

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03492
Date Received: 3/14/1990
Receipt No: W011017
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HARVEST FARM CO. 800-547-7023
Address: P.O. BOX 650
98 PALMER AVE.
COTTAGE GROVE, OR 97424

2. Date of Priority: MAR 04, 1966

3. Source: GROUNDWATER Trib. to:
SNAKE RIVER COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	03W	16	NW	NW			CANYON
02N	03W	22	SW	NE			CANYON
			SE	NW			CANYON
			XSE	SW			CANYON
			SW	SE			CANYON
			SE	SE			CANYON
		23	SE	NE			CANYON
			NE	NW			CANYON
		26	SE	NE			CANYON
		27	NE	NW			CANYON

5. Description of diverting works:
8 WELLS, 1 SNAKE R. DIV(NWNW, S. 16)PIPELINES & SPRINK. IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/01	2.110		645.70

7. Total Quantity Appropriated is:
2.110 C.F.S. (and/or) 645.70 A.F.A.

8. Total consumptive use is 560.0 Acre Feet Per Annum.

A63-03492

Page

1

Date: 03/20/90

MICROFILMED

AUG 19 1992

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	23	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE CLAIM NO. A63-02754 REMARKS SEC.

14. Remarks:

TRANS. 2734.

THE DIVERSION RATE OF WATER & ANNUAL VOLUME OF WATER DIVERTED AT EACH & EVERY P/D SHALL NOT EXCEED THE AMT. ORIGINALLY LICENSED AT THAT P/D. EACH P/D SHALL MAINTAIN ITS ORIGINAL PRIORITY DATE & IN TIMES OF WATER SHORTAGE, EACH P/D SHALL BE REGULATED ACCORDING TO THE ORIGINAL PRIORITY DATE ASSOCIATED WITH THAT P/D. NO MORE THAN 1454.1 AC. SHALL BE IRRIGATED DURING ANY IRRIGATION SEASON FROM GROUNDWATER & NO MORE THAN 400 AC. SHALL BE IRRIGATED EACH IRRIGATION SEASON WITH WATER DIVERTED DIRECTLY FROM THE SNAKE RIVER. FAILURE TO COMPLY WITH CONDITION #3 WILL VOID THE APPROVAL OF TRANSFERS 2730 THROUGH 2737. EXTENSION OF TIME WAS VERBALLY GIVEN BY DAVE SHAW FOR SHERL CHAPMAN ON THIS CLAIM. THE EXTENSION WAS GIVEN ON 3/01/90 UNTIL 3/15/90.

15. Basis of Claim: LICENSE
Water Right Number: 32762

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03492
Date Received: ~~2/08/1990~~ 3/14/90
Receipt No: 2011017
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARVEST FARM⁷ CO. 800-547-7023
Address: P.O. BOX 650
98 PALMER AVE.
COTTAGE GROVE, OR 97424

2. Date of Priority: MAR 04, 1966

3. Source: GROUNDWATER Trib. to:
SNAKE RIVER COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	03W	16		NW	NW		CANYON
02N	03W	22		SW	NE		CANYON
				SE	NW		CANYON
				SE	SW		CANYON
				SW	SE		CANYON
				SE	SE		CANYON
		23		SE	NE		CANYON
				NE	NW		CANYON
		26		SE	NE		CANYON
		27		NE	NW		CANYON

5. Description of diverting works:
8 WELLS, 1 SNAKE R. DIV(NWNW, S. 16)PIPELINES & SPRINK. IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/01	2.110		645.70

7. Total Quantity Appropriated is:
2.110 C.F.S. (and/or) 645.70 A.F.A.

8. Total consumptive use is 560.0 Acre Feet Per Annum.

A63-03492

Page 1

Date: 03/05/90

MICROFILMED

AUG 19 1992

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	23	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
Section Acres							160.0
Total Acres							160.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE CLAIM NO. A63-02754 REMARKS SEC.

