

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3475
Date Received: 2/15/1994
Receipt No: W017182
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

INDEPENDENT SCHOOL DISTRICT OF BOISE CITY Phone: (208)854-4040
8169 W VICTORY RD
BOISE ID USA 83709

2. Date of Priority: 11/22/1965

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01E	1	SW NE SE	ADA	

5. Description of diverting works:

WELL, 227' DEEP, 8"X12" CS, 30 HP PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.5	157.5

7. Total Quantity Appropriated is:
0.5 C.F.S. and/or 157.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	01E	1	NW SE	IRRIGATION	14
			NE SE	IRRIGATION	21

RECEIVED

63-3475

03/16/2007

MAY 17 2007

WATER RESOURCES
WESTERN REGION

Section Acres 35

Total Acres 35

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? ~~No~~

Yes D.S.

13. Other Water Rights Used:

14. Remarks:

WATER RIGHT LICENSE NUMBER 32611/63-03475 WAS APPROVED OCTOBER 3, 1973, FOR THIS WELL AT FAIRMONT JUNIOR HIGH.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Dean Sorensen, attorney of

Independent School District of Boise City

Title

Organization

document in the space below as attorney of

Independent School District of Boise City

Title

Organization

foregoing document are true and correct.

Signature of Authorized Agent

A Horney for Independent School

Title and Organization

May 16, 2007

Date

Dean Franzen, Cantrell, Skinner,
Sullivan & King, LLP
District of Boise City

State of Idaho)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 16th day

of May 2007

Alexandra M. Petersen

Notary Public

Residing at Boise, ID

My commission Expires 2/2/12



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03475
Date Received: ~~10/1/1993~~ 02/15/1994
Receipt No: W017182
Received By: YMM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: INDEPENDENT SCHOOL DISTRICT BOISE CITY 208-338-3420
Address: C/O ROGER CARLSON
405 COLLINS RD
BOISE ID 83702-4587

2. Date of Priority: NOV 22, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01E	1	SW	NE	SE		ADA

5. Description of diverting works:
WELL, 227' DEEP, 8"X12" CS, 30 HP PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.500		140.00

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) 140.00 A.F.A.

8. Total consumptive use is 122.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	01E	1	NE	SE		IRR	21.0
			NW	SE		IRR	14.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	35.0
					Total Acres	35.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA & MERIDIAN IRRIGATION DISTRICT

14. Remarks:
WATER RIGHT LICENSE NUMBER 32611/63-03475 WAS APPROVED
OCTOBER 3, 1973, FOR THIS WELL AT FAIRMONT JUNIOR HIGH.

15. Basis of Claim: LICENSE

Water Right Number: 32611

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Maintenance & Operations Supervisor of
The Independent School District of Boise City Title

Organization, that I have signed the foregoing

document in the space below as Maintenance & Operations Supervisor of
The Independent School District of Boise City Title

Organization and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Maintenance & Operations Supervisor
The Independent School District of Boise City
Title and Organization

October 28, 1993

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of October 19 93

[Signature]
Notary Public



Residing at Meridian Idaho

My Commission Expires 6/14/94

MICROFILMED

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W017182	108.00	63	7174		Claim
W017182	108.00	63	3479		Claim
W017182	109.00	63	7018		Claim
W017182	108.00	63	9422		Claim
W017182	103.00	63	29435		Claim
W017182	105.00	63	3314		Claim
W017182	107.00	63	2768		Claim
W017182	104.00	63	5325		Claim
W017182	118.00	63	3476		Claim
W017182	118.00	63	9423		Claim
W017182	135.00	63	3475		Claim
W017182	115.00	63	2566		Claim
W017182	108.00	63	7195		Claim
W017182	108.00	63	7196		Claim
W017182	111.00	63	5231		Claim
W017182	143.00	63	9287		Claim
W017182	108.00	63	3137		Claim
W017182	108.00	63	5326		Claim
W017182	104.00	63	5327		Claim
W017182	45.00	63	12062		WaterRight

RECEIVED

JAN 28 2009

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JAN 27 2009

By _____ Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) SPECIAL MASTER'S REPORT
)
) FINDINGS OF FACT AND
) CONCLUSIONS OF LAW
)
) FOR WATER RIGHT 63-03475

I. FINDINGS OF FACT

A notice of claim was filed for the above-captioned water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources (IDWR) examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

On April 24, 2007, pursuant to a bench order granting a motion to file a late objection, the claimant of the water right, the Independent School District of Boise City, filed an objection to the *Director's Report*, asserting that the volumetric limitation on the quantity element of the right should be decreed consistent with the license. On August 27, 2007, the parties to the subcase filed a *Standard Form 5 - Stipulated Elements of a Water Right*, which resolved the objection. The Idaho Department of Water Resources concurred with the stipulation.

II. CONCLUSIONS OF LAW

Therefore based on the file and record herein and pursuant to the *Standard Form 5*, IT IS RECOMMENDED that water right 63-03475 be decreed with the elements as set forth in the attached *Recommendation for Partial Decree Pursuant to I.R.C.P. 54(b)*.

Dated

Jan. 27, 2009

Theodore R. Booth

Theodore R. Booth
Special Master
Snake River Basin Adjudication

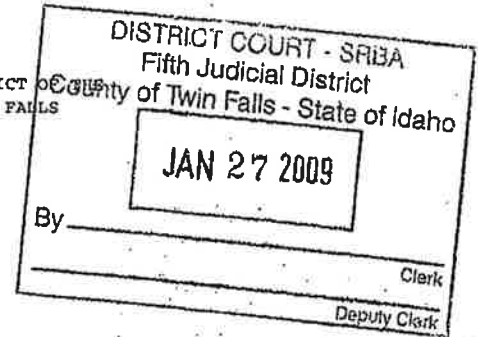
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 63-03475



NAME AND ADDRESS: INDEPENDENT SCHOOL DISTRICT
OF BOISE CITY
8169 W VICTORY RD
BOISE, ID 83709

SOURCE: GROUND WATER

QUANTITY: 0.50 CFS
157.50 AFY

PRIORITY DATE: 11/22/1965

POINT OF DIVERSION: T03N R01E S01 NESE Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	0.50 CFS 157.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT
EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY
OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE
A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: Irrigation T03N R01E S01 NESE 21.0 Within Ada County
35.0 Acres Total NWSE 14.0

