

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3425
Date Received: 8/16/1989
Receipt No: W004542
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-4240
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID USA 83706-2898

2. Date of Priority: 08/14/1964

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
03N	02E	4	SW	SW	NW	ADA	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	01/01	12/31	0.45	

7. Total Quantity Appropriated is:
0.45 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 7/21/2004

Amended to Municipal use per amended claim submitted by City of Boise.

CONSUMPTIVE USE IS NOT KNOWN, ANNUAL PRODUCTION IS APPROX.
100,000 CU YD OF CONCRETE.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number

63-3425

Date Received

Receipt Number

AMENDED CLAIM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED CLAIM

Please type or print clearly

1. Name of Claimant (s) CITY OF Boise Parks & Recreation Department Phone (208) 384 4240
Mailing Address 1104 ROYAL Blvd Boise ID Zip 83706-2898

2. Date of Priority (Only one (1) per claim) August 14, 1964

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 2E Section 4,
_____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well & pump

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MUNICIPAL purposes from 1/1 to 12/31 amount .45 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .45 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

*WITHIN CITY OF BOISE
MUNICIPAL Service Area
as defined by CITY OF BOISE
Service Area MAP, September 2004*

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

ALL CITY OF BOISE MUNICIPAL WATER RIGHTS

or None ()

14. Remarks:

HISTORIC Commercial and domestic use

Last Name

CITY OF BOISE

Ident No.

63-3425

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director Title _____
of City of Boise Parks & Recreation Department Organization _____, that I have signed the foregoing
document in the space below as Director Title _____ of City of Boise Parks & Recreation Department Organization _____
and that the statements contained in the foregoing document are true and correct.

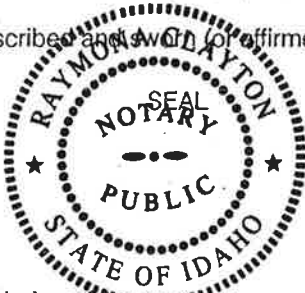
Signature of Authorized Agent James R. Hall

Title and Organization Director, City of Boise Parks & Recreation Dept Date Sept. 15, 2004

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn to (or affirmed) before me this

15th day of September 2004



Notary Public Raymona Clayton

Residing at Meridian ID

My Commission Expires 7/09

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address City of Boise Legal Department
PO Box 500 Boise ID 83701

Date 9-24-04

Last Name CITY OF BOISE

Ident. Number 63-3425

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CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID USA 83706-2898

Phone: (208)384-4240

2. Date of Priority: 08/14/1964

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	4	SW SW NW	ADA	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
INDUSTRIAL	1/01 12/31	0.45	
DOMESTIC	1/01 12/31	0.04	

7. Total Quantity Appropriated is:
0.45 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	4	SW	NW	INDUSTRIAL	
			SW	NW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 7/21/2004

CONSUMPTIVE USE IS NOT KNOWN, ANNUAL PRODUCTION IS APPROX.
100,000 CU YD OF CONCRETE.

15. Basis of Claim: License

RECEIVED

JUL 01 2004

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 29 2004

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-3425					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Consolidated Concrete Company
PO Box 9225 Boise ID 83707
4. New Owner/Claimant(s) CITY OF BOISE, PARKS & RECREATION DEPT
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1104 Royal Blvd
- City, State and ZIP Code Boise ID 83706
- New Telephone Number 208 384 4240
5. Date you acquired the property DEC 29, 2003

SCANNED

JUL 02 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jama R. Hall
Director, Parks & Recreation Dept

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <i>JM</i>	Date <i>4/29/04</i>	Fee <i>\$2500</i>	
Receipted by <i>JM</i>	Date <i>4/29/04</i>	Receipt No. <i>000071</i>	
Processed by _____	AJ Date _____	WR _____	Date _____

Refund Request submitted 7-2-04

SCANNED
JUL 02 2004

RECEIVED 7

APR 29 2004

Department of Water Resources

239100 SB/144
RECORDING REQUESTED AND
WHEN RECORDED RETURN TO:

City Attorney's Office
City of Boise
150 N. Capitol Blvd.
Boise, ID 83702

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 12/29/03 04:06 PM
DEPUTY Joanne Hooper
RECORDED-REQUEST OF
Pioneer
AMOUNT 21.00

7



(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED made this 29th day of December, 2003, between CCC, Inc., an Idaho corporation ("Grantor"), and City of Boise City, a municipal corporation, whose address is 150 N. Capitol Blvd., Boise, ID 83702 ("Grantee"), witnesseth:

That Grantor, for and in consideration of the sum of Ten Dollars and No Cents (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does, by these presents, convey unto Grantee and its successors and assigns forever, all the following described real estate situated in the County of Ada, State of Idaho.

