

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02848
Date Received: 12/11/1989
Receipt No: W007076
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name:	ROBERT GARBER	208-466-5081
Address:	17500 NORTHSIDE BLVD NAMPA, ID	83687
OR		
Name:	JUNE CHRISTENSEN	208-466-5831
Address:	17136 NORTHSIDE BLVD NAMPA, ID	83687
OR		
Name:	ANNA GARBER	208-466-5081
Address:	17500 NORTHSIDE BLVD NAMPA, ID	83687

2. Date of Priority: FEB 07, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02W	3	NW	SW	SW		CANYON

5. Description of diverting works:
TWO WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/01	0.380		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSEHOLD

A63-02848

Page 1

Date: 01/05/90

MICROFILMED
AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02W	3	SW SW	SW SW	IRR DOMEST	20.0
Section Acres						20.0
Total Acres						20.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER DITCH COMPANY

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 21915

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): + June Schusterman Date: 1-5-90
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5 day

of January 19 90

 Bruce A. Schusterman
Notary Public

Seal

Residing at _____

My Commission Expires _____

BRUCE A. SCHUSTERMAN, NOTARY PUBLIC
RESIDING AT 1000 E. 10TH ST.
MY COMMISSION EXPIRES APRIL 11, 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02848
Date Received: 12/11/1989
Receipt No: W007076
Received By: DAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT GARBER
Address: 17500 NORTHSIDE BLVD
NAMPA, ID 83687
208-466-5081

2. Date of Priority: FEB 07, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02W	3	NW	SW	SW		CANYON

5. Description of diverting works:
WELL AND PUMP FOR GRAVITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/01	0.380		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02W	3	SW	SW		IRR	20.0
			SW	SW		DOMEST	

Section Acres 20.0

A63-02848

Page 1

Date: 12/11/89

MICROFILMED
AUG 18 1992

10. Place of Use: Continued

Total Acres 20.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 PIONEER DITCH COMPANY

14. Remarks:

15. Basis of Claim: LICENSE
 Water Right Number: 21915

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert Gaubert Date: 12/11/89
_____ Date: _____

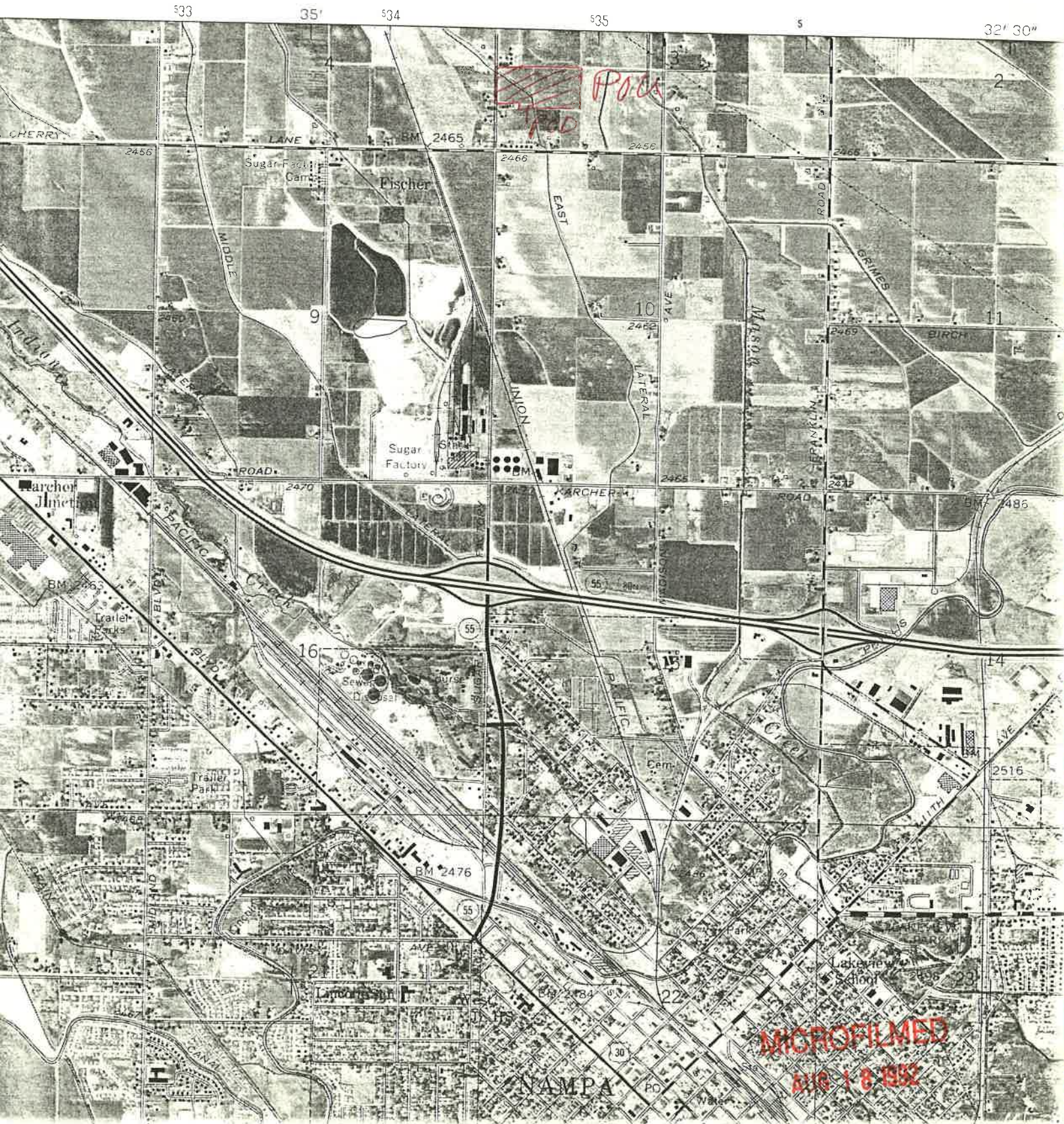
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of December 19 89 Bruce A. Schuld
Notary Public