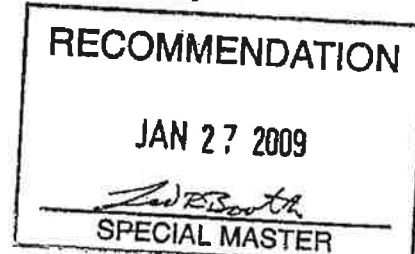
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

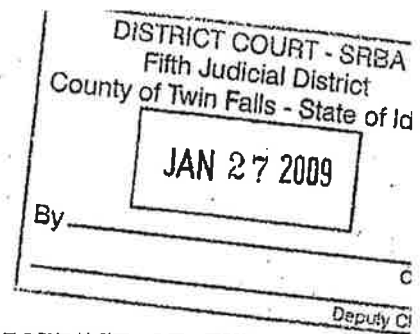
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

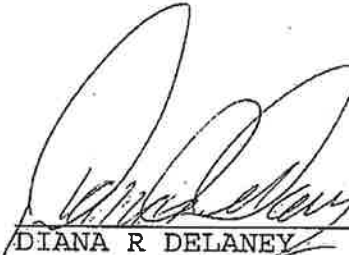
Water Right(s): 63-03475

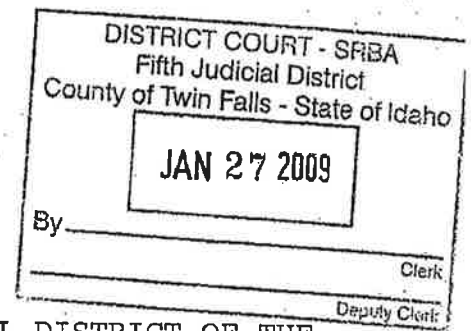
On January 27, 2009, Special Master THEODORE R. BOOTH issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED January 27, 2009.


DIANA R DELANEY
Deputy Clerk



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

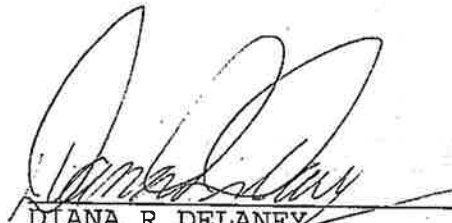
Water Right(s): 63-03475

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on January 27, 2009, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

INDEPENDENT SCHOOL DISTRICT
Represented by:
JOHN L KING
PO BOX 359
BOISE, ID 83701
Phone: 208-344-8035



DIANA R DELANEY
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
01/27/09

COPY

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

2007 AUG 27 AM 10 17

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase No. 63-3475
)
)
)
)
)
)

STANDARD FORM 5

STIPULATED ELEMENTS OF A
WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT(s)/OBJECTOR(s)

Independent School District of Boise City

Dean C. Jensen 08-17-07 for
John L. King Date
Attorney

STANDARD FORM 5 - 63-3475

IDWR Concurrence:

<u>Vicky Music</u>	<u>8-20-07</u>	<u>Nick Spencer</u>	<u>8-21-07</u>
Vicky L Music	Date	Nicholas B Spencer	Date
Senior Water Resource Agent		Deputy Attorney General	

CERTIFICATE OF MAILING

I certify that on August 23, 2007, I caused the original and copies of this form to be mailed, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

John L King
PO Box 359
Boise, ID 83701

IDWR Repository
P O. Box 83720
Boise, ID 83720



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3475

NAME AND ADDRESS:

INDEPENDENT SCHOOL DISTRICT OF
BOISE CITY
8169 W VICTORY RD
BOISE ID 83709

SOURCE:

Source:
GROUND WATER

Tributary:

QUANTITY:

0.500 CFS
~~140~~ APY 157.500

D.S.

PRIORITY DATE: 11/22/1965

POINT OF DIVERSION:

T03N R01E S1 NESE
Within ADA County

D.S.

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

03/15 11/15

0 500 CFS ~~140-APY~~ 157.50 APY

VLM
NBS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT
EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS
SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR
LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A
PARTIAL DECREE IS ENTERED FOR THIS RIGHT

PLACE OF USE:

IRRIGATION within ADA County

T03N R01E S01 NESE 21.0

T03N R01E S01 NWSE 14.0

35 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PARCEL NO. 91101417605.

PROPERTY IS ALSO KNOWN AS FAIRMONT JUNIOR HIGH SCHOOL. THE
PHYSICAL ADDRESS IS 2120 N COLE RD, BOISE, ID

Use of this right is combined with water from Nampa Meridian Irrigation District

SF5 - 63-3475

1



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WARDEN

July 25, 2007

John L. King
PO Box 359
Boise, ID 83701

Re: Subcase No.: 63-3475 – Independent School District of Boise City

Dear Mr. King:

Enclosed please find a Standard Form (SF 5) with an attached revised water right recommendation. If this meets with your approval, sign where indicated, **initial the recommendation page**, then return the originals to me for filing with the SRBA District Court.

The court has requested that settlement documents be filed by August 24, 2007 in order to vacate the August 28, 2007 Initial Hearing.

Thank you for your continued courtesy and cooperation. If you have any questions, please feel free to call me at: 287-4814.

Sincerely,

A handwritten signature in cursive script that reads "Becky J. Harvey".