SEE SCHEDULE I ATTACHED HERETO AND
INCORPORATED HEREIN.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity, except as expressly provided otherwise herein.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and its heirs and assigns forever.

Grantor makes no covenants or warranties with respect to title, express or implied, other than that previous to the date of this instrument, Grantor has not conveyed the same estate to any person other than Grantee and that such estate is at the time of the execution of this instrument free from encumbrances done, made or suffered by the Grantor, or any person claiming under Grantor, subject to any and

EXHIBIT "B" - 1

SCANNED

JUL 02 2004

02193.0007.730374.3

all easements, restrictions, agreements and encumbrances of record, appearing on the land as of the date of this instrument.

GRANTOR:

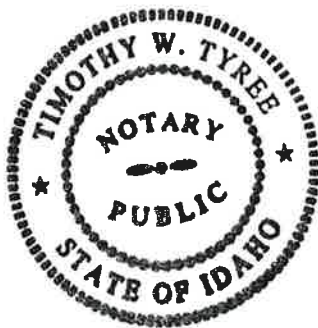
CCC, Inc.,
an Idaho corporation

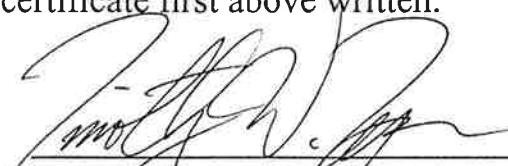
By 
James A. Quinn
President

STATE OF IDAHO)
) ss
County of Ada)

On this 22 day of December, 2003, before me, the undersigned, a Notary Public in and for said state, personally appeared James A. Quinn, known or identified to me to be the President of CCC, Inc., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at Boise, Idaho
My commission expires December 3, 2004

DESCRIPTION FOR
CONSOLIDATED CONCRETE
PARCEL A

April 4, 2002

A parcel of land being a portion of the NW ¼ of Section 4, Township 3 North, Range 2 East, Boise Meridian, Boise City, Ada County, Idaho, more particularly described as follows:

Commencing at the ¼ corner common to Sections 5 and 4, T. 3N., R.2E., B.M.,

Thence N 89°45'00" E 831.75 feet to a point;

Thence N 00°15'00" W 50.00 feet to a point;

Thence S 89°45'00" W 84.45 feet to a point;

Thence N 36°30'00" W 561.44 feet to the Real Point of Beginning of this description;

Thence N 36°30'00" W 132.97 feet to a point;

Thence N 06°00'00" W 386.00 feet to a point;

Thence N 28°00'00" E 746.24 feet to a point;

Thence S 45°08'35" E 9.47 feet to a point;

Thence S 30°24'15" E 407.45 feet to a point;

Thence N 89°58'05" E 2.30 feet to a point;

Thence S 20°56'55" E 354.52 feet to a point;

Thence S 84°31'20" W 111.24 feet to a point;

Thence S 14°20'28" E 270.29 feet to a point;

Thence S 16°19'01" E 192.92 feet to a point;

SCHEDULE I
PAGE 1 OF 5

Thence S 89°43'10" W 583.29 feet to the Real Point of Beginning of this description;

Said parcel of land contains 12.275 Acres, more or less, subject to all existing easments and right-of-ways.

See Record of Survey No. _____ for additional data of record.

Michael E. Marks, L.S. - No. 4998



SCHEDULE I
PAGE 2 OF 5

DESCRIPTION FOR
CONSOLIDATED CONCRETE
PARCEL B

April 4, 2002

A parcel of land being a portion of the NW 1/4 and a portion of Lot 22, Dokka Subdivision, lying in Section 4, Township 3 North, Range 2 East, Boise Meridian, Boise City, Ada County, Idaho, more particularly described as follows:

Commencing at the 1/4 corner common to Sections 5 and 4, T. 3N., R.2E., B.M.,
Thence N 89°45'00" E 831.75 feet to a point;

Thence N 00°15'00" W 50.00 feet to a point;

Thence S 89°45'00" W 84.45 feet to a point;

Thence N 36°30'00" W 400.30 feet to the **Real Point of Beginning** of this description;

Thence N 36°30'00" W 161.14 feet to a point;

Thence N 89°43'10" E 583.29 feet to a point;

Thence S 16°19'01" E 135.26 feet to a point;

Thence S 89°43'10" W 525.44 feet to the **Real Point of Beginning** of this description.

