

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03487**  
Date Received: 9/ 8/1989  
Receipt No: C011330  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: STATE OF IDAHO  
Address: DEPT OF CORRECTIONS  
STATEHOUSE  
BOISE ID 83720  
208-334-2318

2. Date of Priority: JAN 20, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot            | County |
|----------|-------|---------|--------|--------|--------|----------------|--------|
| 02N      | 02E   | 27      | SW     | SW     | SW     | 6 <sup>3</sup> | ADA    |
|          |       |         | SE     | SW     | SE     | 6 <sup>2</sup> | ADA    |

5. Description of diverting works:  
DOC WELL #3 500 HP PUMP VALVED TO DOC WELL #4 250 HP PUMP.

6. Water is used for the following purposes:

| Purpose         | From  | To    | C.F.S | (or) | A.F.A.  |
|-----------------|-------|-------|-------|------|---------|
| IRRIGATION      | 03/15 | 11/15 | 2.800 |      | 630.00  |
| DOMESTIC        | 01/01 | 12/31 | 5.400 |      | 1971.00 |
| FIRE PROTECTION | 01/01 | 12/31 | 5.400 |      |         |

7. Total Quantity Appropriated is:  
5.400 C.F.S. (and/or) 2601.00 A.F.A.

8. Total consumptive use is 420.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/PENITENTIARY USE, F/PENITENTIARY USE

10. Place of Use:

| Township | Range | Section | 1/4           | of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|---------------|----|-----|-----|--------|-------|
| 02N      | 02E   | 27      | NE            |    | SW  |     | DOMEST |       |
|          |       |         | SE            |    | SW  |     | DOMEST |       |
|          |       | 28      | SW            |    | NE  |     | DOMEST |       |
|          |       |         | SE            |    | NE  |     | DOMEST |       |
|          |       |         | SW            |    | NW  |     | DOMEST |       |
|          |       |         | SE            |    | NW  |     | DOMEST |       |
|          |       |         | NE            |    | SW  |     | DOMEST |       |
|          |       |         | NW            |    | SW  |     | DOMEST |       |
|          |       |         | NE            |    | SE  |     | DOMEST |       |
|          |       |         | NW            |    | SE  |     | DOMEST |       |
|          |       |         | SW            |    | SE  |     | DOMEST |       |
|          |       |         | SE            |    | SE  |     | DOMEST |       |
|          |       | 33      | NE            |    | NE  |     | IRR    | 35.0  |
|          |       |         | NW            |    | NE  |     | IRR    | 35.0  |
|          |       |         | SW            |    | NE  |     | IRR    | 35.0  |
|          |       |         | SE            |    | NE  |     | IRR    | 35.0  |
|          |       |         | Section Acres |    |     |     |        | 140.0 |
|          |       |         | Total Acres   |    |     |     |        | 140.0 |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
63-07025

14. Remarks:  
STATE PENITENTIARY WELL #3 & #4.

15. Basis of Claim: LICENSE

Water Right Number: 32701

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Director of  
Title  
Idaho Department of Correction that I have signed the foregoing  
Organization  
document in the space below as Director of  
Title  
Idaho Dept of Correction and that the statements contained in the  
Organization  
foregoing document are true and correct.

James C. Balding  
Signature of Authorized Agent  
Director, Id. Dept of Correction  
Title and Organization

12/6/95  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 16<sup>th</sup> day  
of December 19 95  
Christine Hopson  
Notary Public



Residing at Boise  
My Commission Expires 7-24-01

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03487  
Date Received: 8/10/1989  
Receipt No: CO11330  
Received By: JP CP

RECEIVED

SEP 08 1989

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: STATE OF IDAHO 208-334-2318  
Address: DEPT. OF CORRECTIONS  
STATEHOUSE  
BOISE, ID 83720

2. Date of Priority: JAN 20, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 02E   | 27      | SW     | SW     | SW  |     | ADA    |

5. Description of diverting works:  
WELL AND 500 HP PUMP

6. Water is used for the following purposes:

| Purpose         | From  | To    | C.F.S. | (or) | A.F.A.  |
|-----------------|-------|-------|--------|------|---------|
| IRRIGATION      | 03/15 | 11/15 | 2.800  |      | 630.00  |
| DOMESTIC        | 01/01 | 12/31 | 5.400  |      | 1971.00 |
| FIRE PROTECTION | 01/01 | 12/31 | 5.400  |      |         |
| STOCKWATER      | 01/01 | 12/31 | .20    |      |         |

7. Total Quantity Appropriated is:  
5.400 C.F.S. (and/or) 2601.00 A.F.A.

8. Total consumptive use is 420.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/PENITENTIARY USE, F/PENITENTIARY USE  
S/PENITENTIARY USE

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 02N      | 02E   | 27      | NE  |    | SW  |     | DOMEST/ST     |       |
|          |       |         | SE  |    | SW  |     | DOMEST/ST     |       |
|          |       | 28      | SW  |    | NE  |     | DOMEST/ST     |       |
|          |       |         | SE  |    | NE  |     | DOMEST/ST     |       |
|          |       |         | SW  |    | NW  |     | DOMEST/ST     |       |
|          |       |         | SE  |    | NW  |     | DOMEST/ST     |       |
|          |       |         | NE  |    | SW  |     | DOMEST/ST     |       |
|          |       |         | NW  |    | SW  |     | DOMEST/ST     |       |
|          |       |         | NE  |    | SE  |     | DOMEST/ST     |       |
|          |       |         | NW  |    | SE  |     | DOMEST/ST     |       |
|          |       |         | SW  |    | SE  |     | DOMEST/ST     |       |
|          |       |         | SE  |    | SE  |     | DOMEST/ST     |       |
|          |       | 33      | NE  |    | NE  |     | IRR           | 35.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 35.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 35.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 35.0  |
|          |       |         |     |    |     |     |               |       |
|          |       |         |     |    |     |     | Section Acres | 140.0 |
|          |       |         |     |    |     |     | Total Acres   | 140.0 |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
63-07025

14. Remarks:

STATE PENITENTIARY WELL #3; STOCK-150 Dairy Cattle; 150 Other; 50 Hogs

15. Basis of Claim: LICENSE  
Water Right Number: 32701

**MICROFILMED**  
**AUG 19 1992**

16. Signature(s)

(a.) By signing below, I/~~we~~ acknowledge that I/~~we~~ have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~we~~ do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Organizations:**

I do solemnly swear or affirm that I am Deputy Attorney General of Idaho Dept of Correction, that I have signed the foregoing document in the space below as Deputy Attorney General of Idaho Dept of Correction and that the statements contained in the foregoing document are true and correct.

Timothy R. McNeese  
Signature of Authorized Agent

Deputy Attorney General  
Title and Organization

Sept. 8, 1989  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this 8<sup>th</sup> day  
of SEPT 19 89

[Signature]  
Notary Public

Seal

Residing at BOISE

My Commission Expires 6-20-94

#3

63-03487

AUG 19 1992

T. 2 N.  
MICROFILMED  
MAY 5.2 MI.  
27 10"



# Receipt Details for ID C011330

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

## General Information:

| Date Received        | Date Deposited | Region         | Total Amount | Payment Type |
|----------------------|----------------|----------------|--------------|--------------|
| 9/8/1989 10:46:56 AM | 9/8/1989       | State          | \$2,250.00   | Check        |
| <b>Payer</b>         |                | STATE OF IDAHO |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 180845               |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEE

## Fee Detail:

| Amount     | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|------------|------------------|--------|------|-------------|------------|--------|
| \$2,250.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount   | Type  |
|--------------|-----------------|--------------|----------|-------|
| 63           | 3271            |              | \$278.00 | Claim |
| 63           | 3445            |              | \$287.00 | Claim |
| 63           | 3487            |              | \$750.00 | Claim |
| 63           | 7025            |              | \$231.00 | Claim |
| 63           | 8088            |              | \$362.00 | Claim |
| 85           | 10226           |              | \$145.00 | Claim |
| 85           | 10216           |              | \$145.00 | Claim |
| 63           | 28970           |              | \$52.00  | Claim |

11/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3487

NAME AND ADDRESS: STATE OF IDAHO  
DEPT OF CORRECTIONS  
1299 N ORCHARD STE 110  
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.400 CFS  
2,601.000 AFY

Rights 63-3487, 63-7025, 63-30297 and 63-30298 when combined shall not exceed a total diversion rate of 6.18 cfs nor a total annual maximum diversion volume of 2054.5 af for municipal use.

Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 when combined shall not exceed a total diversion rate of 21.24 cfs, a total annual maximum diversion volume of 6914.5 af for municipal use and irrigation.

Rights 63-3271, 63-3445, 63-3487, 63-7025 and 63-8088 when combined shall not exceed a total diversion rate of 18.64 cfs nor a total annual maximum diversion volume of 4860 af for irrigation.

PRIORITY DATE: 01/20/1966

POINT OF DIVERSION:

T02N R02E S27 SWSW Within ADA County  
T02N R02E S27 NESE Within ADA County  
T02N R02E S27 SWSE Within ADA County  
T02N R02E S27 SWSE Within ADA County  
T02N R02E S30 SESE Within ADA County  
T02N R02E S32 NENE Within ADA County  
T02N R02E S32 SENE Within ADA County  
T02N R02E S32 NWSE Within ADA County  
T02N R02E S33 NWNE Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>           |
|-----------------------|----------------------|---------------------------|
| MUNICIPAL             | 01/01 12/31          | 5.400 CFS<br>1,971.00 AFY |
| IRRIGATION            | 03/15 11/15          | 2.800 CFS<br>630.00 AFY   |

Municipal place of use is within the service area of Idaho Dept. of Corrections as provided for under Idaho law. The place of use is generally described as within the state prison facilities. Municipal use includes irrigation of open spaces within the state prison facilities and does not include irrigation of agricultural cropland.

The water used for municipal purposes is applied to and irrigates land listed in the place of use to satisfy water quality requirements. Water diverted for municipal purposes shall not irrigate agricultural cropland unless the water is first beneficially used in the prison facility as authorized by this right.

The period of use for the irrigation described in Transfer No. 67055 approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of the approval.

11/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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PLACE OF USE:

IRRIGATION in ADA County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T02N R02E S21 | SWSW | 40.00 | T02N R02E S21 | SESW | 40.00 |
| T02N R02E S21 | SWSE | 40.00 | T02N R02E S27 | NENW | 40.00 |
| T02N R02E S27 | NWNW | 40.00 | T02N R02E S27 | SWNW | 40.00 |
| T02N R02E S27 | SESW | 40.00 | T02N R02E S27 | NESW | 40.00 |
| T02N R02E S27 | NWSW | 40.00 | T02N R02E S27 | SWSW | 40.00 |
| T02N R02E S27 | SESW | 40.00 | T02N R02E S27 | NESE | 5.00  |
| T02N R02E S27 | NWSE | 40.00 | T02N R02E S27 | SWSE | 40.00 |
| T02N R02E S28 | NENE | 40.00 | T02N R02E S28 | NWNE | 40.00 |
| T02N R02E S28 | SWNE | 40.00 | T02N R02E S28 | SENE | 40.00 |
| T02N R02E S28 | NENW | 40.00 | T02N R02E S28 | NWNW | 40.00 |
| T02N R02E S28 | SWNW | 40.00 | T02N R02E S28 | SESW | 40.00 |
| T02N R02E S28 | NESW | 40.00 | T02N R02E S28 | NWSW | 40.00 |
| T02N R02E S28 | SWSW | 40.00 | T02N R02E S28 | SESW | 40.00 |
| T02N R02E S28 | NESE | 40.00 | T02N R02E S28 | NWSE | 40.00 |
| T02N R02E S28 | SWSE | 40.00 | T02N R02E S28 | SESE | 40.00 |
| T02N R02E S29 | NESW | 40.00 | T02N R02E S29 | NWSW | 40.00 |
| T02N R02E S29 | SWSW | 40.00 | T02N R02E S29 | SESW | 40.00 |
| T02N R02E S29 | NESE | 40.00 | T02N R02E S29 | NWSE | 40.00 |
| T02N R02E S29 | SWSE | 40.00 | T02N R02E S29 | SESE | 40.00 |
| T02N R02E S30 | SWNE | 40.00 | T02N R02E S30 | SENE | 40.00 |
| T02N R02E S30 | SESW | 40.00 | T02N R02E S30 | NESW | 40.00 |
| T02N R02E S30 | NWSE | 40.00 | T02N R02E S30 | NESE | 40.00 |
| T02N R02E S30 | SESE | 40.00 | T02N R02E S30 | SWSE | 40.00 |
| T02N R02E S30 | SESE | 40.00 | T02N R02E S31 | NENE | 40.00 |
| T02N R02E S31 | NWNE | 40.00 | T02N R02E S31 | SWNE | 40.00 |
| T02N R02E S31 | SENE | 40.00 | T02N R02E S31 | NENW | 40.00 |

