

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3413
Date Received: 9/27/1989
Receipt No: W006209
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-4240
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID USA 83706-2898

2. Date of Priority: 10/30/1964

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
03N	02E	3	SE	SE		ADA	
03N	02E	4	NW	SE		ADA	
03N	02E	10	NW	NE		ADA	
03N	02E	3	SW	NW		ADA	
04N	02E	33	SE	SE		ADA	
03N	02E	10	NW	SW		ADA	

5. Description of diverting works:

WELLS AND PUMPS (SEE REMARKS)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
---------	------	----	--------	------------

7. Total Quantity Appropriated is:
2.89 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Amended to Municipal use per amended claim submitted by City of Boise.

IRRIGATION OF CITY PARKS. NW SW SEC. 10, ORIGINAL DIVERSION 200 FT WELL W/8 INCH CASING & PUMP, ADDITIONAL DIVERSION 128 FT WELL W/8 INCH CASING TO 96 FT AND 5 INCH TO 128 FT, P/U TOURIST REST STOP.

NW NE SEC. 10, 125 FT WELL W/12 INCH CASING TO 50 FT AND 8 INCH TO 100 FT W/10 HP PUMP, P/U CAPITOL PARK. SE SE SEC. 3, 500 FT WELL W/12 INCH CASING TO 78 FT & OPEN HOLE TO 500 FT, 10 HP PUMP, THIS WELL DRILLED DEEPER THAN ORIGINAL DEPTH OF 80 FT, P/U MEMORIAL PARK.

SW NW SEC. 3, 142 FT WELL W/12 INCH CASING TO 123 FT & 8 INCH TO 142 FT, 15 HP PUMP, P/U MC AULEY PARK. SE SE SEC. 33, 75 FT WELL W/12 INCH CASING AND 10 HP PUMP, P/U ELM GROVE PARK.

NW SE SEC. 4, 142 FT WELL W/10 INCH CASING TO 123 FT AND 8 INCH TO 142 FT, 10 HP PUMP, P/U FAIRVIEW PARK.

NAME CHANGE PER CLAIMANT REQUEST. 4/2/99. DB

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-3413

Date Received

Receipt Number

AMENDED CLAIM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED CLAIM

Please type or print clearly

1. Name of Claimant (s) CITY OF BOISE PARKS & RECREATION DEPARTMENT Phone (208) 384 4240

Mailing Address 1104 ROYAL BLVD BOISE ID Zip 83706-2898

2. Date of Priority (Only one (1) per claim) OCTOBER 30, 1964

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 2E Section 3,

1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: S4 NWSE, S10 NWNE, S3 SWNW, S10 NW SW (ALL IN T3N R2E, S33 SESE T4N R2E)

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELLS, PUMPS

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MUNICIPAL purposes from 3/15 to 11/15 amount 2.89 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.89 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

*WITHIN CITY OF BOISE
MUNICIPAL Service Area
as defined by CITY OF BOISE
Service Area MAP, September 2004*

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
ALL CITY OF BOISE MUNICIPAL WATER RIGHTS or None ()

14. Remarks: HISTORIC IRRIGATION USE

Last Name CITY OF BOISE Ident No. 603-3413

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director Title _____
of City Of Boise Parks & Recreation Department Organization _____, that I have signed the foregoing
document in the space below as Director Title _____ of City Of Boise Parks & Recreation Department Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James R. Healy

Title and Organization Director, City Of Boise Parks & Recreation Dept Date Sept 15, 2004

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of September 2004



Notary Public Raymona Clayton

Residing at Meridian ID

My Commission Expires 7/09

Please Print Name

17. Notice of Appearance.

Notice is hereby given that Matthew Wilde will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address City of Boise Legal Department
PO Box 500 Boise ID 83701

Date 9-24-04

Last Name CITY OF BOISE Ident. Number 63-3413

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03413**
Date Received: 9/27/1989
Receipt No: W006209
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CITY OF BOISE
Address: PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID

208-384-4060

83706

2. Date of Priority: OCT 30, 1964

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02E	3		SW	NW		ADA
				SE	SE		ADA
		4		NW	SE		ADA
		10		NW	NE		ADA
				NW	SW		ADA
04N	02E	33		SE	SE		ADA

5. Description of diverting works:
WELLS AND PUMPS (SEE REMARKS)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.890		80.50

7. Total Quantity Appropriated is:
2.890 C.F.S. (and/or) 80.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	3	NW	NW		IRR	1.0
			SW	NW		IRR	1.0
			NE	SE		IRR	1.0
			SE	SE		IRR	2.0
						Section Acres	5.0
		4	NW	SE		IRR	2.0
						Section Acres	2.0
		10	NW	NE		IRR	2.0
			NW	SW		IRR	3.0
			SW	SW		IRR	4.0
						Section Acres	9.0
		15	NW	NW		IRR	2.0
						Section Acres	2.0
04N	02E	33	SE	SE		IRR	4.0
						Section Acres	4.0
		34	SW	SW		IRR	1.0
						Section Acres	1.0
						Total Acres	23.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

IRRIGATION OF CITY PARKS. NW SW SEC. 10, ORIGINAL DIVERSION 200' WELL W/8" CASING & PUMP, ADDITIONAL DIVERSION 128' WELL W/8" CASING TO 96' AND 5" TO 128', P/U TOURIST REST STOP.
NW NE SEC. 10, 125' WELL W/12" CASING TO 50' AND 8" TO 100' W/10 HP PUMP, P/U CAPITOL PARK. SE SE SEC. 3, 500' WELL W/12" CASING TO 78' & OPEN HOLE TO 500', 10 HP PUMP, THIS WELL DRILLED DEEPER THAN ORIGINAL DEPTH OF 80', P/U MEMORIAL PARK.

14. Remarks: Continued

SW NW SEC. 3, 142' WELL W/12" CASING TO 123' & 8" TO 142', 15 HP PUMP, P/U MC AULEY PARK. SE SE SEC. 33, 75' WELL W/12" CASING AND 10 HP PUMP, P/U ELM GROVE PARK.

NW SE SEC. 4, 142' WELL W/10" CASING TO 123' AND 8" TO 142', 10 HP PUMP, P/U FAIRVIEW PARK.

NAME CHANGE PER CLAIMANT REQUEST. 4/2/99. DB

15. Basis of Claim: LICENSE

Water Right Number: 32123

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right or Adjudication Claim No(s): See Attached Sheet

The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant See Attached Sheet

1. New Owner/Claimant(s) City of Boise
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address Parks & Recreation Dept.
City, State and ZIP Code 1104 Royal Blvd.
Boise, ID 83706
New Telephone Number (208) 384-4060

*Name
change
only -*

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) *James R. Day*
Director

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

City of Boise
Parks & Recreation Department
Water Rights/Adjudication Claims

Names are those found on adjudication profile reports, if water right has been claimed. In many instances different names appear on water right profile reports. The water right names also need to be changed to the corrected name and address.

A63-00164A	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	A63-03116	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-00164C	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	A63-03132	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02792	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03147	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02841	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03413	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02843	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03565	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02925	Boise Parks System 1104 Royal Blvd. Boise, ID 83706	A63-07034	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706
A63-02933	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07179	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02971	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07523	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02972	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07524	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-03069	Boise Parks and Recreation 1104 Royal Blvd. Boise, ID 837062898	63-07549 S.O.	City of Boise Park Dept. City Hall Boise, ID 83701

63-07728 *not claimed*

63-07592
(*changed at region*)

