

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-489A V1

WATER RIGHT NUMBER: 29-489A V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ERNEST HOGAN
	, ID
Current Owner	BILL P HATCH 2774 N HATCH LOOP RD BANCROFT, ID 83217 (208)648-7316
Current Owner	BILL P HATCH 2437 W TOWNLEY AVE PHOENIX, AZ 85021 (602)943-6853
Current Owner	DOLORES H HATCH 2774 N HATCH LOOP RD BANCROFT, ID 83217 (208) 648-7316
Current Owner	DOLORES H HATCH 2437 W TOWNLEY AVE PHOENIX, AZ 85021 (602)943-6853

Priority Date: 06/01/1955

Basis: Decreed

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	06/01 to 09/30	0.470 CFS	113.00 AF

Total Diversion:Location of Point(s) of Diversion

GROUND WATER CARIBOU County	NW1/4SE1/4SE1/4	Sec. 13, Twp 07S, Rge 39E, B.M.
GROUND WATER CARIBOU County	NW1/4SE1/4SE1/4	Sec. 13, Twp 07S, Rge 39E, B.M.
GROUND WATER CARIBOU County	NE1/4SE1/4SE1/4	Sec. 13, Twp 07S, Rge 39E, B.M.
GROUND WATER CARIBOU County	NE1/4SW1/4SE1/4	Sec. 13, Twp 07S, Rge 39E, B.M.
GROUND WATER CARIBOU County	NW1/4SE1/4SE1/4	Sec. 13, Twp 07S, Rge 39E, B.M.

Place of Use

IRRIGATION

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-489A V1

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	39E	13															38.0	39.0	77.0
07S	40E	18											35.0						35.0
													L 4						

Total Acres: 112

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
Contacts	1/27/2003 4:28:44 PM	rwarnar			Active
Priority Date	1/27/2003 4:29:19 PM	rwarnar			Active
POD	1/27/2003 4:29:47 PM	rwarnar			Active
Source	1/27/2003 4:31:31 PM	rwarnar			Active
POU	1/27/2003 4:31:54 PM	rwarnar			Active
Use	1/27/2003 4:32:57 PM	rwarnar			Active
Season	1/27/2003 4:34:21 PM	rwarnar			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-489A V1

Quantity	1/27/2003 4:37:22 PM	rwarnar	Active
Summary	01/27/2003	rwarnar	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	1/27/2003 4:28:45 PM	rwarnar	(No) 1. Do you want to schedule an appointment? Comment for 1: desktop review
POD	1/27/2003 4:30:41 PM	rwarnar	Edited point location
POD	1/29/2003 11:02:16 AM	rwarnar	Edited point location
POD	1/29/2003 11:02:36 AM	rwarnar	Edited point location
POD	1/29/2003 11:03:14 AM	rwarnar	Edited point location
POD	1/29/2003 11:03:58 AM	rwarnar	Edited point location
POD	1/29/2003 11:04:12 AM	rwarnar	Edited point location
POD	1/29/2003 11:04:23 AM	rwarnar	Edited point location
Priority Date	1/27/2003 4:29:20 PM	rwarnar	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	1/27/2003 4:29:48 PM	rwarnar	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (No) 5. Can the claimed POD be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the POD? (Yes) 7. Can the change be verified as an accomplished transfer? (Yes) 9. Does the file contain all the necessary information to verify the POD? (Yes) 10. Is a POD remark and/or condition required?
POD	1/27/2003 4:31:04 PM	rwarnar	Edited point location
Source	1/27/2003 4:31:32 PM	rwarnar	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	1/27/2003 4:32:26 PM	rwarnar	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-489A V1

POU	1/27/2003 4:31:55 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (No) 6. Can the claimed POU be verified using the water right file? (Yes) 7. Is there evidence that there has been a change in the POU? (Yes) 8. Can the claim be verified as an accomplished transfer? (Yes) 13. Does the file contain all the necessary information to verify the POU? (Yes) 14. Is a POU remark and/or condition required?
Use	1/27/2003 4:32:58 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	1/27/2003 4:34:21 PM	rwarner	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (No) 5. Can the claimed Period of Use be verified using the water right file? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (Yes) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use?

