

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03391**
Date Received: 3/19/1990
Receipt No: W011451
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

-495-2302

1. Name: WENDY A. COOME
Address: BOX 323
NAMPA ID

208-495-2517

83651

2. Date of Priority: NOV 13, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	16		SE	NE		CANYON

5. Description of diverting works:
WELL, PIPELINE, SPRINKLERS,

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.720		

7. Total Quantity Appropriated is:
0.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	02W	16	SE	NE		IRR	40.0

Section Acres 40.0

10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 31531

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

90.⁰⁰ FEE
50.⁰⁰ LATE FEE
140.⁰⁰ FEES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03391
Date Received: ~~2/28/1990~~ 3-19-90
Receipt No: W011451
Received By: _____

RECEIVED
MAR 19 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WENDY A. COOME 208-495-2517
Address: BOX 323
NAMPA, ID 83651

2. Date of Priority: NOV 13, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	16	SE	NE			CANYON

5. Description of diverting works:
WELL, PIPELINE, SPRINKLERS,

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.720		

7. Total Quantity Appropriated is:
0.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	16	SE	NE		IRR	40.0
Section Acres							40.0

A63-03391

Page 1

Date: 02/28/90

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: None
?

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 31531

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Wendy A Coome Date: X March 16 1990

Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of March 19 90

Patricia Stephens
Notary Public



Residing at Nampa, Idaho
My Commission Expires Nov 14, 1994

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-3391

WENDY A COOME
PO BOX 323
NAMP A ID 83653
Telephone Number: (208)495-2302

RECEIVED
OCT 23 2006
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Oct 15, 06 SIGNATURE: Wendy A Coome

Please print your name: Wendy A Coome

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

SCANNED
OCT 30 2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

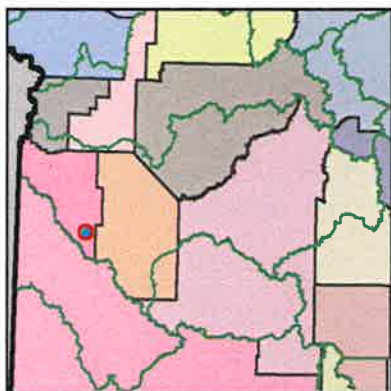
SRBA Recommendation:

63-3391

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



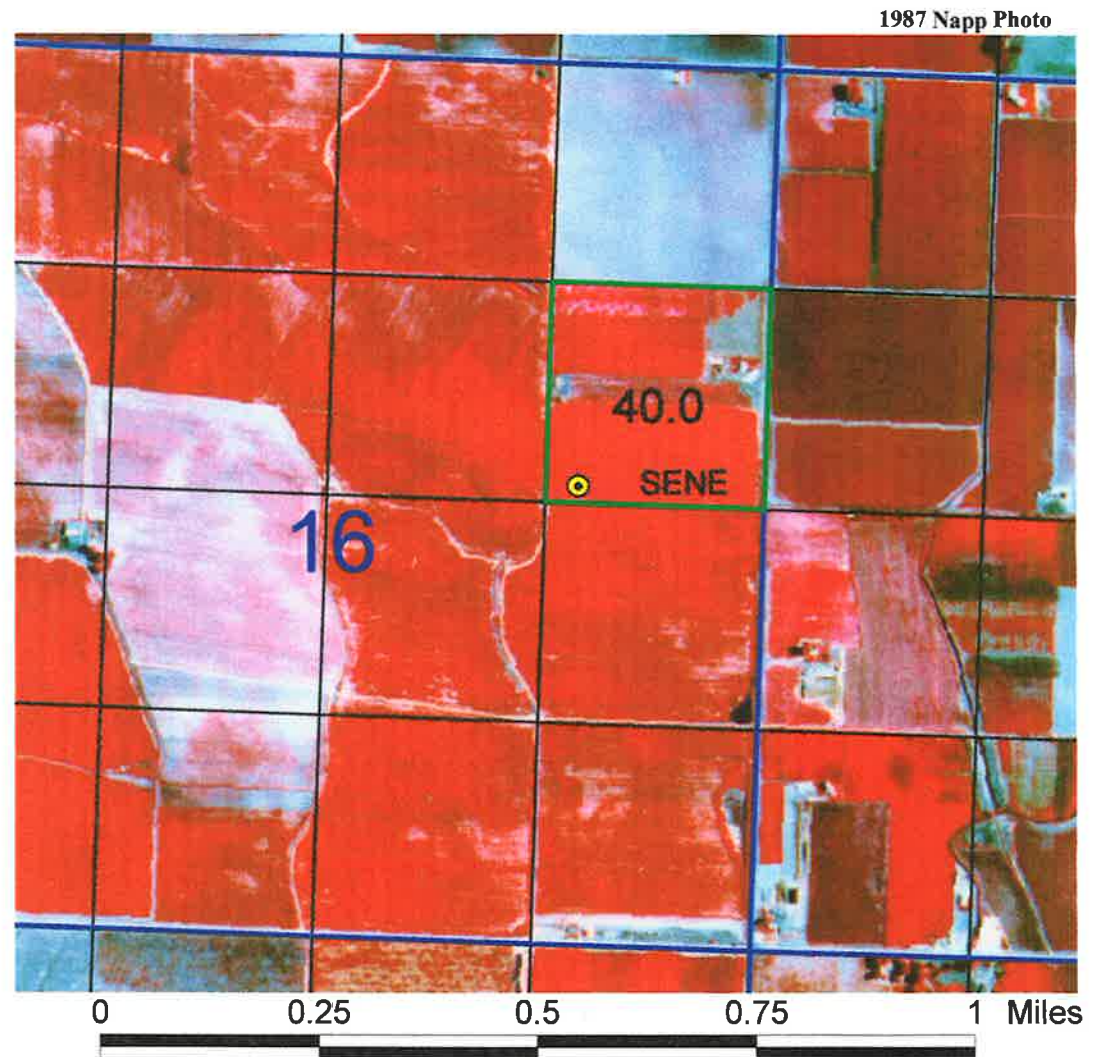
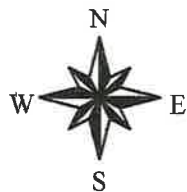
0 0.1 0.2 Miles

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

Idaho Department of Water Resources

Claim Number: 63-03391
Legal: T01N, R02W, S16
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