11/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T02N R02E S31 | SENW | 40.00 | T02N R02E S32 | NENE | 40.00 |
| T02N R02E S32 | NWNE | 40.00 | T02N R02E S32 | SWNE | 40.00 |
| T02N R02E S32 | SENE | 40.00 | T02N R02E S32 | NENW | 40.00 |
| T02N R02E S32 | NWNW | 40.00 | T02N R02E S32 | SWNW | 40.00 |
| T02N R02E S32 | SENW | 40.00 | T02N R02E S32 | NESW | 40.00 |
| T02N R02E S32 | NWSW | 40.00 | T02N R02E S32 | NESE | 40.00 |
| T02N R02E S32 | NWSE | 40.00 | T02N R02E S33 | NENE | 40.00 |
| T02N R02E S33 | NWNE | 40.00 | T02N R02E S33 | SWNE | 40.00 |
| T02N R02E S33 | SENE | 40.00 | T02N R02E S34 | NENE | 40.00 |
| T02N R02E S34 | NWNE | 40.00 | T02N R02E S34 | SWNE | 40.00 |
| T02N R02E S34 | SENE | 40.00 | T02N R02E S34 | NENW | 40.00 |
| T02N R02E S34 | NWNW | 40.00 | T02N R02E S34 | SWNW | 40.00 |
| T02N R02E S34 | SENW | 40.00 | T02N R02E S34 | NESW | 40.00 |
| T02N R02E S34 | NWSW | 40.00 |               |      |       |

MUNICIPAL same as IRRIGATION

3125 ACRES TOTAL

This right is limited to the irrigation of 140 acres within the place of use described above in a single irrigation season.

Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 when combined are limited to the irrigation of 1,080 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

11/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 are diverted through the points of diversion described above.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

The right holder shall accomplish the change authorized by Transfer No. 67055 within one year of the date of the approval.

Under Transfer approval 67055, the Director retains jurisdiction to require the right holder to install and maintain an acceptable measuring device(s), including data logger(s), at the dedicated distribution lines to the authorized place of use for rights enumerated in the transfer.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department. Failure of the right holder to comply with the conditions of Transfer No. 67055 is cause for the Director to rescind approval of the transfer.

After specific notification by the Department, the right holder shall install suitable measuring devices or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Prior to the diversion and use of water under Transfer No. 67055 approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.

The diversion and use of water described in Transfer 67055 may be subject to additional limitations agreed to by the protestant(s) and the right holder under separate agreement to which the Department is not a party and which may be enforceable by a court of law.



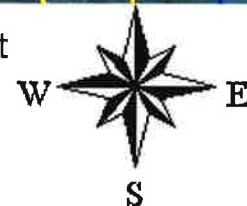
**State of Idaho  
Idaho Department of Water Resources  
Western Region**

**T2N R2E SECTIONS 21, 27, 28,  
29, 30, 31, 32, 33, 34**

**Water Right Nos.: 63-3271, 63-3445, 63-3487,  
63-7025, 63-8088, 63-30297, 63-30298**



1320 0 1320 2640 3960 5280 6600 7920 9240 Feet



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

**GIS Place of Use Illustration  
1987 NAPP  
Prepared By: Vicky Music  
Date: November 2006**

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 63-3487

WATER RIGHT NUMBER: 63-3487

| <u>Owner Type</u> | <u>Name and Address</u>                                                                             |
|-------------------|-----------------------------------------------------------------------------------------------------|
| Current Owner     | STATE OF IDAHO<br>DEPT OF CORRECTIONS<br>1299 N ORCHARD STE 110<br>BOISE, ID 83706<br>(208)658-2000 |
| Original Owner    | BLANCHE NICHOLSON<br>101 WARM SPRINGS AVE<br>BOISE, ID 83702                                        |
| Original Owner    | NICHOLSON<br>PO BOX 1713<br>MC CALL, ID 83638<br>(208) 347-3437                                     |
| Original Owner    | CARL V NICHOLSON<br>PO BOX 690<br>MERIDIAN, ID 83680<br>(208)888-1593                               |
| Original Owner    | CARL E NICHOLSON<br>101 WARM SPRINGS AVE<br>BOISE, ID 83702                                         |

Priority Date: 01/20/1966

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From To</u>          | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| MUNICIPAL             | 01/01 to 12/31          | 5.400 CFS             | 1,971.00 AF          |
| IRRIGATION            | 03/15 to 11/15          | 2.800 CFS             | 630.00 AF            |
|                       | <u>Total Diversion:</u> | 5.400 CFS             | 2,601.00 AF          |

Location of Point(s) of Diversion

|              |            |                                   |
|--------------|------------|-----------------------------------|
| GROUND WATER | NE1/4SE1/4 | Sec. 27, Twp 02N, Rge 02E, B.M. — |
| ADA County   |            |                                   |
| GROUND WATER | SW1/4SE1/4 | Sec. 27, Twp 02N, Rge 02E, B.M. — |
| ADA County   |            |                                   |
| GROUND WATER | NW1/4NE1/4 | Sec. 33, Twp 02N, Rge 02E, B.M. — |
| ADA County   |            |                                   |
| GROUND WATER | SE1/4SE1/4 | Sec. 30, Twp 02N, Rge 02E, B.M. — |
| ADA County   |            |                                   |
| GROUND WATER | SW1/4SW1/4 | Sec. 27, Twp 02N, Rge 02E, B.M. — |
| ADA County   |            |                                   |
| GROUND WATER | NW1/4SE1/4 | Sec. 32, Twp 02N, Rge 02E, B.M. — |
| ADA County   |            |                                   |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3487

|              |            |                                 |                                                                                     |
|--------------|------------|---------------------------------|-------------------------------------------------------------------------------------|
| GROUND WATER | NE1/4NE1/4 | Sec. 32, Twp 02N, Rge 02E, B.M. |  |
| ADA County   |            |                                 |                                                                                     |
| GROUND WATER | SE1/4NE1/4 | Sec. 32, Twp 02N, Rge 02E, B.M. |  |
| ADA County   |            |                                 |                                                                                     |
| GROUND WATER | SW1/4SE1/4 | Sec. 27, Twp 02N, Rge 02E, B.M. |  |
| ADA County   |            |                                 |                                                                                     |

Place of UseIRRIGATION Within ADA County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T02N R02E S21 | SWSW | 40.0 | T02N R02E S21 | SESW | 40.0 |
| T02N R02E S21 | SWSE | 40.0 | T02N R02E S27 | NENW | 40.0 |
| T02N R02E S27 | NWNW | 40.0 | T02N R02E S27 | SWNW | 40.0 |
| T02N R02E S27 | SENW | 40.0 | T02N R02E S27 | NESW | 40.0 |
| T02N R02E S27 | NWSW | 40.0 | T02N R02E S27 | SWSW | 40.0 |
| T02N R02E S27 | SESW | 40.0 | T02N R02E S27 | NESE | 5.0  |
| T02N R02E S27 | NWSE | 40.0 | T02N R02E S27 | SWSE | 40.0 |
| T02N R02E S28 | NENE | 40.0 | T02N R02E S28 | NWNE | 40.0 |
| T02N R02E S28 | SWNE | 40.0 | T02N R02E S28 | SENE | 40.0 |
| T02N R02E S28 | NENW | 40.0 | T02N R02E S28 | NWNW | 40.0 |
| T02N R02E S28 | SWNW | 40.0 | T02N R02E S28 | SENW | 40.0 |
| T02N R02E S28 | NESW | 40.0 | T02N R02E S28 | NWSW | 40.0 |
| T02N R02E S28 | SWSW | 40.0 | T02N R02E S28 | SESW | 40.0 |
| T02N R02E S28 | NESE | 40.0 | T02N R02E S28 | NWSE | 40.0 |
| T02N R02E S28 | SWSE | 40.0 | T02N R02E S28 | SESE | 40.0 |
| T02N R02E S29 | NESW | 40.0 | T02N R02E S29 | NWSW | 40.0 |
| T02N R02E S29 | SWSW | 40.0 | T02N R02E S29 | SESW | 40.0 |
| T02N R02E S29 | NESE | 40.0 | T02N R02E S29 | NWSE | 40.0 |
| T02N R02E S29 | SWSE | 40.0 | T02N R02E S29 | SESE | 40.0 |
| T02N R02E S30 | SWNE | 40.0 | T02N R02E S30 | SENE | 40.0 |
| T02N R02E S30 | SENW | 40.0 | T02N R02E S30 | NESW | 40.0 |
| T02N R02E S30 | SESW | 40.0 | T02N R02E S30 | NESE | 40.0 |
| T02N R02E S30 | NWSE | 40.0 | T02N R02E S30 | SWSE | 40.0 |
| T02N R02E S30 | SESE | 40.0 | T02N R02E S31 | NENE | 40.0 |
| T02N R02E S31 | NWNE | 40.0 | T02N R02E S31 | SWNE | 40.0 |
| T02N R02E S31 | SENE | 40.0 | T02N R02E S31 | NENW | 40.0 |
| T02N R02E S31 | SENW | 40.0 | T02N R02E S32 | NENE | 40.0 |
| T02N R02E S32 | NWNE | 40.0 | T02N R02E S32 | SWNE | 40.0 |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Claim Report 63-3487

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T02N R02E S32 | SENE | 40.0 | T02N R02E S32 | NENW | 40.0 |
| T02N R02E S32 | NWNW | 40.0 | T02N R02E S32 | SWNW | 40.0 |
| T02N R02E S32 | SENW | 40.0 | T02N R02E S32 | NESW | 40.0 |
| T02N R02E S32 | NWSW | 40.0 | T02N R02E S32 | NESE | 40.0 |
| T02N R02E S32 | NWSE | 40.0 | T02N R02E S33 | NENE | 40.0 |
| T02N R02E S33 | NWNE | 40.0 | T02N R02E S33 | SWNE | 40.0 |
| T02N R02E S33 | SENE | 40.0 | T02N R02E S34 | NENE | 40.0 |
| T02N R02E S34 | NWNE | 40.0 | T02N R02E S34 | SWNE | 40.0 |
| T02N R02E S34 | SENE | 40.0 | T02N R02E S34 | NENW | 40.0 |
| T02N R02E S34 | NWNW | 40.0 | T02N R02E S34 | SWNW | 40.0 |
| T02N R02E S34 | SENW | 40.0 | T02N R02E S34 | NESW | 40.0 |
| T02N R02E S34 | NWSW | 40.0 |               |      |      |

Total Acres: 3125

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.  
The water used for municipal purposes is applied to and irrigates land listed in the place of use to satisfy water quality requirements. Water diverted for municipal purposes shall not irrigate agricultural cropland unless the water is first beneficially used in the prison facility as authorized by this right.
4. X27 This right is limited to the irrigation of 140 acres within the place of use described above in a single irrigation season.
5. X35 Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 when combined shall not exceed a total diversion rate of 21.24 cfs, a total annual maximum diversion volume of 6914.5 af and the irrigation of 1,080 acres within the place of use described above in a single irrigation season.
6. Rights 63-3271, 63-3445, 63-3487, 63-7025 and 63-8088 when combined shall not exceed a total diversion rate of 18.64 cfs nor a total annual maximum diversion volume of 4860 af for the irrigation of 1,080 acres within the place of use described above in a single irrigation season.
7. 180 A map depicting the municipal place of use boundary for this water right at the time of this approval is attached to this document for illustration purposes.
8. Rights 63-3487, 63-7025, 63-30297 and 63-30298 when combined shall not exceed a total diversion rate of 6.18 cfs nor a total annual maximum diversion volume of 2054.5 af for municipal use.
9. Under Transfer approval 67055, the Director retains jurisdiction to require the right holder to install and maintain an acceptable measuring device(s), including data logger(s), at the dedicated distribution lines to the authorized place of use for rights enumerated in the transfer.
10. 125 Municipal place of use is within the service area of Idaho Dept. of Corrections as provided for under Idaho law. The place of use is generally described as within the state prison facilities.
11. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
12. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

exp  
bep  
purpose  
POU  
POU # 0  
K06, E06  
Q  
bep  
purpose POU  
S34  
bep

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3487

*no 67055*

- 847* 13. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- 14* 14. T09 ~~Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.~~
- FOG* 15. X36 Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 are diverted through the points of diversion described above.
- 847* 16. 01M After specific notification by the Department, the right holder shall install suitable measuring devices or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
- 847* 17. 106 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
- purpose* 18. Municipal use includes irrigation of open spaces within the state prison facilities and does not include irrigation of agricultural cropland.
- 847* 19. 020 The diversion and use of water described in Transfer 67055 may be subject to additional limitations agreed to by the protestant(s) and the right holder under separate agreement to which the Department is not a party and which may be enforceable by a court of law.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3487

Comments:

1. STAYLOR 1/13/2000 TRANSFER NO. 5635

Comment: This transfer was filed to add point of diversion, change place of use, change nature of use and change period of use. Each right is limited to a certain number of acres as follows: 63-03271 - 228 acres 63-03445 - 125 acres 63-03487 - 140 acres 63-07025 - 264 acres 63-08088 - 312 acres A63-30296 -582 acres Municipal use is within boundary of prison facilities described in irrigation portion of this transfer.

