

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02889

Date Received: 6/13/1989

Receipt No: 6007407

Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C N S FARMS 208-336-7400
Address: 410 SOUTH ORCHARD, SUITE 128
BOISE, ID 83705
2. Date of Priority: OCT 24, 1951
3. Source: WASTE WATER AND LATERAL Trib. to: SNAKE RIVER
FARMERS DITCH.
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	18	NW	SE	SW		CANYON
5. Description of diverting works:
CONCRETE DAM AND HEADGATE WITH GRAVITY IRRIGATION SYSTEM
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		
7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 210.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	05W	18	SE	NW		IRR	30.0
			NE	SW		IRR	30.0
Section Acres							60.0

A63-02889 Page 1 Date: 06/13/89

MICROFILMED

AUG 18 1992

10. Place of Use: Continued

Total Acres 60.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-02152 FROM SPRING CLAIMED.

14. Remarks:
DALE F. NAGY, KATHY L. NAGY, DONALD W. CHAPMAN, DELORES SCOTT
CHAPMAN ARE DOING BUSINESS AS C N S FARMS.

15. Basis of Claim: LICENSE
Water Right Number: 22519

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ~~/~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

I do solemnly swear or affirm that I am MANAGING PARTNER of
CNS FARMS, that I have signed the foregoing
Organization
document in the space below as MANAGING PARTNER of
CNS FARMS Title and that the statements contained in the
Organization
foregoing document are true and correct.

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 13TH day
of JUNE 19 89 Jeff Pomeroy

Jeff Pappas
Notary Public

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

Receipt Details for ID C007407

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/13/1989 8:55:00 AM	6/13/1989	State	\$185.00	Check
Payer		COMMUNITY PROPERTIES		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
409			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$185.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2889		\$110.00	Claim
63	2152		\$50.00	Claim
63	15194		\$25.00	Claim

[Print Report](#)

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2889

NAME AND ADDRESS: DALE NAGY
7609 W EMERALD
BOISE ID 83704

KATHY NAGY
7609 W EMERALD
BOISE ID 83704

C N S FARMS
410 S ORCHARD STE 128
BOISE ID 83705

SOURCE: WASTE WATER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.200 CFS

The rights listed below are limited to a total combined diversion rate of 1.2 cfs. Combined Right Nos.: 63-2152 and 63-2889.

PRIORITY DATE: 10/24/1951

POINT OF DIVERSION:

T06N R05W S18 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.200 CFS

PLACE OF USE: IRRIGATION in CANYON County

T06N R05W S18	SESW . 30.00	T06N R05W S18	NESW	30.00
---------------	--------------	---------------	------	-------

60 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 60 acres in a single irrigation season. Combined Right Nos.: 63-2152 and 63-2889.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 63-2152, 63-2889

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 6, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 6, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

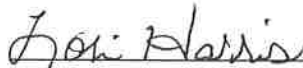
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Dale Nagy
Kathy Nagy
7609 W Emerald
Boise ID 83704

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-2152					
63-2889					

- The following **REQUIRED** information must be submitted with this form:

- The appropriate **FILING FEE**. See instructions for fee amounts. *N/A*
- A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- Name and Address of Former Owner/Claimant(s)
DALE F. NAGY, KATHY L. NAGY dba CNS Farm
410 S. ORCHARD #128
- New Owner/Claimant(s)
BOISE, IDAHO 83705
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address
DALE + KATHY NAGY
- City, State and ZIP Code
7609 W. EMERALD, BOISE, ID. 83704
- New Telephone Number
(208) 336-1205
- Date you acquired the property
11 / 83

RECEIVED

APR 02 2007

WATER RESOURCES
WESTERN REGION

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by AD Date 4-2-07 Fee N/A
 Received by _____ Date _____ Receipt No. _____
 Processed by AD AJ Date 4-4-07 WR _____ Date _____

