

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03415**
Date Received: 3/13/1990
Receipt No: W011023
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: LLOYD R MAC KRILL 208-422-5497
Address: RT 2 BOX 2225
PARMA ID 83660
AND/OR
Name: GLADYS B MAC KRILL 208-422-5497
Address: RT 2 BOX 2225
PARMA ID 83660

2. Date of Priority: NOV 16, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	19	SW	SE	NW		CANYON

5. Description of diverting works:
12" CASING, 48' DEEP; 3 HP MOTOR; SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 24.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	19	SE	NW		IRR	7.0
Section Acres							7.0
Total Acres							7.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 32144

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number 63-3415

Date Received

Receipt Number 10011023

RECEIVED
MAR 13 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Lloyd R & Gladys B. MacKrell Phone (208) 422-5497

Mailing Address Box 2225 Rt 2 Parma, Idaho Zip 83660

2. Date of Priority (Only one (1) per claim) 11/16/1944

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6N Range 5W Section 19,
SW 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 12 inch casing, 48 ft deep
3 HP Motor - Sprinkler irrigation

MICROFILMED

JUL 25 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .14 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .14 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 24.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>6N</u>	<u>6W</u>	<u>19</u>								<u>7</u>									<u>7</u>

Total number of acres irrigated 7

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name Mackhill Ident No. 63-3415

MICROFILMED
Copies: White - State, Yellow - Claimant
JUL 25 1994

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

70

Scale: 2 inches equals 1 mile

A 16x16 grid of graph paper. Handwritten notes are present in the following cells:

- Row 4, Column 8: R16 W
- Row 5, Column 8: TPE
- Row 5, Column 9: P.D. 17
- Row 6, Column 4: T
- Row 6, Column 5: M

Last Name Maekrill Ident No. 63-3415

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-3415
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Floyd R Mackrill Date 3/9/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of canyon) SS.

Subscribed and sworn (or affirmed) before me this 9 day of March 19 90

SEAL

Notary Public Garth K. Moyer

Residing at 15470 Homedale Rd
Exeter, Ida 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Mackrill Ident. Number 63-3415

MICROFILMED
Copies White-State, Yellow-Claimant
JUL 25 1994

Receipt Details for ID W011023

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/14/1990 10:46:55 AM	3/14/1990	Western	\$82.00	Check
Payer		MACKRILL, LLOYD		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1519			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$82.00	ADJUDICATION CLAIM FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	27430		\$25.00	Claim
63	3415		\$57.00	Claim

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3415

NAME AND ADDRESS: JAIME L MACKRILL
31877 NOB LN
PARMA ID 83660

GLADYS B MACKRILL
LLOYD R MACKRILL
RT 2 BOX 2225
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS
31.500 AFY

PRIORITY DATE: 11/16/1964

POINT OF DIVERSION:

T06N R05W S19 SENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.140 CFS

31.50 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T06N R05W S19 SENW 7.00

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Physical address of the place of use is 29680 Coach Road, Parma, Idaho.

Right No. 63-27430 is also diverted through point of diversion described above.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-3415

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: October 1, 2008


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on October 1, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

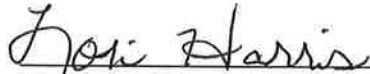
Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

Jaime L. Mackrill	☐ overnight mail
31877 Nob Ln.	☒ regular mail
Parma ID 83660	☐ hand-delivered
	☐ facsimile

☐	overnight mail
☐	regular mail
☐	hand-delivered
☐	facsimile


Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

October 1, 2008

JAIME L MACKRILL
31877 NOB LN
PARMA ID 83660

Re: Water Right No. 63-3415

Dear Mr. Mackrill:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

RECEIVED

SEP 25 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
	63-3415	X			
PD 63-27430					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Lloyd R. Mackrill
 29680 Coach Rd Parma, ID 83660

4. New Owner/Claimant(s)

Jaime L. Mackrill
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

31877 Nob Ln.

City, State and ZIP Code

Parma, ID 83660

New Telephone Number

(208) 722-6508

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>63-3415</u>		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Jayne Rhoyd Macbride
(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by [Signature] AJ