2. scurtis 10/17/2006 POU

Comment: Updated Shape

3. scurtis 10/17/2006 POU

Comment: Updated Shape

4. scurtis 10/17/2006 POU

Comment: Updated Shape

5. scurtis 10/17/2006 POU

Comment: Updated Shape

6. scurtis 10/17/2006 POU

Comment: Updated Shape

7. scurtis 10/17/2006 POU

Comment: Updated Shape

8. scurtis 10/17/2006 POU

Comment: Updated Shape

9. scurtis 10/17/2006 POU

Comment: Updated Shape

10. scurtis 10/17/2006 POU

Comment: Updated Shape

11. scurtis 10/17/2006 POU

Comment: Updated Shape

12. scurtis 10/17/2006 POU

Comment: Updated Shape

13. scurtis 10/17/2006 POU

Comment: Updated Shape

14. scurtis 10/17/2006 POU

Comment: Updated Shape

15. scurtis 10/17/2006 POU

Comment: Updated Shape

16. scurtis 10/17/2006 POU

Comment: Updated Shape

17. scurtis 10/17/2006 POU

Comment: Updated Shape

18. scurtis 10/17/2006 POU

Comment: Updated Shape

19. scurtis 10/17/2006 POU

Comment: Updated Shape

20. scurtis 10/17/2006 POU

Comment: Updated Shape

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3487

Comment: Updated Shape

21. scurtis 10/17/2006 POU  
Comment: Updated Shape

22. scurtis 10/17/2006 POU  
Comment: Updated Shape

23. scurtis 10/17/2006 POU  
Comment: Updated Shape

24. scurtis 10/17/2006 POU  
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37. scurtis 10/17/2006 POU  
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38. scurtis 10/17/2006 POU  
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39. scurtis 10/17/2006 POU  
Comment: Updated Shape

40. scurtis 10/17/2006 POD  
Comment: Updated shape

41. scurtis 10/17/2006 POD

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3487

41. scurtis 10/17/2006 POD  
Comment: Updated shape

42. scurtis 10/17/2006 POD  
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43. scurtis 10/17/2006 POD  
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44. scurtis 10/17/2006 POD  
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45. scurtis 10/17/2006 POD  
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48. scurtis 10/17/2006 POD  
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49. scurtis 10/23/2006 POU  
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60. scurtis 10/23/2006 POU  
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61. scurtis 10/23/2006 POU  
Comment: Updated Shape

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 63-3487

62. scurtis 10/23/2006 POU  
Comment: Updated Shape

63. scurtis 10/23/2006 POU  
Comment: Updated Shape

64. scurtis 10/23/2006 POU  
Comment: Updated Shape

65. scurtis 10/23/2006 POU  
Comment: Updated Shape

66. scurtis 10/23/2006 POU  
Comment: Updated Shape

67. scurtis 10/23/2006 POU  
Comment: Updated Shape

68. scurtis 10/23/2006 POU  
Comment: Updated Shape

69. scurtis 10/30/2006 POD  
Comment: Updated shape

70. pskaggs 11/1/2006 POU  
Comment: Updated Shape

71. pskaggs 11/1/2006 POU  
Comment: Updated Shape

72. pskaggs 11/13/2006 8:55:54 AM Transferred Right  
Comment: This is now an approved transfer, transfer number = 67055

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

Water Supply Bank:

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Claim Report 63-3487

WATER RIGHT NUMBER: 63-3487

| <u>Owner Type</u> | <u>Name and Address</u>                                                                             |
|-------------------|-----------------------------------------------------------------------------------------------------|
| Current Owner     | STATE OF IDAHO<br>DEPT OF CORRECTIONS<br>1299 N ORCHARD STE 110<br>BOISE, ID 83706<br>(208)658-2000 |

Priority Date: 01/20/1966

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| FIRE PROTECTION       | 1/01 to 12/31           | 5.400 CFS             |                      |
| DOMESTIC              | 1/01 to 12/31           | 5.400 CFS             | 1,971.00 AF          |
| IRRIGATION            | 3/15 to 11/15           | 2.800 CFS             | 630.00 AF            |
|                       | <u>Total Diversion:</u> | 5.400 CFS             | 2,601.00 AF          |

Location of Point(s) of Diversion

|              |                 |                                 |
|--------------|-----------------|---------------------------------|
| GROUND WATER | SE1/4SW1/4SE1/4 | Sec. 27, Twp 02N, Rge 02E, B.M. |
| ADA County   |                 |                                 |
| GROUND WATER | SW1/4SW1/4SW1/4 | Sec. 27, Twp 02N, Rge 02E, B.M. |
| ADA County   |                 |                                 |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 02N | 02E | 27  |    |    |    |    |    |    |    |    | X  |    |    | X  |    |    |    |    |        |
| 02N | 02E | 28  |    |    | X  | X  |    |    | X  | X  | X  | X  |    |    | X  | X  | X  | X  |        |

IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|------|------|------|------|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 02N | 02E | 33  | 35.0 | 35.0 | 35.0 | 35.0 |    |    |    |    |    |    |    |    |    |    |    |    | 140.0  |

Total Acres: 140

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3487.

FIRE PROTECTION same as DOMESTICConditions of Approval:Remarks:

1. General STATE PENITENTIARY WELL #3 & #4.

Comments:Dates and Other Information:

Claim Received Date: 9/8/1989  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector: AND  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

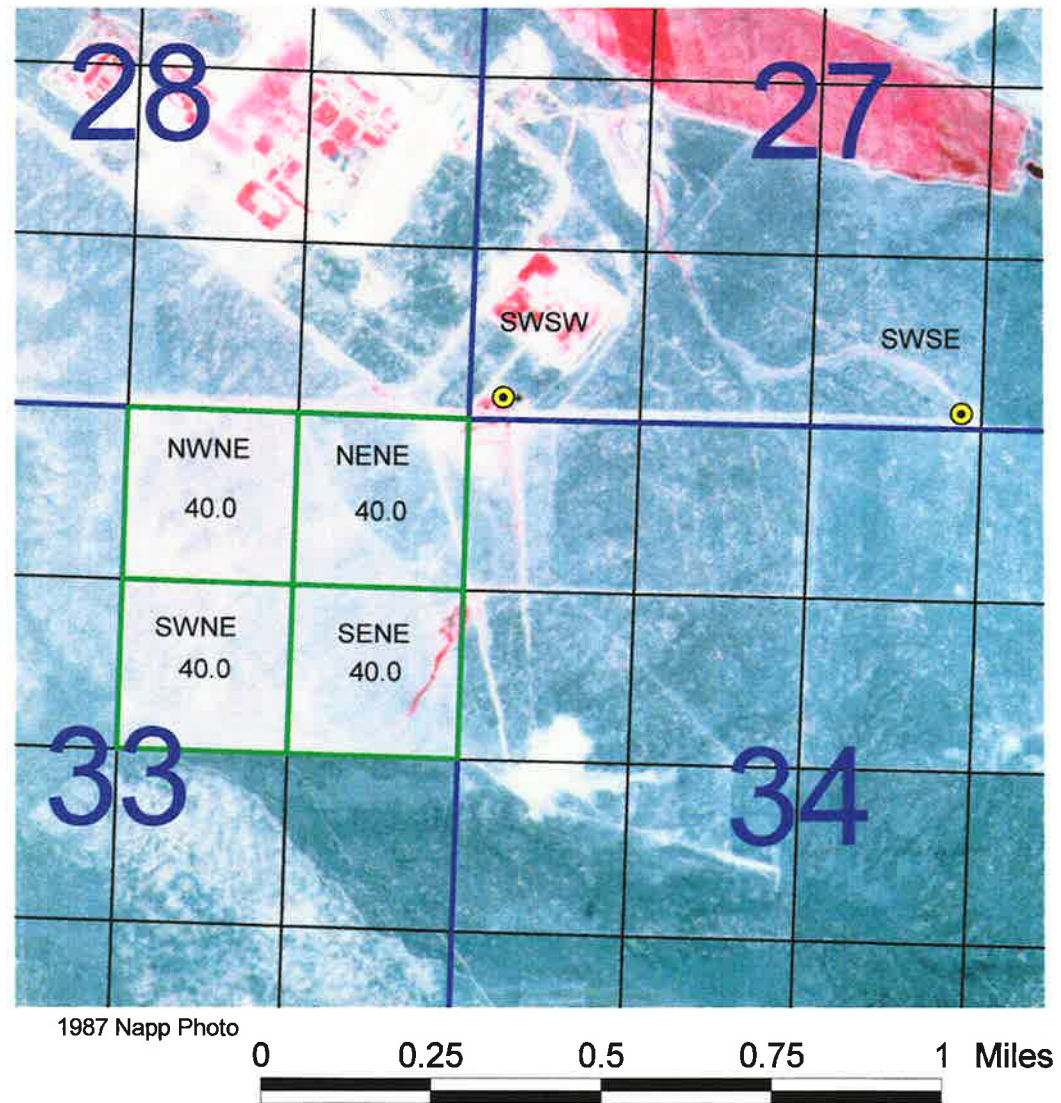
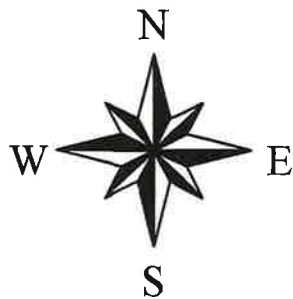
# Idaho Department of Water Resources

Claim Number: 63-03487

Legal: T02N, R02E, S33

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

**CLAIMANT INFORMATION – verify contact information is complete**

Claim No(s) \_\_\_\_\_

Owner: \_\_\_\_\_ Phone No. \_\_\_\_\_

Current Address: \_\_\_\_\_

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER \_\_\_\_\_
- ☐ No change Address
- ☐ NEW ADDRESS \_\_\_\_\_
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: \_\_\_\_\_

**PRIORITY DATE**

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: \_\_\_\_\_

(If priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_  
\_\_\_\_\_

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_

- ☐ No Change –SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☐ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

---

---

**OVERLAP REVIEW**

Other water rights with the same point of diversion: \_\_\_\_\_

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

---

---

**WATER USES**

- ☐ No change  
☐ Different Uses

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME – Groundwater only**

- ☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)

**NON-IRRIGATION USES:**

- ☐ No change  
☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_  
Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**

- ☐ No Change  
☐ Changes shown below:

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: \_\_\_\_\_

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

\_\_\_\_\_

Delivery System Narrative: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                               |            |    |                  |           |                                   |
|                                               |            |    |                  |           |                                   |

#### FLOW MEASUREMENTS:

Attach appropriate documents

#### NARRATIVE/REMARKS/COMMENTS

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
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 \_\_\_\_\_

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- DATE EXAM CONDUCTED: \_\_\_\_\_