63-07728	City of Boise Dept. of Parks City Hall Boise, ID 83702	A63-09670	Boise Park System 1104 Royal Blvd. Boise, ID 83706
63-07592 (<i>changed at region</i>)	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-10022	City of Boise Dept of Parks 1104 Royal Blvd Boise, ID 83706
A63-07666	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-10188	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-07668	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-10246	Boise Park System Jullion Park 1104 Royal Blvd. Boise, ID 83706
A63-08025	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-10296	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-08263	Boise Park System 1104 Royal Blvd. Boise, ID 83706	63-10305 <i>S.O.</i>	Boise City Parks Dept. 1104 Royal Blvd. Boise, ID 83706
A63-08600	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-10395A	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-09112	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-10395B	Boise Park System 1104 Royal Blvd. Boise, ID 83706
63-09138 <i>S.O.</i>	City of Boise c/o Louis Uranga P.O. Box 500 Boise, ID 83701	63-10750 <i>S.O.</i>	Boise Park System Mountain View Park 1104 Royal Blvd. Boise, ID 83706
A63-09192	Boise Park System 1104 Royal Blvd. Boise, ID 83706	63-10752 <i>S.O.</i>	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-09276	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	63-10760 <i>S.O.</i>	City of Boise Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-09326	Boise Park System 1104 Royal Blvd. Boise, ID 83706	63-11075 <i>S.O.</i>	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-09362	Boise Park System 1104 Royal Blvd. Boise, ID 83706		

63-11816
S.O.
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11822
S.O.
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-22375
City of Boise

A63-30418
City of Boise
Parks & Recreation Dept.
1104 Royal Blvd.
Boise, ID 83706

DEPARTMENT HEAD LIST

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

MAYOR	384-4422
H. Brent Coles	
CITY COUNCIL	384-4422
Carolyn Terteling, Council President	384-4422
Mike Wetherell, President Pro-Tem	384-4422
Sara Baker	384-4422
Paula Forney	384-4422
Anne Hausrath	384-4422
Jerome Mapp	
AVIATION & PUBLIC TRANSPORTATION	383-3110
John Anderson	
FIRE	384-3960
Renn Ross	
JUDICIAL	364-2100
John Traylor	
LEGAL	384-3870
Susie Mimura	
LIBRARY	384-4237
Marilyn Poertner Acting Director	
PARKS AND RECREATION	384-4240
Jim Hall	
PLANNING & DEVELOPMENT SERVICES	384-3800
Tim Hogland	
POLICE	377-6670
Larry Paulson	
PUBLIC WORKS	384-3903
William Ancell	

CUSTOMER & SUPPORT SERVICES

CENTRAL SERVICES

John Eichmann 384-3747

CITY CLERK

Annette Mooney 384-3707

GOVERNMENT BUILDINGS

Sam Rapp 384-3828

HUMAN RESOURCES

Tammy Rice 384-3869

MUNICIPAL INFORMATION SYSTEMS/COMMUNICATIONS

Rod Greene 384-3769

PARKING CONTROL

Tana Wardle 384-3773

PURCHASING

Chris Hunt 384-3778

UTILITY BILLING

Pam Helm 384-3737

DIVISION OF FINANCIAL MANAGEMENT

Steve Purvis 384-3733

PLANNING & ZONING

Wayne Gibbs 384-3830

reorganization put Planning & Zoning under Planning & Development Services
Wayne Gibbs is Deputy Director / Planning Director of PDS. Dept

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

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Date Received: ~~6/14/1989~~ 9/27/89
Receipt No: 4006209
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOISE PARK SYSTEM
Address: 1104 ROYAL BLVD.
BOISE, ID 83706
2. Date of Priority: OCT 30, 1964
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02E	3		SW	NW		ADA
				SE	SE		ADA
		4		NW	SE		ADA
		10		NW	NE		ADA
				NW	SW		ADA
04N	02E	33		SE	SE		ADA

5. Description of diverting works:
WELLS AND PUMPS (SEE REMARKS)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.890		80.50

7. Total Quantity Appropriated is:
2.890 C.F.S. (and/or) 80.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A63-03413