Date 9-25-08
 Date 9-25-08
 Date 9-29-08

Receipt Amt. \$25.00
 Receipt No. 1036939
 WR _____ Date _____

DEED OF PERSONAL REPRESENTATIVE

THIS INDENTURE, Made on this 11th day of Sept. 2007, by and between GARY MACKRILL and JAMIE MACKRILL, the duly appointed, qualified, and acting Co-Personal Representatives of the estate of LLOYD ROBERT MACKRILL aka LLOYD R. MACKRILL, and GLADYS B. MACKRILL, deceased persons, the party of the first part, and JAIME MACKRILL, an unmarried man, of 31877 Nob Lane, Parma, ID 83660, the party of the second part;

W I T N E S S E T H:

WHEREAS, The party of the first part herein is now the duly appointed, qualified, and acting Co-Personal Representatives of the estate of LLOYD ROBERT MACKRILL aka LLOYD R. MACKRILL and GLADYS B. MACKRILL, deceased persons, which estate is being probated in the District Court of the Third Judicial District of the State of Idaho, in and for the County of Canyon, Magistrate Division, Caldwell Section, Case Number CV2007-6663; and the Letters Testamentary having been recorded in the records of Canyon County, Idaho, as Instrument No: 2007049100 on the 16th day of July, 2007 and

WHEREAS, For value received, the party of the first part hereby conveys to the party of the second part, the following described real property situated in Canyon County, State of Idaho, to-wit:

See Exhibit "A" attached hereto

NOW, THEREFORE, GARY MACKRILL and JAIME MACKRILL, Co-Personal Representatives aforesaid, the party of the first part, for valuable consideration received, has bargained, sold and conveyed, and by these presents does bargain, sell, and convey unto the said party of the second part, his heirs and assigns forever, all of the right, title and interest, and estate of said decedents, at the time of their death, and also all the right, title, and interest that the said estate, by operation of law or otherwise, may have acquired other than or in addition to that of said decedents at the time of their death in or to all of that certain lot, piece, or parcel of land situated, lying, and being in the County of Canyon, State of Idaho, described above.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has, as Co-Personal Representatives, as aforesaid, hereunto set their hand and seal the day and year first above written.

Gary M. Mackrill
Gary Mackrill
Co- Personal Representative of Estate

Jaime Mackrill
Jaime Mackrill
Co-Personal Representative of Estate

STATE OF IDAHO)
 : ss.
County of Canyon)

On this 11th day of Sept., 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared GARY MACKRILL and JAIME MACKRILL, Co-Personal Representatives of the Estate of Lloyd Robert Mackrill aka Lloyd R. Mackrill and Gladys B. Mackrill, deceased persons, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same as such Co-Personal Representatives of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Barbara E. McAlister
Notary Public for Idaho
Residing at: NAMPA ID.
My Commission expires: 7-20-2010

EXHIBIT 'A'

Lot Six (6) in Block Six (6) of Idaho Investment Company's Subdivision of Lots One (1) and Two (2) and the East Half of the Northwest Quarter ($E\frac{1}{2}NW\frac{1}{4}$) (or the Northwest Quarter), and the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$), the Southwest Quarter of the Northeast Quarter ($SW\frac{1}{4}NE\frac{1}{4}$) and the West Half of the Northwest Quarter of the Southeast Quarter ($W\frac{1}{2}NW\frac{1}{4}SE\frac{1}{4}$) in Section Nineteen (19), Township Six (6) North, Range Five (5) West of the Boise Meridian, according to the official Plate of said Subdivision on file and of record in the office of the County Recorder of Canyon County, Idaho.