4

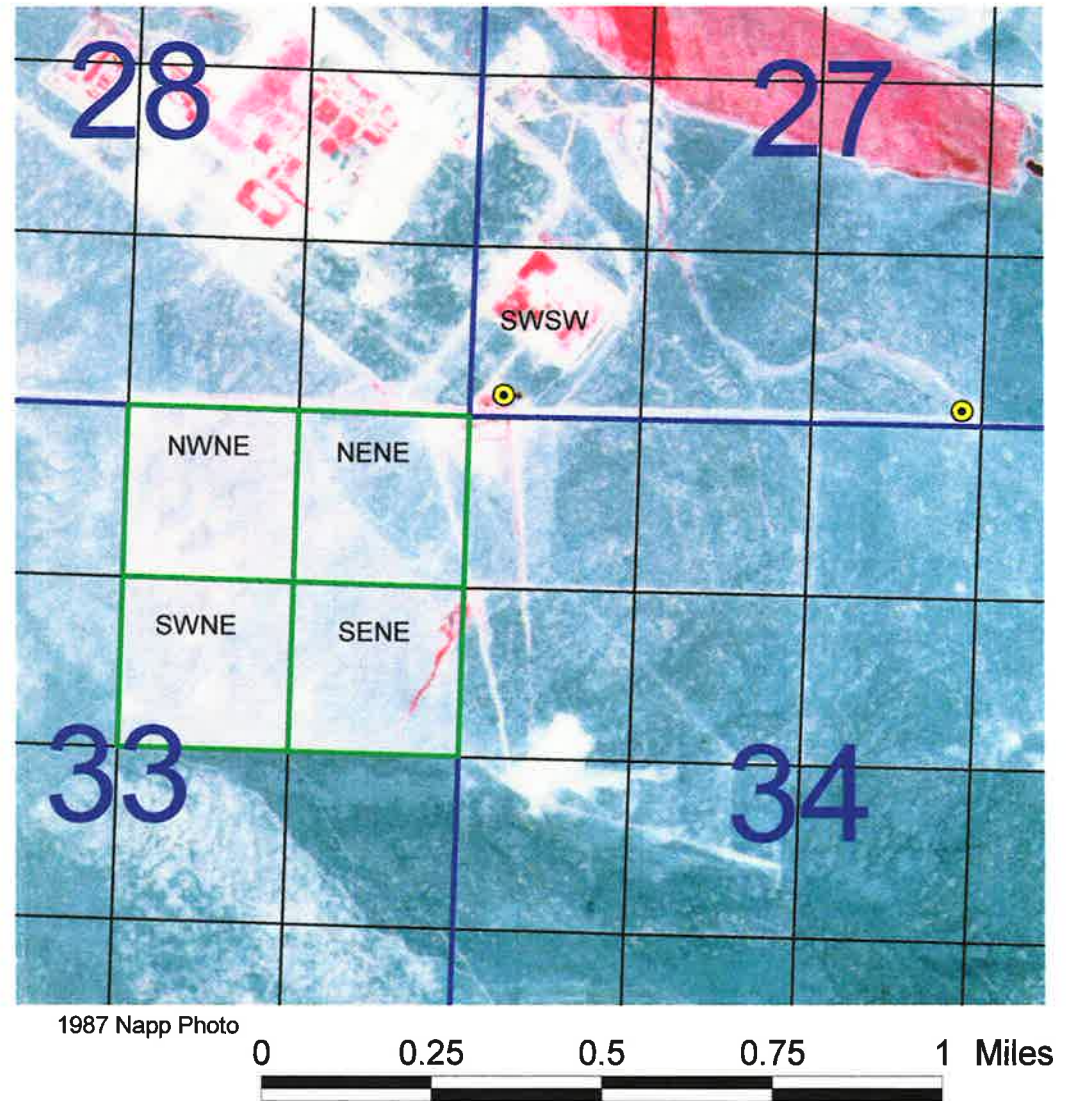
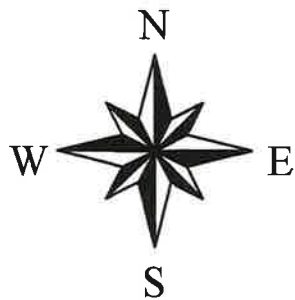
# Idaho Department of Water Resources

Claim Number: 63-03487

Legal: T02N, R02E, S33

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3487

WATER RIGHT NUMBER: 63-3487

|                   |                                                                                                     |
|-------------------|-----------------------------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                                             |
| Current Owner     | STATE OF IDAHO<br>DEPT OF CORRECTIONS<br>1299 N ORCHARD STE 110<br>BOISE, ID 83706<br>(208)658-2000 |

Priority Date: 01/20/1966

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| DOMESTIC              | 1/01 to 12/31           | 5.400 CFS             | 1,971.00 AF          |
| FIRE PROTECTION       | 1/01 to 12/31           | 5.400 CFS             |                      |
| IRRIGATION            | 3/15 to 11/15           | 2.800 CFS             | 630.00 AF            |
|                       | <u>Total Diversion:</u> | 5.400 CFS             | 2,601.00 AF          |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | SW1/4SW1/4 | Sec. 27, Twp 02N, Rge 02E, B.M. |
| ADA County   |            |                                 |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 02N | 02E | 27  |    |    |    |    |    |    |    |    | X  |    |    |    | X  |    |    |    |        |
| 02N | 02E | 28  |    |    | X  | X  |    |    | X  | X  | X  | X  |    |    | X  | X  | X  | X  |        |

IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|------|------|------|------|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 02N | 02E | 33  | 35.0 | 35.0 | 35.0 | 35.0 |    |    |    |    |    |    |    |    |    |    |    |    | 140.0  |

Total Acres: 140

FIRE PROTECTION same as DOMESTIC

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**ADJUDICATION CLAIM POU REVIEW REPORT**  
**ADJUDICATION CLAIM NUMBER: 63-3487**

03/23/2005

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name                     |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|--------------------------|
| 3271    | Claim       | 02N | 02E | 27  | NE | SW |     | IRRIGATION     | 12/228      | STATE OF IDAHO           |
| 7025    | Claim       | 02N | 02E | 27  | NE | SW |     | IRRIGATION     | 4/264       | STATE OF IDAHO           |
| 3271    | Water Right | 02N | 02E | 27  | NE | SW |     | IRRIGATION     | 12/228      | CARL E NICHOLSON         |
| 7025    | Water Right | 02N | 02E | 27  | NE | SW |     | IRRIGATION     | 4/264       | IDAHO STATE PENITENTIARY |
| 3487    | Claim       | 02N | 02E | 27  | NE | SW |     | DOMESTIC       |             | STATE OF IDAHO           |
| 3487    | Water Right | 02N | 02E | 27  | NE | SW |     | DOMESTIC       |             | STATE OF IDAHO           |
| 3487    | Claim       | 02N | 02E | 27  | SE | SW |     | DOMESTIC       |             | STATE OF IDAHO           |
| 3487    | Water Right | 02N | 02E | 27  | SE | SW |     | DOMESTIC       |             | STATE OF IDAHO           |
| 3487    | Claim       | 02N | 02E | 28  | SW | NE |     | DOMESTIC       |             | STATE OF IDAHO           |
| 7025    | Claim       | 02N | 02E | 28  | SW | NE |     | DOMESTIC       |             | STATE OF IDAHO           |
| 3487    | Water Right | 02N | 02E | 28  | SW | NE |     | DOMESTIC       |             | STATE OF IDAHO           |
| 7025    | Water Right | 02N | 02E | 28  | SW | NE |     | DOMESTIC       |             | IDAHO STATE PENITENTIARY |
| 3271    | Claim       | 02N | 02E | 28  | SE | NE |     | IRRIGATION     | 12/228      | STATE OF IDAHO           |
| 7025    | Claim       | 02N | 02E | 28  | SE | NE |     | IRRIGATION     | 7/264       | STATE OF IDAHO           |
| 3271    | Water Right | 02N | 02E | 28  | SE | NE |     | IRRIGATION     | 12/228      | CARL E NICHOLSON         |
| 7025    | Water Right | 02N | 02E | 28  | SE | NE |     | IRRIGATION     | 7/264       | IDAHO STATE PENITENTIARY |
| 3487    | Claim       | 02N | 02E | 28  | SE | NE |     | DOMESTIC       |             | STATE OF IDAHO           |
| 7025    | Claim       | 02N | 02E | 28  | SE | NE |     | DOMESTIC       |             | STATE OF IDAHO           |
| 3487    | Water Right | 02N | 02E | 28  | SE | NE |     | DOMESTIC       |             | STATE OF IDAHO           |
| 7025    | Water Right | 02N | 02E | 28  | SE | NE |     | DOMESTIC       |             | IDAHO STATE PENITENTIARY |
| 3487    | Claim       | 02N | 02E | 28  | SW | NW |     | DOMESTIC       |             | STATE OF IDAHO           |
| 7025    | Claim       | 02N | 02E | 28  | SW | NW |     | DOMESTIC       |             | STATE OF IDAHO           |
| 3487    | Water Right | 02N | 02E | 28  | SW | NW |     | DOMESTIC       |             | STATE OF IDAHO           |
| 7025    | Water Right | 02N | 02E | 28  | SW | NW |     | DOMESTIC       |             | IDAHO STATE PENITENTIARY |
| 3487    | Claim       | 02N | 02E | 28  | SE | NW |     | DOMESTIC       |             | STATE OF IDAHO           |
| 7025    | Claim       | 02N | 02E | 28  | SE | NW |     | DOMESTIC       |             | STATE OF IDAHO           |
| 3487    | Water Right | 02N | 02E | 28  | SE | NW |     | DOMESTIC       |             | STATE OF IDAHO           |
| 7025    | Water Right | 02N | 02E | 28  | SE | NW |     | DOMESTIC       |             | IDAHO STATE PENITENTIARY |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**ADJUDICATION CLAIM POU REVIEW REPORT**  
**ADJUDICATION CLAIM NUMBER: 63-3487**

03/23/2005

2

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name                     |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|--------------------------|
| 3487    | Claim       | 02N | 02E | 28  | NE | SW |     | DOMESTIC       |             | STATE OF IDAHO           |
| 7025    | Claim       | 02N | 02E | 28  | NE | SW |     | DOMESTIC       |             | STATE OF IDAHO           |
| 3487    | Water Right | 02N | 02E | 28  | NE | SW |     | DOMESTIC       |             | STATE OF IDAHO           |
| 7025    | Water Right | 02N | 02E | 28  | NE | SW |     | DOMESTIC       |             | IDAHO STATE PENITENTIARY |
| 3487    | Claim       | 02N | 02E | 28  | NW | SW |     | DOMESTIC       |             | STATE OF IDAHO           |
| 7025    | Claim       | 02N | 02E | 28  | NW | SW |     | DOMESTIC       |             | STATE OF IDAHO           |
| 3487    | Water Right | 02N | 02E | 28  | NW | SW |     | DOMESTIC       |             | STATE OF IDAHO           |
| 7025    | Water Right | 02N | 02E | 28  | NW | SW |     | DOMESTIC       |             | IDAHO STATE PENITENTIARY |
| 3487    | Claim       | 02N | 02E | 28  | NE | SE |     | DOMESTIC       |             | STATE OF IDAHO           |
| 7025    | Claim       | 02N | 02E | 28  | NE | SE |     | DOMESTIC       |             | STATE OF IDAHO           |
| 3487    | Water Right | 02N | 02E | 28  | NE | SE |     | DOMESTIC       |             | STATE OF IDAHO           |
| 7025    | Water Right | 02N | 02E | 28  | NE | SE |     | DOMESTIC       |             | IDAHO STATE PENITENTIARY |
| 3487    | Claim       | 02N | 02E | 28  | NW | SE |     | DOMESTIC       |             | STATE OF IDAHO           |
| 7025    | Claim       | 02N | 02E | 28  | NW | SE |     | DOMESTIC       |             | STATE OF IDAHO           |
| 3487    | Water Right | 02N | 02E | 28  | NW | SE |     | DOMESTIC       |             | STATE OF IDAHO           |
| 7025    | Water Right | 02N | 02E | 28  | NW | SE |     | DOMESTIC       |             | IDAHO STATE PENITENTIARY |
| 3487    | Claim       | 02N | 02E | 28  | SW | SE |     | DOMESTIC       |             | STATE OF IDAHO           |
| 7025    | Claim       | 02N | 02E | 28  | SW | SE |     | DOMESTIC       |             | STATE OF IDAHO           |
| 3487    | Water Right | 02N | 02E | 28  | SW | SE |     | DOMESTIC       |             | STATE OF IDAHO           |
| 7025    | Water Right | 02N | 02E | 28  | SW | SE |     | DOMESTIC       |             | IDAHO STATE PENITENTIARY |
| 3487    | Claim       | 02N | 02E | 28  | SE | SE |     | DOMESTIC       |             | STATE OF IDAHO           |
| 7025    | Claim       | 02N | 02E | 28  | SE | SE |     | DOMESTIC       |             | STATE OF IDAHO           |
| 3487    | Water Right | 02N | 02E | 28  | SE | SE |     | DOMESTIC       |             | STATE OF IDAHO           |
| 7025    | Water Right | 02N | 02E | 28  | SE | SE |     | DOMESTIC       |             | IDAHO STATE PENITENTIARY |
| 3487    | Claim       | 02N | 02E | 33  | NE | NE |     | IRRIGATION     | 35/140      | STATE OF IDAHO           |
| 3487    | Water Right | 02N | 02E | 33  | NE | NE |     | IRRIGATION     | 35/140      | STATE OF IDAHO           |
| 3487    | Claim       | 02N | 02E | 33  | NW | NE |     | IRRIGATION     | 35/140      | STATE OF IDAHO           |
| 3487    | Water Right | 02N | 02E | 33  | NW | NE |     | IRRIGATION     | 35/140      | STATE OF IDAHO           |

