

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03359**
Date Received: 2/15/1990
Receipt No: W009038
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DOUBLE J LAND & CATTLE CO
Address: 24007 HWY 20-26
PARMA ID 83660
208-722-5829

2. Date of Priority: JUN 28, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	13		NW	SW		PAYETTE
		14		NW	SE		PAYETTE

5. Description of diverting works:
TWO WELLS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.990		447.80
STOCKWATER	01/01	12/31	0.420		94.50

7. Total Quantity Appropriated is:
2.410 C.F.S. (and/or) 542.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER USE IS FEEDLOT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	11	SW	SE		IRR	12.0
			SE	SE		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
Section Acres						15.0
		13	NW	NW	STOCK	
			SW	NW	STOCK	
			NE	SW	STOCK	
			NW	SW	IRR	3.0
			NW	SW	STOCK	
Section Acres						3.0
		14	NE	NE	IRR	25.0
			NE	NE	STOCK	
			NW	NE	IRR	9.0
			SW	NE	IRR	30.0
			SE	NE	IRR	25.0
			SE	NE	STOCK	
			NE	SE	IRR	20.0
			NW	SE	IRR	12.0
Section Acres						121.0
Total Acres						139.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-07874

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 5220 APPROVED 12/11/98.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 5220 IN FILE.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER 5220 SHALL NOT EXCEED 3.98 CFS, NOR A
TOTAL COMBINED ANNUAL VOLUME OF 895.5 AF.

AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT
HOLDER SHALL MEASURE THE DIVERSION OR SHALL ENTER INTO AN
AGREEMENT WITH THE DEPARTMENT TO DETERMINE THE AMOUNT OF WATER
DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE
INFORMATION TO THE DEPARTMENT.

RIGHT 63-03359 IS LIMITED TO THE IRRIGATION OF 99.5 ACRES IN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHTS 63-03359 AND 63-07874 WHEN COMBINED SHALL NOT EXCEED

14. Remarks: Continued

2.78 CFS AND 625.5 AFA FOR THE IRRIGATION OF 139.0 TOTAL ACRES;
1.20 CFS AND 270.0 AFA FOR STOCKWATER USE; AND A TOTAL COMBINED
DIVERSION RATE OF 3.98 CFS AND A TOTAL ANNUAL MAXIMUM DIVERSION
VOLUME OF 895.5 AF.

15. Basis of Claim: LICENSE

Water Right Number: 31220

WR0749NP
No. 63-03359

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/11/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOUBLE J LAND & CATTLE CO 24007 HWY 20-26 PARMA ID 83660 (208) 722-5829	06/28/1963	IRRIGATION STOCKWATER	03/15 11/15 01/01 12/31	1.990 CFS 0.420 CFS	447.80 AFA 94.50 AFA
TOTAL DIVERSION:					2.410 CFS	542.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R05W S13 NWSW
S14 NWSE
PAYETTE County
PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE							
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
06N	05W	11	:																
06N	05W	13	:													12	03	15.0	
06N	05W	14	:	25		09		30		25								3.0	
																	20	12	121.0
																	TOTAL ACRES		139.0

Place of use Legal Description for: STOCKWATER

06N	05W	13	:					S	S	:	S	S	:					
06N	05W	14	:	S				S		:			:					

Pou County: PAYETTE

Conditions of Approval:

- R65 - This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: GEN The total instantaneous diversion of water from all points of diversion under Transfer 5220 shall not exceed 3.98 cfs, nor a total combined annual volume of 895.5 af.
After specific notification by the department, the right holder

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/11/99

PAGE: 2

Remarks:

shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

Right 63-03359 is limited to the irrigation of 99.5 acres in the place of use described above in a single irrigation season.

Rights 63-03359 and 63-07874 when combined shall not exceed 2.78 cfs and 625.5 afa for the irrigation of 139.0 total acres; 1.20 cfs and 270.0 afa for stockwater use; and a total combined diversion rate of 3.98 cfs and a total annual maximum diversion volume of 895.5 af.

Dates:

App. Received:

Priority Date:

06/28/1963

Proof Due Date:

Proof Made Date:

Exam Made Date:

Exam Sent to S.O.:

Licensed Date: 09/12/1979

Misc:

Water District Number:

Field Exam Fee:

Comments:

Date: 02/26/1998 User-ID: STAYLOR Subject: TRANSFER 5220
Transfer 5220 adds a diversion point, and changes the nature & place of use.