2007061960

RECORDED

2007 SEP 11 PM 12 52

WILLIAM H. HURST
CANYON CNTY RECORDER

BY

W. H. Hurst

REQUEST

David Kemick

TYPE

fee

FEE

9-

DAVID E. KERRICK
Attorney at Law
1001 Blaine Street
Post Office Box 44
Caldwell, ID 83606-0044
Telephone: (208) 459-4574
Facsimile: (208) 459-4573
Idaho State Bar # 2565

FILED
A.M. P.M.
JUL 03 2007
CANYON COUNTY CLERK
M BUSH, DEPUTY

Attorney for Co-Personal Representatives

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON

In the Matter of the Estates of)
)
LLOYD ROBERT MACKRILL aka)
LLOYD R. MACKRILL, and)
GLADYS B. MACKRILL)
)
)
Deceased Persons)
)

Case No: CV2007-11103

LETTERS TESTAMENTARY

The Will of LLOYD ROBERT MACKRILL, also known as LLOYD R. MACKRILL, having been admitted to informal probate, GARY MACKRILL and JAIME MACKRILL are hereby appointed Co-Personal Representatives of the estates of LLOYD ROBERT MACKRILL, a.k.a. LLOYD R. MACKRILL, and GLADYS B. MACKRILL.

WITNESS: ROBERT M. TAISEY, Magistrate of the District Court, County of Canyon, State of Idaho, with the seal of the Court affixed the 2 day of

July, 2007

State of Idaho
County of Canyon

(SEAL) I hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears in this office.

DATED

WILLIAM H. HUBBARD, Clerk

By

ROBERT M. TAISEY

Magistrate Judge

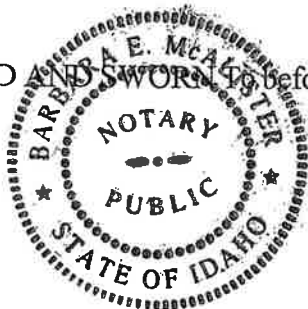


STATE OF IDAHO)
 : ss.
County of Canyon)

I, GARY MACKRILL, hereby accept the duties of Co-Personal Representative of the estate of LLOYD ROBERT MACKRILL, also known as LLOYD R. MACKRILL, deceased, and do solemnly swear that I will perform, according to law, the duties of Co-Personal Representative of the Estate of LLOYD ROBERT MACKRILL, a.k.a. LLOYD R. MACKRILL, Deceased.

Gary M. Mackrill
GARY MACKRILL,
Co-Personal Representative

SUBSCRIBED AND SWORN To before me this 21st day of June, 2007.



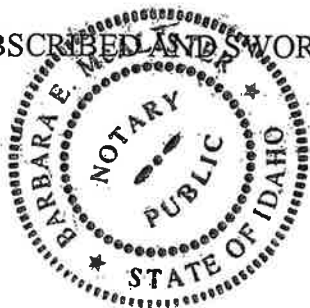
Barbara E. McAllister
Notary Public for Idaho
Residing at: Nampa, Idaho
My Commission Expires: 7-20-2010

STATE OF IDAHO)
 : ss.
County of Canyon)

I, JAIME MACKRILL, hereby accept the duties of Co-Personal Representative of the estate of LLOYD ROBERT MACKRILL, also known as LLOYD R. MACKRILL, deceased, and do solemnly swear that I will perform, according to law, the duties of Co-Personal Representative of the Estate of LLOYD ROBERT MACKRILL, a.k.a. LLOYD R. MACKRILL, Deceased.

Jaime Mackrill
JAIME MACKRILL,
Co-Personal Representative

SUBSCRIBED AND SWORN To before me this 21st day of June, 2007.



Barbara E. McAllister
Notary Public for Idaho
Residing at: Nampa, Idaho
My Commission Expires: 7-20-2010

COPY

FILED
A.M. P.M.

JUN 25 2007

CANYON COUNTY CLERK
M BUSH, DEPUTY

CVDN-66663

LAST WILL AND TESTAMENT

OF

LLOYD R. MACKRILL

I, LLOYD R. MACKRILL, a resident of the State of Idaho, being of legal age and of

sound and disposing mind and memory, and not acting under duress, menace, fraud or undue influence of any person whomsoever, declare this to be my Last Will and Testament.

FIRST: I revoke all Wills and Codicils that I have previously made.

SECOND: I direct that all expenses of my last illness, funeral and probate expenses shall be paid from my estate as soon after my death as may reasonably be done.