Seal

Residing at BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
My Commission Expires APRIL 11, 1995

R RESOURCES



Receipt Details for ID W007076

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/11/1989 4:51:10 PM	12/11/1989	Western	\$180.00	Check
Payer		GARBER, ROBERT		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3161			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$180.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
\$55.00	ROBERT GARBER	4/2/1990	

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	19807		\$85.00	Claim
63	19808		\$25.00	Claim
63	2848		\$70.00	Claim

[Print Report](#)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00
0004389393 FEB 0
MAILED FROM ZIP CODE

RETURN TO
SENDER
ATTEMPTED,
NOT KNOWN

RECEIVED
FEB 06 2007
WATER RESOURCES
WESTERN REGION

AKK

JUNE V CHRISTENSEN
17136 NORTHSIDE BLVD
NAMPA ID 83687

63-2848

720 E. Main
Emmett 83617

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-2848

JUNE V CHRISTENSEN
17136 NORTHSIDE BLVD
NAMPA ID 83687
Telephone Number: (208)466-5831

ANNA GARBER
17500 NORTHSIDE BLVD
NAMPA ID 83687
Telephone Number: (208)466-5081

ROBERT GARBER
17500 NORTHSIDE BLVD
NAMPA ID 83687
Telephone Number: (208)466-5081

RECEIVED
OCT 19 2006
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: Oct 13/06 SIGNATURE: Robert Garber
Please print your name: Robert Garber

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

OFFICE
DEPARTMENT OF WATER RESOURCES
1100 N. HILL STREET, OFFICE
200 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



*ATTEMPTED.
NOT KNOWN*

RECEIVED

OCT 13 2006

WATER RESOURCES
WESTERN REGION

JUNE V CHRISTENSEN
11136 NORTHSIDE BLVD
NANPAID 83687

*Return
to Sender
Not at this Address*

63-2848

05/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2848

NAME AND ADDRESS: JUNE V CHRISTENSEN
17136 NORTHSIDE BLVD
NAMPA ID 83687

ANNA GARBER
17500 NORTHSIDE BLVD
NAMPA ID 83687

ROBERT GARBER
17500 NORTHSIDE BLVD
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.400 CFS
90.000 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 02/07/1951

POINT OF DIVERSION:

