

RECEIVED

SEP 12 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02872**
Date Received: 8/14/1989
Receipt No: W004439
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ~~WBM INVESTMENTS~~
Address: ~~PO BOX 7134~~
~~BOISE ID~~

City of Garden City
6015 Glenwood St.
Garden City ID 83707

472-2903
~~208-345-2951~~

cd
9-25-06

2. Date of Priority: AUG 4, 1951

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	5	SW	SE			ADA

5. Description of diverting works:
50 HP TURBINE PUMP IN 800' WELL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.150		

7. Total Quantity Appropriated is:
1.150 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC 1600 CONNECTIONS PLUS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	5				MUNI	
04N	01E	23				MUNI	
		24				MUNI	
		25				MUNI	

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	26			MUNI	
	02E	31			MUNI	
		32			MUNI	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U WITHIN CITY LIMITS OF VILLAGE OF GARDEN CITY.
(SEE ATTACHED COPY IDWR REPORT)

15. Basis of Claim: LICENSE

Water Right Number: 22310

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

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WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A63- 02872

[] Name and Address of Former Owner/Claimant(s)(Seller): GARDEN CITY (CITY OF)
201 E 50th

[] New Owner/Claimant (Purchaser): GARDEN CITY, IDAHO 83714
WBM INVESTMENTS

[] New Mailing Address: PO BOX 7134
BOISE, IDAHO 83707

[] New Telephone Number: (208) 345-2951

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): WBM INVESTMENTS By [Signature] (Partner) Date 9-11-95

[] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9-11-95 By: A. Sherman

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Claimant took this copy.

Sale did not include any water rights. Ownership change cannot be processed
CA 9-25-06

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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WATER RESOURCES
WESTERN REGION

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner
Claim Number of Split Rights
Date
Initials and Date
Initial
Initial

8502652

163-02872

WARRANTY DEED

FOR VALUE RECEIVED, the CITY OF GARDEN CITY, IDAHO, an Idaho municipality, Grantor, does hereby grant, bargain, sell and convey unto WBM INVESTMENTS, an Idaho general partnership, P.O. Box 7134, Boise, ID 83707, Grantee, that certain real property situated in Ada County, Idaho, as more particularly described on Exhibit A attached hereto and incorporated herein by this reference. TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, its successors and assigns forever. The said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises, and that they are free and clear from all encumbrances, SUBJECT TO AND EXCEPTING current taxes and assessments, easements, restrictions and reservations of record, AND THAT IT WILL WARRANT AND DEFEND the same from all lawful claims whatsoever.

Grantor does further convey, release, remise and forever quitclaim unto Grantee that certain real property situated in Ada County, Idaho, as more particularly described on Exhibit B attached hereto and incorporated herein by this reference, together with their appurtenances.

IN WITNESS WHEREOF, Grantor has hereunto executed this Warranty Deed this 11th day of January, 1985.

GRANTOR:

CITY OF GARDEN CITY, IDAHO,
An Idaho Municipality

By

Margaret Mockbush
Mayor

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WATER RESOURCES
WESTERN REGION

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Ada County, Idaho, ss
Request of
SAFECO TITLE

TIME 4:15 P. M.

DATE 1-15-85

JOHN BASTON

RECORDER

By

Chris Gables
Deputy

ALB-02872

On this 11th day of January, 1985, before me, the undersigned
Notary Public in and for said State, personally appeared MARGARET
MURKOWITZ, known or identified to me to be the Mayor of the CITY OF GARDEN
CITY, IDAHO, the Idaho municipality that executed the foregoing instrument,
or the person who executed said instrument in behalf of said municipality, and
acknowledged to me that such municipality executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

Janet Horn
NOTARY PUBLIC, State of Idaho
Residing at Boise, Idaho



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WATER RESOURCES
WESTERN REGION

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OCT 02 1996

EXHIBIT A

-A63-02872

Lots 1, 2, 33 and 34, Block U, FAIRVIEW ACRES SUBDIVISION NO. 4, Ada County,

SAVE AND EXCEPT, that the Seller, until January 1, 1995, reserves all its right, title and interest, including any and all water rights appurtenant thereto, to that certain municipal domestic water supply well located on the premises known as Garden City Well #1, together with an easement for ingress and egress over and upon the property and within any building or improvement of any type located thereon, for the limited purposes of maintenance, service and operation of all equipment and machinery necessary for the operation of the well, and to perform any and all operations necessary to maintain the well hole itself, and to perform any and all operations reasonably necessary and incidental thereto.