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-3487

03/23/2005

3

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name                     |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|--------------------------|
| 3487    | Claim       | 02N | 02E | 33  | SW | NE |     | IRRIGATION     | 35/140      | STATE OF IDAHO           |
| 7025    | Claim       | 02N | 02E | 33  | SW | NE |     | IRRIGATION     | 40/264      | STATE OF IDAHO           |
| 3487    | Water Right | 02N | 02E | 33  | SW | NE |     | IRRIGATION     | 35/140      | STATE OF IDAHO           |
| 7025    | Water Right | 02N | 02E | 33  | SW | NE |     | IRRIGATION     | 40/264      | IDAHO STATE PENITENTIARY |
| 3487    | Claim       | 02N | 02E | 33  | SE | NE |     | IRRIGATION     | 35/140      | STATE OF IDAHO           |
| 7025    | Claim       | 02N | 02E | 33  | SE | NE |     | IRRIGATION     | 39/264      | STATE OF IDAHO           |
| 3487    | Water Right | 02N | 02E | 33  | SE | NE |     | IRRIGATION     | 35/140      | STATE OF IDAHO           |
| 7025    | Water Right | 02N | 02E | 33  | SE | NE |     | IRRIGATION     | 39/264      | IDAHO STATE PENITENTIARY |

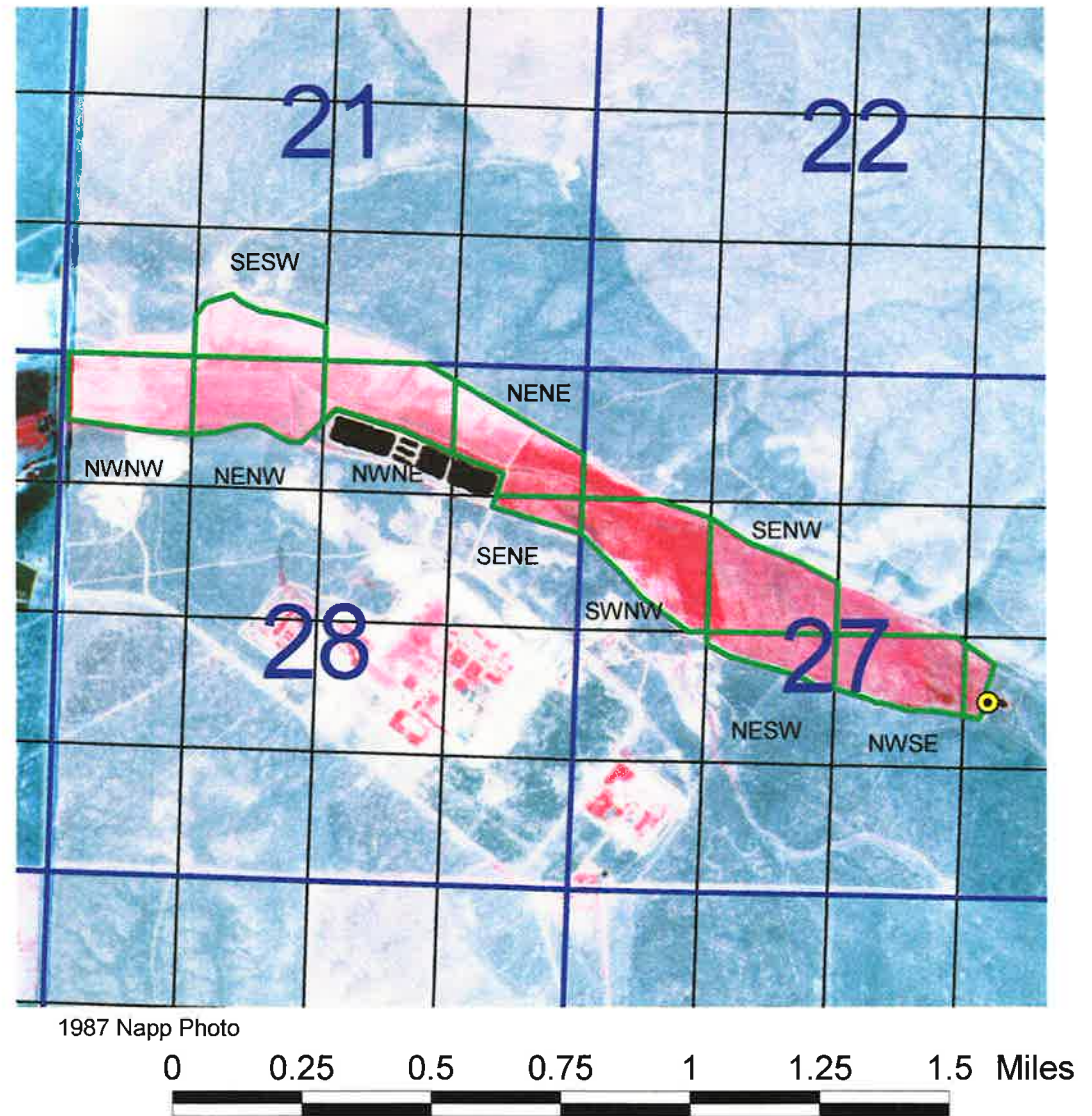
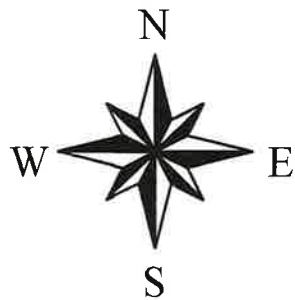
# Idaho Department of Water Resources

Claim Number: 63-03271

Legal: T02N, R02E, S21, 27, 28

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



# COMMUNICATION DOCUMENTATION

## Claim No. DOC claims/Applications

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Ron Howerton



DATE

November 21, 1995

CUSTOMER

DON GILLIS & ROGER VITEK

**SUBJECT:** AFFIDAVITS/NEW CLAIMS & APPLICATIONS

1. Set up meeting with Don Gillis at 2 PM today at the DOC meat packing plant (11-21-95) for affidavits required to show dates of change.
2. Set up meeting with Roger Vitek tomorrow at the DOC maximum security building (11-22-95) to review new claims & applications.

IN THE MATTER OF )  
NOTICE OF CLAIM TO )  
A WATER RIGHT NO. (S) )

AFFIDAVIT

A63-03487 )  
A63-07025 )

State of Idaho )  
County of ADA )

DON J GILIS being first duly sworn,  
deposes and says: my personal knowledge  
well #4 & 3 were valued together  
in the spring (march) of 1978  
and served as an irrigation.  
A domestic water supply since  
that time

Don J Gilis  
(Signature)

Subscribed and sworn to before me this  
day 21 of NOV, 19 95.

SEAL

Ron Howerton  
(Notary Public)

Residing at Ron Howerton

My Commission Expires Residing at Boise, Idaho

My Commission Expires December 8, 2000

Well # 3

WR5808NP  
(00-26)IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT07/13/95 00:08:25  
Page 1

Water Right Number - 63-03487

Prefix Translation: WATER RIGHT

Old (D) Number - 32701

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
STATE OF IDAHO1 - DEPT. OF CORRECTIONS  
2 - P.O. BOX 7309  
3 -  
City- BOISE  
Phone - 208-000-0000

State- ID Zip- 83707

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
01/20/1966 ✓ 14 WESTERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

02N 02E 27 SW SW ✓ ( 1 ) ADA

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume01 - IRRIGATION ✓ 03/15 11/15 2.800 ✓ 630.00 ✓  
43 - DOMESTIC ✓ 01/01 12/31 5.400 ✓ 1971.00 ✓  
49 - FIRE PROTECTION ✓ 01/01 12/31 5.400 ✓+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
5.400 ✓ 2601.00 ✓+ - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County

|     |     |    |       |      |    |          |            |           |
|-----|-----|----|-------|------|----|----------|------------|-----------|
| 02N | 02E | 33 | NE NE | 35.0 | ✓  | 01       | IRRIGATION | ( 1 ) ADA |
| 02N | 02E | 33 | NW NE | 35.0 | ✓  | 01       | IRRIGATION | ( 1 ) ADA |
| 02N | 02E | 33 | SW NE | 35.0 | ✓  | 01       | IRRIGATION | ( 1 ) ADA |
| 02N | 02E | 33 | SE NE | 35.0 | ✓  | 01       | IRRIGATION | ( 1 ) ADA |
| 02N | 02E | 27 | NE SW | ✓    | 43 | DOMESTIC | ( 1 ) ADA  |           |
| 02N | 02E | 27 | SE SW | ✓    | 43 | DOMESTIC | ( 1 ) ADA  |           |
| 02N | 02E | 28 | SW NE | ✓    | 43 | DOMESTIC | ( 1 ) ADA  |           |
| 02N | 02E | 28 | SE NE | ✓    | 43 | DOMESTIC | ( 1 ) ADA  |           |
| 02N | 02E | 28 | SW NW | ✓    | 43 | DOMESTIC | ( 1 ) ADA  |           |
| 02N | 02E | 28 | SE NW | ✓    | 43 | DOMESTIC | ( 1 ) ADA  |           |
| 02N | 02E | 28 | NE SW | ✓    | 43 | DOMESTIC | ( 1 ) ADA  |           |
| 02N | 02E | 28 | NW SW | ✓    | 43 | DOMESTIC | ( 1 ) ADA  |           |
| 02N | 02E | 28 | NE SE | ✓    | 43 | DOMESTIC | ( 1 ) ADA  |           |
| 02N | 02E | 28 | NW SE | ✓    | 43 | DOMESTIC | ( 1 ) ADA  |           |
| 02N | 02E | 28 | SW SE | ✓    | 43 | DOMESTIC | ( 1 ) ADA  |           |
| 02N | 02E | 28 | SE SE | ✓    | 43 | DOMESTIC | ( 1 ) ADA  |           |

Total Acres: 140.0 ✓

+ - - Diversion Means -

WR5808NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

07/13/95 00:08:25  
Page 2

Water right number - 63-03487

Prefix Translation: WATER RIGHT

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - D & F STATE PENITENTIARY.

+ - - - - - Remarks - - - - -  
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -  
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - - - - Comments - - - - -  
No Comments Found

+ - - Audit Fields - 04/08/85 CURTIS 05/01/88 CURTIS 11/01/88 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - -

|                                |                              |                      |
|--------------------------------|------------------------------|----------------------|
| Proof Due Date - 00/00/0000    | Field Exam Made - 00/00/0000 | Field Exam Fee -     |
| Approved/Denied - 00/00/0000   | Protested Date - 00/00/0000  | Swan Falls -         |
| Proof Made Date - 00/00/0000   | Hearing Date - 00/00/0000    | Temporary Right - P  |
| Exam to S.O. Date - 00/00/0000 | Verified Date - 04/08/1985   | DLE/Carey Act -      |
| Order Show Cause - 00/00/0000  | Receipt Number -             | Water District -     |
| Licensed Date - 09/12/1979     | Appl Received - 00/00/0000   | Transfer/Amended -   |
| Decree Date - 00/00/0000       | Name Connector -             | POU Ownership Flag - |
| Presumption Flag -             |                              |                      |

**PICTURE #1**

FX 10-11-95. Photo's by RDH. This is DOC well # 1, A63-03271. Located in the NESE, S27, T2N, R 2E. Water is pumped into distribution box, then gravity flows into ditches.



**PICTURE #2**

POU view, in looking at the NWSE, S27. DOC well # 1 is no longer primary source for the remaining lands under this license.



**PICTURE #3**

FX 10-11-

95. Photo's by RDH. Two turbine pumps re-lift treated sewer waste water from pond # 7. View is from the NE side of pond looking SW.