14. Remarks:
TRANS. 2734.
THE DIVERSION RATE OF WATER & ANNUAL VOLUME OF WATER DIVERTED AT EACH & EVERY P/D SHALL NOT EXCEED THE AMT. ORIGINALLY LICENSED AT THAT P/D. EACH P/D SHALL MAINTAIN ITS ORIGINAL PRIORITY DATE & IN TIMES OF WATER SHORTAGE, EACH P/D SHALL BE REGULATED ACCORDING TO THE ORIGINAL PRIORITY DATE ASSOCIATED WITH THAT P/D. NO MORE THAN 1454.1 AC. SHALL BE IRRIGATED DURING ANY IRRIGATION SEASON FROM GROUNDWATER & NO MORE THAN 400 AC. SHALL BE IRRIGATED EACH IRRIGATION SEASON WITH WATER DIVERTED DIRECTLY FROM THE SNAKE RIVER. FAILURE TO COMPLY WITH CONDITION #3 WILL VOID THE APPROVAL OF TRANSFERS 2730 THROUGH 2737.

15. Basis of Claim: LICENSE
Water Right Number: 32762

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 *See AD2-00068 for \$ per acre fee explanation*

For Organizations:

I do solemnly swear or affirm that I am GENERAL MANAGER of HARVEST FARM CO., that I have signed the foregoing document in the space below as GENERAL MANAGER of _____ and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

GENERAL MANAGER, HARVEST FARM CO.
Title and Organization

3/13/90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of March 19 90

[Signature]
Notary Public



Residing at 7889 Alhambra Meadows Dr
My Commission Expires 6/14/94

State of Idaho
Department of Water Resources
AMENDED
WATER RIGHT LICENSE

License of Water Right No. 32762/63-3492 Priority March 4, 1966 Amount 2.11 cfs

THIS IS TO CERTIFY, that WALTER C. RUSSELL
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 32762/63-3492 issued pursuant to Application for Permit dated March 4, 1966,
and has submitted proof to the Department of Water Resources on February 9, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.11 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>May 1</u> to <u>Oct. 1</u>	at <u>2.11</u> cfs and	<u>645.7</u> acre feet or
	from _____ to _____	at _____ cfs and	<u>4.5</u> af per acre
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
645.7 acre feet per year, said waters to be diverted within the SE 1/4 of Sec. 22,
Twp. 2 N, Rge. 3 W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N	3 W	23					40	40							40	40			160

Total number of acres irrigated 160

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
February, 19 75.

MICROFILMED

Director

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32762/63-3492 Priority March 4, 1966 Amount 2.11 cfs

THIS IS TO CERTIFY, that Walter C. Russell
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 32762/63-3492 issued pursuant to Application for Permit dated March 4, 1966
and has submitted proof to the Department of Water Administration on February 9, 1971
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.11 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 2.11 cfs for irrigation from May 1 to Oct. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 2.11 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE 1/4 Sec. 22, Twp. 2 N, Rge. 3 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 645.7 acre feet per year or
1.5 acre feet per acre.

Description and location of place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N	3 W	25					40	40							40	40			160

Total number of acres irrigated 160

see Amended License

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of
December, 1971.

R. Keith Higgs
Director

63 3492

63-3492

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40931
Permit No. G- 32762
District No.

1. Name of Applicant: Walter C. Russell
Postoffice address: Rt 4, Box 141, Nampa County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 3.2 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE 1/4 of the SE 1/4 of Section 22
Twp. 2 N , Rge. 3 W , B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give: N/A
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Deep well with electric motor and turbine pump
8. Estimated cost of works: \$ 14,000.00
9. (a) Is reservoir to be used? Only a catch-pool
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 3.2 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ WALTER C. RUSSELL Applicant.

By _____ Agent.

Date of first receipt at Department of Reclamation March 4, 1966 1:00 P.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32762

Recorded in Book 114 Page 32762 Approved March 10, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 10, 1968

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 10, 1971

Witness my hand this 10th of March ~~xxxxx~~ 1966.

/s/ CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, Robert E. Smylie, Governor of the State of Idaho, and Arnold Williams, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 10th day of March, 1966.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ ARNOLD WILLIAMS Secretary of State.

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2 N	3W	23					X	X								X	X	160	
LICENSE ISSUED FOR 2-11 SEC. FT. LICENSE PAGE NO. _____																			

If questions arise, please contact:
 Sherl L. Chapman
 921 S. Orchard, Suite N
 Boise, ID 83705
 344-6690

Transfer

2734

Water Right No. 63-3492

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use **APPROVED**Name of applicant Bing/Frost Ranch Co. Phone 213-488-7338Post office address 515 S. Flower St., Los Angeles, CA 90071

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
 in case of _____ vs _____
 dated _____ in _____ county of _____
 (Name of court)

b. License No. 63-3492 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Purchase of land to which water right is appurtenant.