REAL PROPERTY INQUIRY

+++++

01 6R23097-000- -0 049-00	SCH137+	01	40,300	44.80
+++++		05	670	18.20
NAGY DALE	+	15	26,000	1.00
NAGY KATHY L H/W	+	18	26,000	1.00
	+	32	7,500	
	+	37	162,800	
	+			
	+			

7609 W EMERALD ST

BOISE ID 83704

+++++

18-6N-5W SW IDAHO LAND CO 3965 + TOTAL 263,270

ALL BLKS 7&8, LTS 2-7 INC BLK 9

+++++

+ SURVEY INST 9001679

+ DRAIN DR VALUE APPR MKB

+ CLASS R3 REAP 06 MAN 97 UNIT 2

33234 FORT LN, PA

Pg 39

+ PARCEL 6R03965007002A H/O N C/B N

+ PRIOR ACCOUNT 5R23097-000- -0

+ 02 MH on Property NO

MODE:F ACTION:

COMPANION SHEET INQUIRY

TRQK361

01 ACCOUNT: 6R23097-000- -0 AREA 049-00 DRAIN VALUE CLASS R3 H/O N

SEC 18 TWN 6N RNG 5W QTR SW

CITY/SUB 03965 BLK 007 LOT 002A

OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS

OWNERSHIP C

OWNERSHIP P

NAGY, DALE & KATHY L H/W

CNS FARMS

% NAGY, DALE F %

MAILING ADDRESS

7609 W EMERALD ST

BOISE ID 83704

SITE ADDRESS

33234 FORT LN PA

COMMENTS

LEGALS

18-6N-5W SW IDAHO LAND CO 3965

ALL BLKS 7&8, LTS 2-7 INC BLK 9

REMARKS

PRIOR ACCOUNT 5R23097000 0

PARCEL 03965007002A SRVY

INSTR 9001679 ACRES 65.00

SPLIT YR

DOCUMENT UN



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 6, 2007

DALE NAGY
KATHY NAGY
7609 W EMERALD
BOISE ID 83704

Re: Water Right No. 63-2152, 63-2889

Dear Mr. & Mrs. Nagy:

Enclosed are copies of the above referenced water rights, which reflect the change in ownership of the land and appurtenant water rights, covered under the original filings. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris". The signature is written in dark ink and is positioned above the typed name and title.

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 30, 2007

DALE NAGY
7609 W EMERALD
BOISE ID 83704

RE: Snake River Basin Adjudication (SRBA)
Water Right Nos. 63-2152, 63-2889

Dear Mr. Nagy:

We have been advised you may be the new owner of the property with the water right referenced above (see enclosed report).

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

LH:1
Enclosures

UNITED STATES POSTAGE
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
METAL BONNET
02 1A
9004389393
\$01.11
FEB 02 20
MAILED FROM ZIP CODE 837

RETURN TO
SENDER
UNDELIVERABLE AS
ADDRESSED-
NO FORWARDING
ORDER ON FILE

RETURN TO
SENDER
UNDELIVERABLE AS
ADDRESSED-
NO FORWARDING
ORDER ON FILE

RECEIVED

FEB 12 2007

WATER RESOURCES
WESTERN REGION

C N S FARMS
400 S ORCHARD STE 128
BOISE ID 83705

Dale Nagy
7609 W Emerald
Boise 83704

UAA
UNDELIVERABLE AS
ADDRESSED-
NO FORWARDING
ORDER ON FILE
RETURN TO
SENDER
OF ADDRESS FOR FILE

63-2152

63-2889

WATER RESOURCES
REGIONAL OFFICE
2755 AIRPORT WAY
BOISE, ID 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



RECEIVED

OCT 13 2006

WATER RESOURCES
WESTERN REGION

CNS FARMS
410 S ORCHARD STE 128
BOISE ID 83705

63-2152

63-2889

NO POSTAGE NECESSARY IF MAILED IN THE UNITED STATES
UNABLE TO FORWARD

NO POSTAGE NECESSARY IF MAILED IN THE UNITED STATES
UNABLE TO FORWARD

NO POSTAGE NECESSARY IF MAILED IN THE UNITED STATES

RETURN TO POSTMASTER
OF ADDRESSEE FOR REVIEW



12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2889

NAME AND ADDRESS: C N S FARMS
410 S ORCHARD STE 128
BOISE ID 83705

SOURCE: WASTE WATER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.200 CFS

The rights listed below are limited to a total combined diversion rate of 1.2 cfs. Combined Right Nos.: 63-2152 and 63-2889.