Said parcel of land contains 1.654 Acres, more or less, subject to all existing easements and right-of-ways.

See Record of Survey No. _____ for additional data of record.

Michael E. Marks, L.S. - No. 4998



SCHEDULE I
PAGE 3 OF 5

DESCRIPTION FOR
CONSOLIDATED CONCRETE
PARCEL C

April 4, 2002

A parcel of land being a portion of the NW ¼ of Section 4, Township 3 North, Range 2 East, Boise Meridian, Boise City, Ada County, Idaho, more particularly described as follows:

Commencing at the ¼ corner common to Sections 5 and 4, T. 3N., R.2E., B.M.,

Thence N 89°45'00" E 831.75 feet to a point;

Thence N 00°15'00" W 50.00 feet to a point;

Thence S 89°45'00" W 84.45 feet to a point;

Thence N 36°30'00" W 140.33 feet to the **Real Point of Beginning** of this description;

Thence N 36°30'00" W 259.97 feet to a point;

Thence N 89°43'10" E 484.10 feet to a point;

Thence S 11°26'10" W 45.96 feet to a point;

Thence S 89°43'10" W 96.25 feet to a point;

Thence S 53°30'00" W 278.79 feet to the **Real Point of Beginning** of this description.

Said parcel of land contains 1.132 Acres, more or less, subject to all existing easements and right-of-ways.

See Record of Survey No. _____ for additional data records

Michael E. Marks, L.S. - No. 4998



10942

SCHEDULE I
PAGE 4 OF 5

SCANNED
JUL 02 2004

DESCRIPTION FOR
CONSOLIDATED CONCRETE
PARCEL D

April 4, 2002

A parcel of land being a portion of the NW 1/4 and a portion of Lot 30, Dokka Subdivision, all lying in Section 4, Township 3 North, Range 2 East, Boise Meridian, Boise City, Ada County, Idaho, more particularly described as follows:

Commencing at the 1/4 corner common to Sections 5 and 4, T. 3N., R.2E., B.M.,
Thence S 89°45'00" W 831.75 feet to a point;

Thence N 00°15'00" W 50.00 feet to the **Real Point of Beginning** of this description;

Thence S 89°45'00" W 84.45 feet to a point;

Thence N 36°30'00" W 140.33 feet to a point;

Thence N 53°30'00" E 278.79 feet to a point;

Thence N 89°43'10" E 147.31 feet to a point;

Thence S 00°16'50" E 65.00 feet to a point;

Thence S 89°43'10" W 64.54 feet to a point;

Thence S 11°26'10" W 118.42 feet to a point;

Thence S 89°45'00" W 116.22 feet to a point;

Thence S 00°15'00" E 97.10 feet to the **Real Point of Beginning** of this description.

Said parcel of land contains 1.182 Acres, more or less, subject to all existing easements and right-of-ways.

See Record of Survey No. _____ for additional data of records.

10942



SCANNED
JUL 02 2004

SCHEDULE I
PAGE 5 OF 5

63-3425

3N 2E

Parcel A = 12.2 ac

Parcel B = 1.65 ac

Parcel C = 1.1 ac

Parcel D = 1.2 ac

-  Section Line
-  QQ Lines
-  Tax Lot Data
-  Metes & bounds description



0.06 0 0.06 0.12 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

AUG 16 1989

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03425

Date Received: 8-16-89

Receipt No: 0004542

Received By: _____

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONSOLIDATED CONCRETE CO. 208-939-0303
Address: C/O BONNIE WISECAVER
P.O. BOX 9225
BOISE, ID 83707

2. Date of Priority: AUG 14, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02E	4	SW	SW	NW		ADA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.450		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/CONCRETE MIX PLANT, D/IN-PLANT DOMESTIC USE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02E	4	SW	NW		INDUST	

A63-03425

Page 1

Date: 08/14/89

MICROFILMED

AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	4	SW	NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CONSUMPTIVE USE IS NOT KNOWN, ANNUAL PRODUCTION IS APPROX.
100,000 CU YD OF CONCRETE.

