boise
Meridian in Caribou County, State of Idaho.
Less: Approximately 6.48 acres deeded to state
for road right of way. Recorded in Caribou
County, Idaho, as Instrument No. 88685.

Subject to all easements, right of ways and
restrictions of public record.

SCAN...

DEC 08 2005

14931:

TOGETHER with all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever. And the said party of the first part, and his heirs shall and will warrant and by these presents forever defend the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns against the said party of the first part, and his heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Dennis A. Qualman
DENNIS A. QUALMAN

SCANNED
DEC 08 2005

DEC 08 2005

SCANNED

3

NOTARY PUBLIC FOR IDAHO
Residing at: *Donna Marie Smith*
Commission expires *July 12, 1997*

(SEAL)

On this 30th day of December, 1994, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared DENNIS A. GUALTIERI, a single man, known to me and identified by me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

County of Caribou

STATE OF IDAHO

199311



13.3

1.1755

78.7
T1019

158.9

1869

224.8

T933

HEL

5.7

64.4

T-1754

1553

HEL

1869

13
6.1

4
307
(911
COMM)

5
1207

T95 R40E

Sec. 9

SCANNED
DEC 13 2001

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-550 V1

WATER RIGHT NUMBER: 29-550 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ARNOLD J QUALMAN 1636 CENTRAL RD BANCROFT, ID 83217
Current Owner	DENNIS QUALMAN HC 72 BOX 2360 BANCROFT, ID 83217 (208)425-3367

Priority Date: 05/01/1912

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
<u>Total Diversion:</u>		0.040 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 9,	Twp 09S,	Rge 40E, B.M.
CARIBOU County				

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	40E	9																	X

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. x01 Domestic use is for 1 home.

Remarks:

1. Explanatory PARCEL NO. 000000030470

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 29-550 V1

Comments:

1. AJU4-ECA 10/1/1997 DOMESTIC 1 HOME UPDATE

Comment: USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME". CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD. ANY GEN REMARK CHANGED TO AN EXP REMARK.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	10/29/2002 12:14:43 PM	rwarner			Active
Priority Date	10/29/2002 12:15:30 PM	rwarner			Active
POD	10/29/2002 12:16:03 PM	rwarner			Active
Source	10/29/2002 12:16:17 PM	rwarner			Active
POU	10/29/2002 12:16:57 PM	rwarner			Active
Use	10/29/2002 12:17:13 PM	rwarner			Active
Season	10/29/2002 12:17:27 PM	rwarner			Active
Quantity	10/29/2002 12:18:38 PM	rwarner			Active
Summary			10/29/2002	rwarner	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	10/29/2002 2:27:58 PM	rwarner	Edited shape boundary
POU	10/29/2002 2:28:17 PM	rwarner	Edited shape boundary
POD	10/29/2002 2:28:43 PM	rwarner	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-550 V1

Summary	10/29/2002 2:35:14 PM	rwarnar	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
Priority Date	10/29/2002 12:15:31 PM	rwarnar	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	10/29/2002 12:16:58 PM	rwarnar	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	10/29/2002 12:17:13 PM	rwarnar	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	10/29/2002 12:17:28 PM	rwarnar	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-550 V1

Quantity	10/29/2002 12:18:38 PM	rwarnar	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - Bancroft-Lund Decree
Contacts	10/29/2002 12:14:43 PM	rwarnar	(No) 1. Do you want to schedule an appointment? Comment for 1: desktop review
POD	10/29/2002 12:16:04 PM	rwarnar	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	10/29/2002 12:16:18 PM	rwarnar	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 29-550

WATER RIGHT NUMBER: 29-550

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ARNOLD J QUALMAN 1636 CENTRAL RD BANCROFT, ID 83217

Priority Date: 05/01/1912

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.040 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 9, Twp 09S, Rge 40E, B.M.
CARIBOU County		