Becky J. Harvey
Paralegal

/bh
Enclosures

cc via email: Vicky L. Music, IDWR

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

) **Subcase No. 63-3475**
)
)
)
)
)
)

STANDARD FORM 5

**STIPULATED ELEMENTS OF A
WATER RIGHT**

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT(s)/OBJECTOR(s)

Independent School District of Boise City

John L King
Attorney

Date

Vicky L Music
Senior Water Resource Agent

2

CERTIFICATE OF MAILING

I certify that on _____, 2007, I caused the original and copies of this form to be mailed, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

John L King
PO Box 359
Boise, ID 83701

IDWR Repository
P.O. Box 83720
Boise, ID 83720

Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3475

NAME AND ADDRESS:

INDEPENDENT SCHOOL DISTRICT OF
BOISE CITY
8169 W VICTORY RD
BOISE ID 83709

SOURCE:

Source:

Tributary:

GROUND WATER

QUANTITY:

0.500 CFS

~~140~~ AFY 157.500

PRIORITY DATE:

11/22/1965

POINT OF DIVERSION:

T03N R01E S1 NESE
Within ADA County

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

03/15 11/15

0.500 CFS

~~140~~ AFY

157.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT
EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS
SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR
LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A
PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION

within ADA County

T03N R01E S01 NESE 21 0

T03N R01E S01 NWSE 14 0

35 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - License

PARCEL NO. S1101417605.

PROPERTY IS ALSO KNOWN AS FAIRMONT JUNIOR HIGH SCHOOL. THE
PHYSICAL ADDRESS IS 2120 N. COLE RD, BOISE, ID.

Use of this right is combined with water from Nampa Meridian Irrigation District.

SF5 - 63-3475

RECEIVED

MAR 29 2007

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

2007 MAR 27 PM 2 18

In Re SRBA) Subcase 63-3475
Case No. 39576)
ORDER RE: LATE OBJECTION;
NOTICE OF HEARING

On December 20, 2006, the claimant of the above-captioned water right, Independent School District of Boise City, by and through their attorney of record John L King, submitted to the SRBA District Court a *Standard Form 1 Objection* in this subcase, seeking to object to the *Director's Report* for the water right claim. Because the objection was submitted after the April 21, 2006 objection deadline, the objection was lodged rather than filed. No motion seeking to file a late objection was filed therewith.

Although no motion has been filed, this Special Master is treating the late objection as a motion to file a late objection. Pursuant to SRBA Administrative Order 1, § 10(j), a hearing on the matter will be held on April 24, 2007 at 11:30 am, at the Snake River Basin Adjudication Courthouse, 253 - 3rd Avenue North, Twin Falls. Parties may participate by telephone by dialing the number 1-225-383-1099 and when prompted entering code 675342. If you have any difficulty connecting to this call, call the SRBA Court immediately at 208-736-3011.

Failure to appear at the hearing, either in person or by telephone, may result in dismissal of your *Motion to File Late Notice of Claim*.

Dated March 26, 2007.



THEODORE R. BOOTH
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER RE:
LATE OBJECTION NOTICE SETTING HEARING was mailed on March 26,
2007, with sufficient first-class postage to the following:

INDEPENDENT SCHOOL DIST OF
INDEPENDENT SCHOOL DISTRICT

Represented by:

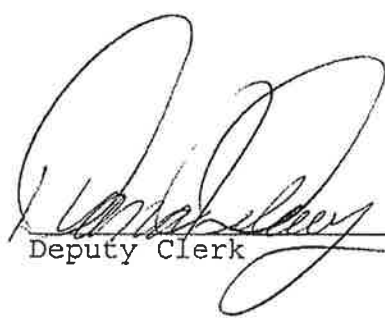
JOHN L KING
PO BOX 359
BOISE, ID 83701
Phone: 208-344-8035

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

NOTICE SETTING HEARING

Page 1 3/26/07

FILE COPY FOR 01458


Deputy Clerk

RECEIVED

DEC 19 2006

DEPARTMENT OF
WATER RESOURCES

IN THE COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 63-3475

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Independent School District of Boise City
Address: 8169 W. Victory Rd.
Boise, ID 83709

Daytime Phone: (208) 854-4040

Name & Address of Attorney, if any:

John L. King
1423 Tyrell Ln.
P.O. Box 359
Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Independent School District of Boise City
Address: 8169 W. Victory Rd.
Boise, ID 83709

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate boxes.)

1. ☐ Name and Address
Should be: _____
2. ☐ Source
Should be: _____
3. ☒ Quantity
Should be: 157.5 afa
4. ☐ Priority Date
Should be: _____
5. ☐ Point(s) of Diversion
Should be: _____
6. ☐ Instream Flow Description
Should be: _____
7. ☐ Purpose(s) of Use
Should be: _____
8. ☐ Period of Year
Should be: _____
9. ☐ Place of Use
Should be: _____

10. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): The original license for this water right included a volume of 157.5 afa (4.5 acre-feet per acre). The Director's Report recommendation reduces the volume to 140.0 afa (4.0 acre-feet per acre). The current volume standard used by IDWR is 4.5 acre-feet per acre for this area; the volume recommendation for water right 63-3475 should be 157.5 afa, as previously licensed.

F. VERIFICATION (Must be completed)

State of Idaho)
)ss.
County of Ada.)

Dean C. Sorensen, duly sworn, upon oath, deposes and says:

That I am the party filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Dean C. Sorensen

Subscribed and sworn to before me on:

December 18, 2006

Alexandra M. Petersen

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 2/2/12



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on December 18, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right:

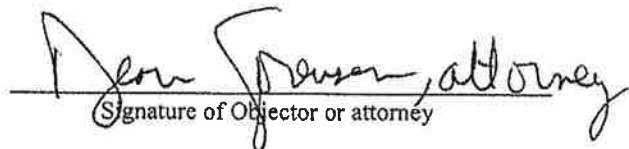
Name: Independent School District of Boise City
Address: 8169 W. Victory Rd.
Boise, ID 83709

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3475 V1

WATER RIGHT NUMBER: 63-3475 V1

Owner TypeName and Address

Current Owner

INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
8169 W VICTORY RD
BOISE, ID 83709
(208)854-4040

Priority Date: 11/22/1965

Basis: License

Status: Active

SourceTributary

GROUND WATER

Beneficial UseFrom ToDiversion RateAnnual Volume

IRRIGATION

03/15 to 11/15

0.500 CFS

140.00 AF

Total Diversion:

0.500 CFS

140.00 AF

Location of Point(s) of Diversion

GROUND WATER

NE1/4SE1/4

Sec. 1, Twp 03N, Rge 01E, B.M.

ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	1													21.0	14.0			35.0

Total Acres: 35

Conditions of Approval:

1. J01 PROPERTY IS ALSO KNOWN AS FAIRMONT JUNIOR HIGH SCHOOL. THE PHYSICAL ADDRESS IS 2120 N. COLE RD, BOISE, ID.
2. PARCEL NO. S1101417605.
- ☒ 3. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3475 V1

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	10/6/2004 2:00:41 PM	vmusic			Active
Priority Date	10/6/2004 2:01:17 PM	vmusic			Active
POD	10/6/2004 2:01:46 PM	vmusic			Active
Source	10/6/2004 2:03:39 PM	vmusic			Active
POU	10/6/2004 2:04:15 PM	vmusic			Active
Use	10/6/2004 2:07:03 PM	vmusic			Active
Season	10/6/2004 2:08:23 PM	vmusic			Active
Quantity	10/6/2004 2:09:13 PM	vmusic			Active
Summary			10/06/2004	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3475 V1

Priority Date	10/6/2004 2:01:18 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	10/6/2004 2:04:53 PM	vmusic	Edited shape boundary
Season	10/6/2004 2:08:23 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Summary	10/6/2004 2:26:27 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	10/6/2004 2:05:37 PM	vmusic	Edited PLS
Use	10/6/2004 2:07:03 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3475 V1

Quantity	10/6/2004 2:09:14 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM.
Contacts	10/6/2004 2:00:41 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW OF LICENSED RIGHT.
POD	10/6/2004 2:01:47 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	10/6/2004 2:02:36 PM	vmusic	Edited point location
Source	10/6/2004 2:03:39 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	10/6/2004 2:04:16 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3475

NAME AND ADDRESS: INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
8169 W VICTORY RD
BOISE ID 83709

~~INDEPENDENT SCHOOL DISTRICT OF BOISE CITY~~
~~1207 FORT ST~~
~~BOISE ID 83702~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.500 CFS
140.000 AFY

PRIORITY DATE: 11/22/1965

POINT OF DIVERSION:

T03N R01E S1 NESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.500 CFS 140.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S01	NESE	21.00	T03N R01E S01	NWSE	14.00
---------------	------	-------	---------------	------	-------

35 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROPERTY IS ALSO KNOWN AS FAIRMONT JUNIOR HIGH SCHOOL. THE PHYSICAL ADDRESS IS 2120 N. COLE RD, BOISE, ID.

PARCEL NO. S1101417605.

Use of this right is combined with water from Nampa Meridian Irrigation District.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
)

Water Rights: See Attached

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

XX Address change

Substitution of Party

☐ IC § 42-222 transfer

☐

Point of diversion

☐

Place of use

☐

Period of use

☐

Nature of use

☐

Split of water right

☐

Change in ownership

☐

Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: October 13, 2006


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on October 13, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐	overnight mail
Snake River Basin Adjudication	☒	regular mail
P.O. Box 2707	☐	hand-delivered
Twin Falls, ID 83303-2707	☐	facsimile

2. Copies to:

Clive Strong	☐	overnight mail
Off ice of the Attorney General	☒	regular mail
P.O. Box 44449	☐	hand-delivered
Boise, ID 83711-4449	☐	facsimile

United States Dept of Justice	☐	overnight mail
Environment & Natural Resource Div	☒	regular mail
550 West Fort Street MSC 033	☐	hand-delivered
Boise ID 83724	☐	facsimile

3. Copies to all parties to the subcase:

Independent School District of Boise City	☐	overnight mail
8169 W. Victory Rd.	☒	regular mail
Boise ID 83709	☐	hand-delivered
	☐	facsimile

☐	overnight mail
☐	regular mail
☐	hand-delivered
☐	facsimile



Signature of person mailing this document

Recommendations for Independent School District of Boise City

**63-2566
63-2768
63-3137
63-3314
63-3475
63-3476
63-3479
63-5231
63-5325
63-5326
63-5327
63-7018
63-7174
63-7195
63-7196
63-9287
63-9422
63-9423
63-29435**

CANTRILL, SKINNER, SULLIVAN & KING LLP
ATTORNEYS AND COUNSELORS AT LAW
1423 TYRELL LANE P.O. BOX 359
BOISE, IDAHO 83701

DAVID W. CANTRILL
GARDNER W. SKINNER, JR.
JOHN L. KING
ROBERT D. LEWIS
CLINTON O. CASEY
DEAN C. SORENSEN
DANIEL J. SKINNER

(208) 344-8035

WILLIS E. SULLIVAN, III (1941-2001)

FACSIMILE
(208) 345-7212
CSSKLAW@CSSKLAW.COM

May 16, 2007

Vicky L. Music
Senior Water Resource Agent
Adjudication Bureau IDWR/Western Region
2735 Airport Way
Boise, ID 83705-5082

RE: Water Right No. 63-3475

Dear Vicky:

Enclosed herewith is the Amended Notice of Claim that has been signed and notarized. Per our discussion, I changed and initialed Section 12 to state that the Independent School District of Boise City does own the property listed as the place of use. I understand that you will now prepare an amended recommendation for this Water Right.

Please call me if you have any questions or concerns. Thank you for your courtesy in this regard.

Sincerely,



Dean C. Sorensen

DCS/ap
Enclosure

RECEIVED

MAY 17 2007

WATER RESOURCES
WESTERN REGION

OFFICE DAY REFERRAL

Chris

staff

12-6-2006

date

PROGRAMS - CHECK ALL THAT APPLY

☒ Adjudication

☐ Dams

☐ Stream Alterations

☐ Water Rights

☐ Wells

☐ Other

QUESTIONS/CONCERNS (continue on back if needed)

Gary was advised by Terry Scanlon to see why the AF in their right went from 157 in the license to 140 in the claim + recommendation. I gave Gary your name + told him to talk w/ you before bothering w/ an objection @ SRBA. (Their claim proof report lists 140 AF, if that matters.)

WATER RIGHT NO.