3. Source of water Ground Water tributary to -----4. Date of priority March 4, 1966

5. Water is used for the following purposes:

amount 2.11 cfs for Irrigation purposes from 5/1 to 10/1
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day -- both dates inclusive)

6. Total amount of water under right: a. 2.11 cubic feet per second
 &/or
 b. 645.7 acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22
 Township 2N Range 3W, B.M., in Canyon County
 Additional points of diversion, if any None

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	3W	23					40	40							40	40			160

Total number of acres to be irrigated 1609. Describe any other water rights used for the same purposes as described above 63-3104

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 2.11 c.f.s. &/or 645.7 acre feet
- b. Point(s) of diversion SE ¼ SW ¼, Section 22 Township 2N
Range 3W, B.M., Canyon County (5)
Additional points (1) (3) (5) (6)
(7) (8) (9) (10)
SW¼NE¼ Sec. 22; SE¼NW¼ Sec. 22; SW¼SE¼ Sec. 22; SE¼SE¼ Sec. 22 all in T2N, R3W and
NW¼NW¼ Sec. 16, T1N, R3W.
- c. Description of diverting works 8 wells and one pumping station on the Snake River.

- d. Describe the reasons for applying for a change in the point(s) of diversion See Attachment "A"

2. Change in place of use NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

-

SCALE: 2 inches equal 1 mile. Draw plan in ink.

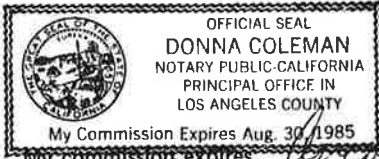
4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

BING FROST RANCH CO. an
Idaho corporation

BY: [Signature]
(Signature of applicant)
F. Daniel Frost, President

Subscribed and sworn to before me this 5th day of April, 1982



My commission expires August 30, 1985

[Signature]
(Notary public)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3492

and said application is hereby APPROVED, subject to the following limitations and conditions:

1. The diversion rate of water and annual volume of water diverted at each and every point of diversion shall not exceed the amount originally licensed at that point of diversion.

2. Each point of diversion shall maintain its original priority date and in times of water shortage, each point of diversion shall be regulated according to the original priority date associated with that point of diversion.

3. No more than 1454.1 acres shall be irrigated during any irrigation season from groundwater and no more than 400 acres shall be irrigated each irrigation season with water diverted directly from the Snake River.

4. Failure to comply with condition #3 will void the approval of Transfers 2730 through 2737.

Witness my hand this 18th day of April, 1983.

[Signature]
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by 6LS Date 4/16/82 Protest filed by _____

Prelim. check by 6LS Fee 50.00

Received by 6LS Date 4/16/82 # 22956 ~~22822~~

Published in Press Tribune Copies of protest forwarded by _____

Pub. dates 7/1 & 7/8/82 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval denial

rec'd. _____ by DBS [Signature]