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WATER RESOURCES
WESTERN REGION

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EXHIBIT B

A63-02872

The Northwestern $\frac{1}{4}$ of West 32nd Street (to be vacated), lying Southeasterly of and adjacent to Lots 1 and 2, Block U, FAIRVIEW ACRES SUBDIVISION NO. 4, according to the official plat thereof, filed in Book 11 of Plats at Page 618, records of Ada County, Idaho, as said West 32nd Street is located and described on said plat. Said Northwestern $\frac{1}{4}$ of said street more particularly described as follows:

Beginning at the Easterly corner of Lot 1, Block U, FAIRVIEW ACRES SUBDIVISION NO.4, according to the official plat thereof, filed in Book 11 of Plats at Page 618, records of Ada County, Idaho, said point being the REAL POINT OF BEGINNING; thence
South $45^{\circ}44'$ East, 25.00 feet along the Southwesterly right of way line of said Brown Street extended to a point; thence
South $44^{\circ}16'$ West, 84.50 feet to a point on the Northeasterly right of way line of the Davis Ranch Drain Ditch as shown on the official plat of FAIRVIEW ACRES NO.4, said right of way line also being the Southwesterly line of said FAIRVIEW ACRES NO. 4; thence
North $53^{\circ}42'10''$ West, 25.25 feet along the said line to a point, said point being the Southerly corner of Lot 2 of Block U of said FAIRVIEW ACRES SUBDIVISION NO. 4; thence
North $44^{\circ}16'$ East, 38.00 feet along the Southeasterly boundary of Block U to the REAL POINT OF BEGINNING.

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WATER RESOURCES
WESTERN REGION

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02872
Date Received: 8/14/1989
Receipt No: W004439
Received By: DE JN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF GARDEN CITY 208-377-1831
Address: 201 E. 50TH
GARDEN CITY, ID 83714

2. Date of Priority: AUG 04, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	5	SW	SE			ADA

5. Description of diverting works:
50 HP TURBINE PUMP IN 800' WELL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.150		

7. Total Quantity Appropriated is:
1.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1600 CONNECTIONS PLUS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	5				MUNI	
04N	01E	23				MUNI	
		24				MUNI	
		25				MUNI	

A63-02872

Page 1

Date: 05/04/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	26			MUNI	
	02E	31			MUNI	
		32			MUNI	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U WITHIN CITY LIMITS OF VILLAGE OF GARDEN CITY.
(SEE ATTACHED COPY IDWR REPORT)

15. Basis of Claim: LICENSE

Water Right Number: 22310

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of) SS.
_____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

4 W12272-5.00

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) CITY OF GARDEN CITY Phone (208) 377-1831Mailing Address 201 E50th Garden City Id. Zip 837142. Date of Priority (Only one (1) per claim) 8-4-513. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 2E Section 5,
SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of ADAAdditional points of diversion if any: N/A

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.50 hp turbine pump in 800 ft. well

MICROFILMED

AUG 18 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

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AUG 18 1985

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1-1 to 12-31 amount 1.150 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.150 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1.150 (cfs) acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic 1600 connections plus

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2 E	5																	
4N	2E	32																	
		31																	
4n	1E	23																	
		24																	
		25																	
		26																	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes _____ No XX
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

P/U WITHIN CITY LIMITS OF GARDEN CITY

(se attached copy IDWR report)

Last Name Garden City Ident No. _____

Copies: White State, Yellow Claimant

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AUG 18 1992

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

8) $\frac{1}{2}$ or 0.5

Scale: 2 inches equals 1 mile

[illegible]