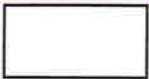


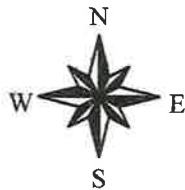
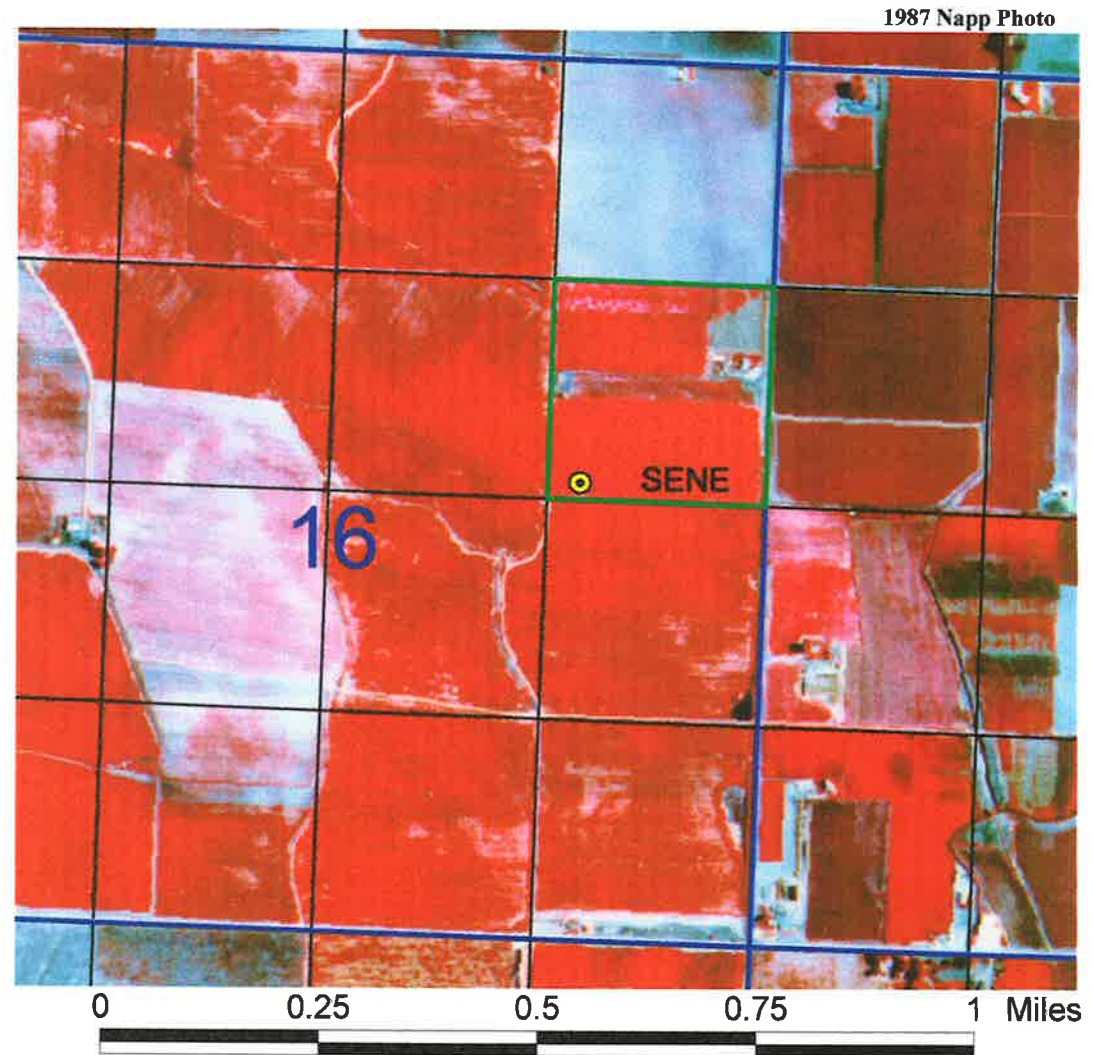
Idaho Department of Water Resources

Claim Number: 63-03391

Legal: T01N, R02W, S16

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



AJ5809NP
No. A63-03391

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 80

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WENDY A COOME BOX 323 NAMPA ID 83651 (208) 495-2517	11/13/1963	IRRIGATION	03-15 11-15	0.720 CFS	
TOTAL DIVERSION:					0.720 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S16 SENE

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01N	02W	16	:																	:	40.0
TOTAL ACRES																				40.0	

POU County: CANYON

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-26569 A63-26569

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/28/90 GIBSON 03/23/90 HARRIS 05/15/92 HARRIS 03/30/95 POST-STD

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-03391

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*			<u>license</u>			<u>MTS 8-25-95</u>	
PT. OF DIV.			<u>11</u>				
SOURCE			<u>11</u>				
PL. OF USE			<u>1, 4, 2</u>	<u>Y</u>			
DIV. AMOUNT CFS/AF				<u>Y</u>			
CONSUMPTIVE USE				<u>Y</u>			
NATURE OF USE			<u>license</u>				
PERIOD OF USE			<u>ok.</u>				
BASIS OF CLAIM			<u>ok.</u>				
REMARKS							

DATA ENTRY COMPLETE
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6

COMMENTS: ✓ Augmented acres - road & 2 homesites could reduce R/U.

No Aunt lots -

Drive by inspection 8-22-95 - two homes on parcel - this is primary source
Change # of acres, DR & CU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:15:58
08/15/95

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A63-03391

LAST: CASPER
ADDRESS: RT 3 BOX 251
CITY: NAMPA
PHONE NUMBER: 208-000-0000

FIRST: KENNETH D
STATE: ID ZIP: 83651

OWNER CODE: O

LAST: COOME
ADDRESS: BOX 323
CITY: NAMPA
PHONE NUMBER: 208-495-2517

FIRST: WENDY A
STATE: ID ZIP: 83651

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE

FIELD
EXAMINER

N

Driveby conducted 8-22-95

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A63-03391 PRIORITY DATE: 11-13-1963 STAGE: L

B. WR RECORD: # 63-03391 PRIORITY DATE: 11-13-1963 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS? *NA*

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

11-13-1963

REVIEWED BY MTS

DATE 8-23-95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-03391	01N 02W	16		SE	NE			CANYON		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A63-26569 R63-26569

WR RECORDS IN SAME 40 ACRE TRACT
NONE

= Dom.