THIRD: I hereby declare that I am a widower and that two children have been born the issue of my marriage to my deceased wife. My two (2) children are:

GARY MACKRILL, who is over the age of eighteen (18) years; and,

JAIME MACKRILL, who is over the age of eighteen (18) years.

FOURTH: I hereby nominate and appoint my son, GARY MACKRILL, and my son, JAIME MACKRILL, to act as Co-Personal Representatives of my estate, to administer my Last Will and Testament, and request and direct that no bond be required of them. In the event either my son, GARY MACKRILL, or my son, JAIME MACKRILL, shall predecease me or are unable to act as said Co-Personal Representative, I hereby appoint the other as sole Personal Representative, and request and direct that no bond be required of him.

FIFTH: I hereby give my Personal Representative full power to manage and settle my


LLOYD R. MACKRILL, Testator

estate without intervention of any Court or Courts, including the power to sell, lease, mortgage, pledge, invest, reinvest and exchange, without public or private notice, and without prior application to the Magistrate Court or any other Court, and manage, control and in any way use and deal with any and all property of my estate without the intervention of any Court or Courts.

SIXTH: I give and bequeath certain items of tangible personal property, which I have not otherwise specifically disposed of by this Will, by a separate written statement or list which is in my handwriting or which I have signed. The aforementioned written statement or list may have been prepared before the execution of this Will or may hereafter be prepared. Such written statement must be prepared in accordance with the provisions of Idaho Code § 15-2-513, and may be altered after its preparation.

SEVENTH: I hereby give the rest, residue and remainder of my estate, in whatever form and however held, as follows:

(a) I hereby direct that in the event I own my pickup at the time of my death, said pickup shall be sold and the proceeds thereof divided equally between my sons. I further direct that any automobile that I may own at the time of my death shall go equally to my sons, GARY MACKRILL and JAIME MACKRILL, in equal shares, share and share alike, and in their discretion, they may sell said automobile or one son may purchase the interest of the other therein.

(b) I direct that my sons, GARY MACKRILL and JAIME MACKRILL, shall either divide all personal items between themselves, and any items not desired by either of them, shall be sold and the proceeds thereof to be divided equally between my sons.


LLOYD R. MACKRILL, Testator

(c) I hereby give, devise and bequeath all the rest, residue and remainder of my estate, including but not limited to my house and ten acres located on Coach Road in Parma, Idaho, in equal one-half shares, share and share alike, to my son, GARY MACKRILL, and to my son, JAIME MACKRILL.

(d) In the event that either of my above named sons predecease me, his share shall lapse and go to my surviving son. In the event said deceased son shall leave issue surviving him, my surviving son may, at his discretion, may distribute said deceased son's share to his issue or may retain said share.

(e) In the event that both of my sons should predecease me and leave issue surviving him, my estate shall go to the issue of my deceased sons, in equal shares, share and share alike. In the event both of my sons should predeceased me and leave no issue surviving him, then said share of my son leaving no issue shall go to my surviving grandchildren.

EIGHTH: If any beneficiary under this Will in any manner, directly or indirectly, contests or attacks this Will or any of its provisions, any share or interest in the estate given to that contesting beneficiary under this Will is revoked and shall be disposed of in the same manner provided herein as if the contesting beneficiary had predeceased me without issue.

IN WITNESS WHEREOF, I have signed this Last Will and Testament this 26 day of March, 2004.


LLOYD R. MACKRILL, Testator

This Will, consisting of five (5) pages, was at the date thereof, at Nampa, Idaho, by the said LLOYD R. MACKRILL, the maker thereof, signed and sealed in our presence and each and every page thereof signed or initialed in our presence at his request, and in his presence and in the presence of each other, we have subscribed our names as witnesses thereto.