PRIORITY DATE: 10/24/1951

POINT OF
DIVERSION: T06N R05W S18 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.200 CFS

PLACE OF USE: IRRIGATION in CANYON County

T06N R05W S18	SESW	30.00	T06N R05W S18	NESW	30.00
---------------	------	-------	---------------	------	-------

60 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 60 acres in a single irrigation season. Combined Right Nos.: 63-2152 and 63-2889.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

06/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2889

NAME AND ADDRESS: C N S FARMS
410 S ORCHARD STE 128
BOISE ID 83705

SOURCE: WASTE WATER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.200 CFS

The rights listed below are limited to a total combined diversion rate of 1.2 cfs. Combined Right Nos.: 63-2152 and 63-2889.

PRIORITY DATE: 10/24/1951

POINT OF DIVERSION:

T06N R05W S18 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.200 CFS

PLACE OF USE: IRRIGATION Within CANYON County

T06N R05W S18	SENE	30.00	T06N R05W S18	NESW	30.00
---------------	------	-------	---------------	------	-------

The rights listed below are limited to the irrigation of a combined total of 60 acres in a single irrigation season. Combined Right Nos.: 63-2152 and 63-2889.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

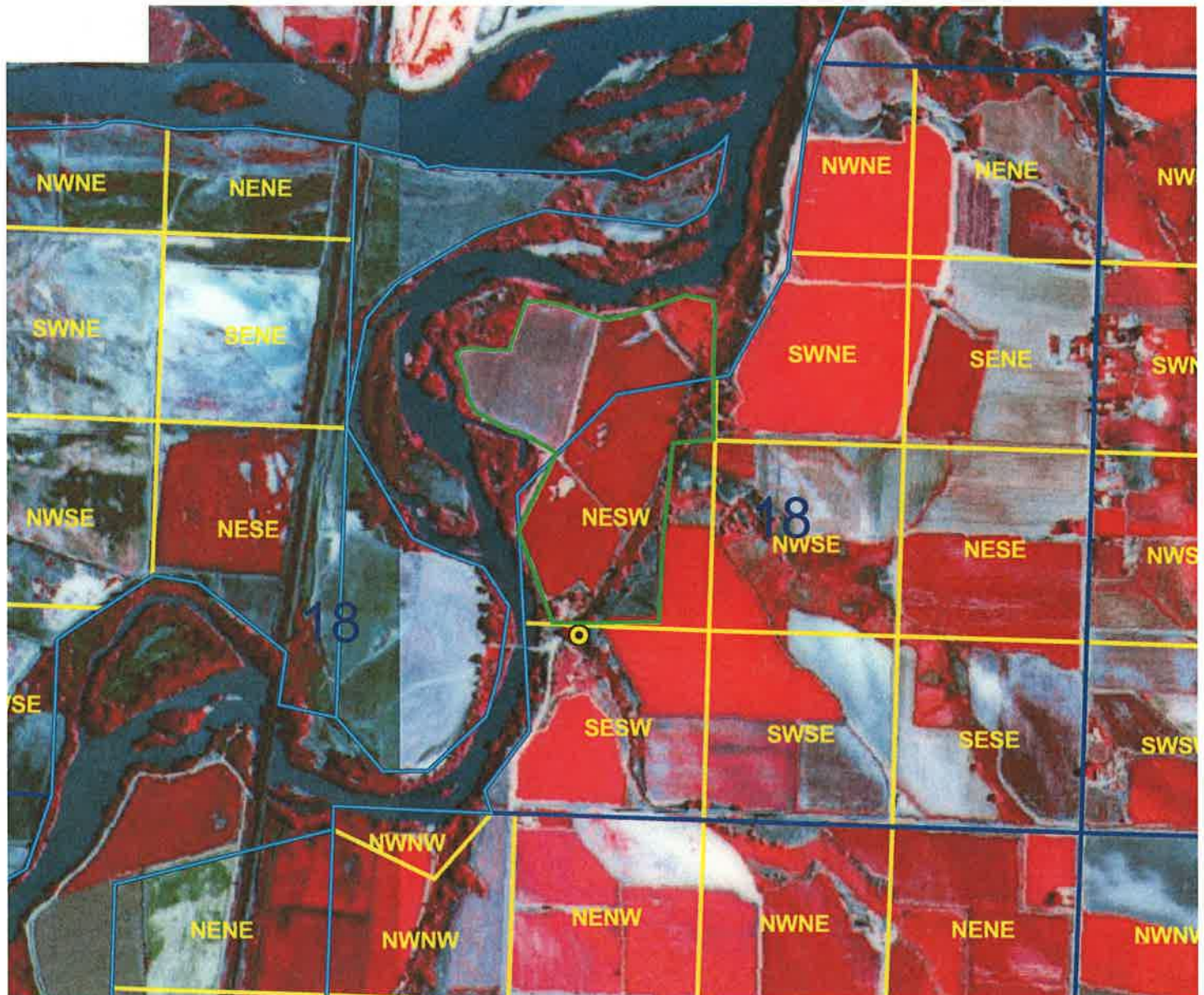
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho
Idaho Department of Water Resources
Western Region