63-3475

OR

LEGAL DESCRIPTION

CONTACT INFO - indicate best method by checking box

Name

Gary Beyer - Boise Schools

☒ Telephone

854-6782

☐ Fax

☐ Mailing Address

☐ E-Mail Address

12/11/06 - TCT Gary B. Rec 140 afy because 140 was claimed. Must have obj to and claim & change. Showed GB where forms were.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 13, 2006

INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
8169 W VICTORY RD
BOISE ID 83709

Re: Water Right Nos. 63-2566, 63-2768, 63-3137, 63-3314, 63-3475, 63-3476, 63-3479, 63-5231, 63-5325, 63-5326, 63-5327, 63-7018, 63-7174, 63-7195, 63-7196, 63-9287, 63-9422, 63-9423, 63-29435

Dear Sir or Madam:

Enclosed are copies of the above referenced water rights, which reflect the change in address of these water rights. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 14 2006

WATER RESOURCES
WESTERN REGION

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.

(Please print or type)

[] Water Right Number(s): See attached
listings

[] Name(s): Independent School
District of Boise City

[] Old Mailing Address: 1207 Fort St.
Boise, ID 83702

[] New Mailing Address: 8169 W. Victory Rd
Boise, ID 83709

Telephone Number: (208) 854 - 4040

[] Signature(s) of Owner(s)

[Signature]
France / Budget Manager
(Include your title if on behalf of company or organization)

Date: 9-13-06

Done - 9-22-06 - LG

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

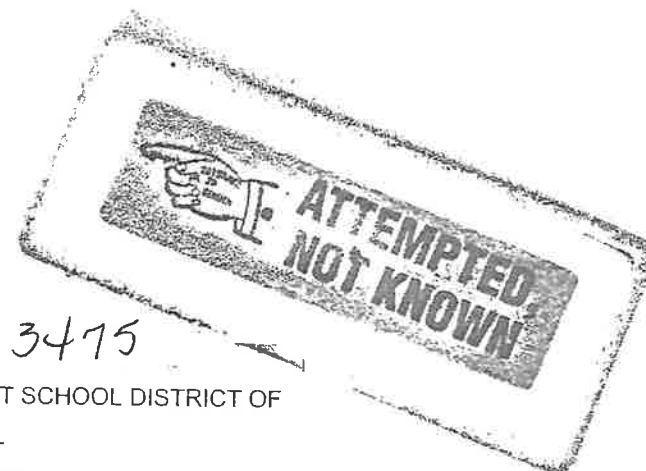
FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 01.29
0004389393 DEC 15 200
MAILED FROM ZIP CODE 8370

RECEIVED
DEC 20 2005
WATER RESOURCES
WESTERN REGION

RECEIVED
DEC 19 2005
DEPARTMENT OF
WATER RESOURCES



63-3475

INDEPENDENT SCHOOL DISTRICT OF
BOISE
1207 FORT ST
BOISE ID 83702





State of Idaho
State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 14, 2005

INDEPENDENT SCHOOL DISTRICT OF BOISE
8169 W VICTORY
BOISE ID 83709

Re: Snake River Basin Adjudication (SRBA)
Water Right Nos. 63-2566, 63-2768, 63-3137, 63-3314, 63-3475, 63-3476,
63-3479, 63-5231, 63-5325, 63-5326, 63-5327, 63-7018, 63-7174, 63-7195,
63-7196, 63-9287, 63-9422, 63-9423, 63-29435
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

FIRST CLASS



02 1A
0004389393 JUN 0
MAILED FROM ZIP CODE

63-9423
7196
29435
5327
5325
5326
5231
9422
2566
2768
9287
7174
27
3475
3479

3314
3137
7018
3476
7195
A12183

INDEPENDENT SCHOOL DISTRICT OF
BOISE
1207 FORT ST
BOISE ID 83702

RETURNED
TO
SENDER
UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

No Address
Found

8169 W. Victory
Boise 83709

RECEIVED
JUN 08 2005
WATER RESOURCES
WESTERN REGION

ADDRESS SERVICE
REQUESTED



10/06/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3475

NAME AND ADDRESS: BOISE CITY INDEPENDENT SCHOOL DISTRICT
FACILITIES AND OPERATIONS DEPT
400 W FORT ST
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.500 CFS
140.000 AFY

PRIORITY DATE: 11/22/1965

POINT OF DIVERSION:

T03N R01E S1 NESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.500 CFS 140.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S01	NESE	21.0	T03N R01E S01	NWSE	14.0
---------------	------	------	---------------	------	------

35 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

PARCEL NO. S1101417605.

PROPERTY IS ALSO KNOWN AS FAIRMONT JUNIOR HIGH SCHOOL. THE
PHYSICAL ADDRESS IS 2120 N. COLE RD, BOISE, ID.

Use of this right is combined with water from Nampa Meridian Irrigation
District.



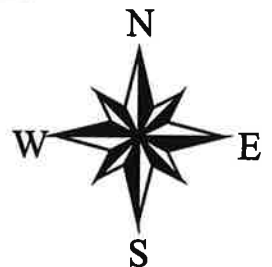
**State of Idaho
Idaho Department of Water Resources
Western Region**

**T3N R1E SECTION 1
Water Right(s) : 63-3475**



1320 0 1320 Feet

TOTAL IRRIGATED ACRES = 35.0



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

**GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: October 2004**

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3475 V1

WATER RIGHT NUMBER: 63-3475 V1

Owner Type

Current Owner

Name and Address

BOISE CITY INDEPENDENT SCHOOL DISTRICT
 FACILITIES AND OPERATIONS DEPT
 400 W FORT ST
 BOISE, ID 83702
 (208)334-3420

Priority Date: 11/22/1965

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To

03/15 to 11/15

Diversion Rate

0.500 CFS

Annual Volume

140.00 AF

Total Diversion:

0.500 CFS

140.00 AF

Location of Point(s) of Diversion

GROUND WATER

NE1/4SE1/4

Sec. 1, Twp 03N, Rge 01E, B.M.

ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	01E	1	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	35.0
															21.0	14.0			

Total Acres: 35

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.