15. Basis of Claim: LICENSE
Water Right Number: 32023

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Asst. Manager of
Consolidated Concrete Co., that I have signed the foregoing
Organization document in the space below as Asst. mgr. of
Consolidated Concrete Co. and that the statements contained in the
Organization foregoing document are true and correct.

Bonnie W. Seaman
Signature of Authorized Agent
Asst. mgr. Consolidated Concrete
Title and Organization
8/14/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of August 19 89

Wendy E. Nelson
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 3/18/92

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Consolidated Concrete CLAIM IDENT. NO. AG-3-03425DATE RECEIVED 8-16-89 CK # 19413 AMOUNT \$ 169 899

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ | |
| Is the consumptive use correct? N/A | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A | ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: LW Date: 11-16-89Claim must be returned to claimant: (Yes) (No)Claimant must be sent a copy of amended claim for approval: (Yes) (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____ Date: _____

Comments: _____

MICROFILMED

AUG 19 1992

3-22-90
Amended receipt to indicate
each water right number w/respective fee.

W004542

08/16/89
14:41:25

CONSOLIDATED CONCRETE CO.

ADJUDICATION CLAIM FEE

0410162 9337 6490

\$169.00

CHECK 19413

WR/NO: A63-03425 A63-09067

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

MICROFILMED
AUG 19 1992

10/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3425

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.450 CFS
27.100 AFY

PRIORITY DATE: 08/14/1964

POINT OF DIVERSION:

T03N R02E S4 SWSWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
INDUSTRIAL	01/01 12/31	0.410 CFS 27.10 AFY
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: INDUSTRIAL Within ADA County

T03N R02E S04 SWNW

DOMESTIC Within ADA County

T03N R02E S04 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3425

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.450 CFS
~~325.780 AFY~~

$$0.45 \text{ cfs} \times \frac{2 \text{ hrs/day}}{24 \text{ hrs/day}} \times \frac{1.9835 \text{ AF}}{\text{cfs day}} \times 365 \text{ days} =$$

PRIORITY DATE: 08/14/1964

27.1 AFA

POINT OF DIVERSION:

T03N R02E S4 SWSWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

Dns

PURPOSE OF USEPERIOD OF USEQUANTITY

INDUSTRIAL

01/01 12/31

0.410 CFS

DOMESTIC

01/01 12/31

325.78 AFY

0.040 CFS

PLACE OF USE:

INDUSTRIAL Within ADA County

T03N R02E S04 SWNW

DOMESTIC Within ADA County

T03N R02E S04 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

~~The quantity of water decreed for this water right is not a determination of historical beneficial use.~~