T03N R02W S3 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
IRRIGATION	03/15 11/01	0.380 CFS 90.00 AFY

Domestic use is for internal use in 1 home and does not include irrigation.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S03 SWSW 20.00

DOMESTIC Within CANYON County

T03N R02W S03 SWSW

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

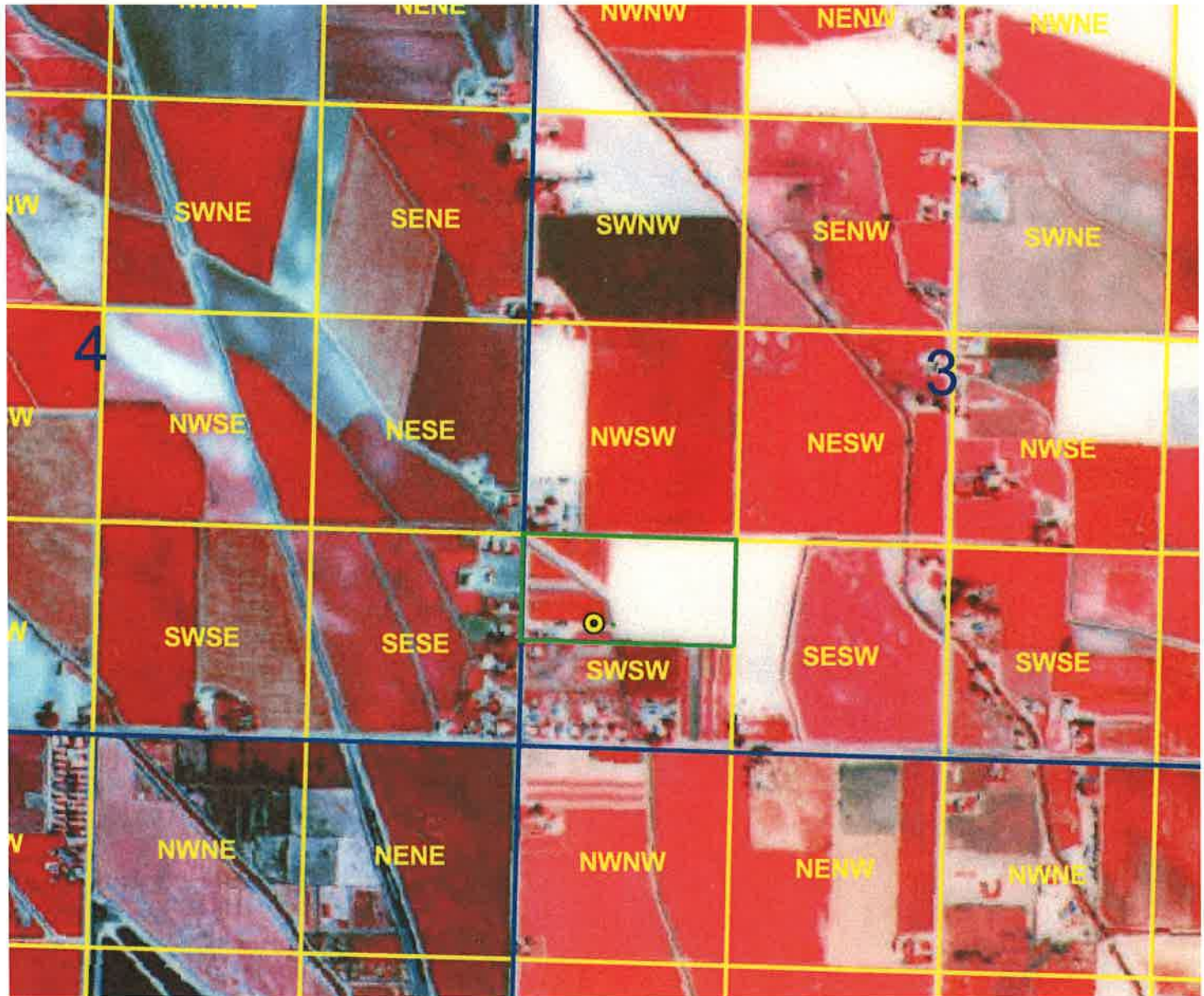
Use of this right is combined with water from Pioneer Irrigation District.