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
63-03391	01N 02W	16		SE	NE			CANYON		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A63-26569 R63-26569

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM Licensing) Y(☒) N()

AJ FIELD EXAM (DATE OF FIELD EXAM 6-17-05 NAME OF EXAMINER _____) Y(☒) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

TWP. 01N	RGE. 02W	SEC. 16	1/4	1/4 SE	1/4 NE	LOT	POD FLAG	COUNTY CANYON	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: MTS

DATE: 8-23-95

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A63-03391

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
01N	02W	16	SE	NE		COOME, WENDY A	A63-03391 / 40.0	63-03391 / 40.0	39.0		
			SE	NE		THIEL, CLARENCE	A63-26569 /	-			
			SE	NE		THIEL, CLARENCE	R63-26569 /	-			

ADDITIONAL POU FOUND

TOTAL ACRES A63-03391 40.00 40.00 39.00

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-26569	DOMESTIC	THIEL, CLARENCE	FROM 01-01 TO 12-31	0.040 CFS	
A63-26569	STOCKWATER	THIEL, CLARENCE	FROM 01-01 TO 12-31	0.040 CFS	
R63-26569	DOMESTIC	THIEL, CLARENCE	FROM 01-01 TO 12-31	0.040 CFS	
R63-26569	STOCKWATER	THIEL, CLARENCE	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☒) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. Y6; () TOPOGRAPHIC QUAD, IDWR NO. _____;
☒ NAPP, IDWR NO. Y6 SW 420-28; ☒ ASCS PHOTO; () OTHER _____

NOTES:

P/U reduced from 40 to 36 to compensate for
acres not irrigated due to county road, driveway
and two homesites.

RECOMMENDATIONS:

TOTAL ACRES: 36 N/A()

REVIEWED BY: MTS DATE: 8-23-95

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-03391 IRRIGATION	FROM 03-15 TO 11-15	0.720 CFS	
TOTAL DIVERSION RATE/VOLUME		0.720 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-03391 IRRIGATION	FROM TO	0.720 CFS	
TOTAL DIVERSION RATE/VOLUME		0.720 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES:

Licensed DR = .72 cfs / 40 = .018 cfs/acre

AJ CLAIM TOTAL DIVERSION RATE: 0.720 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.720 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 40 x 0.02 CFS/ACRE = .80 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 36 x DIVERSION VOL. AF/A FOR AREA 4.5 = 162 ofe

TOTAL DIVERSION VOLUME 162 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 36 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 = 126

TOTAL CONSUMPTIVE USE 126 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	03-15	11-15	DATABASE 0.720	EXAMINER <u>165 cfs</u> <u>.72</u>	DATABASE	EXAMINER <u>162 cfs</u>	DATABASE 0.0	EXAMINER <u>126</u>
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			0.720	<u>165 cfs</u> <u>.72</u>	<u>162 cfs</u>		0.0	<u>126 cfs</u>

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: MTS

DATE: 8-23-95

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(☒)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-03391

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.720

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	-	-	-	-	63-03391	0.720
TOTAL CFS						0.720

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

McSchultz

DATE:

8-25-95

NAME OF FIELD EXAMINER:

TITLE:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1981</u> IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED <u>5</u> IDWR ID NO. _____	Y() N()
☒ NAPP	DATE OF PHOTO <u>7-6-87</u> IDWR ID NO. _____	Y() N()
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>8-23-95</u>		<u>drive by to verify use</u>
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____		
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
☐ SYSTEM DESCRIPTION	DATE DRAWN _____		
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
☐ OTHER _____	DATE _____		
☐ OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:15:58
08/15/95

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A63-03391

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y		MTS 8-23-95	Y				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS								

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:17:33
08/15/95
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A63-03391

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WENDY A COOME	11/13/1963	IRRIGATION	03-15 11-15	0.72 CFS	
TOTAL DIVERSION:					0.72 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R02W S16

SENE

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01N	02W	16	:																	:	40.0
																				TOTAL ACRES	40.0