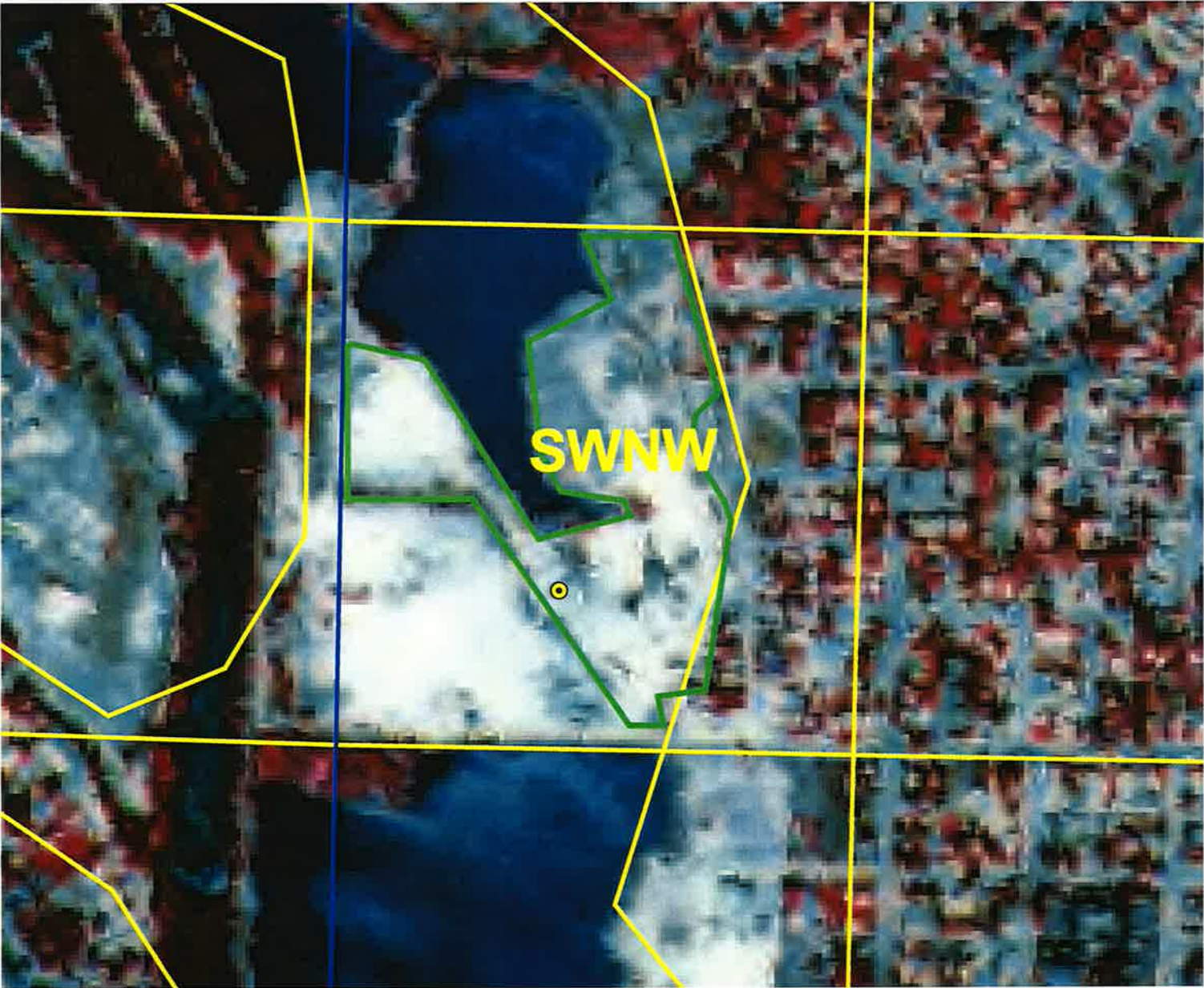
EXPLANATORY MATERIAL: License

① Notes: Assume 2 hrs/day
lacking other information

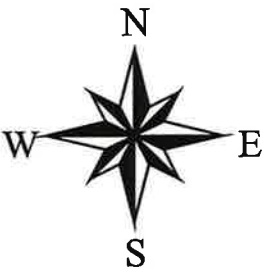
② Use does not change to Municipal merely because the rt was purchased by the City

IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-3425
Date Prepared: 12-2-03
Prepared By: Gene Gibson