Remarks:

1. Explanatory PARCEL NO. S1101417605.
2. Explanatory PROPERTY IS ALSO KNOWN AS FAIRMONT JUNIOR HIGH SCHOOL. THE PHYSICAL ADDRESS IS 2120 N. COLE RD, BOISE, ID.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3475 V1

3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	10/6/2004 2:00:41 PM	vmusic			Active
Priority Date	10/6/2004 2:01:17 PM	vmusic			Active
POD	10/6/2004 2:01:46 PM	vmusic			Active
Source	10/6/2004 2:03:39 PM	vmusic			Active
POU	10/6/2004 2:04:15 PM	vmusic			Active
Use	10/6/2004 2:07:03 PM	vmusic			Active
Season	10/6/2004 2:08:23 PM	vmusic			Active
Quantity	10/6/2004 2:09:13 PM	vmusic			Active
Summary			10/06/2004	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3475 V1

Priority Date	10/6/2004 2:01:18 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	10/6/2004 2:04:53 PM	vmusic	Edited shape boundary
Season	10/6/2004 2:08:23 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Summary	10/6/2004 2:26:27 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	10/6/2004 2:05:37 PM	vmusic	Edited PLS
Use	10/6/2004 2:07:03 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3475 V1

Quantity	10/6/2004 2:09:14 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM.
Contacts	10/6/2004 2:00:41 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW OF LICENSED RIGHT.
POD	10/6/2004 2:01:47 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	10/6/2004 2:02:36 PM	vmusic	Edited point location
Source	10/6/2004 2:03:39 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	10/6/2004 2:04:16 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

Desktop review / vlm

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

licensed rt.

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
☒ Check fees paid
☐ Well logs (if needed)
☐ Copy of topo or NAPP
☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information - none
☐ Check POD & POU overlap, see below – include overlapping right for exam
 NA ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-3475

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
☐ NEW OWNER
☐ No change Address
☐ NEW ADDRESS
☐ How long owned property? _____

Chuck Tinder x 116 (owner's boss)
 Maintenance Facilities & Operations
 Woodlands Overman
 Gary Brier

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
☐ Priority date is acceptable/within mandatory filing dates?

GAD-1244 x/21

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
☐ POD found is different than claimed: _____
☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*see licensing agency***OVERLAP REVIEW**

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different Uses

11C 3-15-11-15 ... use shoulder remark

Use *16V* From ** 3-1* To *11-15* Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount *11C 11-15* CFS _____ AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: NO

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

NA

Delivery System Narrative:

see license exam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Parcel # 51101417605

see shoulder remark

aka Fairmount Jr-High School

Nampa Meridian Irr District

physical address is 2120 W. Cole Rd.

Boise, ID

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page.

AFTER EXAM THE FILE SHOULD CONTAIN:

- NA [☒ Completed claim checklist
☐ Photographs of POD's and POU
☐ GPS readings
☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

10-6-04

FIELD EXAMINER:

DATE: _____
Wiley Wmsl C.

Robert Carlson is long gone. Gary Beier is grounds
foreman - call him ~~for~~ the location of well. His boss is
Chuck Winder x 116

338-3420 x 121- Gary L. M. 10-1-04 11am.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3475

WATER RIGHT NUMBER: 63-3475

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BOISE CITY INDEPENDENT SCHOOL DISTRICT FACILITIES AND OPERATIONS DEPT 400 W FORT ST BOISE, ID 83702 (208)334-3420
Current Owner	BOISE CITY INDEPENDENT SCHOOL DISTRICT FACILITIES AND OPERATIONS DEPT 400 W FORT ST BOISE, ID 83702 (208)334-3420

Priority Date: 11/22/1965

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.500 CFS	140.00 AF
<u>Total Diversion:</u>		0.500 CFS	140.00 AF

<u>Location of Point(s) of Diversion</u>		
GROUND WATER	SW1/4NE1/4SE1/4	Sec. 1, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	1													21.0	14.0			35.0

Total Acres: 35

Conditions of Approval:Remarks:

1. General WATER RIGHT LICENSE NUMBER 32611/63-03475 WAS APPROVED OCTOBER 3, 1973, FOR THIS WELL AT FAIRMONT JUNIOR HIGH.

Comments:

Wampa & Meridian Dr. District



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

Western
RECEIVED

FEB 18 1994

WATER RESOURCES
WESTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 18, 1994

Mr. Roger Carlson
Supervisor of Maintenance and Operations
The Independent School District of Boise City
Maintenance and Operations
405 Collins Road
Boise, ID 83702

Dear Mr. Carlson:

I have received your letter of February 8, 1994 requesting waiver of the late filing fees for the school district's claims in the Snake River Basin adjudication. The basis of your request seems to be "... it is my belief that we did not receive proper notice under the adjudication ..." and you are therefore requesting the late fees be waived.

A review of the department's records shows notice of the adjudication was mailed to the BOISE INDEPENDENT SCHOOL DIST., 1207 WEST FORT, BOISE, ID 83702 on April 28, 1989. I understand this is the proper address for the office of the superintendent of the Boise Independent School District.

The Snake River Basin adjudication is a judicial procedure for the determination of all water rights in the Snake River Basin in Idaho. Section 33-513(2), Idaho Code, lists the superintendent of schools as the authorized representative for the receipt of service of process. A check with the school district office confirmed that you had not been designated the authorized representative for service of process for the Boise Schools.

This analysis leads me to believe that service of the notice of the adjudication was proper and your request for waiver of late fees is denied.

Yours truly,

David B. Shaw
Adjudication Bureau Chief

MICROFILMED

JUL 25 1994



FEB 17 1994

Department of Water Resources

The Independent School District of Boise City

Maintenance & Operations
405 Collins Rd
Boise, ID 83702
Phone: (208) 338-3420
FAX: (208) 338-3491

February 8, 1994

Mr. David Shaw
Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706

Dear Mr. Shaw:

The Independent School District of Boise City is filing it's adjudication claims under the Snake River Basin Adjudication for water necessary for operation of the school's within the Boise Valley. I realize that the Department has, in the past, notified some of the administration in the School District of the Snake River Basin Adjudication but unfortunately notice was never sent to me as the Administrator of Maintenance for the District. Since it is my sole responsibility to administer the water resources of the District, it is my belief that we did not receive proper notice under the adjudication and therefore I am requesting a waiver of late fee requirements. As required by your agency, we have paid the late fees with the submission of our adjudication claims but would urge you and the Department to favorably consider refund of those late fees. It is a significant outlay for the School District and reduces monies available for maintenance of our school system.