ANGELA RENFROE, Witness


BARBARA J. BOLES, Witness

STATE OF IDAHO)
 : ss.
County of Canyon)

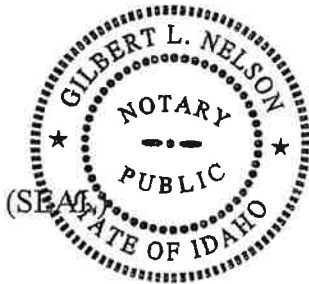
WE, LLOYD R. MACKRILL, ANGELA RENFROE and BARBARA J. BOLES, the Testator and the witnesses, respectively, whose names are signed to the attached and foregoing instrument, being first duly sworn, do hereby declare to the undersigned authority that the Testator signed and executed the instrument as his Last Will and that he signed willingly or directed another to sign for him, and that he executed it as his free and voluntary act for the purposes therein expressed; and that each of the witnesses, in the presence and hearing of the Testator, signed the Will as witness, and that to the best of their knowledge, the Testator was at the time an adult, of sound mind and under no constraint or undue influence.


LLOYD R. MACKRILL, Testator


ANGELA RENFROE, Witness


BARBARA J. BOLES, Witness

Subscribed, sworn to and acknowledged before me by LLOYD R. MACKRILL, the
Testator, and subscribed and sworn to before me by ANGELA RENFROE and BARBARA J.
BOLES, witnesses, this 26th day of March, 2004.



Gilbert L. Nelson
Notary Public for Idaho
Residing at: Caldwell, Idaho.
My Commission Expires: May 6, 2009

Lloyd R. Mackrill
LLOYD R. MACKRILL



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

September 11, 2008

JAIME L MACKRILL
31877 NOB LN
PARMA ID 83660

Re: Ownership Change for Water Right Nos. 63-3415, 63-27430

Dear Mr. Mackrill:

Enclosed is the **Notice of Change in Water Right Ownership** form that you recently submitted to our office. We are returning this form for your signature. Please sign on the **Signature of New Owner** line and return to our office.

In addition, water right 63-27430 has already been decreed by the Snake River Basin Adjudication Court, therefore a \$25.00 fee is required for the ownership change on this right. Please submit the fee with the signed form in order for us to process the change.

If you have any questions, feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

LH:l
Enclosure

WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

- ☐ NO POSTAGE NECESSARY IF MAILED IN THE UNITED STATES
- ☐ FIRST CLASS PERMIT NO. 1000 BOISE, IDAHO
- ☐ RETURN TO SENDER IF UNDELIVERABLE
- ☐ ADDRESSES IN THE UNITED STATES
- ☐ NO POSTAGE NECESSARY IF MAILED IN THE UNITED STATES
- ☐ MAILING LIST
- ☐ NO POSTAGE NECESSARY IF MAILED IN THE UNITED STATES
- ☐ RETURN TO SENDER IF UNDELIVERABLE
- ☐ ADDRESSES IN THE UNITED STATES
- ☐ NO POSTAGE NECESSARY IF MAILED IN THE UNITED STATES

LLOYD R MAC KRILL
GLADYS B MAC KRILL?
RT 2 BOX 2225
PARMA ID 83860

IA

RECEIVED
OCT 12 2006
WATER RESOURCES
WESTERN REGION

63-3415

FIRST CLASS



UNITED STATES
\$00.87
02 1A
0004310839 OCT 06 2006
MAILED FROM ZIP CODE 83705

06/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3415

NAME AND ADDRESS: GLADYS B MAC KRILL
RT 2 BOX 2225
PARMA ID 83660

LLOYD R MAC KRILL
RT 2 BOX 2225
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS
31.500 AFY

PRIORITY DATE: 11/16/1964

POINT OF DIVERSION:

T06N R05W S19 SENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.140 CFS
31.50 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T06N R05W S19 SENW 7.00

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Physical address of the place of use is 29680 Coach Road, Parma, Idaho.

Right No. 63-27430 is also diverted through point of diversion described above.