T03N, R02E
S4



- ⦿ Point of Diversion
- ▭ Place of use
- ▭ Section
- ▭ 1/4 1/4

1987 NAPP

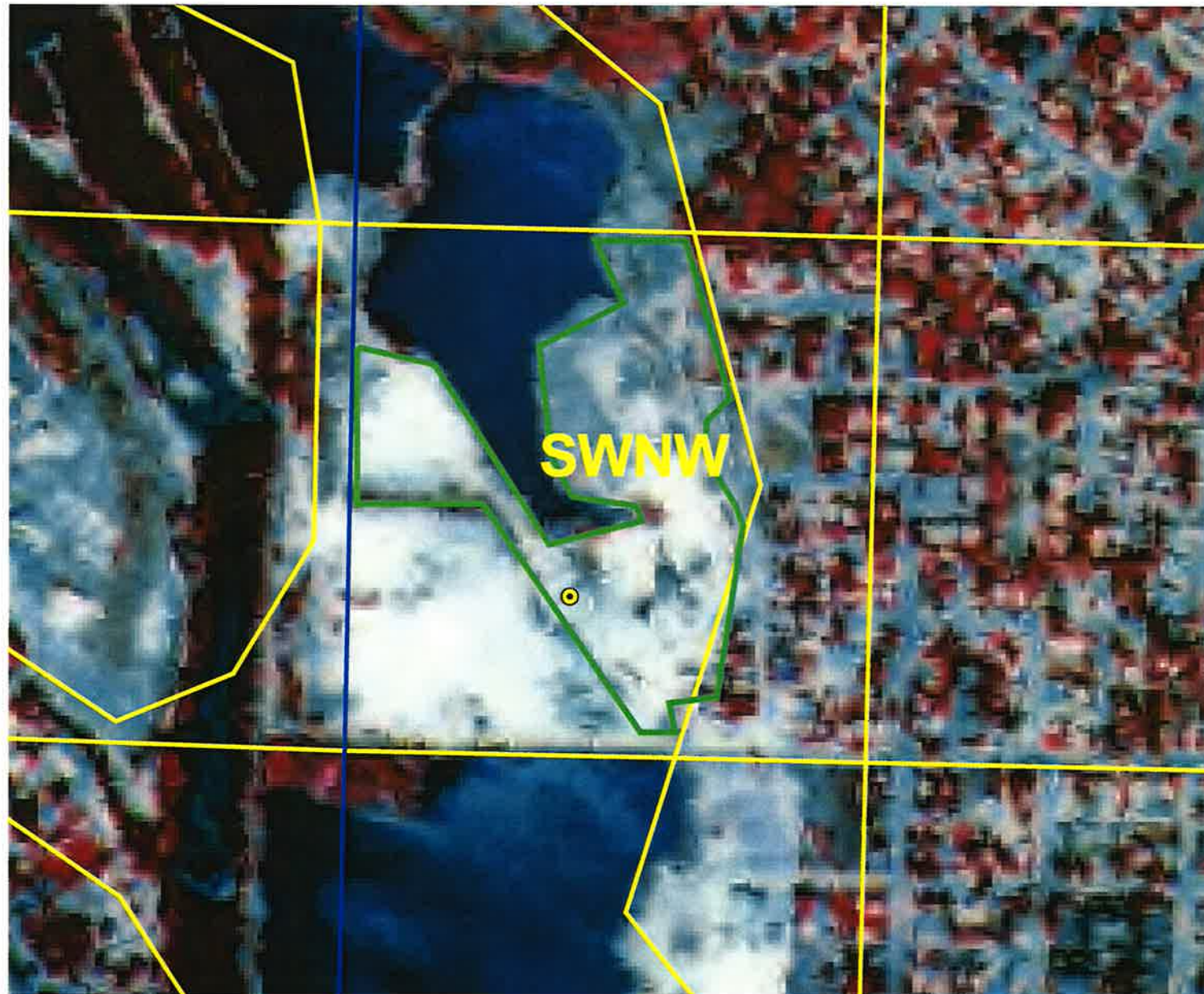


IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-3425

Date Prepared: 12-2-03

Prepared By: Gene Gibson



**T03N, R02E
S4**



⊙ **Point of Diversion**

 **Place of use**

 **Section**

 **1/4 1/4**

1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-3425

Date Received

10/22/2004

Receipt Number

C075588

AMENDED CLAIM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED CLAIM

Please type or print clearly

1. Name of Claimant (s) CITY OF BOISE PARKS & RECREATION DEPARTMENT Phone (208) 384 4240Mailing Address 1104 ROYAL BLVD BOISE ID Zip 83706-28982. Date of Priority (Only one (1) per claim) AUGUST 14, 19643. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 2E Section 4,
_____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well & pump

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MUNICIPAL purposes from 1/1 to 12/31 amount .45 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .45 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

*WITHIN CITY OF Boise
Municipal Service Area
as defined by City of Boise
Service Area MAP, September 2004*

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
All CITY OF Boise MUNICIPAL WATER RIGHTS or None ()

14. Remarks: HISTORIC commercial and domestic use

Last Name CITY OF Boise Ident No. 63-3425

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Director

Title

of City of Boise Parks & Recreation Department

Organization

, that I have signed the foregoing

document in the space below as _____

Director

Title

of City of Boise Parks & Recreation Department

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

James R. Hall

Title and Organization

Director, City of Boise Parks & Recreation Dept

Date Sept. 15, 2004

State of Idaho/or Idaho)

County of Ada) SS.

Subscribed and sworn to (or affirmed) before me this

15th day of September 2004

Notary Public

Raymona Clayton

Residing at

Meridian Id

My Commission Expires

7/09

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

[Signature]
City of Boise Legal Department

Address PO Box 500 Boise ID 83701

Date 9-24-04

Last Name CITY OF BOISE Ident. Number 63-3425

REFUND REQUEST

RECEIVED

JUL 23 2004

RECEIVED

JUL 07 2004

TO: S. Sherman to Log In
 FOR: D. Shaff/D. Allen
 FROM: WESTERN REGION
 SUBJ: Receipt No. C073671 (Please attach ARQ2 Receipt copy immediately behind blue form)