Right No. 63-19807 is also diverted through point of diversion described above.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTION 3
Water Right (s): 63-2848



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 20



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: May 2006

Idaho Department of Water Resources

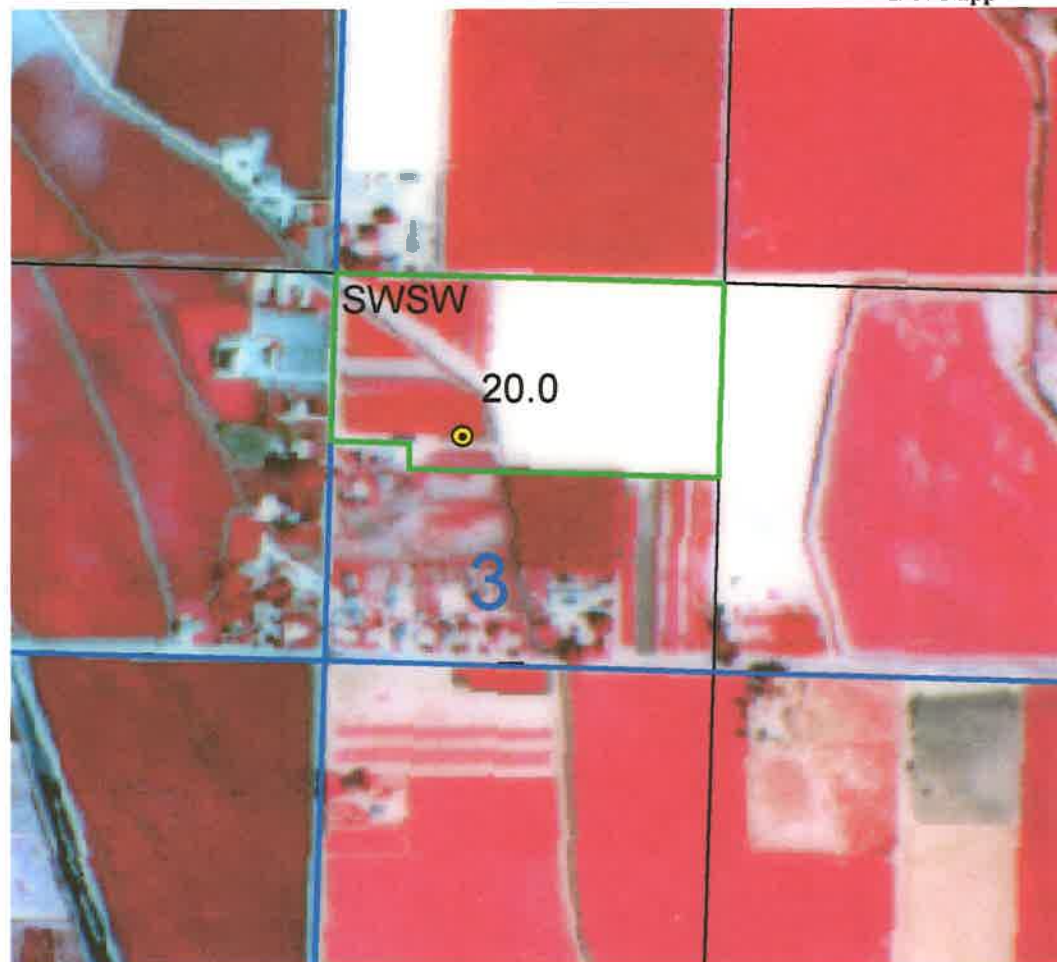
Claim Number: 63-02848

Legal: T03N, R02W, S3

Reviewed By:

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



0 0.25 Miles



WHITE — State Auditor
 YELLOW — Remittance Advice
 PINK — State Auditor then Agency
 GOLDENROD — Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

AGENCY USE

8587
Date 04/02/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

ROBERT GARBER
 17500 NORTHSIDE BLVD.
 NAMPA, ID 83687

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR#A63-02848/A63-19807 3/26/90 55.00	55.00	
TOTAL						55.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED

AUG 18 1992

Date

Head of Agency or Institution

State Auditor

TO: Debbie Allen

FROM: D. Shaff *DS*

DATE: 3-26-90

RE: Receipt W007076 Refund

Please process a refund of \$55.⁰⁰ to:

Robert Garber
17500 Northside Blvd.
Nampa, ID 83687

A63-02848 + A63-19807
(fees also pd. by Pioneer Irr.)