Page 1

Date: 07/19/89

MICROFILMED
AUG 19 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	3	NW	NW		IRR	1.0
			SW	NW		IRR	1.0
			NE	SE		IRR	1.0
			SE	SE		IRR	2.0
			Section Acres				5.0
		4	NW	SE		IRR	2.0
			Section Acres				2.0
		10	NW	NE		IRR	2.0
			NW	SW		IRR	3.0
			SW	SW		IRR	4.0
			Section Acres				9.0
		15	NW	NW		IRR	2.0
			Section Acres				2.0
04N	02E	33	SE	SE		IRR	4.0
			Section Acres				4.0
		34	SW	SW		IRR	1.0
			Section Acres				1.0
			Total Acres				23.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

IRRIGATION OF CITY PARKS. NW SW SEC. 10, ORIGINAL DIVERSION 200' WELL W/8" CASING & PUMP, ADDITIONAL DIVERSION 128' WELL W/8" CASING TO 96' AND 5" TO 128', P/U TOURIST REST STOP. NW NE SEC. 10, 125' WELL W/12" CASING TO 50' AND 8" TO 100' W/10 HP PUMP, P/U CAPITOL PARK. SE SE SEC. 3, 500' WELL W/12" CASING TO 78' & OPEN HOLE TO 500', 10 HP PUMP, THIS WELL DRILLED DEEPER THAN ORIGINAL DEPTH OF 80', P/U MEMORIAL PARK.

14. Remarks: Continued

SW NW SEC. 3, 142' WELL W/12" CASING TO 123' & 8" TO 142', 15 HP
PUMP, P/U MC AULEY PARK. SE SE SEC. 33, 75' WELL W/12" CASING
AND 10 HP PUMP, P/U ELM GROVE PARK.
NW SE SEC. 4, 142' WELL W/10" CASING TO 123' AND 8" TO 142', 10
HP PUMP, P/U FAIRVIEW PARK.

15. Basis of Claim: LICENSE

Water Right Number: 32123

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XXXX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: N/A

For Organizations:

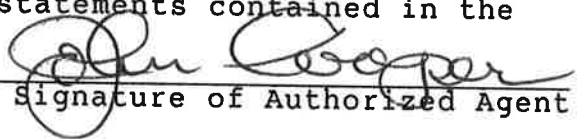
I do solemnly swear or affirm that I am Director of

Title

Boise Park System, that I have signed the foregoing
Organization
document in the space below as Director of

Title

Boise Park System and that the statements contained in the
Organization
foregoing document are true and correct.


Signature of Authorized Agent

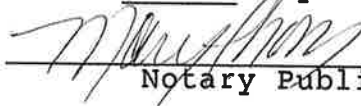
Director - City of Boise, Park System
Title and Organization

September 19, 1989

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of September, 19 89


Notary Public

Seal

Residing at Boise

My Commission Expires 08/20/90

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3413

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.890 CFS

PRIORITY DATE: 10/30/1964

POINT OF DIVERSION:

T03N R02E S3 SWNW Within ADA County
T03N R02E S3 SESE Within ADA County
T03N R02E S4 NWSE Within ADA County
T03N R02E S10 NWNE Within ADA County
T03N R02E S10 NWSW Within ADA County
T04N R02E S33 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	03/15 11/15	2.890 CFS
THE USE OF WATER UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.		

PLACE OF USE:

Place of use is within the service area of the City of Boise municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Harris, Lori

From: Ted Booth [tbooth@srba.state.id.us]
Sent: Wednesday, January 07, 2009 9:31 AM
To: Shurte, Jan
Subject: 63-3413

Jan,

Can we delete the words "for irrigation" from the shoulder remark?

Ted

Eliminate annoying spam!