T6N R5W SECTION 18
Water Right (s): 63-2889



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 60



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: June 2006

Adjudication Recommendation Report 63-2889 V1

ES2² limited to 1.2 cfs ~~\$245~~ w/ 63-2152

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	38	30	40	40					15			20	40	40	40	40	343
Claim	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	38	30	40	40					15			20	40	40	40	40	343
Claim	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	38	30	40	40					15			20	40	40	40	40	343
Claim	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	38	30	40	40					15			20	40	40	40	40	343
Claim	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	38	30	40	40					15			20	40	40	40	40	343
Claim	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	38	30	40	40					15			20	40	40	40	40	343
Claim	63 303A	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	38	30	40	40					15			20	40	40	40	40	343
Rec	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	X	X	X	X					X			X	X	X	X	X	0
Rec	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	X	X	X	X					X			X	X	X	X	X	0
Rec	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	X	X	X	X					X			X	X	X	X	X	0
Rec	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	X	X	X	X					X			X	X	X	X	X	0
Rec	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	X	X	X	X					X			X	X	X	X	X	0
Rec	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W18	X	X	X	X					X			X	X	X	X	X	0

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Claim	63 4852	FARMERS COOPERATIVE DITCH CO,	CONWAY DRAIN	06N05W18	38	30	40	40					15			20	40	40	40	40	343
Rec	63 4852	FARMERS COOPERATIVE DITCH CO,	CONWAY DRAIN	06N05W18	X	X	X	X					X			X	X	X	X	X	0
Claim	63 2889	C N S FARMS,	FARMERS DITCH, WASTE WATER	06N05W18								30	30								60
Rec	63 2889	C N S FARMS,	FARMERS DITCH, WASTE WATER	06N05W18								30	30								60
Claim	63 8590	KENNETH B NELSON, NORMA I NELSON,	GROUND WATER	06N05W18															35	20	55
Rec	63 8590	KENNETH B NELSON, NORMA I NELSON,	GROUND WATER	06N05W18															35	20	55
Right	63 15194	CNS FARMS,	GROUND WATER	06N05W18								X									0
Right	63 21320	EMBASSY INC,	GROUND WATER	06N05W18									X								0
Right	63 26461	CHARLES E JOHNSON, ROBERT A JOHNSON,	GROUND WATER	06N05W18												X					0
Right	63 30164	JAMES E GREENWAY, NANCY A GREENWAY,	GROUND WATER	06N05W18												X					0
Right	63 8590	CHARLES E JOHNSON, ROBERT A JOHNSON,	GROUND WATER	06N05W18															35	20	55
Claim	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	06N05W18	38	30	40	40					15			20	40	40	40	40	343
Rec	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	06N05W18	X	X	X	X					X			X	X	X	X	X	0
Claim	3 2045	EMBASSY INC,	SNAKE RIVER	06N05W18					8	15											23