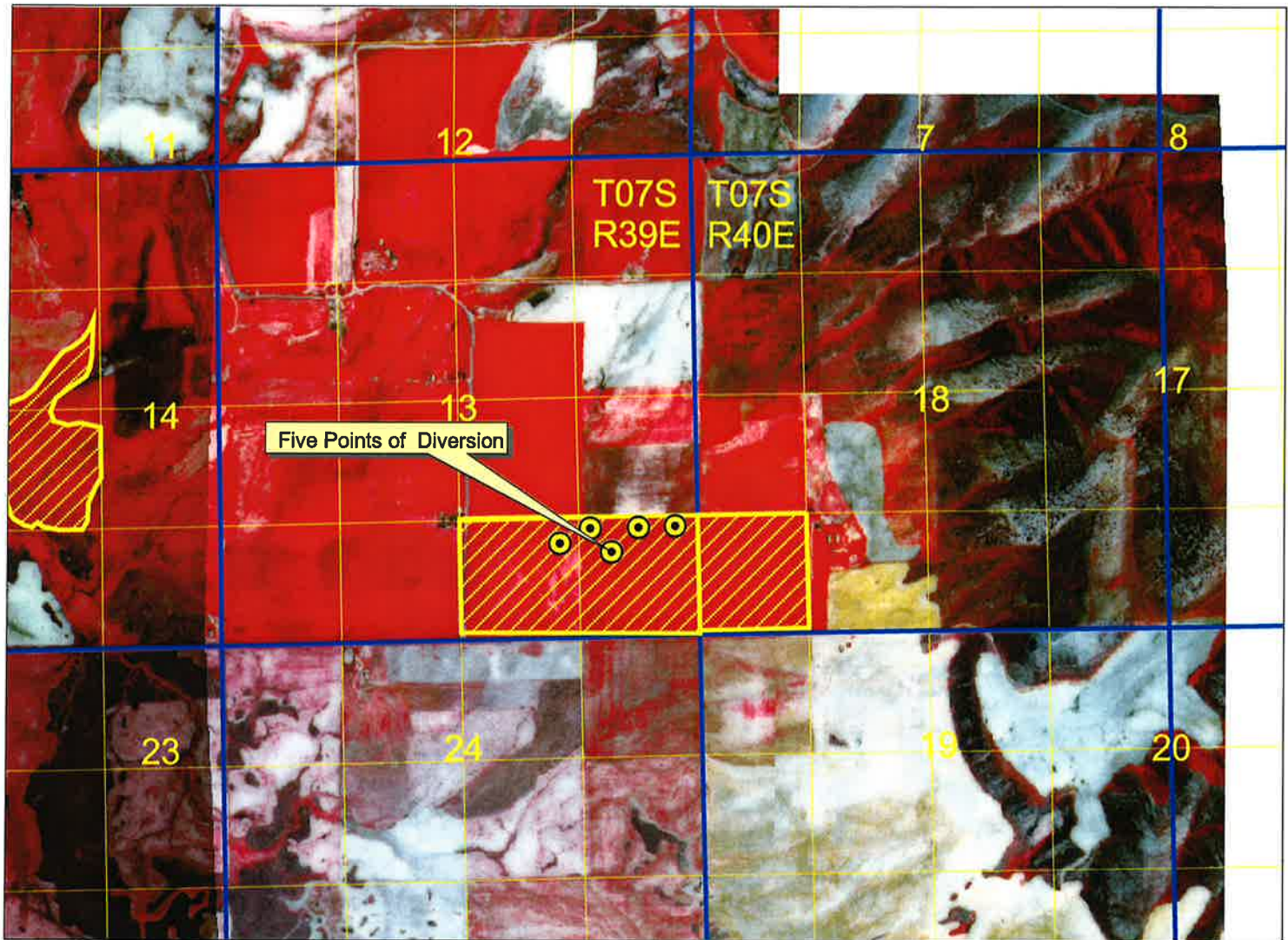
IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-489A V1

Quantity	1/27/2003 4:37:23 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (No) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Overall recommended flow rate is about 3/5 of decreed flow rate. This right represents 1/4 of that amount. Description for Question 10 - 192 acres x 3.5 acre-ft/ = 672 acre-ft/ yr
Summary	1/27/2003 4:38:37 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (Yes) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?