State of Idaho
Idaho Department of Water Resources
Western Region

T6N R5W SECTION 19
Water Right (s): 63-3415



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 7



- ⊙ Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: June 2006

5/17/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

[illegible]

5/17/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page2

[illegible]

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Right	63 26427	KATHERN P SANBORN, MONTE J SANBORN,	GROUND WATER	06N05W19															X		0
Right	63 26427	KATHERN P SANBORN, MONTE J SANBORN,	GROUND WATER	06N05W19															X		0
Right	63 26828	VERDIE O WILLIAMS, EVA WILLIAMS,	GROUND WATER	06N05W19														X			0
Right	63 27337	NORMAN D WATERS, DONNA M WATERS,	GROUND WATER	06N05W19															X		0
Right	63 27337	NORMAN D WATERS, DONNA M WATERS,	GROUND WATER	06N05W19															X		0
Right	63 27416	GERALDINE BAIRD, CLAUDE A BAIRD, JEFF CASEY,	GROUND WATER	06N05W19							X										0
Right	63 27417	GERALDINE BAIRD, JEFF CASEY, CLAUDE A BAIRD,	GROUND WATER	06N05W19									X								0
Right	63 27430	GLADYS B MAC KRILL, LLOYD R MAC KRILL,	GROUND WATER	06N05W19							X										0
Right	63 28275	KENNETH R MOREL,	GROUND WATER	06N05W19														X			0
Right	63 28406	LLOYD R BONE,	GROUND WATER	06N05W19				X													0
Right	63 28584	CLINT KOPLIN, MIKKI KOPLIN,	GROUND WATER	06N05W19									X								0
Right	63 28584	CLINT KOPLIN, MIKKI KOPLIN,	GROUND WATER	06N05W19									X								0
Right	63 28737	M HAROLD JENKINS III, GEORGIA JENKINS,	GROUND WATER	06N05W19										X							0
Right	63 28737	M HAROLD JENKINS III, GEORGIA JENKINS,	GROUND WATER	06N05W19										X							0
Right	63 30114	ROBERT C MITCHELL, LINDA MITCHELL,	GROUND WATER	06N05W19															X		0
Right	63 30114	ROBERT C MITCHELL, LINDA MITCHELL,	GROUND WATER	06N05W19															X		0
Right	63 30390	ALMA LORAIN DURRETT, BILLY LEO DURRETT,	GROUND WATER	06N05W19															X		0
Right	63 30390	ALMA LORAIN DURRETT, BILLY LEO DURRETT,	GROUND WATER	06N05W19															X		0
Right	63 3415	LLOYD R MAC KRILL,	GROUND WATER	06N05W19								7									7

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3415 V1

WATER RIGHT NUMBER: 63-3415 V1

Owner Type Name and Address
 Current Owner GLADYS B MAC KRILL
 RT 2 BOX 2225
 PARMA, ID 83660
 (208)422-5497
 Current Owner LLOYD R MAC KRILL
 RT 2 BOX 2225
 PARMA, ID 83660
 (208)422-5497

Priority Date: 11/16/1964

Basis:

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To
 3/15 to 11/15

Diversion Rate

0.140 CFS

Annual Volume

31.5

Total Diversion: 0.140 CFSLocation of Point(s) of Diversion

GROUND WATER

CANYON County

SW 1/4 SE 1/4 NW 1/4

Sec. 19, Twp 06N, Rge 05W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
06N	05W	19	NE	NW	SW	SE	7.0

Total Acres: 7

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 Mitigation Plan: False

Combined Use Limits:

claimed by MC
 as licensed

need shoulder remark for 3/1

529 SW shoulder remark for 3/1
 805 63-27430 also diverted thru POU
 physical address of POU = 29680
 Coach Rd, Parma 83660

no overlaps - have DLS 63-27430
 surface rts

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32144/63-3415 Priority Nov. 16, 1964 Amount 0.14 cfs

THIS IS TO CERTIFY, that LLOYD MACKRILL
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 32144/63-3415 issued pursuant to Application for Permit dated November 16, 1964,
and has submitted proof to the Department of Water Administration on September 26, 1969,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.18 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.14 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.14 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 19, Twp. 6 N, Rge. 5 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 31.5 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	5 W	19								7									7

Total number of acres irrigated 7

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of
October, 19 73.


Director

63 3415

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32144/63-3415 Priority Nov. 16, 1964 Amount 0.14 cfs

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Amount 0.14 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.14 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 19, Twp. 6 N, Rge. 5 W, B.M.
in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 31.5 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	5 W	19							7										7

Total number of acres irrigated 7

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of
October, 19 73.