MICROFILMED

AUG 18 1992

FROM

Bruce A. Schulz

DATE

3/22/90

TO

Don Shaff & Debbie Allen

SUBJECT

Refund.

Please instigate refund to: Robert Barber
17500 Northside Blvd.
Nampa, Idaho 83687 for:

acreage fees paid, \$55, by Mr. Barber under claims A63-2848
and A63-19807 on Rept & W007076 which were also paid
by Pioneer Irrigation District

Bruce A. Schulz
SIGNATURE

attached: A63-2848, A63-19807, Rept W007076

MICROFILMED

AUG 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-2840

1. No Change NAME IS SAME
NEW OWNER: _____
No Change ADDRESS
NEW ADDRESS: _____

2. No Change - DATE OF PRIORITY: Completed evidence submitted - revised.
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. No Change — SAME SOURCE
Source is different than that claimed:

Source found: _____

4. No Change — POINT OF DIVERSION 63-19807 also diverted thru ROD
Point of diversion is different than the claim and/or new P/D's:

Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____
Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____

5. No Change - DESCRIPTION OF DIVERTING WORKS
Incomplete description, list below:

see licensing exam - no mention of 2 wells as
claim states.

6. No Change - WATER USES
Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. No Change - TOTAL VOLUME

Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

Changes found, the new total is, Amount _____ CFS _____ AFA _____

8. No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

(1) no overlaps (2) rec as claimed - claimed as licensed except don't split down
use (3) lic - no spw (4) 2 PODS (5) Pioneer Irr Dis water

SYSTEM DIAGRAM INCLUDED NA
Shown on GIS Layout

CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name

Signature

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2848

WATER RIGHT NUMBER: 63-2848

*claimed as licensed except
claimant split domestic use
out*

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JUNE V CHRISTENSEN 17136 NORTHSIDE BLVD NAMPA, ID 83687 (208)466-5831
Original Owner	SAM CHRISTENSEN RT 5 NAMPA, ID 83651
Current Owner	ANNA GARBER 17500 NORTHSIDE BLVD NAMPA, ID 83687 (208)466-5081
Current Owner	ROBERT GARBER 17500 NORTHSIDE BLVD NAMPA, ID 83687 (208)466-5081

Priority Date: 02/07/1951

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.020 CFS	
IRRIGATION	3/15 to 11/01	0.380 CFS	90 afa
	<u>Total Diversion:</u>	0.400 CFS	

Location of Point(s) of Diversion

GROUND WATER NW 1/4 SW 1/4 SW 1/4 Sec. 3, Twp 03N, Rge 02W, B.M.
CANYON County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02W	3			X		

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals

2700's
(2000 x 4.5) = 9000 afa or (.38)(1.9835)(260) = 195.97 afa
POS same POD as 63-14807
WYO supp to Pioneer Irr District
X01 DOM use - (home - no Irr
N/A Q for dom not to > 13k gpd
N/A Q for dom not acct of less big

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2848

03N 02W 3	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
											20.0						20.0

Total Acres: 20

Conditions of Approval:

Remarks:

Comments:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2848

WATER RIGHT NUMBER: 63-2848

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SAM CHRISTENSEN RT 5 NAMPA, ID 83651

Priority Date: 02/07/1951

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	0.400 CFS	
DOMESTIC	/ to /		
<u>Total Diversion:</u>		0.400 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 3, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	3											20.0						20.0