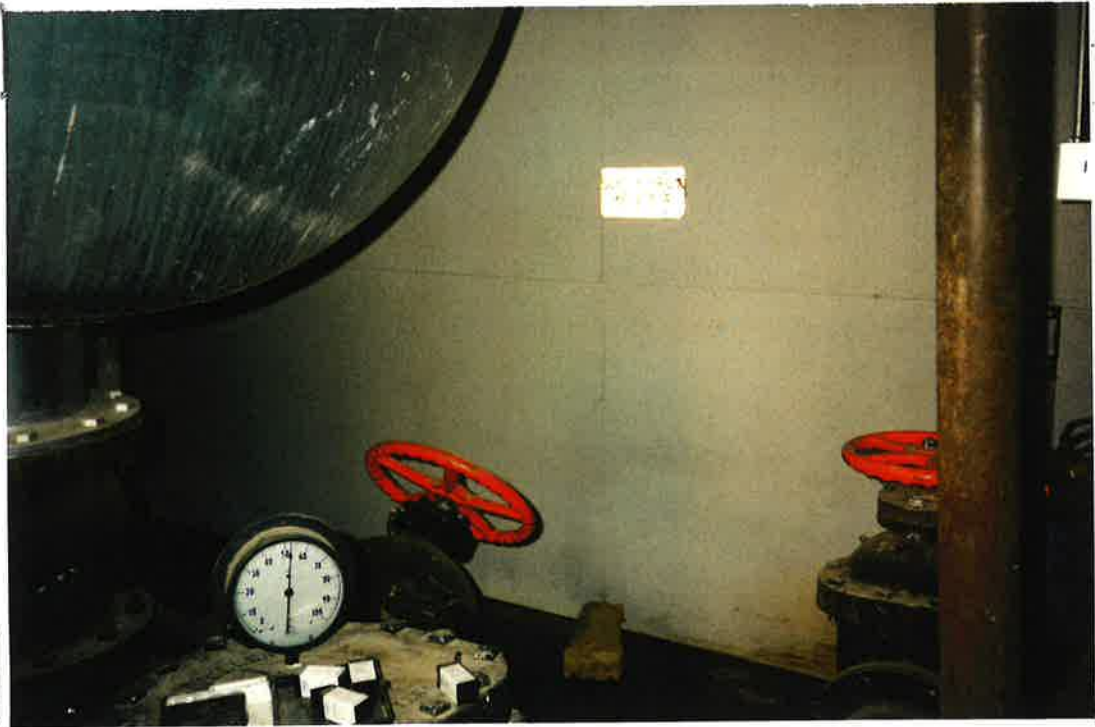
**PICTURE #4**

POU view, field location is the NWNW, S28. Area can still be irrigated from well # 1. Primary source is the treated waste water. Strip of land on this side between pond is no longer irrigated.



**PICTURE #5**

FX 10-11-95. Photo's by RDH. Photo is inside well house # 3, shows the valving from the back-up well # 4. These are the domestic wells for DOC. P/D # 3 located in the SWSWSW, S27.



**PICTURE #6**

Photo shows the 300,000 gallon tank filled from well # 3 and back-up well # 4.



**PICTURE #7**

FX 10-11-95. Photo's by RDH. Photo shows the 1.5 million gallon fire protection tank on left and 300,000 gallon domestic tank on right of photo. Well # 3 is located in building on right.



**PICTURE #8**

Photo shows where open flow from DOC well #4 went into gravity ditch to POU no longer irrigated by this well. See photo #12 where culvert from ditch could divert into cement ditch from DOC well #1.



**PICTURE #9**

FX 10-11-95. Photo's by RDH. This is the well house of DOC well # 4, A63-07025. Located in the SESWSE, S27, T2N, R2E. Water is piped underground to the West into mainline for sprinkler irrigation in the NE, S34 & to DOC well # 3 as backup for domestic use.



**PICTURE #10**

This photo shows the NWNE, S34. This is the only  $\frac{1}{4}$  in S34 that remains to be an original irrigation POU from DOC well # 4. The well no longer irrigates the NWNW, NENW, or the SWNW of S34. Nor does it irrigate the SWNE & the SENE of S35. No transfer on record for this change in POU. (NENE, SENE and SWNE were added).



**PICTURE #11**

FX 10-11-

95. Photo's by RDH. POU photo from the corner of the SENE, S34. Showing a portion of the new irrigated ground from DOC well # 4. Roger Vitek said that the POU was changed prior to 1987.



**PICTURE #12**

This photo shows the culvert pipe from the ditch of DOC well #4 as noted in photo # 8 into the SWNW, S27.



**PICTURE #13**

FX 10-11-

95. Photo's by RDH. Mainline outlet from well # 3, A63-03487, pressurized system, wheel lines are used. No overlap with well # 4 as licensed, location of photo SENENE looking SW at POU.



**PICTURE #14**

This is a additional POU photo from same location as photo 13 to the West from access road.



IDAHO DEPARTMENT OF CORRECTION  
WATER USEAGE SUMMARY

1 9 9 0

WELL #3

(2150 gpm = 129,000 GPHR.)

| MONTH           | DAILY<br>HRS. | MONTHLY<br>HRS.  | GALLONS<br>DAILY | GALLONS<br>MONTHLY | ELECTRIC<br>DAILY<br>\$13.50 | ELECTRIC<br>COST<br>MONTHLY |
|-----------------|---------------|------------------|------------------|--------------------|------------------------------|-----------------------------|
| JUNE            | 4.5           | 135              | 580,500          | 17,415,000         | 60.75                        | 1,822.50                    |
| JULY            | 6.5           | 195              | 838,500          | 25,155,000         | 89.75                        | 2,632.50                    |
| AUG.            | 7.0           | 210              | 903,000          | 27,090,000         | 94.50                        | 2,835.00                    |
| SEPT.           | 4.5           | 135              | 580,500          | 17,415,000         | 60.75                        | 1,822.50                    |
| OCT.            | 4.5           | 135              | 580,500          | 17,415,000         | 60.75                        | 1,822.50                    |
| NOV.            | 4.0           | 120              | 516,000          | 15,480,000         | 54.00                        | 1,620.00                    |
| DEC.            | 4.0           | 120              | 516,000          | 15,480,000         | 54.00                        | 1,620.00                    |
| <u>7 MONTHS</u> |               | <u>1,050 HRS</u> |                  | <u>135,450,000</u> |                              | <u>\$14,175.00</u>          |

GALLONS USED: 135,450,000

TOTAL COST: \$ 14,175.00

IDAHO DEPARTMENT OF CORRECTION  
WATER USEAGE SUMMARY

1 9 9 1

WELL #3

(2150 gpm = 129,000 GPHR.)

| MONTH                     | DAILY<br>HRS. | MONTHLY<br>HRS.   | GALLONS<br>DAILY | GALLONS<br>MONTHLY             | ELECTRIC<br>DAILY<br>\$13.50 | ELECTRIC<br>COST<br>MONTHLY     |
|---------------------------|---------------|-------------------|------------------|--------------------------------|------------------------------|---------------------------------|
| JAN.                      | 3.5           | 105               | 451,500          | 13,545,000                     | 47.25                        | 1,417.50                        |
| FEB.                      | 3.5           | 105               | 451,500          | 13,545,000                     | 47.25                        | 1,417.50                        |
| MAR.                      | 4.0           | 120               | 516,000          | 15,480,000                     | 54.00                        | 1,620.00                        |
| INSTALLED NEW HOUR METER: |               |                   |                  |                                |                              |                                 |
| APR.                      | 2.0           | 60                | 258,000          | 7,740,000                      | 27.00                        | 810.00                          |
| MAY                       | 3.0           | 90                | 367,000          | 11,610,000                     | 40.50                        | 1,215.00                        |
| JUNE                      | 3.0           | 90                | 367,000          | 11,610,000                     | 40.50                        | 1,215.00                        |
| JULY                      | 4.0           | 120               | 516,000          | 15,480,000                     | 54.00                        | 1,620.00                        |
| AUG.                      | 4.0           | 120               | 516,000          | 15,480,000                     | 54.00                        | 1,620.00                        |
| SEPT.                     | 4.0           | 120               | 516,000          | 15,480,000                     | 54.00                        | 1,620.00                        |
| OCT                       | 4.5           | 135               | 580,500          | 17,415,000                     | 60.75                        | 1,822.50                        |
| NOV.                      | 3.5           | 105               | 451,500          | 13,545,000                     | 47.25                        | 1,417.50                        |
| DEC.                      | 5.0           | 150               | 645,000          | 19,350,000                     | 67.50                        | 2,025.00                        |
| <u>12 MONTHS</u>          |               | <u>1,320 HRS.</u> |                  | <u>GALLONS<br/>170,280,000</u> |                              | <u>TOTAL :<br/>\$ 17,820.00</u> |

GALLONS USED: 170,280,000

TOTAL COST: \$17,820.00

IDAHO DEPARTMENT OF CORRECTION  
WATER USEAGE SUMMARY

1 9 9 2

WELL #3

(2150 gpm = 129,000 GPHR.)

| MONTH             | DAILY<br>HRS. | MONTHLY<br>HRS. | GALLONS<br>DAILY                     | GALLONS<br>MONTHLY | ELECTRIC<br>DAILY<br>\$13.50       | ELECTRIC<br>COST<br>MONTHLY |
|-------------------|---------------|-----------------|--------------------------------------|--------------------|------------------------------------|-----------------------------|
| JAN.              | 4             | 120             | 516,000                              | 15,480,000         | 54.00                              | 1,620.00                    |
| FEB.              | 3             | 90              | 367,000                              | 11,610,000         | 40.50                              | 1,215.00                    |
| MAR.              | 4             | 120             | 516,000                              | 15,480,000         | 54.00                              | 1,620.00                    |
| APR.              | 4             | 120             | 516,000                              | 15,480,000         | 54.00                              | 1,620.00                    |
| MAY               | 5             | 150             | 645,000                              | 19,350,000         | 67.50                              | 2,025.00                    |
| JUNE              | 6             | 180             | 774,000                              | 23,220,000         | 81.00                              | 2,430.00                    |
| JULY              | 6             | 180             | 774,000                              | 23,220,000         | 81.00                              | 2,430.00                    |
| AUG.              | 7             | 210             | 903,000                              | 27,090,000         | 94.50                              | 2,835.00                    |
| SEPT.             | 5             | 150             | 645,000                              | 19,350,000         | 67.50                              | 2,025.00                    |
| OCT.              | 4             | 120             | 516,000                              | 15,480,000         | 54.00                              | 1,620.00                    |
| NOV.              | 3             | 90              | 367,000                              | 11,610,000         | 40.50                              | 1,250.00                    |
| DEC.              | 5             | 150             | 645,000                              | 19,350,000         | 67.50                              | 1,025.00                    |
| <u>12 MONTHS:</u> |               |                 | <u>GALLONS</u><br><u>216,720,000</u> |                    | <u>TOTAL</u><br><u>\$22,715.00</u> |                             |

GALLONS USED: 216,720,000

TOTAL COST: \$ 22,715.00

IDAHO DEPARTMENT OF CORRECTION  
WATER USEAGE SUMMARY

1 9 9 3

WELL #3

(2150 gpm = 129,000 GPHR.)

| MONTH            | DAILY<br>HRS. | MONTHLY<br>HRS.   | GALLONS<br>DAILY | GALLONS<br>MONTHLY             | ELECTRIC<br>DAILY<br>\$13.50 | ELECTRIC<br>COST<br>MONTHLY   |
|------------------|---------------|-------------------|------------------|--------------------------------|------------------------------|-------------------------------|
| JAN.             | 5             | 150               | 645,000          | 19,350,000                     | 67.50                        | 2,025.00                      |
| FEB.             | 4             | 120               | 516,000          | 15,480,000                     | 54.00                        | 1,620.00                      |
| MAR.             | 4             | 120               | 516,000          | 15,800,000                     | 54.00                        | 1,620.00                      |
| APR.             | 5             | 150               | 645,000          | 19,350,000                     | 67.50                        | 2,025.00                      |
| MAY              | 3             | 90                | 367,000          | 11,610,000                     | 40.50                        | 1,215.00                      |
| JUNE             | 5             | 150               | 645,000          | 19,350,000                     | 67.50                        | 2,025.00                      |
| JULY             | 4             | 120               | 516,000          | 15,480,000                     | 54.00                        | 1,620.00                      |
| AUG.             | 5             | 150               | 645,000          | 19,350,000                     | 67.50                        | 2,025.00                      |
| SEPT.            | 6             | 180               | 774,000          | 23,220,000                     | 81.00                        | 2,430.00                      |
| OCT.             | 6             | 180               | 774,000          | 23,220,000                     | 81.00                        | 2,430.00                      |
| NOV.             | 4             | 120               | 516,000          | 15,480,000                     | 54.00                        | 1,620.00                      |
| DEC.             | 3             | 90                | 367,000          | 11,100,000                     | 40.50                        | 1,215.00                      |
| <u>12 MONTHS</u> |               | <u>1,620 HRS.</u> |                  | <u>GALLONS<br/>208,900,000</u> |                              | <u>TOTAL<br/>\$ 21,870.00</u> |