Last Name Garden City Ident No. _____

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AUG 18 1992
State Yellow Claimant

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License XX Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-02872
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PUBLIC WORKS DIRECTOR
Title
of CITY OF GARDEN CITY , that I have signed the foregoing
Organization
document in the space below as Public Works Director of Garden City
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Richard Cummings
Title and Organization Public Works Director Garden City Date 7-11-89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day of April 19 90

SEAL

Notary Public Jan E. Harvey

Residing at 229 Colorado Ave, Boise

My Commission Expires Jan-21, 1993

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

AUG 18 1992

Copies White-State, Yellow-Claimant

LISTER
(RMG)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS REPORT

DATE: 07/11/89
PAGE: 3

WR-NUMBER: 63-09134 (cont'd)

POINT OF DIVERSION: Twp Rge Sec Tract Lot
04N 01E 24 NE SE

WR-NUMBER: 63-02872
CURRENT OWNER:
VILLAGE OF GARDEN CITY
GARDEN CITY, ID

PRIORITY DATE:
08-04-1951

STAGE:
LICENSE

COUNTY: ADA
SOURCE: GROUNDWATER
WATER USE:
MUNICIPAL

TRIBUTARY:

DIVERSION RATE:
1.150
TOTAL: 1.150

DIVERSION VOLUME:

PERIOD FROM: PERIOD TO:

REMARKS: P/U WITHIN CITY LIMITS OF VILLAGE OF GARDEN CITY.

POINT OF DIVERSION: Twp Rge Sec Tract Lot
03N 02E 5 SW SE

Brown #1

WR-NUMBER: 63-03124
CURRENT OWNER:
VILLAGE OF GARDEN CITY
201 W. 33RD ST.
BOISE, ID 83704

PRIORITY DATE:
02-28-1958

STAGE:
LICENSE

COUNTY: ADA
SOURCE: GROUNDWATER
WATER USE:
MUNICIPAL

TRIBUTARY:

DIVERSION RATE:
3.560
TOTAL: 3.560

DIVERSION VOLUME:

PERIOD FROM: PERIOD TO:

REMARKS: P/U WITHIN CITY LIMITS OF GARDEN CITY & VICINITY.