State of Idaho
Department of Water Resources
Eastern Region
Claim No.: 29-485A, 29-488A,
29-489A, & 29-10205.



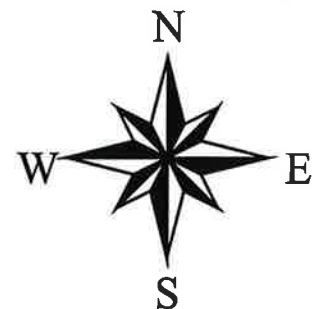
0.4 0 0.4 0.8 Miles

Irrigated Acres = 112

PROFILED

SCANNED

NOV 30 2005



- Well.shp
- Working place of use.shp
- Sections
- QQ

GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by R. Warner
Date: January, 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

May 23, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BILL P & DOLORES H HATCH
2774 N HATCH LOOP RD
BANCROFT ID 83217

RE: CHANGE IN ADDRESS FOR A29-00485, A29-00488, A29-00489A, A29-02348,
A29-10205, A29-10210, A29-10211, A29-10212 AND A29-10214

Dear Mr. & Mrs. Hatch:

Water right numbers A29-00485, A29-00488, A29-00489A, A29-02348 and A29-10205
have been changed to reflect the correct Arizona address and the Idaho address.

Water right numbers A29-10210, A29-10211, A29-10212 and A29-10214 will be
processed and sent to you at a later date.

If you have any questions feel free to contact this office at 208-525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

SCANNED
NOV 30 2005

FILED

RECEIVED

MAY 22 2001

Department of Water Resources
Phoenix Region

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): 29-485, 29-488, 29-489A
29-2348, 29-10205, 29-10210 p.d.
29-10211 p.d., 29-10212 p.d., 29-10214 p.d.

[] Old Mailing Address: 2437 W. Townley Ave.
Phoenix, AZ 85331

[] New Mailing Address: 28247 W. 55th Street
Cave Creek, AZ 85331

[] Telephone Number: 1-480-(513-0486)

[] Signature of Claimant: Bud A. Hatch

[] Date: May 14, 2001

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

FILED

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NOV 30 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

May 9, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BILL P & DOLORES H HATCH
28247 N 55TH ST
CAVE CREEK AZ 85331-6327

RE: CHANGE OF ADDRESS FOR A29-00485, A29-00488, A29-00489A, A29-02348, A29-10205, A29-10210, A29-10211, A29-10212, A29-10214

Dear Mr. & Mrs. Hatch:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Bill P & Dolores H Hatch
2437 W Townley Ave
Phoenix AZ 85021

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

SCANNED

NOV 30 2005

Enclosure(s)

Note:
He are at our place in Idaho usually six months in the summer, May thru October. Idaho Address:
2774 N. Hatch Loop Rd.
Bancroft, Idaho 83217
Tel. # 208 (648-7316)
Call 208-648-7316



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

May 9, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BILL P & DOLORES H HATCH
28247 N 55TH ST
CAVE CREEK AZ 85331-6327

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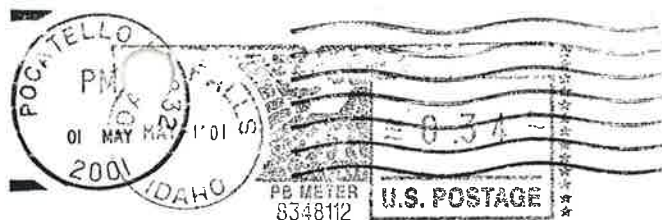
Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
N. Skyline Dr., Suite A
Pocatello, ID 83402-1718

RECEIVED



IRN SERVICE REQUESTED

MAY 09 2001

Department of Water Resources
Eastern Region

29-485

29-488

29-489A

29-2348

29-10205

29-10210-2d.

29-10218-2d.

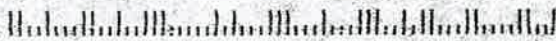
29-10212-2d.

29-10214-2d.