My mailbox is protected by iHateSpam, the #1-rated spam buster.
<http://www.ihatespam.net>

1/12/2009

11/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3413

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.890 CFS

PRIORITY DATE: 10/30/1964

POINT OF DIVERSION:

T03N R02E S3 SWNW Within ADA County
T03N R02E S3 SESE Within ADA County
T03N R02E S4 NWSE Within ADA County
T03N R02E S10 NWNE Within ADA County
T03N R02E S10 NWSW Within ADA County
T04N R02E S33 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	03/15 11/15	2.890 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

Place of use is within the service area of the City of Boise municipal water
supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

10/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3413

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.890 CFS

PRIORITY DATE: 10/30/1964

POINT OF DIVERSION:

T03N R02E S3 SWNW Within ADA County
T03N R02E S3 SESE Within ADA County
T03N R02E S4 NWSE Within ADA County
T03N R02E S10 NWNE Within ADA County
T03N R02E S10 NWSW Within ADA County
T04N R02E S33 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
~~IRRIGATION~~ <i>Municipal</i>	03/15 11/15	2.890 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 ~~AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,~~ PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

Place of use is within the service area of the City of Boise municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Draft

04/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3413

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.890 CFS

PRIORITY DATE: 10/30/1964

POINT OF DIVERSION:

T03N R02E S3 SWNW Within ADA County
T03N R02E S3 SESE Within ADA County
T03N R02E S4 NWSE Within ADA County
T03N R02E S10 NWNE Within ADA County
T03N R02E S10 NWSW Within ADA County
T04N R02E S33 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/15 11/15

QUANTITY
2.890 CFS
~~80.50 AFT~~

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS
SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN
THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within ADA County

T03N R02E S03	NWNW	1.0	T03N R02E S03	SWNW	1.0
T03N R02E S03	NESE	1.0	T03N R02E S03	SESE	2.0
T03N R02E S04	NWSE	2.0	T03N R02E S10	NWNE	2.0
T03N R02E S10	NWSW	3.0	T03N R02E S10	SWSW	4.0
T03N R02E S15	NWNW	2.0	T04N R02E S33	SESE	4.0
T04N R02E S34	SWSW	1.0			

23 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

Water Right 63-3413

1

City of Boise Pou

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CITY OF BOISE PUBLIC WORKS DEPT ATTN ENV PROGRAM MANAGER PO BOX 500 BOISE, ID 83701-0500 (208)384-3901
Current Owner	CITY OF BOISE PARKS & RECREATION DEPT 1104 ROYAL BLVD BOISE, ID 83706-2898 (208)384-4240

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	2.890 CFS	80.50 AF
	Total Diversion:	2.890 CFS	

GROUND WATER ADA County	SE1/4SE1/4	Sec. 3,	Twp 03N,	Rge 02E, B.M.
GROUND WATER ADA County	NW1/4SE1/4	Sec. 4,	Twp 03N,	Rge 02E, B.M.
GROUND WATER ADA County	NW1/4NE1/4	Sec. 10,	Twp 03N,	Rge 02E, B.M.
GROUND WATER ADA County	SW1/4NW1/4	Sec. 3,	Twp 03N,	Rge 02E, B.M.
GROUND WATER ADA County	SE1/4SE1/4	Sec. 33,	Twp 04N,	Rge 02E, B.M.
GROUND WATER ADA County	NW1/4SW1/4	Sec. 10,	Twp 03N,	Rge 02E, B.M.

IRRIGATION

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3413 V1

03N 02E 3		1.0	1.0		1.0	2.0	5.0
03N 02E 4					2.0		2.0
03N 02E 10	2.0			3.0	4.0		9.0
03N 02E 15		2.0					2.0
04N 02E 33						4.0	4.0
04N 02E 34				1.0			1.0
Total Acres: 23							