GALLONS USED: 208,900,000

TOTAL COST: \$ 21,870.00

IDAHO DEPARTMENT OF CORRECTION  
WATER USEAGE SUMMARY

1 9 9 4

WELL #3

(2150 gpm = 129,000 GPHR.)

| MONTH            | DAILY<br>HRS. | MONTHLY<br>HRS.   | GALLONS<br>DAILY                      | GALLONS<br>MONTHLY | ELECTRIC<br>DAILY<br>\$13.50         | ELECTRIC<br>COST<br>MONTHLY |
|------------------|---------------|-------------------|---------------------------------------|--------------------|--------------------------------------|-----------------------------|
| JAN.             | 3             | 90                | 367,000                               | 11,610,000         | 40.50                                | 1,215.00                    |
| FEB.             | 4             | 120               | 516,000                               | 15,548,000         | 54.00                                | 1,620.00                    |
| MAR.             | 4             | 120               | 516,000                               | 15,480,000         | 54.00                                | 1,620.00                    |
| APR.             | 3             | 90                | 367,000                               | 11,610,000         | 40.50                                | 1,215.00                    |
| MAY              | 5             | 150               | 645,000                               | 19,350,000         | 67.50                                | 2,025.00                    |
| JUNE             | 6             | 180               | 774,000                               | 23,220,000         | 81.00                                | 2,430.00                    |
| JULY             | 5             | 150               | 645,000                               | 19,350,000         | 67.50                                | 2,025.00                    |
| AUG.             | 6             | 180               | 774,000                               | 23,220,000         | 81.00                                | 2,430.00                    |
| SEPT.            | 6             | 180               | 774,000                               | 23,220,000         | 81.00                                | 2,430.00                    |
| OCT.             | 7             | 210               | 903,000                               | 27,090,000         | 94.50                                | 2,835.00                    |
| NOV.             | 6             | 180               | 774,000                               | 23,220,000         | 81.00                                | 2,430.00                    |
| DEC.             | 4             | 120               | 516,000                               | 15,480,000         | 54.00                                | 1,620.00                    |
| <u>12 MONTHS</u> |               | <u>1,170 HRS.</u> | <u>GALLONS:</u><br><u>228,330,000</u> |                    | <u>TOTAL:</u><br><u>\$ 23,895.00</u> |                             |

GALLONS USED: 228,330,000

TOTAL COST: \$ 23,895.00

| Date             | Facility     | Inmate Capacity | Inmate Count | Employee Count | Total        |
|------------------|--------------|-----------------|--------------|----------------|--------------|
| 10/4/94          | IMSI         | 357             | 333          | 163            | 496          |
| 10/4/94          | ISCI         | 785             | 771          | 250            | 1,021        |
| 10/4/94          | SICI         | 472             | 474          | 110            | 584          |
|                  | <b>TOTAL</b> | <b>1,614</b>    | <b>1,578</b> | <b>523</b>     | <b>2,101</b> |
| <b>Estimated</b> |              |                 |              |                |              |
| 3/1/95           | IMSI         | 453             | 453          | 207            | 660          |
| 3/1/95           | ISCI         | 785             | 785          | 250            | 1,035        |
| 3/1/95           | SICI         | 472             | 472          | 110            | 582          |
|                  | <b>TOTAL</b> | <b>1,710</b>    | <b>1,710</b> | <b>567</b>     | <b>2,277</b> |
| 7/1/97           | IMSI         | 453             | 453          | 207            | 660          |
| 7/1/97           | ISCI         | 1,285           | 1,285        | 409            | 1,694        |
| 7/1/97           | SICI         | 472             | 472          | 110            | 582          |
|                  | <b>TOTAL</b> | <b>2,210</b>    | <b>2,210</b> | <b>726</b>     | <b>2,936</b> |

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A63-03487 | 02N 02E   | 27   | SW  | SW  | SW  |     |             | ADA    |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 63-03487 | 02N 02E   | 27   |     | SW  | SW  |     |             | ADA    |                |                  |

OTHER WR RECORDS WITH SAME WR POD  
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N( )

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

A. ROOT WATER RIGHT NUMBERS: A63-03487

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME           | AJ<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|----------------|------------------|-----------------|-----------------|----------------|------------------|
| 02N | 02E | 27  | NE  | SW  |     | STATE OF IDAHO | A63-03487 /      | 63-03487 /      | 12.0            |                |                  |
|     |     |     | NE  | SW  |     | STATE OF IDAHO | A63-03271 / 12.0 | 63-03271 / 12.0 |                 |                |                  |
|     |     |     | NE  | SW  |     | STATE OF IDAHO | A63-07025 / 4.0  | 63-07025 / 4.0  |                 |                |                  |
| 02N | 02E | 27  | SE  | SW  |     | STATE OF IDAHO | A63-03487 /      | 63-03487 /      |                 |                |                  |
| 02N | 02E | 28  | SW  | NE  |     | STATE OF IDAHO | A63-03487 /      | 63-03487 /      |                 |                |                  |
|     |     |     | SW  | NE  |     | STATE OF IDAHO | A63-07025 /      | 63-07025 /      |                 |                |                  |
| 02N | 02E | 28  | SE  | NE  |     | STATE OF IDAHO | A63-03487 /      | 63-03487 /      | 10.0            |                |                  |
|     |     |     | SE  | NE  |     | STATE OF IDAHO | A63-03271 / 12.0 | 63-03271 / 12.0 |                 |                |                  |
|     |     |     | SE  | NE  |     | STATE OF IDAHO | A63-07025 / 7.0  | 63-07025 / 7.0  |                 |                |                  |
| 02N | 02E | 28  | SW  | NW  |     | STATE OF IDAHO | A63-03487 /      | 63-03487 /      |                 |                |                  |
|     |     |     | SW  | NW  |     | STATE OF IDAHO | A63-07025 /      | 63-07025 /      |                 |                |                  |
| 02N | 02E | 28  | SE  | NW  |     | STATE OF IDAHO | A63-03487 /      | 63-03487 /      |                 |                |                  |
|     |     |     | SE  | NW  |     | STATE OF IDAHO | A63-07025 /      | 63-07025 /      |                 |                |                  |
| 02N | 02E | 28  | NE  | SW  |     | STATE OF IDAHO | A63-03487 /      | 63-03487 /      |                 |                |                  |
|     |     |     | NE  | SW  |     | STATE OF IDAHO | A63-07025 /      | 63-07025 /      |                 |                |                  |
| 02N | 02E | 28  | NW  | SW  |     | STATE OF IDAHO | A63-03487 /      | 63-03487 /      |                 |                |                  |
|     |     |     | NW  | SW  |     | STATE OF IDAHO | A63-07025 /      | 63-07025 /      |                 |                |                  |
| 02N | 02E | 28  | NE  | SE  |     | STATE OF IDAHO | A63-03487 /      | 63-03487 /      |                 |                |                  |
|     |     |     | NE  | SE  |     | STATE OF IDAHO | A63-07025 /      | 63-07025 /      |                 |                |                  |
| 02N | 02E | 28  | NW  | SE  |     | STATE OF IDAHO | A63-03487 /      | 63-03487 /      |                 |                |                  |
|     |     |     | NW  | SE  |     | STATE OF IDAHO | A63-07025 /      | 63-07025 /      |                 |                |                  |
| 02N | 02E | 28  | SW  | SE  |     | STATE OF IDAHO | A63-03487 /      | 63-03487 /      |                 |                |                  |
|     |     |     | SW  | SE  |     | STATE OF IDAHO | A63-07025 /      | 63-07025 /      |                 |                |                  |
| 02N | 02E | 28  | SE  | SE  |     | STATE OF IDAHO | A63-03487 /      | 63-03487 /      |                 |                |                  |
|     |     |     | SE  | SE  |     | STATE OF IDAHO | A63-07025 /      | 63-07025 /      |                 |                |                  |
| 02N | 02E | 33  | NE  | NE  |     | STATE OF IDAHO | A63-03487 / 35.0 | 63-03487 / 35.0 |                 |                |                  |
| 02N | 02E | 33  | NW  | NE  |     | STATE OF IDAHO | A63-03487 / 35.0 | 63-03487 / 35.0 |                 |                |                  |
| 02N | 02E | 33  | SW  | NE  |     | STATE OF IDAHO | A63-03487 / 35.0 | 63-03487 / 35.0 |                 |                |                  |
|     |     |     | SW  | NE  |     | STATE OF IDAHO | A63-07025 / 40.0 | 63-07025 / 40.0 |                 |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME           | AJ<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|----------------|------------------|-----------------|-----------------|----------------|------------------|
| 02N | 02E | 33  | SE  | NE  |     | STATE OF IDAHO | A63-03487 / 35.0 | 63-03487 / 35.0 |                 |                |                  |
|     |     |     | SE  | NE  |     | STATE OF IDAHO | A63-07025 / 39.0 | 63-07025 / 39.0 |                 |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A63-03487 140.00 140.00 22.00

POU COUNTY: ADA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE      | NAME           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|----------------|-----------|----------------|-----------|----------------|
| A63-03487 | GROUNDWATER | STATE OF IDAHO | 5.400     | 0.038          | 2601.00   | 18.57          |
| A63-03271 | GROUNDWATER | STATE OF IDAHO | 2.920     | 0.012          |           |                |
| A63-07025 | GROUNDWATER | STATE OF IDAHO | 3.380     | 0.012          | 1252.00   | 4.74           |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES        | NAME           | MONTH/DAY           | RATE      | VOLUME       |
|-----------|-----------------|----------------|---------------------|-----------|--------------|
| A63-03487 | DOMESTIC        | STATE OF IDAHO | FROM 01-01 TO 12-31 | 5.400 CFS | 1971.00 AF/A |
| A63-03487 | FIRE PROTECTION | STATE OF IDAHO | FROM 01-01 TO 12-31 | 5.400 CFS | 0.00 AF/A    |
| A63-07025 | DOMESTIC        | STATE OF IDAHO | FROM 01-01 TO 12-31 | 0.500 CFS | 67.20 AF/A   |
| A63-07025 | FIRE PROTECTION | STATE OF IDAHO | FROM 01-01 TO 12-31 | 0.500 CFS |              |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 63-07025

# FIELD EXAM CONVERSATION MEMO

DATE OF MEMO: September 26, 1995

ADJ. NO(S): A63-3271, A63-03435, A63-3487, A63-7025 & A63-8088

NAME OF CONTACT: ROGER VITEK, DEPT. OF CORRECTIONS

PHONE NO: 338-1635 EXT 380 OR PAGER 384-2659

AGENT: RON HOWERTON

DATE SET FOR FIELD EXAM: OCTOBER 11, 1995 09:00 MEET AT GATE

LOCATION: DOC-SOUTH OF GOWEN FIELD

- COMMENTS:
1. THIS FX WILL HELP DETERMINE WHAT IS NEEDED FOR A NEW APPLICATION FOR PERMIT THE DOC MAY NEED TO COVER IT'S CURRENT USES INCLUDING DOMESTIC AND IRRIGATION USES.
  2. ALSO TO PREPARE A NEW APPLICATION FOR ANY ADDITIONAL FUTURE USES.
  3. BOTTOM LINE SRBA RECOMMENDATIONS FOR EXISTING RIGHTS.

TYPE OF SYSTEM: IRRIGATION IS ALL SPRINKLERS, DOMESTIC AMOUNT FOR THE INSTITUTION INCLUDES STAFF, WHICH APPEARS TO BE MORE THAN WHAT IS ON PAPER NOW.