FIELD REPORT

- 160

K. 3 W.

63 3492

CHRYSLER 1

T.
2
N.

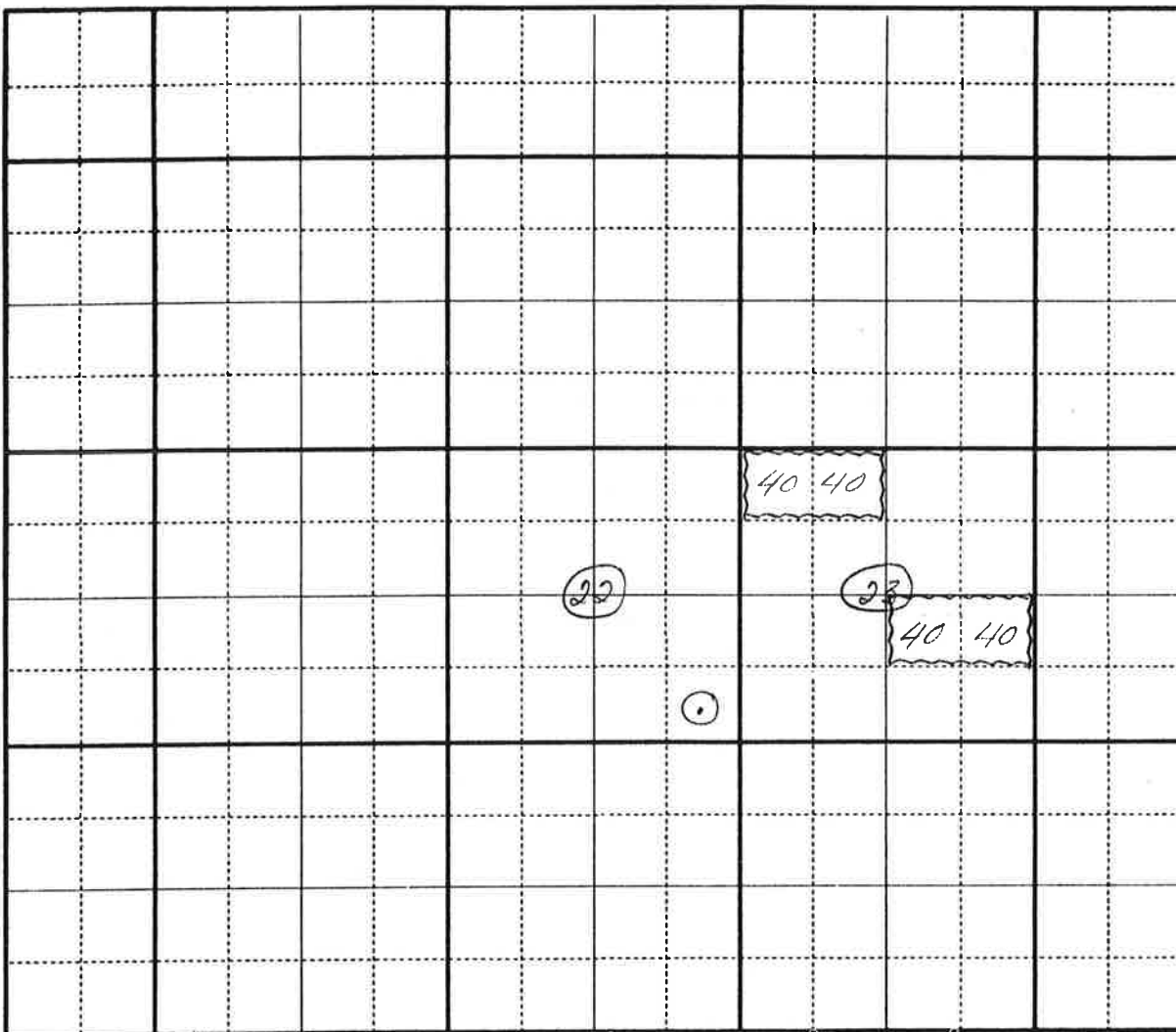
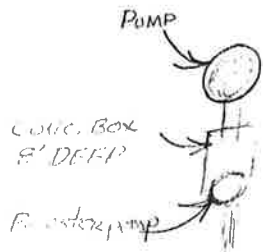


Diagram of System



FOR 60 POUNDS
IN NW 1/4 NW 1/4

FOR 60 POUNDS
IN NW 1/4 NW 1/4



1/4 MILE CONC. DITCH



DATE OF EXAM 23 June 1971

ACREAGE

Found 160
Recommended 160

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 2.11 c.f.s. V = 720 AF/Ann. from MAR 15 to NOV 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no x

Name source: GROUND
twp. 2 N/S, Rge 3 E/W, B.M., Sec. 22, Sub. SE $\frac{1}{4}$ SE $\frac{1}{4}$ CANYON County

Exchange? yes _____ no x

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Total Q measured 2.112 Method of measurement PROMY

Total Q recommended 2.112 Meter No. _____ Type _____ Condition _____

Total V recommended 720

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

USED PROMY METER DISCHARGE .135
.512
.195
.610
2.112 c.f.s.

SYSTEM DESCRIPTION:

115 Motor: Hollow Shaft 125 HP 60 cycle 3 phase 440 Volts
1500 RPM Ser. # 1385201 Impeller & Bowler Pump 8" discharge
into 4' x 2' concrete Curb Box

REMARKS:

Water is pumped in concrete pipe from the well
to pump area. The water is then pumped to the
lands by gravity. 80 Acres are sprinkler irrigated.