Audit:

05/20/85 05/01/88 CONVERT 02/26/98 STAYLOR 12/09/98 PSKAGGS
12/11/98 PSKAGGS

Western

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 5220
WATER RIGHT NO(S). 63-03359/63-07874

RECEIVED
DEC 15 1998
WATER RESOURCES
WESTERN REGION

This is to certify that: **DOUBLE J LAND & CATTLE CO**
24007 HWY 20-26
PARMA ID 83660

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03359 :			
Priority: 06/28/1963			
IRRIGATION	03/15 to 11/15	1.99 CFS	447.8 AF
STOCKWATER	01/01 to 12/31	0.42 CFS	94.5 AF
SUBTOTAL:		2.41 CFS	542.3 AF
Right No. 63-07874 :			
Priority: 11/19/1973			
IRRIGATION	03/15 to 11/15	1.56 CFS	351.0 AF
STOCKWATER	01/01 to 12/31	1.20 CFS	270.0 AF
SUBTOTAL:		2.76 CFS	621.0 AF
Combined Right Nos. 63-03359 & 63-07874 :			
IRRIGATION	03/15 to 11/15	* 2.78 CFS	* 625.5 AF
STOCKWATER	01/01 to 12/31	* 1.20 CFS	* 270.0 AF
TOTAL:		** 3.98 CFS	** 895.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 13, Township 06N, Range 05W
NWSE , Sec. 14, Township 06N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	05W	11	SWSE 12	SESE 3		15
		13	NWSW 3			3
		14	NENE 25	NWNE 9	SWNE 30	
			SENE 25	NESE 20	NWSE 12	121
Total number of acres irrigated:						*** 139

TRANSFER NO. 5220
WATER RIGHT NO(S). 63-03359/63-07874

PLACE OF USE: STOCKWATER

TWN RGE SEC

06N 05W 13

NWNW

SWNW

NESW

NWSW

14

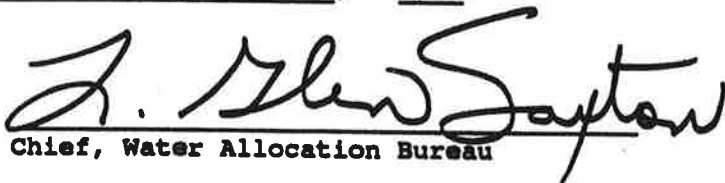
NENE

SENE

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- ** 6. The total instantaneous diversion of water from all points of diversion under Transfer 5220 shall not exceed 3.98 cfs, nor a total combined annual volume of 895.5 af.
7. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- *** 8. Right 63-03359 is limited to the irrigation of 99.5 acres in the place of use described above in a single irrigation season.
- *** 9. Right 63-07874 is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- * 10. Rights 63-03359 and 63-07874 when combined shall not exceed
** 2.78 cfs and 625.5 afa for the irrigation of 139.0 total acres;
*** 1.20 cfs and 270.0 afa for stockwater use; and a total combined diversion rate of 3.98 cfs and a total annual maximum diversion volume of 895.5 af.

Dated this 11th day ofDecember, 1998.


Chief, Water Allocation Bureau

MEMORANDUM

TO: Files 63-03359 & 63-07874

FROM: Pam Skaggs/^{PS}State Office

SUBJECT: Transfer 5220

DATE: December 9, 1998

Transfer 5220 adds a second point of diversion, and changes the nature, season and place of use under Rights 63-03359 and 63-07874.

The applicant is combining two existing wells in a single integrated system to provide for the irrigation of 139.0 acres and stockwater for a feedlot. These two rights were licensed from separate wells and systems, however 59.0 acres of the place of use overlap. A total of 199.0 acres have been irrigated under these rights.

The transfer application identifies the 60.0 acres that will no longer be irrigated to provide for the feedlot. Both rights are reduced to reflect the removal of the affected acres; Right 63-07874 is reduced by all 60.0 acres and Right 63-03359 is reduced by 21.0 overlapping acres. The remaining irrigation under these combined rights is limited to 139.0 acres.

The change in nature of use from irrigation to a less consumptive use of stockwater for a cattle feedlot reduces the net consumptive use under these rights. No expansion occurs under this transfer approval with the appropriate combined right limits.

Recommended conditions include irrigation overlap, multiple points of diversion/measuring devices, future annual measuring & reporting, permissible place of use under each right, combined limits for irrigation & stockwater uses, and standard transfer conditions.