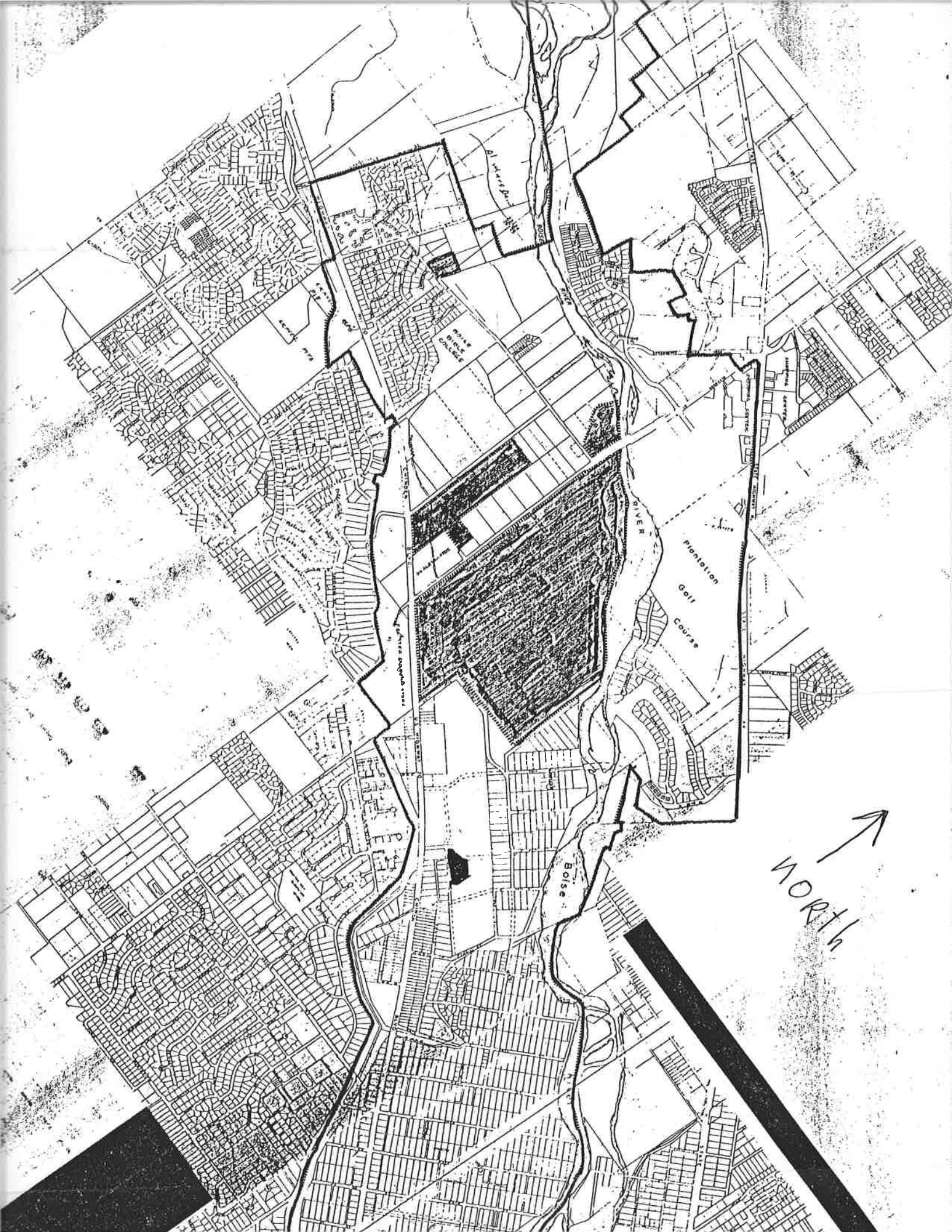
POINT OF DIVERSION: Twp Rge Sec Tract Lot
04N 02E 32 SE SW

43rd #4

END OF REPORT

MICROFILMED

AUG 18 1992





ada Co.
State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

4-4-90

[CITY OF GARDEN CITY]
201 E. 50TH
[GARDEN CITY, ID 83714]

FOR CLAIMS:
AG3-02872
AG3-03124
AG3-10270
AG3-09134
AG3-02895
AG3-07805
AG3-08005
AG3-09136

Dear Claimant(s):

This office has received the Notice of Claim(s) to a Water Right for the use of water within the Snake River Drainage Basin. However, due to the items checked below, we cannot process this claim(s). We are returning the claim(s) to you to complete only the following item(s) showing a checkmark in the blank for that item(s). Receipt No. 4004439 in the amount of \$2,700 for the filing fee previously submitted is also enclosed.

☒ Fee - No fee received or inadequate fee received, fee due is \$11.
See enclosed fee schedule for computation of fees. \$6 FOR AG3-03124
\$5 FOR AG3-02872

☐ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____. See the enclosed Late Fee Notice for further information.

☐ Item No. 2 - Date of priority - date water was first put to beneficial use regardless of ownership.

☐ Item No. 3 - Source of Water

☐ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range, except for spring sources which should be shown by quarter-quarter-quarter (10 acre tract), section, township and range. Lot and block for a subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim.

☐ Item No. 6 - Uses of Water

☐ Item No. 9 - Non-Irrigation Uses

☐ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim.

☐ Item No. 12 - Ownership of place of use.

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Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

X Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item. ALL CLAIMS

X Other: NOTE ON CLAIM NO. A63-03124, ITEM NO 2 LISTS A DATE 6-28-78
DIFFERENT THAN THAT SHOWN ON PREVIOUSLY ISSUED LICENSE (2-28-1958,
IS THIS CORRECT? IF NOT, CHANGE WITH INITIALS & DATE OF CHANGE

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s) to our office within 30 days from the date of this letter. If you are returning a claim form, which was received in our office by the deadline for your county, then as long as the corrected claim(s) is returned within the 30 day time period, no late fee will be charged. The claim should be returned to the Western Region Office, 2735 Airport Way, Boise, ID 83705, to the attention of LINDA WERNER.

Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,



JAN SHURTE
Water Rights Supervisor
Adjudication Section
Western Region

JS:lh
Enclosures

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12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

City of Garden City

CLAIM IDENT. NO.

AG3-2872

DATE RECEIVED

8-14-89

CK #

W44039

AMOUNT \$

2700-160

- | | YES | NO | Required Info? |
|--|--|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | N/A ☒ | ☐ | |
| Is the consumptive use correct? | N/A ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | Exempt ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | N/A ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by:

LW

Date:

11-16-89

Claim must be returned to claimant:

☒ (Yes)☐ (No)

Claimant must be sent a copy of amended claim for approval:

☐ (Yes)☐ (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

item 10 - 1/4, 1/4's

item 16 - Add. fee received on 4-20-90

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AUG 18 1992



City Of Garden City

SRBA Recommendations: 63-2872, 63-2895, 63-3124, 63-7805, 63-8005, 63-9134, 63-9136, 63-10270

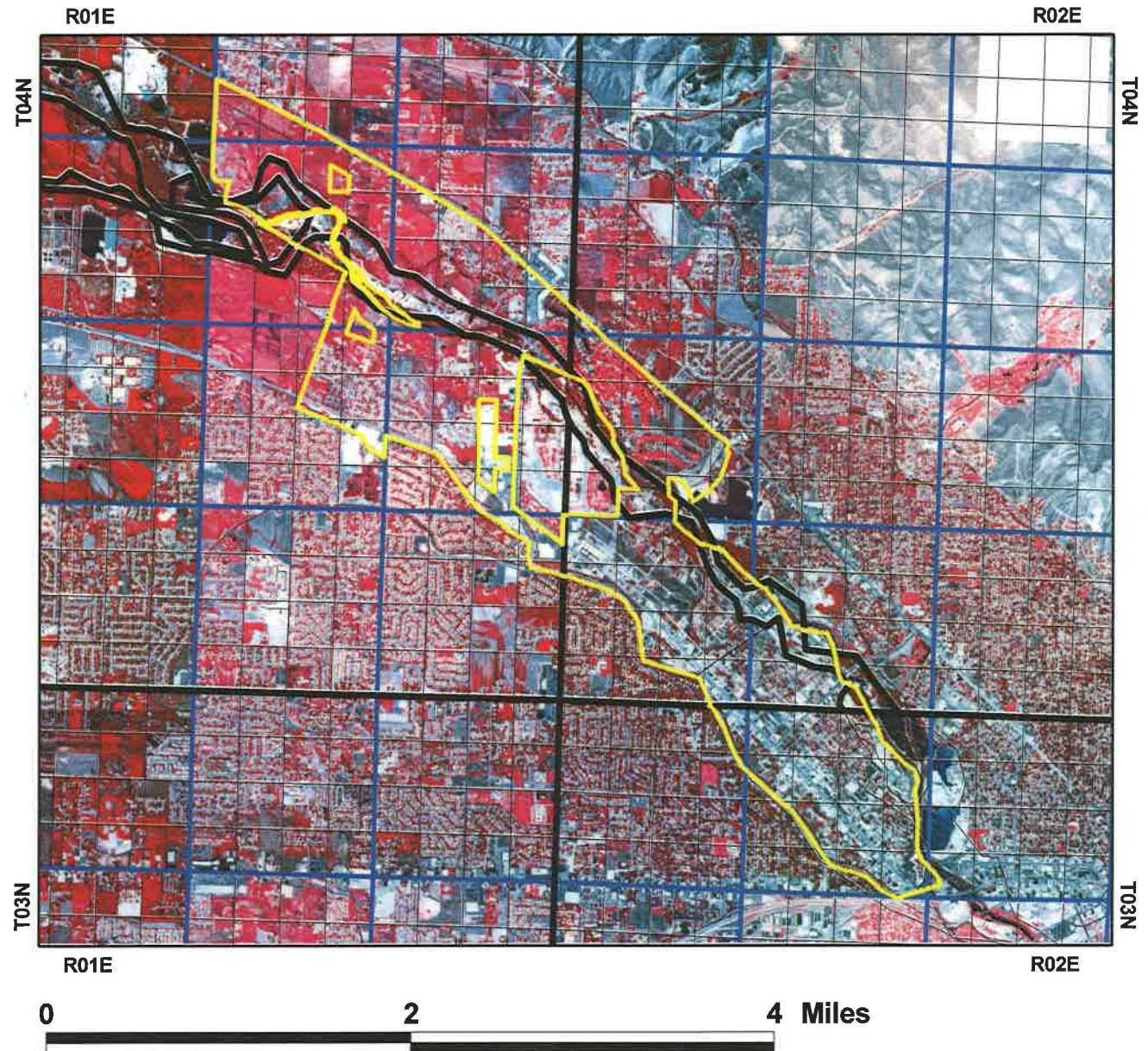
Service Area Boundary
GIS Place of Use Illustration