Examiner's Signature Tim J. Rex Date 24 June 71

Checked by _____ Date _____

Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Date 23 June, 1971 DISCHARGE MEASUREMENT NOTES

Russell Well River at Conc Ditch

[illegible]

No. _____ of _____ Sheets, Comp. by _____ Chk. by _____

CHG. BY _____

.0 .10 .20 .30 .40 .50 .60 .70 .75

HARVEST FARM COMPANY
13735 MISSOURI AVENUE
NAMPA, ID 83686
Tel (208) 467-9712

RECEIVED
APR 8 1992

Department of Water Resources

April 2, 1992

Memo to Department of Water Resources
regarding change of address----

Please change the address for Harvest Farm Company to
13735 Missouri Avenue
Nampa, ID 83686

Currently mail is being sent to Cottage Grove, OR. That is no longer the
address for Harvest Farm Company. Please change all records to the
current address.

Thank you,


HARVEST FARM COMPANY
Helen J. Magoffin, office manager

94/95 phone directory:
467-9712 *KW*

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-03492

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>N</u>						
SOURCE	<u>Y</u>						DATA ENTRY COMPLETED BY _____ DATE _____
PL. OF USE	<u>N</u>						FINAL RECOMMENDATION
DIV. AMOUNT CFS/AF	<u>N</u>						BY _____ DATE _____
CONSUMPTIVE USE							
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>N</u>						

N/A

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:06:25
Page 1

Water Right Number - 63-03492 ✓

Prefix Translation: WATER RIGHT

Old (D) Number - 32762 ✓

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BING FROST RANCH CO.

1 - 515 S. FLOWER ST.
2 -
3 -
City- LOS ANGELES
Phone - 208-000-0000

State- CA Zip- 90071

*** O - ORIGINAL OWNER ***
RUSSELL

WALTER C.

1 -
2 -
3 -
City-
Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - -
03/04/1966 ✓

+ - - - Region - - - +
14 WESTERN

+ - - - Stage - - - +
L - LICENSE ✓

+ - - - Status - - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

→ Snake River - Columbia
+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

01N ✓	03W ✓	16 ✓	NW NW ✓			(27) CANYON
02N ✓	03W ✓	22 ✓	SW NE ✓			(27) CANYON
			SE NW ✓			(27) CANYON
			SE SW ✓			(27) CANYON
			SW SE ✓			(27) CANYON
			SE SE ✓			(27) CANYON
		23 ✓	SE NE ✓			(27) CANYON
			NE NW ✓			(27) CANYON
		26 ✓	SE NE ✓			(27) CANYON
		27 ✓	NE NW ✓			(27) CANYON

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION ✓		05/01 ✓	10/01 ✓	2.110 ✓	645.70 ✓

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.110 ✓ 645.70 ✓

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N ✓	03W ✓	23 ✓	NE NW ✓		40.0 ✓	01	IRRIGATION	(27) CANYON
02N ✓	03W ✓	23 ✓	NW NW ✓		40.0 ✓	01	IRRIGATION	(27) CANYON
02N ✓	03W ✓	23 ✓	NE SE ✓		40.0 ✓	01	IRRIGATION	(27) CANYON
02N ✓	03W ✓	23 ✓	NW SE ✓		40.0 ✓	01	IRRIGATION	(27) CANYON

Total Acres: 160.0 ✓

Water right number - 63-03492

Prefix Translation: WATER RIGHT

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

TRANS. 2734.
THE DIVERSION RATE OF WATER & ANNUAL VOLUME OF WATER DIVERTED
AT EACH & EVERY P/D SHALL NOT EXCEED THE AMT. ORIGINALLY LICENSED
AT THAT P/D. EACH P/D SHALL MAINTAIN ITS ORIGINAL PRIORITY DATE
& IN TIMES OF WATER SHORTAGE, EACH P/D SHALL BE REGULATED
ACCORDING TO THE ORIGINAL PRIORITY DATE ASSOCIATED WITH THAT P/D.
NO MORE THAN 1454.1 AC. SHALL BE IRRIGATED DURING ANY IRRIGATION
SEASON FROM GROUNDWATER & NO MORE THAN 400 AC. SHALL BE IRRIGATED
EACH IRRIGATION SEASON WITH WATER DIVERTED DIRECTLY FROM THE
SNAKE RIVER. FAILURE TO COMPLY WITH CONDITION #3 WILL VOID THE
APPROVAL OF TRANSFERS 2730 THROUGH 2737.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

016 - See remarks for additional conditions of approval.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - 05/06/85 CURTIS 05/01/88 CURTIS 06/23/89 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 05/06/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 09/12/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag -
Presumption Flag -		

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF

Snake River from base of Milner Dam to Oregon DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

63-3492 I.D. No.	Map No.
\$ 10.00 Fee Paid	34592 Receipt No.