POU County: CANYON

Non-Irrigation Uses: NONE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

7.6

9 10

H/NW

T3971

H/NW

16 15

17
32.5

1
37.7

T3811

H/NW

H/NW

1
11.8

3.4

out

2 4.0

H/NW

3
16.8

H/NW

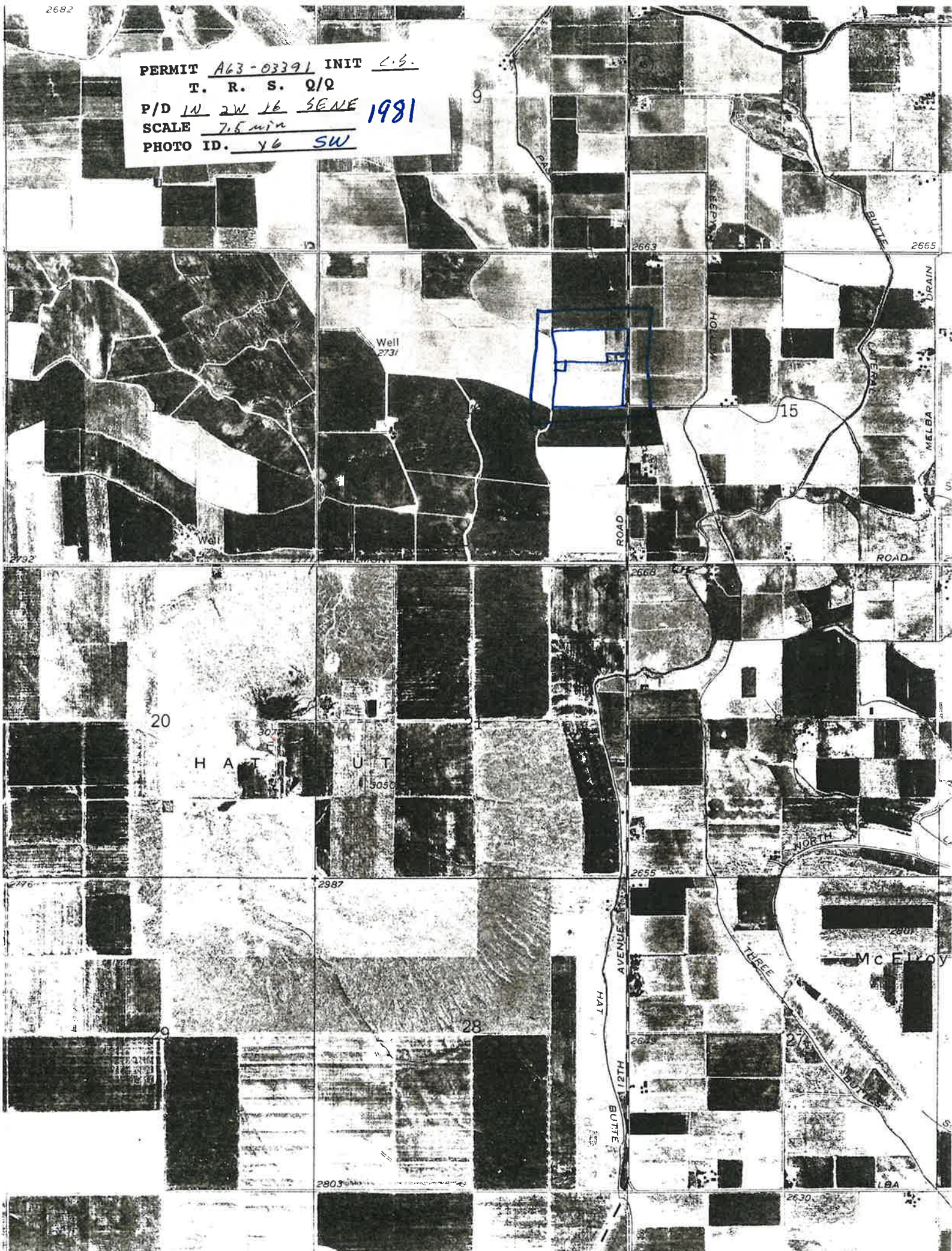
H/NW

5
38.5

6
37.5

1987 flight
A63-03391

PERMIT A63-03391 INIT C.S.
T. R. S. Q/Q
P/D IN 2W 16 SENE 1981
SCALE 7.5 min
PHOTO ID. 46 SW



Y6 SW 7-6-87
420-28 NAPP

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM					
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac							
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac								
A6303391	T01N R02W S16 GROUNDWATER																						
																						40	
	NO MATCHES FOR THIS POU IN AJ-POU-TEMP																						
6302388	BOISE RIVE																						
A6302388	BOISE RIVE																						
6302824	GROUNDWATE			40				40	40			40	40	40	40		40	40	40			400	
A6302824	GROUNDWATE			40				40	40			40	40	40	40		40	40	40			400	
6303054	GROUNDWATE			40				40	40			40	40	40	40		40	40	40			400	
A6303054	GROUNDWATE			40				40	40			40	40	40	40		40	40	40			400	
6303110	GROUNDWATE			40				40	40													120	
A6303110	GROUNDWATE			0				40	40													120	
6303175	GROUNDWATE																			35		35	
A6303175	GROUNDWATE																			35		35	
6303391	GROUNDWATE																					40	
6303394	GROUNDWATE			40				40	40													120	
A6303394	GROUNDWATE			40				40	40													120	
6303491	GROUNDWATE																			35		35	
A6303491	GROUNDWATE																			35		35	
6304704	WASTE WATE			40				40	40													120	
R6326569	GROUNDWATE	*0	40		S			40	40											0		120	
	C27Q-Y 6	36	38	40	39			39	43	42	39			39	41	40	40		39	42	40	39	636

Water Right Number - A63-03391

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 31531

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
COOME

WENDY A

1 - BOX 323
2 -
3 -
City- NAMPA
Phone - 208-495-2517

State- ID Zip- 83651

*** O - ORIGINAL OWNER ***
CASPER

KENNETH D

1 - RT 3 BOX 251
2 -
3 -
City- NAMPA
Phone - 208-000-0000

State- ID Zip- 83651

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/13/1963 14 WESTERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name
01N	02W	16	SE NE			(27) CANYON		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		0.720	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.720 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	02W	16	SE NE		40.0	01	IRRIGATION	(27) CANYON

Total Acres: 40.0