Director

63 3415

Remarks: Works are complete

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Lloyd Mackrill

Applicant

By

Agent

Date of first receipt at Department of Reclamation: 8:00 A.M. November 16, 1964

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-- 32144

Recorded in Book 112 Page 32144 Approved November 24, 1964

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before May 24, 1967

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before November 24, 1969

Witness my hand this 24th day of November, 1964

s/ RALPH W. THOMAS, Deputy
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 24th day of November, 1964.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS, Secretary of State.

By s/ ROBERT E. SMYLIE, Governor

12.

Twp.	Range	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
			NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	
6 N.	5 W.	19		10			10

LICENSE ISSUED FOR 14 SEC. FT.
14 SEC. FT.

63-3415

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40272
Permit No. G- 32144
District No.

1. Name of Applicant: Lloyd Mackrill
Postoffice address: R#2, Parma County: Canyon State: Idaho
2. Quantity of water claimed: 0.2 cfs
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
center of Lots 5 and 6 of Block 6 of Idaho Investment Company's sub-
4. Location of point of diversion or well is in the / SE 1/4 of the NW 1/4 of Section 19 division
Twp. 6 North, Rge. 5 West, B.M., County of Canyon
5. Water is to be used for: Irrigation and domestic (domestic use very minor in house)
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the 1/4 of the 1/4 of Section 19, Twp. 6 North
Rge. 5 West, B.M.
(b) Waste water or sewage effluent is to be returned to To be used for irrigation and domestic
use. There will be no waste water.
at a point in the 1/4 of the 1/4 of Section, Twp., Rge., B.M.
7. Kind of works: 3 H.P. Electric Pump used in pumping water from a 12 inch well
8. Estimated cost of works: \$ Well \$640.00 - Pump \$350.00 -- Total \$990.00. Already paid for.
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) 1.00 (cubic feet per second, inches or gallons per minute) is for new lands.

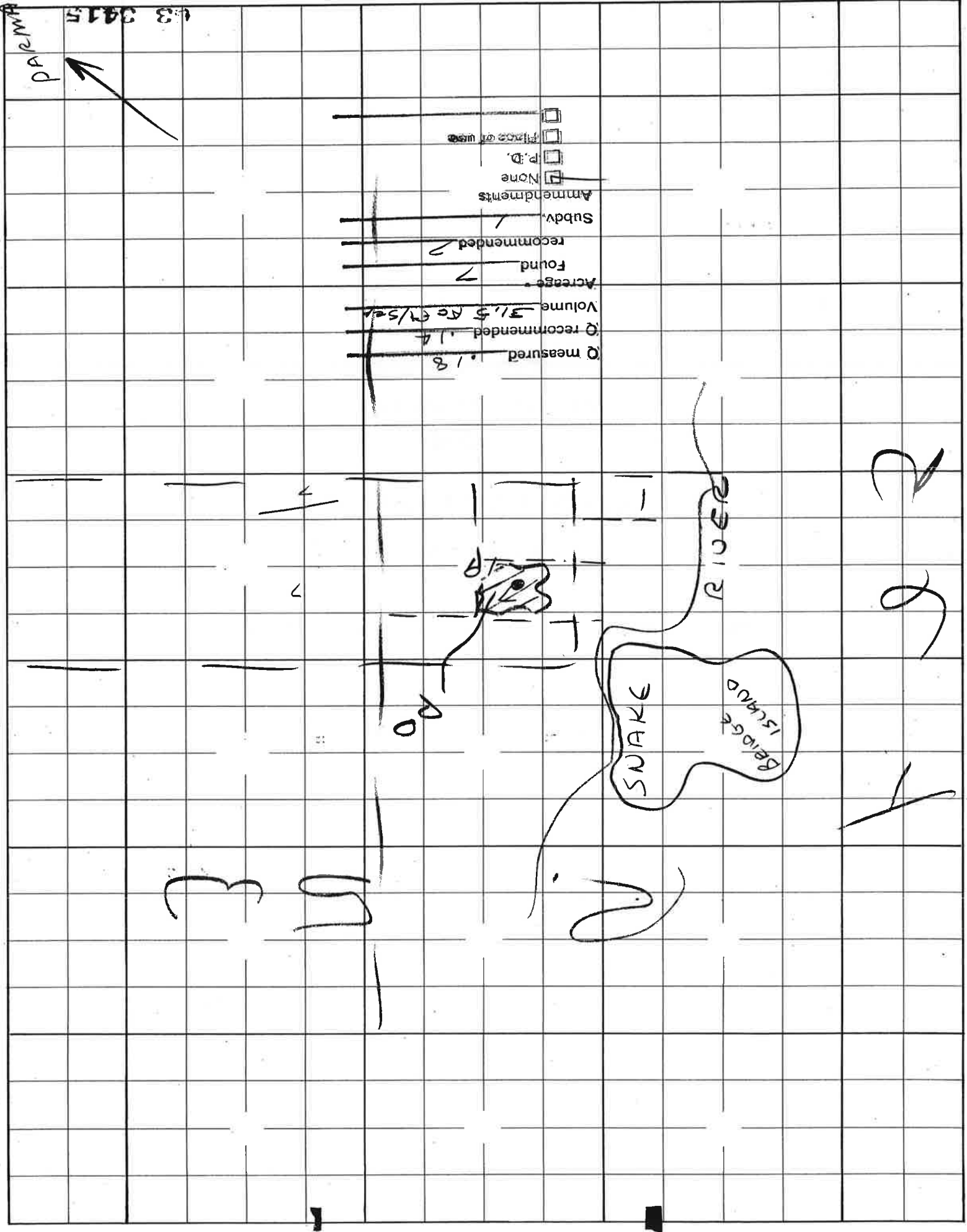
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32144/63-3415