HATCH, BILL P
HATCH, DOLORES H
COUNLEY AVE

HATCH, BILL P
RETURN TO SENDER
HATCH, BILL P
28247 N 55TH ST
CAVE CREEK AZ 85331-6327

85021



PROFILED

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NOV 30 2005

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NOV 30 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED

RECEIVED



MAY 09 2001

Department of Water Resources
Eastern Region

29-485
29-488
29-489A
29-2348
29-10205
29-10210-Pd.
29-10211-Pd.
29-10212-Pd.
29-10214-Pd.

HATCH, BILL P
HATCH, DOLORES H
CANYON AVE

HATCH, BILL P
RETURN TO SENDER
HATCH, DOLORES H
28247 N 55TH ST
CAVE CREEK AZ 85331-6327

25021



Skyline Dr. Suite A
Ells, Idaho 83402-1713

ADDRESS SERVICE
REQUESTED

Roger

★ ★
U.S. POSTAGE
1030 PB352
8983 \$01.06 0 FEB 19
5201 MAILED FROM ZIP CODE

SCANNED
NOV 30 2005



BILL P HATCH
DOLORES H HATCH
2437 W TOWNLEY AVE
PHOENIX AZ 85021

29-488A
29-485A
29-489A
29-10205

NOE mailing

ing
at
in Idaho
ness but
answer.
C
3/28/03

RECEIVED
FEB 04 2003
Department of Higher Education
Phoenix, Arizona

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW
Right	29 485	ERNEST HOGAN,	GROUND WATER	07S40E18												0
Right	29 486	ERNEST HOGAN,	GROUND WATER	07S40E18												0
Right	29 10210	DOLORES H HATCH, BILL P HATCH,	SPRING	07S40E18									0			
Right	29 10211	BILL P HATCH, DOLORES H HATCH,	SPRING	07S40E18												0
Right	29 10214	DOLORES H HATCH, BILL P HATCH,	SPRING	07S40E18												0
Claim	29 485	DOLORES H HATCH, BILL P HATCH,	GROUND WATER	07S40E18										32	35	
Claim	29 488	BILL P HATCH, DOLORES H HATCH,	GROUND WATER	07S40E18										32	35	
Claim	29 10205	DOLORES H HATCH, BILL P HATCH,	GROUND WATER	07S40E18										32	35	
Claim	29 10210	DOLORES H HATCH, BILL P HATCH,	SPRING	07S40E18									0			
Claim	29 10211	BILL P HATCH, DOLORES H HATCH,	SPRING	07S40E18	} Denied.											
Claim	29 10214	BILL P HATCH, DOLORES H HATCH,	SPRING	07S40E18												
Claim	29 489A	BILL P HATCH, DOLORES H HATCH,	GROUND WATER	07S40E18												
Claim	29 12203	RONDO PERKINS,	GROUND WATER	07S40E18										32	35	0

NOV 30 2005

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

1. ☒ No Change NAME:
☐ NEW OWNER: Hatch
☐ No Change ADDRESS:
☐ NEW ADDRESS:
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(If the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE:
☐ Source is different than that claimed:
Source found: _____
4. ☐ No Change - POINT OF DIVERSION: ?
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4.
- Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete description, complete items missing, IF KNOWN.
☐ Additional description in comments.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irrigation _____
6. ☐ No Change - WATER USES:
☐ Different uses, (list uses found).
Use irrigation From 6/1 To 9/30 Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☐ No Change - TOTAL VOLUME:
☐ Change found, The new total is - _____ cfs _____ af
8. Not applicable
9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Other: SCANNED
Stockwater - No. of head and kind _____ NOV 30 2005 (EXP Remark)

Claim No. _____

10. ☐ No Change - PLACE OF USE: (If changed, list below.)
☐ Place of use is different than the claim
New P/U:

Twp. Rge. Sec. 1/4, 1/4 Use

Remarks: (Include type and code)

Comments pertinent to field examination:

ATTACHMENTS:

Attached to Attachments are
This Form. in Claim File.

PHOTOS ☐
MAP ☐
SYSTEM DIAGRAM ☐

☐
☐
☐

- ☐ Changes found during exam or additional information in the claim file, see claim file.