+ - - Diversion Means - WELL, PIPELINE, SPRINKLERS,
+ - - Non-Irrigation Use - NONE
+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

*# of acres - appears road and
homestead reduce irrigated acres.*

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/29/95 08:24:19
Page 2

Water right number - A63-03391

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 02/28/90 GIBSON 03/23/90 HARRIS 05/15/92 HARRIS 03/30/95 POST-STD

+ - - - - Comments - - - - -
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/19/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- W011451	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

08/15/95 13:02:18
Page 1

Water Right Number - 63-03391

Prefix Translation: WATER RIGHT

Old (D) Number - 31531

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CASPER

KENNETH D.

1 - RT. 3 BOX 251

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

+ - - Priority Date - - + + - - Region - - + + - - Stage - - + + - - Status - - - +
11/13/1963 14 WESTERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

01N 02W 16 SE NE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

0.720

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.720

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

01N 02W 16 SE NE 40.0 01 IRRIGATION (27) CANYON

Total Acres: 40.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

State of Idaho
License and Certificate of Water Right

Water License No. G-31531

Amount .72 c.f.s.

Water District No. _____

Priority November 13, 1963

THIS IS TO CERTIFY that KENNETH D. CASPER

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 13, 19 63; that Permit No. G-31531 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .72 second feet, was issued thereunder on July 28, 19 65, showing that said works were completed on the 10th day of August, 19 64; and that on the 10th day of August, 19 64, KENNETH D. CASPER

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-31531 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 8194, on the 28 day of July, 19 65;

The right hereby confirmed dates from November 13, 19 63;

The Point of Diversion is located

in the SE 1/4 NE 1/4, Sec. 16, Tp. 1 N, R. 2 W, B. MCanyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .72 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>1 N</u>	<u>2 W</u>	<u>16</u>	<u>SE 1/4 NE 1/4</u>	<u>40</u>	<u>40</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 28th day of July, 19 65.