Notice is hereby given that Bing/Frost Ranch Co.
(Name of Claimant)

515 S. Flower St. Los Angeles, Ca. 90071 Telephone No. 213-488-7338
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 3/4/1966
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Groundwater tributary to _____
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>2.11</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>5/1</u> To <u>10/1</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 2.11 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 22, Twp. 2N, Rge. 3W, B.M., Canyon County _____
Additional Points: See attached sheet
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
See attached sheet
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>2N</u>	<u>3W</u>	<u>23</u>					<u>40</u>	<u>40</u>							<u>40</u>	<u>40</u>			<u>160</u>

Transfer # 2734

Total no. of acres 160

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

CAT. NO. NN00627
TO 1944 CA (1-83)

TICOR TITLE INSURANCE

(Individual)

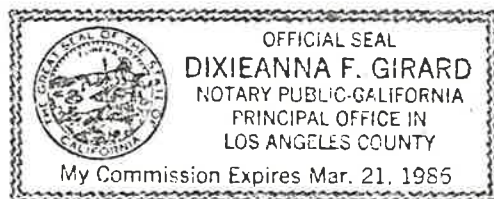
STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

On October 23, 1984 before me, the undersigned, a Notary Public in and for said State, personally appeared F. Daniel Frost

_____, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Signature Dixieanna F. Girard



(This area for official notarial seal)

Filed with the Idaho

true and accurate to

before me

they, corporation,

CA

(5A)

Additional points: $NE\frac{1}{4}NW\frac{1}{4}$ Sec. 27; $SE\frac{1}{4}NE\frac{1}{4}$ Sec. 26; $SE\frac{1}{4}NE\frac{1}{4}$ Sec. 23; $NE\frac{1}{4}NW\frac{1}{4}$ Sec. 23; $SW\frac{1}{4}NE\frac{1}{4}$ Sec. 22; $SE\frac{1}{4}NW\frac{1}{4}$ Sec. 22; $SW\frac{1}{4}SE\frac{1}{4}$ Sec. 22; $SE\frac{1}{4}SE\frac{1}{4}$ Sec. 22 all in T2N, R3W and $NW\frac{1}{4}NW\frac{1}{4}$ Sec. 16, T1N, R3W.

(5B)

Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field etc.) Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Pumping Plant and Sprinkler systems - 8 wells.

$SE\frac{1}{4}NW\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}$, Sec. 22 T2N, R3W and $NW\frac{1}{4}NW\frac{1}{4}$, Sec. 16, T1N, R3W.

MICROFILMED

JUL 25 1994

CAT. NO. NN00627
TO 1944 CA (1-83)

 TICOR TITLE INSURANCE

(Individual)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss.

On October 23, 1984 before me, the undersigned, a Notary Public in and for
said State, personally appeared F. Daniel Frost

_____, personally known to me or
proved to me on the basis of satisfactory evidence to be
the person whose name is subscribed to the
within instrument and acknowledged that he ex-
cuted the same.

WITNESS my hand and official seal.

Signature

Dixieanna F. Girard

MICROFILMED

JUL 25 1984



(This area for official notarial seal)

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF Snake River River base of Silver
Dam to Oregon DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

I.D. No. <u>63-3492</u>	Map No. _____
Fee Paid \$ <u>10.00</u>	Receipt No. <u>3492</u>

Notice is hereby given that 515 S. Flower St. Los Angeles, Ca. 90071
(Mailing Address) (Name of Claimant) Telephone No. 213-400-7330
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 3/4/1966

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 2.11 Use Irrigation Period of Use From 5/1 To 10/1
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 2.11 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source 50 $\frac{1}{4}$ 40 $\frac{1}{4}$
Sec. 22, Twp. 2N, Rge. 3E, B.M., Canyon County
Additional Points: See attached sheet

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. See attached sheet

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>24</u>	<u>35</u>	<u>22</u>					<u>40</u>	<u>40</u>							<u>40</u>	<u>40</u>			<u>160</u>

Total no. of acres 160

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 63-3492

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual
(Date) _____ (Signature of Claimant) _____
State of California Organization _____
County of Los Angeles ss. _____ (Signature of Spouse) _____
Seal _____ (Signature of Authorized Agent) _____
On this 23rd day of October, in the year 1984 before me
a notary public, personally appeared Daniel F. Foster
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.
My commission expires March 21, 1986 Notary Public residing at Durham, N.C.