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3413 V1

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	4/11/2005 8:25:35 AM	awarntje			Active
Priority Date	4/11/2005 8:26:08 AM	awarntje			Active
Use	4/11/2005 8:27:21 AM	awarntje			Active
POU	4/11/2005 10:50:26 AM	awarntje			Active
POD	4/11/2005 11:00:51 AM	awarntje			Active
Source	4/11/2005 11:01:09 AM	awarntje			Active
Season	4/11/2005 11:03:17 AM	awarntje			Active
Quantity	4/11/2005 11:04:40 AM	awarntje			Active
Summary			04/11/2005	awarntje	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	4/11/2005 10:54:27 AM	awarntje	Edited point location
Summary	4/11/2005 11:06:10 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	4/11/2005 11:00:34 AM	awarntje	Edited point location
POD	4/11/2005 11:00:52 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	4/11/2005 11:01:09 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3413 V1

Contacts	4/11/2005 8:25:35 AM	awarntje	(No) 1. Do you want to schedule an appointment? Comment for 1: Sufficient info in file
Priority Date	4/11/2005 8:26:09 AM	awarntje	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Use	4/11/2005 8:27:22 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (No) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the Purpose of Use? (No) 7. Can the change be verified as an accomplished transfer? (No) 8. Does the change include an enlargement of the Purpose of Use? (No) 12. Did the claimant file a transfer? (No) 13. Is a Purpose of Use remark and/or condition required?
POU	4/11/2005 9:28:50 AM	awarntje	Edited shape boundary
POU	4/11/2005 10:50:27 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (No) 6. Can the claimed POU be verified using the water right file? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required?
POD	4/11/2005 10:53:39 AM	awarntje	Edited point location
POD	4/11/2005 10:55:28 AM	awarntje	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3413 V1

Season	4/11/2005 11:03:18 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
POU	4/11/2005 10:49:35 AM	awarntje	Edited shape boundary
POD	4/11/2005 10:52:32 AM	awarntje	Edited point location
POD	4/11/2005 10:56:57 AM	awarntje	Edited point location
Quantity	4/11/2005 11:04:40 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3413

Date Received 10/22/2004

Receipt Number C075588

AMENDED CLAIM

NOTICE OF CLAIM
TO A

AMENDED CLAIM

WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) City of Boise Parks & Recreation Department Phone (208) 384 4240

Mailing Address 1104 ROYAL Blvd Boise ID Zip 83706-2898

2. Date of Priority (Only one (1) per claim) OCTOBER 30, 1964

3. Source of water supply (a) GROUND WATER
which is tributary to (b)

4. a. Location of existing point of diversion is: Township 3N Range 2E Section 3,
1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Ada

Additional points of diversion if any: S4 NWSE, S10 NWNE, S3 SWNW, S10 NW SW (ALL IN T3N R2E)
S33 SESE T4N R2E

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section, 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section, 1/4 of 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. wells, pumps

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MUNICIPAL purposes from 3/15 to 11/15 amount 2.89 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.89 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

*WITHIN CITY OF BOISE
MUNICIPAL SERVICE AREA
AS DEFINED BY CITY OF BOISE
SERVICE AREA MAP, SEPTEMBER 2004*

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

ALL CITY OF BOISE MUNICIPAL WATER RIGHTS or None ()

14. Remarks:

HISTORIC IRRIGATION USE

Last Name

CITY OF BOISE

Ident No.

63-3413

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director _____ Title _____

of City Of Boise Parks & Recreation Department _____, that I have signed the foregoing
Organization

document in the space below as Director _____ of City Of Boise Parks & Recreation Department _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James R. Hae

Title and Organization Director, City Of Boise Parks & Recreation Dept Date Sept 15, 2004

State of Idaho/or Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 15th day of September 2004



Notary Public Raymona Clayton

Residing at Meridian Id

My Commission Expires 7/09

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address City of Boise Legal Department
PO Box 500 Boise ID 83701

Date 9-24-04

Last Name City Of Boise Ident. Number 63-3413



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 5, 1999

DIRK KEMPTHORNE
GOVERNOR

Re: Notices of Claim to a Water Right

KARL J. DREHER
DIRECTOR

Beth K Baird
City of Boise
PO Box 500
Boise ID 83701-0500

Dear Claimant:

Enclosed are copies of the claims for the City of Boise which reflect the change in name for the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

In addition, enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the SRBA court as notification of this change.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:db

Enclosure

PUBLIC WORKS DEPARTMENT
CITY HALL
4TH FLOOR



H. BRENT COLES
MAYOR

COUNCIL MEMBERS

CAROLYN TERTELING COUNCIL PRESIDENT	SARA BAKER PAULA FORNEY
MIKE WETHERELL COUNCIL PRO TEM	ANNE STITES HAUSRATH M. JEROME MAPP

March 23, 1999

Ms. Denise Buffington
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Dear Ms. Buffington:

Please find the attached Notices of Change of Water Right Ownership. These forms do not indicate any changes in the City of Boise's ownership, but request changes to how the City of Boise is listed as owner on its claims. Our intent is to have all the City's claims listed under the same format: City of Boise, followed by the managing Department and address.

Hopefully the forms are completed to your satisfaction. There are three forms and accompanying lists of water rights; one each managing department within the City of Boise. Also included is a list of Department heads as requested in item 7 on the Notice. If you have any questions please give me a call at 384-3984.

Sincerely,

Beth K. Baird
Environmental Program Coordinator

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32123/63-3413 Priority Oct. 30, 1964 Amount 2.89 cfs

THIS IS TO CERTIFY, that the CITY OF BOISE, IDAHO
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 32123/63-3413 issued pursuant to Application for Permit dated October 30, 1964
and has submitted proof to the Department of Water Administration on November 5, 1969
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.89 cfs, and that the water has in fact been applied to a
beneficial use: a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 2.89 for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 2.89 cfs of water be diverted at
any one time, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3; NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
4; NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10; Twp. 3N, Rge. 2E, B.M. and SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, Twp.
4N, Rge. 2E, B.M.
in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 80.5 acre feet per year or
3.5 acre feet per acre.

Description and location of place of use: SEE ATTACHMENT

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated 23

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11 day of
November, 19 71.


Director

C3 3413

63 3413

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40258
Permit No. G- 32123
District No.

1. Name of Applicant: City of Boise, Idaho
Postoffice address: City Hall, Boise County: Ada State: Idaho
2. Quantity of water claimed: 1,350 gallons per minute (3.0 cubic feet per second)
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
several points in Sec. 33, T.4N., R.2E. and
4. Location of point of diversion or well is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section 3, 4, and 10
Twp. 3 N., Rge. 2 E., B.M., County of Ada (see "Remarks")
5. Water is to be used for: Irrigation and municipal
6. If for municipal, industrial or recreational purposes, give:
same as for irrigation use as shown under item 12.
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge., B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp., Rge., B.M.
7. Kind of works: Six drilled wells with pumps and motors
8. Estimated cost of works: \$ 30,000
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: Boise City, Idaho; Jan. 11, 1866
 - (b) Amount of capital stock: \$ (c) Amount paid in: \$
 - (d) Names and addresses of directors: Harold T. Jones, Vernon E. Morris, Warren H. Bakes,
H. Ferd Koch, Edward W. Rice, Sherman A. Perry, all
c/o City Hall, Boise, Idaho.
 - II. The financial resources of the applicant are (a) Cash onhand: \$483,756.00
as of Sept. 30, 1964
 - (b) Treasury stock: (c) Bonds to be issued:
 - (d) Other resources: numerous
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None. These lands previously irrigated with surface water obtained from Consumers Water Corp. under their water rights.
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (see above) (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
REMARKS: Six points of diversion are designated under this application as follows (see also enclosed map): Well A (Capitol Boulevard) NW¼SW¼, Sec. 10, T. 3N., R. 2 E., Well B (Capitol Park) NW¼NE¼, Sec. 10, T. 3N., R. 2 E., Well C (Memorial Park) SE¼SE¼, Sec. 3, T. 3N., R. 2E., Well D (McCauley Park) SW¼NW¼, Sec. 3, T. 3N., R. 2E., Well E (Elm Grove Park) SE¼SE¼, Sec. 33, T. 4N., R. 2E., Well F (Fairview Park) NW¼SE¼, Sec. 4, T. 3N., R. 2E., Water under this permit is primarily for park irrigation use and possible other minor municipal use. The diversion rate applied for may appear excessive, considering the acreage, but is necessary if peak consumptive use requirements are to be met in a minimum irrigation period so the land can be used for normal park purposes during daylight hours. Systems are designed for application rate of 0.33 inches per hour with annual diversion of only 3.5 acre feet per acre.							
3N	2E	10	3		1	3	7
"	"	15		2			2
"	"	3		1	1		7
"	"	4				2	2
4N	2E	33					4
"	"	34			1		1
TOTAL							23
LICENSE ISSUED FOR 281 SEC. FT. LICENSE NO. 10							