Total Acres: 20

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2848

02/06/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2848	Claim	03N	02W	3	SW	SW		IRRIGATION	20/20	JUNE V CHRISTENSEN
9872	Claim	03N	02W	3	SW	SW		IRRIGATION	5/5	DOUGLAS M COOK
2848	Water Right	03N	02W	3	SW	SW		IRRIGATION	20/20	SAM CHRISTENSEN
9872	Water Right	03N	02W	3	SW	SW		IRRIGATION	5/5	DOUGLAS M COOK
2848	Claim	03N	02W	3	SW	SW		DOMESTIC		JUNE V CHRISTENSEN
25842	Water Right	03N	02W	3	SW	SW		DOMESTIC		DONALD M BRYANT
26060	Water Right	03N	02W	3	SW	SW		DOMESTIC		LOIS A READ
27521	Water Right	03N	02W	3	SW	SW		DOMESTIC		CLARA V LINT
28400	Water Right	03N	02W	3	SW	SW		DOMESTIC		ROBERT C FLOCK

State of Idaho

License and Certificate of Water Right

Water License No. 21915

Amount 0.4 second foot

Water District No.

Priority February 7, 1951

THIS IS TO CERTIFY that SAM CHRISTENSEN

of Route 5, Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 7, 1951; that Permit No. 21915 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.4 second foot, was issued thereunder on February 20, 1951, showing that said works were completed on the 19th day of February, 1951; and that on the 21st day of March, 1951,

SAM CHRISTENSEN

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

~~xxx tributary of~~ (subterranean flow), for the purpose of irrigation and domestic use, under Use Permit No. 21915 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4744, on the 30th day of April, 1951;

The right hereby confirmed dates from February 7, 1951;

The Point of Diversion is located

in the N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Tp. 3 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.4 cubic foot per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	2 W.	3	N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	20	20

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

30th day of April, 1951.

MARK R. KULP

State Reclamation Engineer

(SEAL)

63 2818

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21915

This proof is for Beneficial use In Water District No. _____

1. Name of applicant. Sam Christensen, Route 5, Nampa, Idaho
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3
T. 3 N. R. 2 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: The motor and pump are enclosed in a concrete pit 52" x 37" x 13 $\frac{1}{2}$ " immediately over the well. It is covered with a small shed type structure. Delivery is thru a 6" pipe to the surface then approx. 6' to the east into a concrete sump and to a ditch. Sump is 15" wide, 6' long and 13" deep. From there water is carried to the fields thru ample ditches. The motor is G. E. 2 h.p. single phase, 220 volts, 19 amps, 1760 r.p.m. The pump is a Sterling Unit type, ~~3000 G.P.M.~~, 4" outlet, 4" intake. Well is 60' deep, 8" casing, perforated bottom 30 feet. H is 19 feet. Drawdown is 5 feet.
5. Water is used for: Irrigation and domestic purposes.
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, Township 3 North, Range 2 West, B. M.
The full 20 acres are irrigated. Also used for stock water part time.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____
- Remarks: Water measured over V notch weir equal .445 c.f.s. or 22.25 inches.
Estimate an additional 2 to 3 inches of water was running over the banks
This well was put in on account of dry years and shortage of water.
Now it is considered very useful and convenient.

This examination was made on the 17 day of April, 19 51

(Signed) E. M. Humphrey Examiner.

21915

Well = 60' deep.

8" dia. 30' below

4.5' - 5' dia. down

flat = 13'6" deep.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Sam Christensen
Route 5, Nampa, Idaho

Permit No. 21915

Examination for Beneficial use

County Canyon

S 3
3N. - 2W.

P.D. = SW₄ SW₄ - S 3

Q = .445

S = well

use = Irrig & Dom.

N. SW, SW, SW = 100

.445
50
22.250"