(5A)

Additional points: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 27; SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 26; SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 23; NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23; SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22; SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 22; SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 22; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 22 all in T2N, R3W and NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 16, T1N, R3W.

(5B)

Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field etc.) Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Pumping Plant and Sprinkler systems - 8 wells.

SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22 T2N, R3W and NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T1N, R3W.

MICROFILMED

JUL 25 1994

10/09/2006

NOTICE OF ERROR
REPLY

RECEIVED
OCT 30 2006

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 10/31/2006

Water right number: 63-3492

HARVEST FARM CO
13735 MISSOURI AVE
Nampa ID 83686
Telephone Number: 208-467-9712

RECEIVED
OCT 26 2006
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

Points of Diversion need to be adjusted to reflect changes made by Don Nelson's field exam

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-24-06

SIGNATURE: *[Signature]*

Please print your name: Leland Tringali

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
OCT 31 2006

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3492

NAME AND ADDRESS: HARVEST FARM CO
13735 MISSOURI AVE
NAMPA ID 83686

SOURCE: GROUND WATER
SNAKE RIVER

TRIBUTARY:
TRIBUTARY: COLUMBIA RIVER

QUANTITY: 2.110 CFS
645.70 AFY

Right Nos. 63-2754, 63-2867, 63-2975, 63-3104, 63-3490A, 63-3492, 63-7561, 63-7793 and 63-4799 are limited to a total combined annual diversion volume of 4743 AF.

PRIORITY DATE: 03/04/1966

POINT OF DIVERSION:

T01N R03W S16 NWNW Within CANYON County
T02N R03W S22 SWNE Within CANYON County
T02N R03W S22 SWNE Within CANYON County
T02N R03W S22 SENW Within CANYON County
T02N R03W S22 SESW Within CANYON County
T02N R03W S22 SESE Within CANYON County
T02N R03W S23 SENE Within CANYON County
T02N R03W S23 NENW Within CANYON County
T02N R03W S23 SWNW Within CANYON County
T02N R03W S23 SWSE Within CANYON County
T02N R03W S26 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

5/01 10/01

2.110 CFS
645.70 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before May 1 and after October 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

IRRIGATION in CANYON County

T02N R03W S23	NENW	40.00	T02N R03W S23	NWNW	40.00
T02N R03W S23	NESE	40.00	T02N R03W S23	NWSE	40.00

160 ACRES TOTAL

Right Nos. 02-68, 63-2754, 63-2867, 63-2975, 63-3104, 63-3490A, 63-3492, 63-7561, 63-7793 and 63-4799 are limited to the irrigation of a combined total of 1454.1 acres from ground water, and no more than 400 acres with water diverted directly from the Snake River, in a single irrigation season

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The diversion rate of water, and the annual volume of water, diverted at each and every point of diversion shall not exceed the amount originally licensed at that point of diversion.

Each point of diversion shall maintain its original priority date, and in times of water shortage shall be regulated according to the original priority date associated with that point of diversion.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Transfer 2734

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure to comply with Condition #3 of Transfer 2734 will void Transfers 2730 - 2737.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

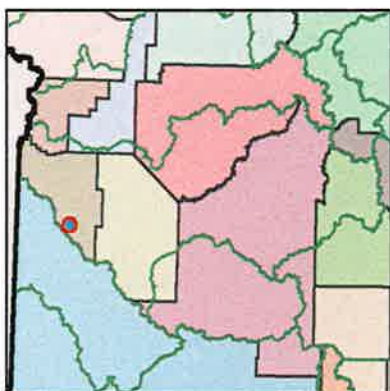
SRBA Recommendation:

63-3492

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by M. Ciscell
On Monday, November 6, 2006
1987/88 Aerial Photography

63-3492