Legend

-  Service Area
-  Townships
-  PLS Sections
-  Quarter Quarters



Ada County
IDWR Basin 63



Prepared by A. Warntjes
On Wednesday, November 22, 2006
1987/88 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

RECEIVED

JUN 10 2005

Department of Water Resources

May 20, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CITY OF GARDEN CITY
CITY HALL
6015 GLENWOOD ST
GARDEN CITY ID 83714-1347

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #63-2872, 63-2895, 63-3124, 63-5330, 63-7805, 63-8005, 63-9134, 63-9136 and 63-10270 and Permit #63-11487

Dear Claimant:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by June 10, 2005. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

*modified records
6-10-05*

SS:region
Enclosure:

Returned Mail

CC: W. A 6-10-05

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

208.472.2903

Telephone No.

SCANNED

JUN 10 2005

63-2872
 -2895
 -3124
 -5330
 -7805
 -8005
 -9134
 -9136
 -10270

{ -11481 - Permit

FIRST CLASS



UNITED STATES POSTAGE
 02 1A \$ 00.830
 0004389410 APR 25 2005
 MAILED FROM ZIP CODE 83702

Anita -

Could we plz

Resend to new address?

Thanks, Dave

IDAHO DEPARTMENT OF WATER

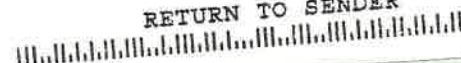
RESOURCES
 322 EAST FRONT ST
 P.O. BOX 83720
 BOISE, ID 83720-0098

TO

CITY OF GARDEN CITY
 201 E 50 STREET
 GARDEN CITY ID 83714

CITY201 837142015 1104 10 04/27/05
 FORWARD TIME EXP RTN TO SEND
 :CITY OF GARDEN CITY CITY HALL
 6015 GLENWOOD ST
 GARDEN CITY ID 83714-1347

RETURN TO SENDER



SCANNED
 JUN 10 2005



State of Idaho
License and Certificate of Water Right

Water License No. G-22310

Amount 1.15 second feet

Water District No.

Priority August 4, 1951

THIS IS TO CERTIFY that THE VILLAGE OF GARDEN CITY
of Garden City, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated August 4, 1951; that Permit No. G-22310
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.15 second feet, was issued thereunder on March 24, 1955, showing that said works
were completed on the 16th day of July, 1954; and that on the 16th
day of July, 1954,

THE VILLAGE OF GARDEN CITY
of Garden City, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
~~exposed~~ (subterranean flow), for the purpose of municipal water supply
, under Use Permit No. G-22310 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5470, on the 24th day of March, 1955;
The right hereby confirmed dates from August 4, 1951;

The Point of Diversion is located
in the SW 1/4 SE 1/4, Sec. 5, Tp. 3 N., R. 2 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.15 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			The Village of Garden City, located in Sections 5 and 6, Twp. 3 North, Range 2 East, B.M.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