[illegible]

PART 1

6. General Information:

a. Description of diversion system 2 WELLS, PUMPS, SPRINKLER IRRIGATION

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
CONVERTED FROM GRAVITY TO SPRINKLER IRRIGATION FOR BETTER EFFICIENCY — REDUCED ACRES IN THE PROCESS

pf

d. Remarks:
AFTER ACCOUNTING FOR OVERLAPPED ACRES, A TOTAL OF 199 ACRES WERE LICENSED FOR IRRIGATION PRIOR TO THIS TRANSFER

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

3 of 8

WR0749NP
No. 63-03359

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/07/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLYDE YOUNG P.O. BOX 234 PARMA ID 83660	06/28/1963	IRRIGATION	03/15 11/15	2.410 CFS	543.00 AFA
TOTAL DIVERSION:					2.410 CFS	543.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R05W S13 NWSW PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
06N 05W 11	:													12	02	14.0
06N 05W 14	:	10	17	38	35								06			106.0
TOTAL ACRES																120.0

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:
63-07874

Remarks: GEN AC. IRR.=120.5
6 AC. IN NWSE, SEC. 14, T06N, R05W, INADVERTENTLY LEFT OFF OF
LICENSE IN P/U.

Dates: App. Received: Priority Date: 06/28/1963
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/12/1979

Misc: Water District Number: Field Exam Fee:

Audit: 05/20/85 05/01/88 CONVERT

PART 1

6. General Information:

a. Description of diversion system 2 WELLS, PUMPS, SPRINKLER IRRIGATION

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

CONVERTED FROM GRAVITY TO SPRINKLER IRRIGATION FOR BETTER EFFICIENCY — REDUCED ACRES IN THE PROCESS

d. Remarks:

AFTER ACCOUNTING FOR OVERLAPPED ACRES, A TOTAL OF 199 ACRES WERE LICENSED FOR IRRIGATION PRIOR TO THIS TRANSFER

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
N If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

3 of 8

WR0749NP
No. 63-03359

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/07/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLYDE YOUNG P.O. BOX 234 PARMA ID 83660	06/28/1963	IRRIGATION	03/15 11/15	2.410 CFS	543.00 AFA
TOTAL DIVERSION:					2.410 CFS	543.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06N R05W S13

NWSW

PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE						
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM		
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
06N	05W	11	:															
06N	05W	14	:	10		17		38		35								
																12	02	14.0
																06		106.0
																TOTAL ACRES		120.0

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:
63-07874

Remarks: GEN AC. IRR.=120.5
6 AC. IN NWSE, SEC. 14, T06N, R05W, INADVERTENTLY LEFT OFF OF
LICENSE IN P/U.

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 09/12/1979

Priority Date: 06/28/1963
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: Field Exam Fee:

Audit: 05/20/85 05/01/88 CONVERT

5 of 8

WR0749NP
No. 63-07874

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/07/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KAREN R. LUKE	11/19/1973	IRRIGATION	03/15 11/15	2.760 CFS	621.00 AFA
C	LAWRENCE G. LUKE RFD 2 BOX 52 PARMA ID 83660					
TOTAL DIVERSION:					2.760 CFS	621.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R05W S14 NWSE

PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06N	05W	13	:													:	----
06N	05W	14	:	19		37		02								:	3.0
																135.0	
TOTAL ACRES																138.0	

Pou County: PAYETTE

Other Rights: LIC. 63-3359.

Other Water Rights Listing Overlapping Place(s) of use:
63-03359

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for
- irrigation of the lands above.

Dates:	App. Received:	Priority Date:	11/19/1973
	Proof Due Date: 01/01/1979	Proof Made Date:	01/01/1900
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date: 04/12/1982		

Misc: Water District Number: Field Exam Fee:

Audit: 06/03/85 05/01/88 CONVERT 07/19/89 CURTIS

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

N If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

FOR INFORMATION ONLY - ~~NO~~ SPLIT OF WATER RIGHT

1. amount 1.2/268 for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6N</u>	<u>5W</u>	<u>14</u>		<u>10</u>	<u>7</u>						<u>10</u>				<u>9</u>	<u>24</u>			<u>60</u>

Total acres 60

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.56/353 for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6N</u>	<u>5W</u>	<u>13</u>									<u>3</u>								<u>3</u>
		<u>14</u>		<u>9</u>	<u>30</u>	<u>2</u>									<u>20</u>	<u>14</u>			<u>75</u>

Total acres 78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See Attachment E1 and E2. C.3



PART 3

B. CHANGES IN NATURE OF USE

	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
1	<u>STOCKWATER</u>	<u>1.2/268</u>		<u>1/1</u> to <u>12/31</u>
				to _____

2. Quantity and quality of return flows and location of discharge:

DISCHARGE WILL BE COMBINED WITH RUN OFF WATER, PASSED THROUGH A SERIES OF SETTLING PONDS, THEN APPLIED BACK TO FEEDLOT OR FARM GROUND.