Place of UseDOMESTIC Within CARIBOU County

T09S R40E S09 SESW

Total Acres: 0

Conditions of Approval:Remarks:

1. General DOMESTIC, 1 HOME

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-12-1991
PAGE: A-18

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: GROUNDWATER						
13-00430	CARL JUNIOR RASMUSSEN 1867 TURNER RD. GRACE ID 83241	10/28/1910	DOMESTIC	01-01 12-31	.08 1.8	CFS AFY BENEFICIAL USE
				TOTAL QUANTITY:	.08 1.8	CFS AFY
	NON-IRRIGATION-USES: DOMESTIC, 2 HOMES POINT OF DIVERSION: T10S R40E S10 PLACE OF USE: DOMESTIC	NWNE				
	T10S R40E S10	NWNE				
29-00550	ARNOLD J. QUALMAN 1636 CENTRAL RD. BANCROFT ID 83217	05/01/1912	DOMESTIC	01-01 12-31	.04 1.2	CFS AFY BENEFICIAL USE
				TOTAL QUANTITY:	.04 1.2	CFS AFY
	NON-IRRIGATION-USES: DOMESTIC, 1 HOME POINT OF DIVERSION: T09S R40E S09 PLACE OF USE: DOMESTIC	SESW				
	T09S R40E S09	SESW				
13-00523	EVERETT SMITH 1670 TURNER GRACE ID 83241	06/01/1912	DOMESTIC	01-01 12-31	.04 1.2	CFS AFY BENEFICIAL USE
				TOTAL QUANTITY:	.04 1.2	CFS AFY
	NON-IRRIGATION-USES: DOMESTIC, 1 HOME POINT OF DIVERSION: T10S R40E S05 PLACE OF USE: DOMESTIC	SESE				
	T10S R40E S05	SESE				

MAY 6

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
JAN 23 1990

Ident. Number: A29-00550
Date Received: 1/22/1990 1/23/90
Receipt No: 005566
Received By: RB

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNIS QUALMAN
Address: HC 72 BOX 2360
BANCROFT, ID 83217
208-425-3367

2. Date of Priority: MAY 01, 1912 ✓

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S ✓	40E ✓	9 ✓	SE ✓	SW ✓			CARIBOU

5. Description of diverting works:
6" DIAM WELL, 160' DEEP, 4 HP. SUBMERSIBLE PUMP, PRESS. SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC -	01/01 ✓	12/31 ✓	0.040		1.20 -

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S ✓	40E ✓	9 ✓	SE ✓	SW ✓		DOMEST	

11. Place of use in counties: CARIBOU

A29-00550

Page 1

Date: 01/22/90

A2900550



MICROFILMED
NOV 13 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dennis A Qualman Date: JAN 23 1990

Date: _____

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 23rd day

of January 19 90

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

NOV-14-1997
0003

1

RIGHT NUMBER: 29-00550
NAME AND ADDRESS: DENNIS QUALMAN
HC 72 BOX 2360
BANCROFT ID 83217

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1912

POINT OF DIVERSION: T09S R40E S09 SESW Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS
1.2 AFY

PLACE OF USE: DOMESTIC Within CARIBOU County
T09S R40E S09 SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PARCEL NO. 000000030470

DC

A

- - - OLD WATER RIGHT NUMBERS - -
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER = 429-00550

PREFIX TRANSLATION: ADJUDICATION CLAIM

--- CONDITIONS OF APPROVAL ---
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/25/90 RAUMHUFF

--- COMMENTS ---
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 01/25/1990
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAP- ERROR FLAG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROJF MADE DATE - 00/00/0000
RECEIPT NUMBER - M005566
POW OWNERSHIP FLAG - Y
NAME CONNECTOR -

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

000000036470

DATA ENTRY

ENTERED 9-10-91 JAW
CHECKED 10/24/92 BJD

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 16 1991

CERTIFIED
OCT 16 1991
WATER EXAMINER

MICROFILMED
APR 12 1994