REPORT ON PROOF OF Lloyd Mackrill, Route #2, Parma, Idaho

63 3415



Permit No. G-32144/63-3415

Examination for b/u - Lloyd Mackrill

County Canyon

Quantity: 0.2 cfs Sec. 19 T. 6 N. R. 5 W

Source: ground-water

P.D.: SE 1/4 NW 1/4

Use: irrigation & domestic

~~Extension:~~

~~Protest:~~

~~Completion of Work:~~

~~Other Rights:~~

Filed: 11-16-64 Made: 9-26-69
Due: 11-24-69 Priority: 11-16-64

Doc:

CHKO gms

LB

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

63 3415

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32144/63-3415

This proof is for 0.2 cfs / PROOF - .02 cfs In Water District No. _____

1. Name of applicant Lloyd Mackrill, Rt. #2, Parma, Idaho 83660

2. Source of water supply: ground-water

3. Location of point of diversion: Is in the *SE 1/4 NW 1/4 of Section 19

T. 6 N / R. 5 W / County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

PERMIT - 3 HP electric pump used in pumping water from a 12" well.

PROOF - same, 51" deep WATER USED FOR FARM SPRINKLER.

#1 12" well 3 Hp Model C56J2B 115/230 volts 1 ph 60 cycle
3450 RPM Small Centrifugal pump No data plate
2" plastic pipe

5. Water is used for: irrigation & domestic (no waste water)

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4 NW 1/4 Sec. 19, T. 6 N, R. 5 W 10 acres PROOF - 9 acres

#2 115/230 Volts 3 HP Ser # Lm 88066 GR Small
Centrifugal Pump 2" discharge Both pumps from same
well

PO is in the SE 1/4 NW 1/4 as close as I can determine
from the photo

I found (after many tries) 1 sprinkler line running
from pump #2 17 heads 5/32 Nozzle @ 40 psi

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: * Center of Lots 5 & 6 of Block 6 of Idaho Investment Company's subdivision.

$Q = (17)(4.45) / 450 = .18 \text{ cfs}$ allow .14 cfs

$V = (4.5)(7) = 31.5 \text{ ac ft/sec}$

This examination was made on the 24 day of June, 1971

(Signed) Jim Barker Examiner.

63 3415

mjl
7-1-71

3415

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~~But late forms~~

Section 19

Twp. 19

Twp. 6 N

Rge. 5 W

63-7083