Sincerely yours,


Roger Carlson
Supervisor of Maintenance & Operations

A63 - 07174	- 29435	- 03476	- 07195	- 03137
- 03479	- 03314	- 09423	- 07196	- 05326
- 07018	- 02768	- 03475	- 05231	- 05327
- 09422	- 05325	- 02566	- 09287	

"What Children Learn and What They Become Depend Largely Upon How They Feel About Themselves"

JUL 25 1994

OVERLAP REVIEW FOR 63-3475. PARAMETERS: T3N R1E S1 NESE

<u>Basin</u>	<u>Sequen</u>	<u>Suf</u>	<u>Basis</u>	<u>Status</u>	<u>Right ID</u>	<u>Priority Date</u>	<u>Rate(c</u>	<u>Volun</u>	<u>Source</u>	<u>Water</u> <u>Use(s)</u>	<u>Owner(s)</u>	<u>Vers</u> <u>ion</u>	<u>Source Table</u>
63	2576		License	Active	543368	4/26/1938	1.9		GROUND WATER	MUNICIPAL	UNITED WATER IDAHO INC (Current)		wrAdjudicationClaim
63	2605		License	Active	543369	7/2/1943	0.9		GROUND WATER	MUNICIPAL	UNITED WATER IDAHO INC (Current)		wrAdjudicationClaim
63	2874		License	Active	288900	8/18/1951	4		GROUND WATER	MUNICIPAL	UNITED WATER IDAHO INC (Current)		wrAdjudicationClaim
63	2954		License	Active	543370	8/27/1953	0.9		GROUND WATER	MUNICIPAL	UNITED WATER IDAHO INC (Current)		wrAdjudicationClaim
63	2956		License	Active	543373	8/27/1953	0.56		GROUND WATER	MUNICIPAL	UNITED WATER IDAHO INC (Current)		wrAdjudicationClaim
63	2989		License	Active	543374	6/2/1954	1		GROUND WATER	MUNICIPAL	UNITED WATER IDAHO INC (Current)		wrAdjudicationClaim
63	3164		License	Active	543367	8/5/1959	1.73		GROUND WATER	MUNICIPAL	UNITED WATER IDAHO INC (Current)		wrAdjudicationClaim

OVERLAP REVIEW FOR 63-3475. PARAMETERS: T3N R1E S1 NESE

63	3475	License	Active	122152	11/22/1965	0.5	140	GROUND WATER	IRRIGATIO N	BOISE CITY INDEPEND ENT SCHOOL DISTRICT (Current)	wrAdjudicationClaim
63	7067	License	Active	288703	2/28/1968	2.84		GROUND WATER	MUNICIPAL	UNITED WATER IDAHO INC (Current)	wrAdjudicationClaim
63	7577	License	Active	192900	4/6/1972	2.01		GROUND WATER	MUNICIPAL	UNITED WATER IDAHO INC (Current)	wrAdjudicationClaim
63	7998	License	Active	543360	6/25/1974	1.27	658	GROUND WATER	MUNICIPAL	UNITED WATER IDAHO INC (Current)	wrAdjudicationClaim
63	17120	Beneficial Use	Active	279004	6/1/1958	0.07		GROUND WATER	DOMESTIC, IRRIGATIO N	BROOKS, EUGENE M (Current); BROOKS, SUZANNE M (Current)	wrAdjudicationClaim
63	19456	Beneficial Use	Active	289161	3/31/1953	1.6		GROUND WATER	MUNICIPAL	UNITED WATER IDAHO INC (Current)	wrAdjudicationClaim

OVERLAP REVIEW FOR 63-3475. PARAMETERS: T3N R1E S1 NESE

63	17120	Beneficial Use	Active	560982	6/1/1958	0.07	4.7	GROUND WATER	DOMESTIC, IRRIGATION	BROOKS, EUGENE M (Current); BROOKS, SUZANNE M (Current) BOISE CITY INDEPENDENT SCHOOL DISTRICT (Current)	1	wrAdjudicationRecommendation
63	3475	License	Active	52852	11/22/1965	0.5	158	GROUND WATER	IRRIGATION	ST MARKS ROMAN CATHOLIC CHURCH (Current)		wrWaterRight
63	10995	License	Active	58496	9/13/1989	0.07	10.4	GROUND WATER	IRRIGATION	ST MARKS ROMAN CATHOLIC CHURCH (Current)		wrWaterRight

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 32611/63-3475 Priority Nov. 22, 1965 Amount 0.50 cfs

THIS IS TO CERTIFY, that the Independent School District of Boise City
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 32611/63-3475 issued pursuant to Application for Permit dated November 22, 1965,
and has submitted proof to the Department of Water Administration on November 9, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.50 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.50 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.50 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 1, Twp. 3 N, Rge. 1 E, B.M.
in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 157.5 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use: (Fairmont Junior High)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 E	1													21	14			35

Total number of acres irrigated 35

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of
October, 19 73.


Director

63 3475

570

(6) 3 1

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40769
Permit No. G- 32611
District No.

1. Name of Applicant: **Independent School District of Boise City**
1207 Fort St.,
Postoffice address: **Boise** County: **Ada** State: **Idaho**
2. Quantity of water claimed: **.6 c.f.s.**
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **NE** $\frac{1}{4}$ of the **SE** $\frac{1}{4}$ of Section **1**
Twp. **3 N** , Rge. **1 E** , B.M., County of **Ada**
5. Water is to be used for: **irrigation**
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: **Electrical pump for irrigation**
8. Estimated cost of works: **\$ 2,042.00**
9. (a) Is reservoir to be used? **No**
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **5**
years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
(a) **0.6** (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supple-
mental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.
- 1000

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
Applicant.

By s/ W. R. Kennedy *Agent.*
Director of Business & Maintenance

Date of first receipt at Department of Reclamation: 8:00 A.M. November 22, 1965

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32611

Recorded in Book **114** Page **32611** Approved **November 26, 1965**

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **May 26, 1968**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before **November 26, 1970**

Witness my hand this 26th day of November, 1965 s/ CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 26th
day of November, 1965.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS Secretary of State.