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-32123/63-3413

This proof is for 3.0 cfs In Water District No.
(Keith Anderson, Anderson & Kelly, has been handling this permit for them.) jmt

1. Name of applicant City of Boise, City Hall, Boise, Idaho

2. Source of water supply: ground-water

3. Location of point of diversion: Is in the SEE ATTACHED SHEET
~~XXXXXXXXXXXX~~ of Section

T. R. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same:

See Attached Sheet

5. Water is used for: IRRIGATION OF PARKS

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

3N-2E, Sec. 3	W $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$	7 acres
Sec. 4	NW $\frac{1}{4}$ SE $\frac{1}{4}$	2 acres
Sec. 10	NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$	7 acres
Sec. 15	NW $\frac{1}{4}$ NW $\frac{1}{4}$	2 acres
4N-2E, Sec. 33	SE $\frac{1}{4}$ SE $\frac{1}{4}$	4 acres ✓
Sec. 34	SW $\frac{1}{4}$ SW $\frac{1}{4}$	1 acre ✓
TOTAL --		23 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: PERMIT & PROOF - Water is for municipal park irrigation. Diversion rates in use are required to meet peak consumptive use with minimum daily irrigation so that the areas can be used by the public during daylight hours. Systems are designed and operated so as to not exceed 4.0 AF/acre.

well # A =	1.00 cfs	9 acres	20.5 AF
well # B =	1.25 cfs	3 acres	7.5 AF
well # C =	1.50 cfs	3 acres	13.5 AF
well # D =	1.25 cfs	2 acres	9.0 AF
well # E =	1.25 cfs	3 acres	22.5 AF
well # F =	1.25 cfs	2 acres	9.0 AF
total =	28.75 cfs	23 acres	103.5 AF/season

This examination was made on the 27 day of July, 1971

(Signed) Examiner.

5K1 1/2

Permit No. G-32123/63-3413

Examination for City of Boise

County Ada

Quantity: 3.0 cfs Sec. T. 3N R. 2E

Source: ground-water

P.D.: SEE ATTACHED

Use: irrigation of parks

~~Extension:~~

~~Protest:~~

~~Completion of Work:~~

~~Other Rights:~~

Filed: 10-30-64 Made: 11-5-69
Due: 11-6-69 Priority: 10-30-64

DNR:

CHKD gms
SIS

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

63 3413

T.
 4
 R.
 T.
 N

④ ①
 2 1
 ② ①
 3
 ②
 ②
 ④
 ②

2.89 cts
 2.89 cts
 92.0 AF/Season
 23 acres x 4M = 92 AF/Season
 11
 None
 P.D.
 Place of use

10
 15

Form 23
2M-4-65

1104 Royal Boulevard

John Louis Park
Outside building

Pick up Plans at
this address thru 7/14/63

talk to Pres. Harris
or

1104

12" 63

6" 63

2"

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32123/63-3413

REPORT ON PROOF OF City of Boise

12" 63
6" 63
2"

Capital Elevator

Royal Plaza