RECEIVED
APR 17 1951

Department of Reclamation

52" x 37" (8x16") depth
of concrete in 1 ft

10 ft by 10 ft

10 ft by 10 ft

single ph. 60 ft 200

10 ft by 10 ft

10 ft by 10 ft

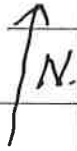
10 ft by 10 ft

10 ft by 10 ft

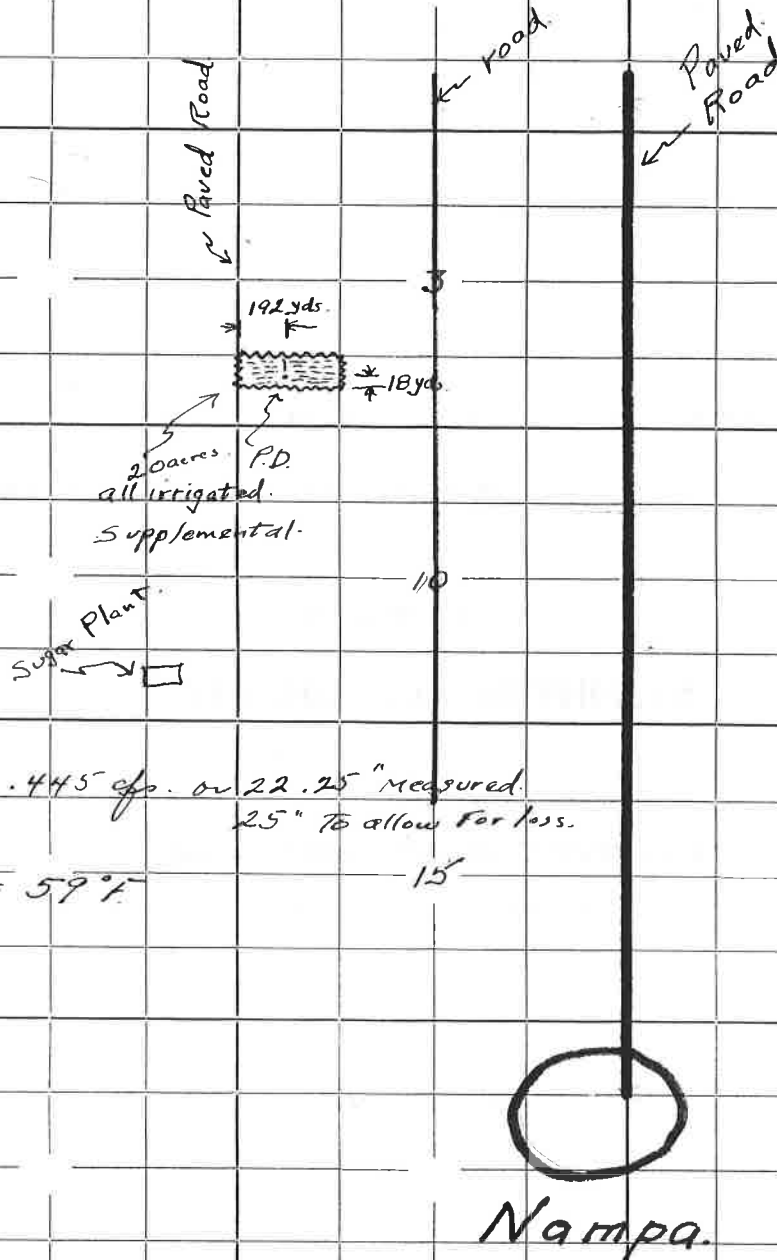
10 ft by 10 ft

10 ft by 10 ft

10 ft by 10 ft



Twp 3 N. R. 2 W.



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21915

REPORT ON PROOF OF Beneficial use

Sam Christensen, Route 5, Nampa, Idaho

4 of 5
on file

app. 0.4 c. s.

20 3 10 10

N^o 21915
63-2848

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29635
PERMIT No. 21915
DISTRICT No.

1. Name of Applicant: SAM CHRISTENSEN

Postoffice address: Rt. 5, Nampa

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:
- (a) Cash on hand:
- (c) Bonds to be issued:

2. Quantity of water claimed 0.40

cubic feet per second.

3. Source of water supply: Subterranean well

which is a tributary of

4. Location of point of diversion: 600' East and 60' North feet distant from the SW
of $N\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$
corner of Section 3, T. 3 N., R. 2 W., B. M., and is in the $N\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$
of Section 3, T. 3 N., R. 2 W., B. M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T., R., B. M., in the of Section, T., R., B. M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section, T., R., B. M., in the
of Section, T., R., B. M.

7. Estimated cost of works: \$ 675.00

8. Kind of works: Electric motor and pump and ditches.

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 1 feet; width at water line 2 feet; depth of water $\frac{1}{2}$ feet;
dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Completed years.

13. The time required for the complete application of the water to the proposed use is No additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 6307848

Date: 11-08-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	2W	03											20						20
GIS														20						20
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 20

Overlapping POU Claim #'s:

Total GIS Acres: 20

COMMENTS:

Per claim map