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Signature _____

SCANNED

NOV 30 2005

PROFIT

CLAIM NUMBERS 29-485 29-488
29-489A 29-10205

DATE _____
 AGENT _____

TRANSFER NUMBER _____
 HOMESTEAD ENTRY NO. _____
 CLAIMED ACRE TOTAL _____
 GEOGRAPHIC INFO ACRES _____

	TNS	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
~~Decreed~~ CLAIM	75	39E	13													25	23	38	39
GIS																			125
RECOM																			
~~decree~~ ~~decree~~ CLAIM	75	39E	13															X(1)	X(4) Poo's.
GIS																			
RECOM																			
~~decree~~ CLAIM	75	40E	18											X					
GIS	75	40E	18									32	35						67
RECOM																			
~~decree~~ CLAIM	75	39E	24	X															
GIS																			
RECOM																			
~~decree~~ CLAIM	75	40E	19					X											

B29-POU.SHP

SHAPE NOS.

B29-POD.SHP

NOS. DESCRIPTION

DBF TABLES UPDATED

B29-DBPOU.DBF

B29-DBPOD.DBF

JPEG LAYOUT

D:\Data\Cindy\Forms\GIS-LLIST-29-4SEC-4LINES1.doc

- Administrative Season of use: 4/1 to 10/31
- from decree 29-RW - Season of use specified in the decree is June through September
- priority date matches the decree.
- flow rate matches the decree.
- pod & pou is unclear in the decree. asked Candice to clarify. 5/23/01
- Claim 29-10205 is combined rights 29-488/489
- determine historical Pou & POD. uses.
- Season of use: specified in Decree June - Sept. NO show.
- lder remark for longer Season.

- These ~~claims~~ ^{decree} are also claimed by C.V. Cattle.

SCANNED

NOV 30 2005

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 05/23/01
Time: 15:28:42

Rec/No - E012045 AR/No -
From: - HATCH, BILL OR DOLORES

Receipt Type - CK Doc/No - 424
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 02/13/1990

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE[CK N BAR (N-) RANCH	9337		410162	6490		622.00

Total Due - 622.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A2900485	242.00	A2900488	50.00	A2900489A	50.00
A2902348	130.00	A2910205	50.00	A2910210	25.00
A2910211	25.00	A2910212	25.00	A2910214	25.00

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

SCANNED

NOV 30 2005

29-489 Total flow under this right
is. 350 gal per minute, or 0.78 cfs.

L.V. Cattle claimed 0.78 cfs on A29-489B
and Bill Hatch claimed 0.78 on A29-489A.

This claim appears to be unclaimed. Deter-
mine if the system is tied together.

Season of use is June, July, Aug & Sept.

Land in claim A29-489B is described in
the decree.

Pool in claim A29-489A. has been enlarged.
Only the land in S $\frac{1}{2}$ SE Sec 13, T5, R38E
is described in the decree.

PROTECTED
PROTECTED

SCANNED
NOV 30 2005

File 5E-4
Vol. 6, 1141

11NS

29-RW

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CARIBOU

ERNEST HOGAN,

Plaintiff,

-VS-

R. O. HATCH: LeROY HOGAN; GEORGE N. CARTER, State Reclamation
Engineer of the State of Idaho; ALL UNKNOWN OWNERS OR CLAIMANTS
OF ANY INTEREST IN THE FOLLOWING DESCRIBED WATER RIGHT, TO-wit:

1,300 gallons per minute from five (5) wells located in
and irrigating the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 13, Town-
ship 7 South, Range 39 E.B.M., the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of
Section 18, Township 7 South, Range 40 E.B.M. The NE $\frac{1}{4}$
of the NE $\frac{1}{4}$ of Section 24, Township 7 South, Range 39,
E.B.M. and the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 19, Township
7 South, Range 40 E.B.M., all being in the County of
Caribou, State of Idaho, said water rights originating on
100 gallons per minute on May of 1952, 550 gallons per
minute in June 1953, 300 gallons per minute from June
1954 and 350 gallons per minute in June 1955,

80 acre.
40 acres
40 acres
100

Defendants.