(SEAL)

RALPH W. THOMAS
Deputy State Reclamation Engineer.

63 3391

The following information is given in accordance with

63-3311

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39638
Permit No. G- 31531
District No.

1. Name of Applicant: KENNETH D. CASPER
Postoffice address: Route 3, Box 251, Nampa County: Canyon State: Idaho
2. Quantity of water claimed: 0.8
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean - well
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 16
Twp. 1 North, Rge. 2 West, B.M., County of Canyon
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp.
Rge., B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp., Rge., B.M.
7. Kind of works: Gravity and Sprinkler, pump, elec. motor
8. Estimated cost of works: \$ 4,000
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir: None
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) 0.8 (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	Totals
1 North	2 West	16	40				40
Permit No. G-31531 CERTIFICATE OF COMPLETION OF WORKS 							
TO ALL WHOM IT MAY CONCERN:							
This is to certify that KENNETH D. CASPER of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. G-31531, issued upon Application No. G-39638 bearing date of priority of November 13, 1963, authorizing the diversion of 0.8 second feet of waters of a well County of Canyon, State of Idaho, for irrigation purposes has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and to the place of intended use .72 second feet of the waters of a well that the point of diversion of said water is NE$\frac{1}{4}$, Sec. 16, T. 1 N., R. 2 W. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: SE$\frac{1}{4}$NE$\frac{1}{4}$, Sec. 16, T. 1N., R. 2 W., B.M.							
Witness my hand this 28th day of July, A. D. 1965.							
s/ RALPH W. THOMAS Deputy State Reclamation Engineer							
Proof of Completion of Works Made: August 10, 1964							
LICENSE ISSUED FOR .72 SEC. FT. LICENSE PAGE NO. 8194							

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-31531This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant: Kenneth D. Casper
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SE 1/4 NE 1/4 of Section 16
T. 1 N R. 2 W.B.M. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: 30 HP. US Hollowhaft Motor #3612748, Layne-Bowler Pump #49243, 6" discharge to a 6" Gate Valve and reduced to 3/4" flange east into either portable main line or open concrete ditch N.W.S. - 65 - 3/4" nozzle.
5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

40 acres in SE 1/4 NE 1/4 Sec. 16., Twp. 1 N., Rge. 2 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Joe Allen Foreman along

Measured by taking pressure readings along lateral

This examination was made on the 17th day of June, 1945(Signed) Layne Foreman Examiner.

G31531

Kenneth D. Casper
Rt. #3, Box 251
Nampa, Idaho

Permit No. G-31531

Examination for Completion of Works & Beneficial Use

County Canyon

Sec. 16 T. 1N R. 2 WBM

Quantity: 1.8

Source: WELL

P.D.: SENE SE 16-1N-2W

Use: IRRIGATION

Filed: 13 NOV 63

Due: 18 NOV 68

Extension: —

Protest: —

Completion of Works: —

Other Rights: NONE

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 19 1965

Department of Reclamation

RECEIVED
JUN 18 1965

Department of Reclamation

631531

R 2 W

T

1

N

16

40

PD

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95
96
97
98
99
100

$$\frac{338}{42} = 8.0476 \times 32 = 257.5232$$

32
14
16
18
21
24
29
34
40

33
17
17
20
21
25
30
36

$$\frac{196}{25} = 7.84$$

$$\frac{166}{24} = 6.9167$$

$$\frac{321.7}{450} = .7148$$

Subdivisions

AREA 40 acres

$$Q = \frac{.72 \text{ cfs}}{.01 \text{ cfs}} = 72$$

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-31531 ✓

REPORT ON PROOF OF Completion of Works & Beneficial Use

Kenneth D. Gasper, Rt. #3, Box 251, Nampa, Idaho

B 31531

Well Log Form 1
3M-3/63

RECEIVED
JAN 10 1964

Department of Reclamation

WELL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER OF IDAHO

SUBMIT WITHIN 30 DAYS AFTER COMPLETION OF WELL: SEE IDAHO STATUTES 42-238

Permit No. 9353 Well No. _____ County Campan

Owner KENNETH CHAPER

Address RT. 5 Box 251 NAMPA

Driller FLOYD HOWELL

Address RT. 5 Box 822 CALDWELL

Well location SE 1/4 NE 1/4 Sec. 16, T. 1 N/S, R. 2 E/W

Size of drilled hole 10"

Total depth of well 122'

Give depth to standing water from the ground 123' Water temp. _____ °Fahr.