Claim	3 2051	EMBASSY INC,	SNAKE RIVER	06N05W18											30						30
Rec	3 2045	EMBASSY INC,	SNAKE RIVER	06N05W18					8	15											23
Rec	3 2051	EMBASSY INC,	SNAKE RIVER	06N05W18											30						30

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Right	3 2051	EMBASSY INC,	SNAKE RIVER	06N05W18											30					30
Claim	63 2152	C N S FARMS,	SPRING	06N05W18									X							0
Claim	63 2152	C N S FARMS,	SPRING	06N05W18									25							25
Rec	63 2152	C N S FARMS,	SPRING	06N05W18									25							25
Rec	63 2152	C N S FARMS,	SPRING	06N05W18									X							0
Right	63 2152	ROBERT R CLARK,	SPRING	06N05W18									25							25
Right	63 4291	C GRANT PETERSON,	UNNAMED DITCH	06N05W18	40	40	40	40												160
Claim	63 4291	MYRON GRANT PETERSON,	UNNAMED STREAM	06N05W18	30	13	5	2												50
Rec	63 4291	MYRON GRANT PETERSON,	UNNAMED STREAM	06N05W18	30	13	5	2												50
Permit	63 31142	FLOYD STUTHEIT,	WASTE WATER	06N05W18												14				14
Right	63 2889	LULA M STANDAL,	WASTE WATER	06N05W18								40	30							70

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2889

06/12/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-30164	Claim	06N	05W	18	SE	SW		GROUND WATER	NANCY A GREENWAY
63-2889	Claim	06N	05W	18	SE	SW		FARMERS DITCH	C N S FARMS
63-2889	Claim	06N	05W	18	SE	SW		WASTE WATER SNAKE RIVER	C N S FARMS
63-30164	Water Right	06N	05W	18	SE	SW		GROUND WATER	JAMES E GREENWAY

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2889

06/12/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2152	Claim	06N	05W	18	SE	NW		IRRIGATION	25/25	C N S FARMS
2889	Claim	06N	05W	18	SE	NW		IRRIGATION	30/60	C N S FARMS
2152	Water Right	06N	05W	18	SE	NW		IRRIGATION	25/25	ROBERT R CLARK
2889	Water Right	06N	05W	18	SE	NW		IRRIGATION	40/70	LULA M STANDAL
138C	Claim	06N	05W	18	NE	SW		IRRIGATION	15/16111	FARMERS COOPERATIVE DITCH CO
-188	Claim	06N	05W	18	NE	SW		IRRIGATION	15/16111	FARMERS COOPERATIVE DITCH CO
-189	Claim	06N	05W	18	NE	SW		IRRIGATION	15/16111	FARMERS COOPERATIVE DITCH CO
-190	Claim	06N	05W	18	NE	SW		IRRIGATION	15/16111	FARMERS COOPERATIVE DITCH CO
-191	Claim	06N	05W	18	NE	SW		IRRIGATION	15/16111	FARMERS COOPERATIVE DITCH CO
-296	Claim	06N	05W	18	NE	SW		IRRIGATION	15/16111	FARMERS COOPERATIVE DITCH CO
2889	Claim	06N	05W	18	NE	SW		IRRIGATION	30/60	C N S FARMS
4851	Claim	06N	05W	18	NE	SW		IRRIGATION	15/16111	FARMERS COOPERATIVE DITCH CO
4852	Claim	06N	05W	18	NE	SW		IRRIGATION	15/16111	FARMERS COOPERATIVE DITCH CO
2889	Water Right	06N	05W	18	NE	SW		IRRIGATION	30/70	LULA M STANDAL
303A	Claim	06N	05W	18	NE	SW		IRRIGATION FROM STORAGE	15/16031	FARMERS COOPERATIVE DITCH CO
2152	Claim	06N	05W	18	NE	SW		DOMESTIC		C N S FARMS
15194	Water Right	06N	05W	18	NE	SW		DOMESTIC		CNS FARMS