JUDGMENT

The above entitled action came on for trial before the Court
without a jury, on the 25th day of June, 1959, at Soda Springs,
Idaho, the plaintiff appearing in person and by his attorney,
Callis A. Caldwell, and no defendants having filed any responsive
pleadings, nor having made any appearance whatsoever, and an
entry of default having been filed in the above matters, and
testimony having been offered and the Court having filed its
findings of fact, Conclusions of Law, and Order for Judgment,
now, pursuant to said order for judgment, it is upon consideration,
ordered, adjudged and decreed as follows:

100 gpm
550 gpm
300 gpm
350 gpm
1300 gpm

0.014 cfs
60

29-0485

First: That the plaintiff, as of June 1, 1952, be given and
allowed to beneficially use the subterranean waters of the State
of Idaho from Well #1, and during the months of June, July, August,
and September at the rate of 100 gallons per minute.

29-0486

Second: That the plaintiff, as of June 1, 1953, be given and

PAID

RECORDED

MAY 16 1996

SCANNED

NOV 30 2005

allowed to beneficially use the subterranean waters of the State of Idaho from Well #2, and during the months of June, July, August, and September, at the rate of 250 gallons per minute.

29-0487

Third: That the plaintiff, as of June 1, 1953, be given and allowed to beneficially use the subterranean waters of the State of Idaho from Well #3, and during the months of June, July,

29-0488

August, and September, at the rate of 300 gallons per minute.

Forth: That the plaintiff, as of June 1, 1954, be given and allowed to beneficially use the subterranean waters of the State of Idaho from Well #4, and during the months of June, July,

29-0489

August, and September, at the rate of 300 gallons per minute.

Fifth: That the plaintiff, as of June 1, 1955, be given and allowed to beneficially use the subterranean waters of the State of Idaho from Well #5, and during the months of June, July, August, and September, at the rate of 350 gallons per minute.

IT IS FURTHER ORDERED That the plaintiff pay his own cost and disbursements.

Dated this 2nd day of July, 1959.

/s/ Darwin D. Brown
DISTRICT JUDGE

STATE OF IDAHO)
County of Caribou) ss #43029
I hereby certify that this instrument was
filed for record at the request of
Darwin D. Brown, at 5 minutes past 9 o'clock
A.M., this 15th day of July A.D., 1959
in my office and duly recorded in Book
3 of Judgments at page 68.
Fee, nil. /s/ L. Ray Davis

STATE OF IDAHO)
County of Caribou) ss

I, L. Ray Davis, Clerk, Auditor, and Recorder of Caribou County, Idaho, do hereby certify that the within and foregoing is a full, true and correct copy of the original Judgment as the same appears on file in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of this office at Soda Springs, Idaho, this 23rd day of February, 1960.

L. Ray Davis,
Clerk, Auditor & Recorder,
Caribou County, Idaho

SCANNED

NOV 30 2005

MAY 16 1996

MAY 4 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A29-00489~~

Date Received: 1/23/1990

Receipt No: E012045Received By: KW

FEB 12 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BILL P. HATCH 602-943-6853
Address: 2437 W. TOWNLEY AVE.
PHOENIX, AZ 85021

OR
Name: DOLORES H. HATCH 602-943-6853
Address: 2437 W. TOWNLEY AVE.
PHOENIX, AZ 85021

2. Date of Priority: JUN 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	39E	13	SW	SE	SE		CARIBOU
			SE	SE			CARIBOU

5. Description of diverting works:
FIVE WELLS PUMPS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.780		

7. Total Quantity Appropriated is:
0.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A29-00489

Page 1

Date: 01/23/90

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A2900489A



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	13	NE	SE		IRR	25.0
			NW	SE		IRR	23.0
			SW	SE		IRR	38.0
			SE	SE		IRR	39.0
						Section Acres	125.0
	40E	18	NW	SW	3	IRR	32.0
			SW	SW	4	IRR	35.0
						Section Acres	67.0
						Total Acres	192.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-0485/10205/0488

14. Remarks:
4 P/D'S SESE SEC 13, T07S, R39E
1 P/D SWSE SEC 13, T07S, R39E

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ERNEST HOGAN

Decree Plaintiff

vs

R. O. HATCH ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Paul G. Hatch* Date: *2-8-90*

Date: _____

State of Idaho)

County of _____)