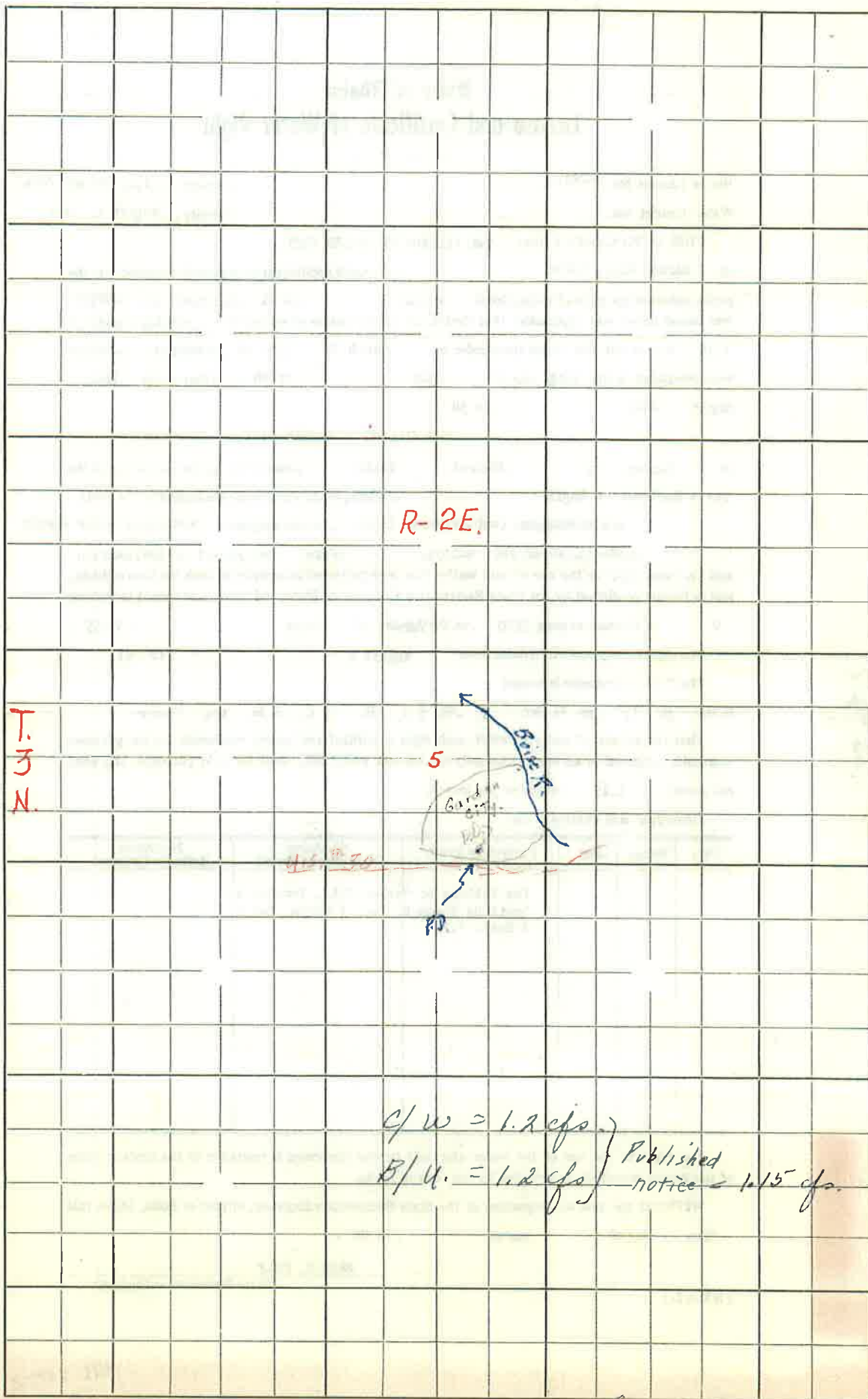
WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
24th day of March, 1955.

(SEAL)

MARK R. KULP

State Reclamation Engineer.

63 2872



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

22310