By s/ ROBERT E. SMYLIE Governor.

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
3N	1 E	1				21 14	35 approx.

LICENSE ISSUED FOR ET.
 LICENSE PAGE NO.

FIELD REPORT

1. Name of permit holder Independent School District of Boise City
Postoffice address 1207 Fort St., Boise, Idaho Phone _____
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ Subterranean
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.6 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from March 15 to November 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.6 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3 N N/S, Range 1 E E/W, B.M., Section 1, Subdivision NE 1/4 SE 1/4, Ada County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____
County _____

Other Points of Diversions:

Description of diverting works: Well pump and electric motor. Sprinkling system.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use. (Fairmont Junior High School)

[illegible]

TOTAL ACREAGE, 35

T.
3
N.

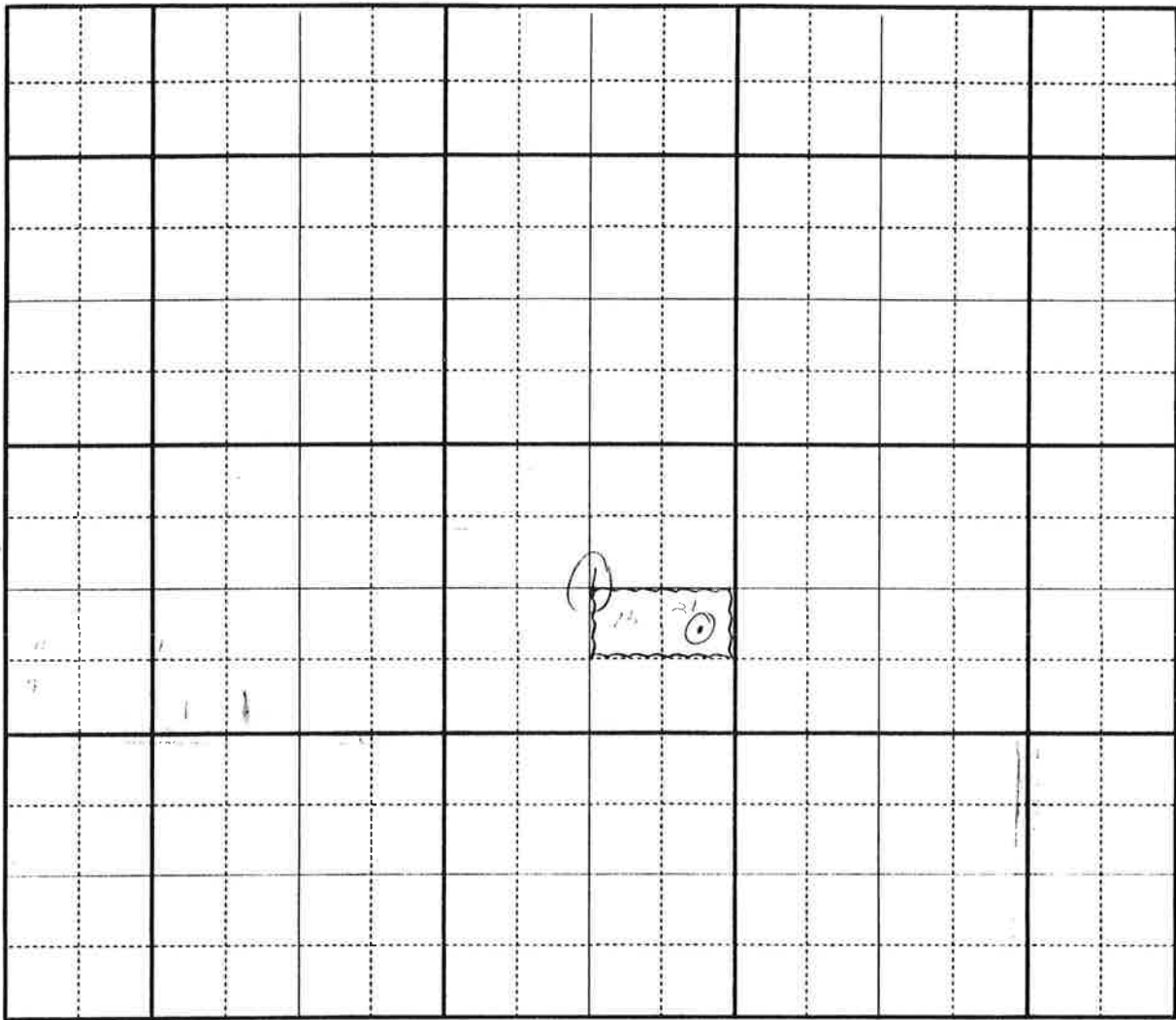


Diagram of System

100 2 3 4 5

4 9
5 6
7 8



DATE OF EXAM 4/2/87

ACREAGE

Found 45
Recommended 25

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 4.5 c.f.s. V = 2.5 AF/Ann. from March 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 4.50 Method of measurement meter

Total Q recommended 2.50 Meter No. _____ Type Pressure Condition good

Total V recommended 25

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

see page 2 for calculation of area
based on 1/4

SYSTEM DESCRIPTION:

Subsidiary pump system with 1/4 inch
and 1/2 inch lines

REMARKS:

Water was found to be good
and no other remarks

Examiner's Signature [Signature] Date _____

Checked by _____ Date _____

Approved by _____ Date _____

DWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-03475 Date: 3-8-01

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	1E	1													21	14			35
GIS																28	13			41
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 35

Overlapping POU Claim #'s:

63-08145

Total GIS Acres: 41

COMMENTS:

POD Estimated. Per county data.

Idaho Department of Water Resources

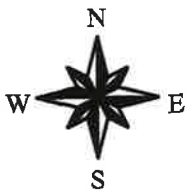
Claim Number: 63-03475

Legal: T03N, R01E, S1

Reviewed By:

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



10/2004

verified w/ grounds foreman, Gary
Beier, that this is correct location of well.

VLM