) SS. *State of Arizona*
County of Maricopa

Subscribed and sworn (or affirmed) before me this *8th* day

of *February* 19 *90*

Bobbie J. Bailey
Notary Public

Seal

Residing at *Phoenix, AZ*

My Commission Expires *March 21, 1992*

7
S

R39E R40E

T
7
S

Well
5430

Lot 1

Hatch

Lot 2

Well
5496
5497

13

18

Lot 3

Well
5473

Place
of
use

Points of
DIVERSION

A29-00489

MICROFILMED
NOV 13 1992

MARCH 4, 1992

BILL P HATCH
2437 W TOWNLEY AVE
PHOENIX AZ 85021

RE: RENUMBERED NOTICE

Dear Mr. Hatch:

The Department has changed the identification number for Notice of Claim #A29-00489. The new number is #A29-00489A. We have also modified receipt #E012045 to reflect the new number.

A copy of the receipt and the Notice of Claim is enclosed for your records.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

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NOV 13 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A29-00489A Adj. Flag Translation: ADJUDICATION CLAIM Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HATCH BILL P. 1 - 2437 W. TOWNLEY AVE.
2 -
3 -
City- PHOENIX State- AZ Zip- 85021
Phone - 602-943-6853

HATCH DOLORES H. 1 - 2437 W. TOWNLEY AVE.
2 -
3 -
City- PHOENIX State- AZ Zip- 85021
Phone - 602-943-6853

*** O - ORIGINAL OWNER ***
HOGAN ERNEST 1 -
2 -
3 -
City- N/A State- ID Zip- 00000
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/01/1955 15 Error in Region D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County (Blank if no Index Code)

07S 39E 13 SW SE (29) CARIBOU
07S 39E 13 SE SE (29) CARIBOU

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 0.780

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.780 480.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

07S 39E 13 NE SE 25.0 01 IRRIGATION (29) CARIBOU
07S 39E 13 NW SE 23.0 01 IRRIGATION (29) CARIBOU
07S 39E 13 SW SE 38.0 01 IRRIGATION (29) CARIBOU
07S 39E 13 SE SE 39.0 01 IRRIGATION (29) CARIBOU
07S 40E 18 NW SW 3 32.0 01 IRRIGATION (29) CARIBOU
07S 40E 18 SW SW 4 35.0 01 IRRIGATION (29) CARIBOU

Total Acres: 192.0

MICROFILMED
NOV 13 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A29-00489A Adj. flag translation: ADJUDICATION CLAIM

+ - - Diversion Means - FIVE WELLS PUMPS MAINLINE TO LATERALS WITH SPRINKLERS

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - 29-0486/0487/0489/2425

+ - - - - - Remarks - - - - - +
4 P/D'S SESE SEC 13, T07S, R39E
1 P/D SWSE SEC 13, T07S, R39E

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
ERNEST HOGAN R. O. HATCH ET. AL. 00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/13/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-

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NOV 13 1992

From: DWR03::SHAFF
To: DWR70::CARLSON
CC: SHAFF
Subj: A29-00489

14-FEB-1990 18:07:12.78

I see in my scramble to do some Caribou Co. claims I overlooked this claim had already been claimed by Hatch. I have modified A29-00489 to the owner C V CATTLE as you will see and changed, at the very least, the amount of water. I see "we" will have to modify this record back to Hatch's claim, create a "split" for Hatch's claim and give C V Cattle the other split for its claim. I could just send you C V Cattle's claim and toss it all into your control to avoid any more blunders on this end. Let me know if that is what you would prefer.

*J. Please try to locate Notice A29-00489,
for Hatch.
TDX.*

*Sharla, This ^{water} right has been split into A & B.
please ~~check~~ change to "Split Right" & enter the
appropriate remark. - This is not high priority.
TDX.*

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NOV 13 1992

E012045

2/13/1990
10:58:07

HATCH, BILL OR DOLORES

ADJUDICATION FEE[CK N BAR (N-) RANCH] 410162 9337 6490 622.00

CHECK 424

\$622.00

Water Right Numbers

A29-00485	A29-00488	A29-00489A	A29-02348	A29-10205
A29-10210	A29-10211	A29-10212	A29-10214	-

Region: EASTERN

Signature: _____

DO NOT FILM