State of Idaho
License and Certificate of Water Right

Water License No. 22519

Amount 1.4 c.f.s.

Water District No. _____

Priority October 24, 1951

THIS IS TO CERTIFY that **LULA M. STANDAL**
of **Route # 2, Parma, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **October 24**, 19 **51**; that Permit No. **22519**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.6 second feet, was issued thereunder on **November 4**, 19 **53**, showing that said works
were completed on the **4th** day of **November**, 19 **53**; and that on the **28th**
day of **December**, 19 **56**, **LULA M. STANDAL**

of **Route # 2, Parma**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of **waste water**
of **Farmer's Ditch Co.**, for the purpose of **Irrigation**

, under Use Permit No. **22519** of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page **5982**, on the **6th** day of **May**, 19 **57**;

The right hereby confirmed dates from **October 24**, 19 **51**;

The Point of Diversion is located

in the **NE 1/4** **SW 1/4**, Sec. **18**, Tp. **6 N.**, R. **5 W.**, B. M. County **Canyon**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **1.4** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N.	5 W.	18	SE 1/4 NW 1/4	40	40
			NE 1/4 SW 1/4	40	30
			Total number of acres irrigated -	- - - -	70

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

6th day of **May**, 19 **57**.

/s/ Mark R. Kulp

State Reclamation Engineer.

(SEAL)

63 2889

APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Idaho

63-2889

APPLICATION No. 30171
PERMIT No. 22519
DISTRICT No.

Lulu M. Standal
R # 2, Parma, Idaho
C/o Ernest Anderson, Attorney

1. Name of Applicant: LULU M. STANDAL

Postoffice address: Rt. 2, Parma

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources: I own the land herein described.

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 1.6

cubic feet per second. or 80 inches.

3. Source of water supply: Waste way of Farmers' Co-operative which is tributary of its water from the Boise River. There is a continuous flow of water.

4. Location of point of diversion: About 200 feet distant from the N. W.

of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ corner of Section 18, T. 6 N., R. 5 W., B. M., and is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$

of Section 18, T. 6 N., R. 5 W., B. M., County of Canyon.

5. Water is to be used for Irrigation purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. R. B. M. in the of Section T. R. B. M.

S.P. under feet head

at a point feet

instant from the corner of Section T. R. B. M., in the of Section T. R. B. M.

7. Estimated cost of works: \$ 100.00

8. Kind of works: Concrete dam with a diversion ditch from the same.

9. Height of dam 3 feet; length of dam at top 9 feet; length of dam at bottom 8 feet; material used in dam: Cement and gravel.

10. Size of headgate: Width 2 feet; height 2 feet.

11. Ditch: Width at bottom 2 feet; width at water line 2 feet; depth of water 2 feet; dimensions of flume:

Diameter of pipe inches; length of conduit About 1/2 miles.

Average grade per mile 6 feet.