WATER RESOURCES
 WESTERN REGION

Department of Water Resources
 Date: 7-2-04

RE: PayOR CITY OF BOISE, PARKS & RECREATION DEPT.
 Address 1104 ROYAL BLVD
 BOISE ID 83706

Claimant(s) if NOT Payor CONSOLIDATED CONCRETE COMPANY

Refund Amount \$ 25- Claim Location (Region/Claimant)

Extension Filed? Y/N NA Copy Attached? Y/N NA

Late Fees Paid? Y/N NA Late Fee Receipt #

S.O. Verified Ext. by on D.B. Query by DG

Refund Generated By (X) Agent () Claimant

Refund Category:
 insufficient fees / claim incomplete / withdrawn o-pmt

Date of Last Correspondence (copy attached)

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
63-3425	INDUSTRIAL / DOM.	\$ 25-	00	C073671
		\$		
		\$		
		\$		
		\$		
Total		\$ 25-	\$ 00	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

OWNERSHIP CHANGE RECEIVED TO CHANGE THIS CLAIM INTO THE NAME OF CITY OF BOISE,
 PARKS & RECREATION DEPT. CLAIM IS STILL PENDING IN THE SRBA THEREFORE,
 NO FEE IS REQUIRED.

Region AJ Spvsr. Approval S.O. AJ Spvsr. Approval
 Don Shaff Approval 7-08-04 Hold To Fiscal 7-9-04
 Logged 7-8-04
 Data Base Modified? Y/N NA A &/or R Records By on

State of Idaho

License and Certificate of Water Right

Water License No. G-32023 Priority August 14, 1964 Amount 0.45 c. f. s.

THIS IS TO CERTIFY that Consolidated Concrete Company

of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 14, 19 64; that Permit No. G-32023 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.45 second feet, was issued thereunder on April 15, 19 68, showing that said works were completed on the 22 day of June, 19 67; and that on the 22 day of June, 19 67 Consolidated Concrete Company by George

H. Gray, Manager of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of concrete mix plant-gravel washing-screening, under Use Permit No. G-32023 of the Department of Reclamation, and

that said right to the use of said waters has been perfected in accordance with the laws of Idaho. and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in

~~Volume~~ of License, etc. Page, on the 15 day of April, 19 68.
The right hereby confirmed dates from August 14, 19 64.

The Point of Diversion is located

in the SW 1/4 NW 1/4, Sec. 4, Twp. 3 N, R. 2 E, B.M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.45 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>3 N</u>	<u>2 E</u>	<u>4</u>	<u>used in industrial plant</u>		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 15 day of April, 19 68.

R. Keith Higgins
State Reclamation Engineer

63 3425

832023



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 21, 2004

CITY OF BOISE
PARKS AND RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706

Re: Notice of Claim to a Water Right No. 63-3425

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

SCANNED
JUL 21 2004

REFUND REQUEST

TO: S. Sherman to Log In
FOR: D. Shaff/D. Allen
FROM: WESTERN REGION Date: 7-2-04
SUBJ: Receipt No. C073671 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR CITY OF BOISE, PARKS & RECREATION DEPT.
Address 1104 ROYAL BLVD
BOISE ID 83706

Claimant(s) if NOT Payor CONSOLIDATED CONCRETE COMPANY

Refund Amount \$ 25- Claim Location (Region) Claimant

Extension Filed? Y/N NA Copy Attached? Y/N NA

Late Fees Paid? Y/N NA Late Fee Receipt # _____

S.O. Verified Ext. by _____ on _____ D.B. Query by DB

Refund Generated By (X) Agent () Claimant

Refund Category:

insufficient fees / claim incomplete / withdrawn (o-pmt)

Date of Last Correspondence (copy attached) _____

<u>Claim No.</u>	<u>Use*</u>	<u>Fees</u> <u>Paid</u>	<u>Correct</u> <u>Fee</u>	<u>Rec't #</u>
<u>63-3425</u>	<u>INDUSTRIAL / DOM.</u>	<u>\$ 25-</u>	<u>00</u>	<u>C073671</u>
_____	_____	<u>\$</u>	_____	_____
_____	_____	<u>\$</u>	_____	_____
_____	_____	<u>\$</u>	_____	_____
_____	_____	<u>\$</u>	_____	_____
Total		<u>\$ 25-</u>	<u>\$ 00</u>	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

OWNERSHIP CHANGE RECEIVED TO CHANGE THIS CLAIM INTO THE NAME OF CITY OF BOISE,
PARKS & RECREATION DEPT. CLAIM IS STILL PENDING IN THE SRBA THEREFORE,
NO FEE IS REQUIRED.