Test delivery was 1180 g.p.m. or _____ c.f.s. Drawdown was 2.3' feet. Pump? ☒ Bail? _____

Size of pump and motor used to make test 10" BONIS 400 H.P. DIESEL

Length of time of test 3 hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____ (TYPE AND SIZE OF VALVE, ETC.)

Water will be used for IRRIGATION Weight of casing per lineal foot 47-66

Thickness of casing 3/8 Casing material STEEL (STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 10" 26' (CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER; CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
10"	0	10		SAT 217. IN S-LD L.V.H.

Number and size of perforations _____ located _____ feet to _____ feet from ground

Date of commencement of well NOV. 20 - 63 Date of completion of well JAN. 9 - 64

WELL LOG

From Foot	To Foot	Type of Material	Water-bearing Formation Ass. Yes or No	Casing Perforated Ass. Yes or No
0	16	TOP SOIL		
16	74	CINDERS & Boulders - loose	NO	
74	95	BLACK LUMP	"	
95	98	RED CINDERS	"	
98	113	GRAY LUMP	"	
113	114	RED CINDERS	"	
114	117	GRAY LUMP	"	
117	120	RED CINDERS	"	
120	156	BLACK LUMP	"	
156	165	YELLOW CLAY	"	
165	168	BLACK LUMP	"	
168	172	BLACK CINDERS	"	
			YES	

If more space is required use Sheet No. 2

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed E. Lloyd Howell

By _____

Dated June 9, 1964

License No. 242

Well Driller's Helper _____

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Henry Coome
Address P.O. Box 323 Nampa, ID 83653
Drilling Permit No. 63-92-C-0725
Water Right Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☐ Air ☐ Auger ☐ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ Diameter _____ From _____ To _____
250 inches 6 5/8 inches + 18" ASB 18.6 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer _____ Type _____
Top Packer or Headpipe _____
Bottom of Tailpipe _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata
Describe access port Top of 6"

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____
Lot No. _____ Block No. _____
County Canyon
Address of Well Site P.O. Box 323 Nampa ID
(give at least name of road)
SE 1/4 NW 1/4 Sec. 16, R. 2 E 1/4 or S 1/4
SE 1/4 NW 1/4 Sec. 16, R. 2 E 1/4 or S 1/4

7. WATER LEVEL

Static water level 156 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below:

8. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>20</u>	<u>1 1/2</u>	<u>HP</u>

9. LITHOLOGIC LOG

Bore Diam.	Depth From To	Material	Water Yes No
<u>8</u>	<u>0</u> <u>2</u>	<u>Top Soil</u>	
<u>"</u>	<u>2</u> <u>5</u>	<u>Cleache</u>	
<u>8-6</u>	<u>5</u> <u>130</u>	<u>Gray Lava</u>	
<u>6</u>	<u>130</u> <u>155</u>	<u>Brown Lava</u>	
<u>"</u>	<u>155</u> <u>183</u>	<u>Black & Brown Lava</u>	
<u>"</u>	<u>183</u> <u>195</u>	<u>Brown Cinders & Brown Lava</u>	<u>X</u>
<u>6</u>	<u>195</u> <u>210</u>	<u>Black & Gray Lava</u>	<u>X</u>

10.

Work started 9-2-92 finished 9-2-92

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Hiddleston & Son,
Firm Name INC. Firm No. 35
Rt. 3, Box 610-D
Address Mtn Home, ID 83647 Date 9-3-92
Signed by Drilling Supervisor [Signature]
and
(Operator) [Signature]
(If different than the Drilling Supervisor)

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

State of Idaho

Amount, 72 c.f.s.

Priority November 13, 1963

THIS IS TO CERTIFY that KENNETH D. CASPER

of Nampa, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well

The Point of Diversion is located

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	2 W	16	SE 1/4 NE 1/4	40	40

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

RALPH W. THOMAS
Deputy State Reclamation Engineer

(SEAL)

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