# COMMUNICATION DOCUMENTATION

Claim No. A63-03271, A63-03435, A63-03487, A63-07025 & A63-08088

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

**IDWR Employee/Agent** Ron Howerton

DATE

September 18, 1995

CUSTOMER

ROGER VITEK

- SUBJECT:**
- a. Amend claims A63-03487 & A63-07025 to show both wells are used as backups & what proof is needed to submit for date of change.
  - b. Also claims A63-03445 & A63-08088 need proof of date of change as above. Claims already showed both wells, no need to amend.
1. Roger came in today to find out more of what needed to be done on the above claims.
  2. Roger gave me the go ahead to make temporary claim files to amend A63-03487 & A63-07025 to show 2 wells. When I complete that, I can call him and he will get the appropriate person to sign the amended claims.
  3. After this is done I will schedule a field exam to verify this change. He said the change was before 1987, so proof of the date of change will need to be shown on all four rights for recommendation in the SRBA.
  4. We also discussed that additional volume occurs with the addition of new space for inmates need to be covered as future expansion continues. This will need to be addressed by filing new application(s) per system. I told Roger that I would look at the amounts covered and give him a total now covered under the current rights. Then, he could relay that information back to the Dept of Corrections for a new application to cover the additional volume and/or CFS.
  5. We also discussed the dairy use. This appears to be an expansion of license A63-03487. However, it appears to be an exempt use under 42-111a.

# COMMUNICATION DOCUMENTATION

Claim No. A63-03271, A63-03435, A63-03487, A63-07025 & A63-08088

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Ron Howerton

DATE

September 14, 1995

CUSTOMER ROGER VITEK

**SUBJECT:** Well's used as back-up's

1. The first situation was that wells 2 & 5 are hooked up as so they are back-up wells for each other. Evidence needs to be shown to support the date of change. The claim's don't need to be amended however, because it was claimed that way. Claims (A63-03445 & A63-08088)
2. The second situation is the same for wells 3 & 4. Evidence needs to be shown to support the date of change. But, both of the claims need to be amended to show both P/D's. Also, well # 3 claimed stock as a use, we cannot add this to the license, but they might be able to claim it as a beneficial use or use a domestic exclusion. Claims (A63-3487 & A63-07025)
3. Well 1, had stockwater use on the License, but not listed on SRBA claim. Claim (A63-03271)
4. He will come in tomorrow, Friday the 15th of September, with some evidence for the date the systems were used as back-ups.
5. Claims will need to be amended by authorized signature "T" file's can be made and mailed back.

# FIELD EXAM CONVERSATION MEMO

DATE OF MEMO: August 30, 1995

ADJ. NO(S): A63-03487 & A63-07025

NAME OF CONTACT: ROGER VITEK DEPT. OF CORRECTIONS CLAIMS

PHONE NO: 338-1635 EXT 380 OR PAGER 384-2659

AGENT: RON HOWERTON

DATE SET FOR FIELD EXAM: CALL BACK POSSIBLY SET UP EXAM NEXT WEEK

LOCATION: DEPT OF CORRECTIONS

COMMENTS: HE WANTED TO AMEND CLAIM A63-07025 TO SAY THE SAME AS THE D WAS CLAIMED ON A63-03487 AS 5.4 CFS? HE SAID THAT THIS WELL IS HOOKED UP AS A BACK-UP FOR THE OTHER. I TOLD HIM I WOULD CHECK THIS OUT TO SEE IF POSSIBLE AND LET HIM KNOW POSSIBLY WHEN I CALL HIM BACK FOR THE FIELD EXAM.

TYPE OF SYSTEM: 5 WELLS IN USE WITH ANOTHER ADDITIONAL WELL NOT BEING USED CURRENTLY.

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32701/63-3487 Priority Jan. 20, 1966 Amount 5.40 cfs

THIS IS TO CERTIFY, that the State of Idaho, Idaho State Board of Correction  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 32701/63-3487 issued pursuant to Application for Permit dated January 20, 1966,  
and has submitted proof to the Department of Water Administration on November 18, 1970,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 5.40 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:  
Amount 2.80 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)  
Amount 5.40 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)  
Amount 5.40 cfs for Fire Protection from Jan. 1 to Dec. 31 (both dates inclusive)  
Subject, however, to the condition that no more than 5.40 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 27, Twp. 2 N, Rge. 2 E, B. M.

in the county of Ada; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 630 acre feet per year or \_\_\_\_\_  
4.5 acre feet per acre, for irrigation use and 1,971 acre feet per year  
for domestic use with the total amount not to exceed 2,601 acre feet per year.  
Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 2 N  | 2 E   | 33   | 35               | 35               | 35               | 35               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 140    |
|      |       | 27   | (domestic use)   |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  | X                |                  |                  |                  |                  |        |
|      |       | 28   |                  |                  | X                | X                |                  |                  | X                | X                | X                | X                |                  |                  | X                | X                | X                | X                |        |

Total number of acres irrigated 140

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of

June, 19 73.

*[Signature]*  
Director

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DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

1. Name of permit holder Idaho State Board of Correction (State of Idaho)  
Post office address Box 7309, Boise, Idaho Phone \_\_\_\_\_  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ Subterranean  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 6 c.f.s. for Domestic  
AF/Annum (nature of use)

Period of Use: from January 1 to December 31  
(mo.-day) inclusive (mo.-day)

Amount 6 c.f.s. for Irrigation  
AF/Annum (nature of use)

Period of Use: from April 15 to October 31  
(mo.-day) inclusive (mo.-day)

Amount 6 c.f.s. for Fire Protection  
AF/Annum (nature of use)

Period of Use: from January 1 to December 31  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 6 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2 N N/S, Range 2 E E/W, B.M., Section 27, Subdivision SW 1/4 SW 1/4 Ada  
County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision 1/4 1/4 \_\_\_\_\_  
County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision 1/4 1/4 \_\_\_\_\_  
County

Other Points of Diversions:

Description of diverting works: 16" 738 ft. deep. Stands at 482 ft. drawn down 45. Delivers  
1750 gal. min.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

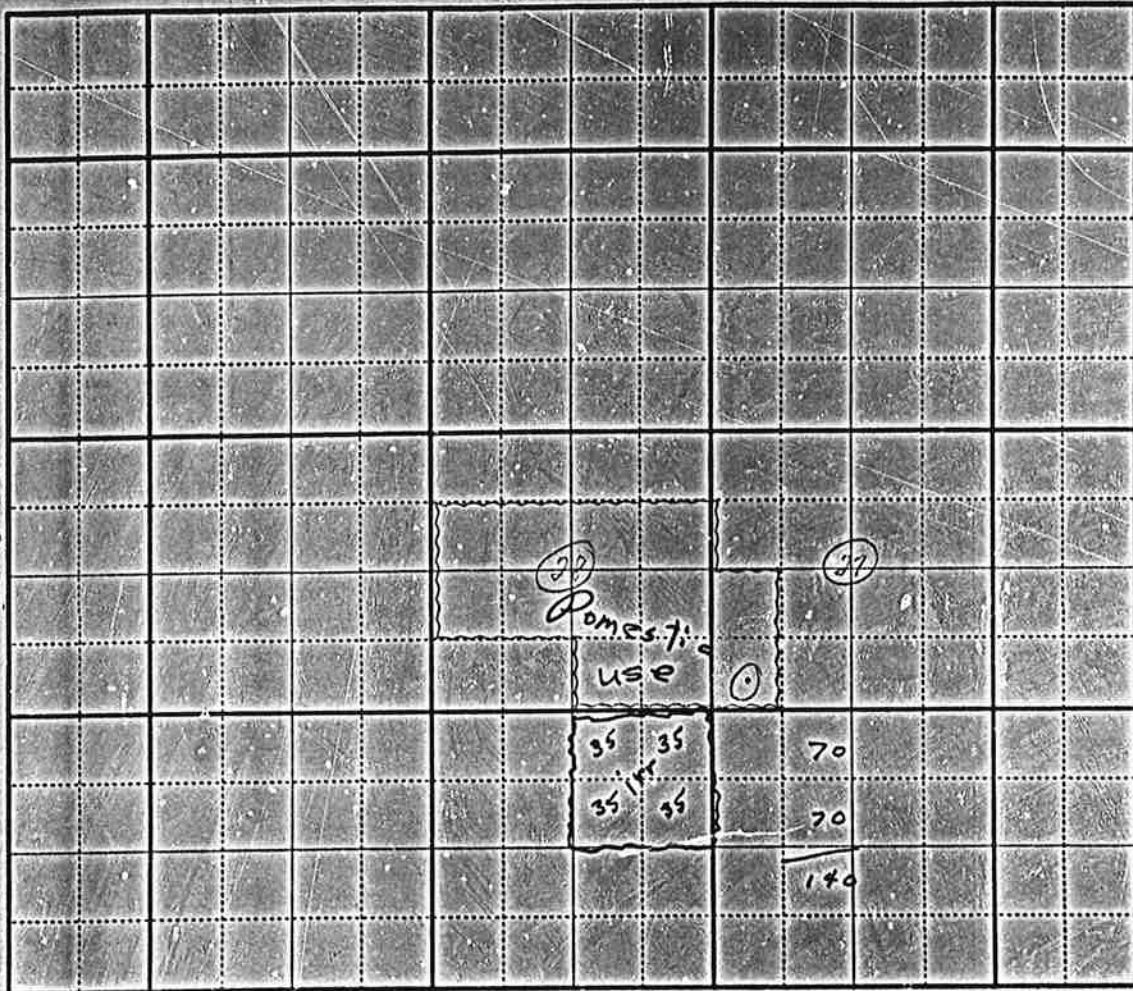
68 3487

**TOTAL ACREAGE** 278

63 3487 Ada County

R. 2 E

T.  
2  
N.



DATE

EXAMINATION RECORDS

Diagram of System

by: \_\_\_\_\_

by: \_\_\_\_\_

by: \_\_\_\_\_

by: \_\_\_\_\_

by: \_\_\_\_\_

DATE OF EXAM 20 July '72

## ACREAGE

Found 140  
Recommended 140Irrigation Requirement 4.5 Ac Ft/Ac

## USE

Irrigation Q = 2.8 c.f.s. V = 630 AF/Ann. from Mar 15 to Nov 15  
 Domestic Q = 5.4 c.f.s. V = 1971.0 AF/Ann. from 1 JAN to 31 Dec  
 Livestock Q =        c.f.s. V =        AF/Ann. from        to         
 Fire protection 5.4 cfs V = as required

Is water co-mingled? yes ✓ no       

Name source: Groundwater  
 twp. 2 N/S, Rge 2 E/W, B.M., Sec. 27, Sub. SW 1/4 SW 1/4 Add Ada County

Exchange? yes        no       

Name source exchanged with:         
 twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4 1/4 County

Point of injection:  
 twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4 1/4 County

Point of exchange:  
 twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4 1/4 County

Total Q measured 5.4 cfs Method of measurement Flow meterTotal Q recommended 5.4 cfs Meter No.        Type Budger Condition WorkingTotal V recommended 2601 Ac Ft/Ann

Recommended Amendments:

P.D.         
 Place of Use Change irrigated Acreage to NE 1/4 of Sec 33  
 Other T2N R2E  
 None       

## MEASUREMENT CALCULATION:

Q = Domestic for about 600 people 5.4 cfs Total Output is 270 inches  
Q = Irrigation 2.8 cfs 140 Acres  
Q = Fire Protection 5.4 cfs

## SYSTEM DESCRIPTION:

500 HP Turbine Pump 300,000 gal Water Tower  
10 lines 32 heads 5/32 Nozzle 60 psi Air.  
 $V = (4.5)(140 \text{ Acres}) = 630 \text{ Ac Ft/Ann}$   $V_{\text{Total}} = 1971 \text{ Ac Ft/Ann}$

## REMARKS:

300,000 gal Storage Tank 500 HP GE Motor Turbine  
Pump completely underground system  
No photo Available that shows irrigated land. As  
close as I can determine there is 140 Acres. This is agreeable  
with them.

Examiner's Signature James Booker Date 24 July 72Checked by        Date       Approved by        Date

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 63-03487 Date: 6-12-00

Overlapping POU Claim #'s: 63-07025

|       |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 2N  | 2E  | 33  | 35 | 35 | 35 | 35 |    |    |    |    |    |    |    |    |    |    |    |    | 140 |
| GIS   |     |     |     | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    |    |    |    |    | 160 |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

POU\_ID #(s): 75, 77

POD\_ID #(s): 62, 63

Total Claimed Acres: 140

Total GIS Acres: 160

COMMENTS:

*per claim maps*