12. The time required for the completion of such work is Two (2) years.

13. The time required for the complete application of the water to the proposed use is Five (5) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

- BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

By

Agent.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 22519

The number of this permit is 22519
Recorded in Book 30 Page 22519 Approved December 27, 1951

Recorded in Book 30 Page 22519 Approved December 27, 1951
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Bond in the sum of \$ _____ to be filed on or before _____
 Work to begin on or before February 27, 1952

Bond in the sum of \$_____ to be filed on or before _____ and to continue diligently and uninterruptedly to completion, Work to begin on or before February 27, 1952 _____ unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before December 27, 1952

The whole of said work to be completed on or before December 27, 1953

Beneficial use of water appropriated in accordance herewith, to be made on or before December 27, 1958

WITNES My hand this 27th day of December, 1951

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, DAN JORDAN

, Governor of the State of Idaho,

and D. H. MASTERS

Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 27th

day of December, 19 51

STATE OF IDAHO

Countersigned:

(SEAL)

By IRA H. MASTERS

By

LEN JORDAN.

Governor.

Secretary of State.

REMARKS:

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
5 N.	5 W.	18	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	80
			The land is otherwise described as Lots 2, 3, 4, 5, 6 and 7 of Block 9, and all of Blocks 7 and 8, All located in Lot 3, (The SE$\frac{1}{4}$ of NW$\frac{1}{4}$ and NE$\frac{1}{4}$ of SW$\frac{1}{4}$), Section 18, Township 6 North, Range 5 West of the Boise Meridian, and more particularly described as being a portion of Idaho Land Company's Subdivision of Section 18, according to the official plat thereof now on record in the office of the Recorder of Canyon County, Idaho.				
NOTE:	Owing to the fact that the waste water in the waste way of the Farmers' Co-Operative Ditch Company, at the point where the above named applicant has made her filing, is no longer recoverable by the Farmers' Co-Operative Ditch Company, the said Company hereby grants unto the said applicant the right to file on 1 and 3/5 second feet of water, if the same be available, at the point in said waste way where it is proposed to divert the same upon the lands of the applicant. This permission is granted on the condition that the Farmers' Co-Operative Ditch Company shall not be liable for or be required to meet the requirements of the amount of water filed upon; This letter to be, and constitute, a part of the file of the said applicant--relative to the said application.						

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 22519This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant Lulu M. Standal
 2. Source of water supply: Waste water out of the Waste Way of the Farmer's Ditch Company Co-operative
 3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 18
T. 6 N. R. 5 W., B.M. County of Canyon
 4. Describe works as they exist, giving dimensions and capacities of same: This place lays right down against the Snake River and picks up waste and drain waters from above for the irrigation of the place. The draw on the South also carries the waste from the Farmers Co-op Ditch. There is lots of water spills into the river here. Had to put in a concrete drop to stop the cutting where it dropped into the Snake. There is a concrete Dam and headgate in the draw. Ditch is approx. 2 to 3 foot wide in bottom. The North P. D. puts all the water into the ditch where the draw debouches onto the field. Excess from it is dropped into a drain to the North. The North forty is much larger than a regular forty due to land laying between it and the river that is included in the field.
 5. Water is used for: Irrigation
 6. State whether or not water has been turned into works of diversion: yes
 7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 18., Twp. 6 N., Rge. 5 W., B.M.
See map
- (Submit map on attached plat, showing location and details of above description.)
8. What large stream would the water here appropriated finally reach? Snake River
- Remarks: Crop are hay graincorn and pasture.

*Mr. Wilkerson (renter) accompanied me on the inspection
Land and Survey office says this area is Lot 3 to 11
and Lot 4 to South takes in the whole half of
the section*

This examination was made on the 3rd day of April, 195722519(Signed) E. H. Humphreys Examiner.

Lulu M. Standal
Route #2, Parma, Idaho

Permit No. 22519

Examination for Beneficial Use

County Canyon

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
APR 5 1957

Department of Reclamation

[illegible]

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

22519

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 22519

REPORT ON PROOF OF Beneficial Use

Lulu M. Standal, Route #2, Parma, Idaho

app. 1.62
1.0 1.0
2.0 2.0
2.0 2.0

*1.0 1.0
2.0 2.0*