Region AJ Spvsr. Approval [Signature] S.O. AJ Spvsr. Approval _____
Don Shaff Approval _____ Hold _____ To Fiscal _____

Logged _____
Data Base Modified? Y/N NA A &/or R Records By _____ on _____

Idaho Department of Water Resources Receipt

Receipt ID C073671

Payment Amount Date Received Region Status
Payment Type Check Number

Payer
Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	56140	1155



Signature Line (Dept. Representative)

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3425

NAME AND ADDRESS: CONSOLIDATED CONCRETE CO
C/O BONNIE WISECAVER
PO BOX 9225
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.450 CFS
325.780 AFY

PRIORITY DATE: 08/14/1964

POINT OF DIVERSION:

T03N R02E S4 SWSWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

INDUSTRIAL

01/01 12/31

0.410 CFS

DOMESTIC

01/01 12/31

325.78 AFY

0.040 CFS

PLACE OF USE:

INDUSTRIAL Within ADA County

T03N R02E S04 SWNW

DOMESTIC Within ADA County

T03N R02E S04 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: License

State of Idaho

License and Certificate of Water Right

Water License No. G-32023 Priority August 14, 1961 Amount 0.45 c.f.s.

THIS IS TO CERTIFY that Consolidated Concrete Company

of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 14, 1961; that Permit No. G-32023 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.45 second feet, was issued thereunder on April 15, 1968, showing that said works were completed on the 22 day of June, 1967; and that on the 22 day of June, 1967 Consolidated Concrete Company by George

H. Gray, Manager of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of concrete mix plant-gravel washing-screening, under Use Permit No. G-32023 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in the office of the State Reclamation Engineer on the 15 day of April, 1968.

The right hereby confirmed dates from August 14, 1961.

The Point of Diversion is located

in the SW 1/4 NW 1/4, Sec. 1, Twp. 3 N, R. 2 E, B.M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.45 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Party Area Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N	2 E	1	used in industrial plant		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 15 day of April, 1968.

R. Keith Higgins
State Reclamation Engineer.

63 3425

G32023

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32023

This proof is for C/W & B/U

In Water District No.

1. Name of applicant Consolidated Concrete Company

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SW 1/4 of Section 4

T. 3 N. R. 2 E. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same:

7 1/2 H.P. G.G. Elec MOTOR # 10BC02XP

L & R VERT PUMP # D-7937

3" DISCHARGE - (SEE DETAIL OPPOSITE PG.)

5. Water is used for: domestic & industrial

(CONCRETE W.B. PLANT
GRAVEL WASHING - SCREENING)

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, Sec. 4, T. 3 N, R. 2 E, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? BOISE RIVER

Remarks:

This examination was made on the 27th day of NOV, 1967

(Signed) D. R.

Examiner

932023

T-3N

SYSTEM DESIGNED BY PUMP COMPANY
TO PRODUCE 1.5 C.F.S. USABLE TO
MAKE MEASUREMENT AS NO PRESENT MEANS

Q - 2000-02-15

This is the G Beneficially used.

Q allow - 15% for domestic and

concrete mixing & gravel washing

Scale: 2 inches equals 1 mile. Draw Map in ink.

632023

Boise, Idaho

(this is a special exam prior to accepting depositions)

Examination for C/W & B/U

County Ada

Sec. 4 T. 3N R. 2E

Quantity: 1.5 c.f.s.

Source: subterranean

P.D.: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, T. 3 N, R. 2 E, B.M.

Use: domestic and industrial

Extension:

Protest:

Completion of Works:

Other Rights:

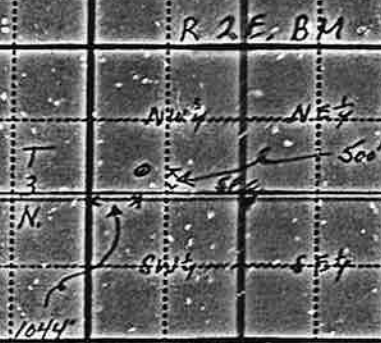
Filed: August 14, 1964

Due: August 21, 1969

(special examination prior to accepting depositions)

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.



Permit Map No. 832023
As Approved AUG 21 1964
CARL E. TAPPAN
State Reclamation Engineer