3. Describe effects on other water uses resulting from the proposed change:

REDUCED + REDISTRIBUTED CROP ACRES

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

7th day of JANUARY, 19 98

(Notary Public)

My commission expires 06/26/1999

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 3 attachments A1, A2, B1, B2, C3

Received by lg Date 1/8/1998 Protest filed by _____

Prelim. check by nn Fee \$100 W022872 _____

Receipted by mm Date 6/25/1997 _____

Published in Independent Enterprise Copies of protest forwarded by _____

Pub. dates 3-4-11-98 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03359**
Date Received: 2/15/1990
Receipt No: W009038
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DOUBLE J LAND & CATTLE CO
Address: 24007 HWY 20-26
PARMA ID

208-722-5829

83660

2. Date of Priority: JUN 28, 1963

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	13		NW	SW		PAYETTE

5. Description of diverting works:
507' WELL, 14" CASING, 125 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.410		543.00

7. Total Quantity Appropriated is:
2.410 C.F.S. (and/or)

543.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	11	SW	SE		IRR	12.0
			SE	SE		IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	14.0
		14	NE	NE	IRR	10.0
			NW	NE	IRR	17.0
			SW	NE	IRR	39.0
			SE	NE	IRR	35.0
					Section Acres	101.0
					Total Acres	115.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-7874

14. Remarks:

AC. IRR.=120.5
6 AC. IN NWSE, SEC. 14, T06N, R05W, INADVERTENTLY LEFT OFF OF
LICENSE IN P/U.
NAME CHANGED PER REQUEST RECEIVED 4/9/96. SAME OWNER CHANGED
NAME. LH

15. Basis of Claim: LICENSE

Water Right Number: 31220

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 6N Range 5W (SEE ATTACHED LEGAL)
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

APR 08 1996

WATER RESOURCES
WESTERN REGION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: 63-3359, 63-7874, 63-2875
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): EG and Nancy Johnson
24007 Hwy 20-26
PARMA ID 83660
- ☐ New Owner/Claimant (Purchaser): Double J Land & Cattle Co
- ☐ New Mailing Address: 24007 Hwy 20-26
PARMA ID 83660
- ☐ New Telephone Number: (208) 722-5829
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): EG Johnson, Double J Land & Cattle Date 5 Apr 96
- ☐ Signature of Former Owner/Claimant(s): EG Johnson Date 5 Apr 96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
OCT 02 1996

RECEIVED

APR 08 1996

WATER RESOURCES
WESTERN REGION

LEGAL Description.

Twp 6N R5W

Sec 14 NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

Sec 13 W $\frac{1}{2}$ NW $\frac{1}{4}$ N $\frac{1}{2}$ SW $\frac{1}{4}$

Sec 11 S $\frac{1}{2}$ SE $\frac{1}{4}$

MICROFILMED
OCT 02 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03359
Date Received: 2/15/1990
Receipt No: W009038
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E G JOHNSON
Address: 24007 HWY 20-26 208-722-5829
PARMA ID 83660
AND/CR
Name: NANCY JOHNSON
Address: 24007 HWY 20-26 208-722-5829
PARMA ID 83660

2. Date of Priority: JUN 28, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	13	NW	SW			PAYETTE

5. Description of diverting works:
507' WELL, 14" CASING, 125 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.410		543.00

7. Total Quantity Appropriated is:
2.410 C.F.S. (and/or) 543.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	11	SW	SE		IRR	12.0

10. Place of Use: Continued

Township 06N	Range 05W	Section 11	1/4 SE	of 1/4 SE	Lot	Use IRR	Acres 2.0
Section Acres							14.0
14			NE	NE		IRR	10.0
			NW	NE		IRR	17.0
			SW	NE		IRR	39.0
			SE	NE		IRR	35.0
Section Acres							101.0
Total Acres							115.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-7874

14. Remarks:

AC. IRR.=120.5

6 AC. IN NWSE, SEC. 14, T06N, R05W, INADVERTENTLY LEFT OFF OF
LICENSE IN P/U.

15. Basis of Claim: LICENSE

Water Right Number: 31220

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho

County of _____

)
) SS.
)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Julie
2/6

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-3359

Date Received

2-15-90

Receipt Number

W009038

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) E. G. & or Nancy Johnson Phone (208) 722-5829Mailing Address 240 87 Highway 2026 Parma, Ida Zip 836602. Date of Priority (Only one (1) per claim) 6/28/633. Source of water supply (a) Surface water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6 N Range 5 W Section 13,
_____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of _____ Poyette

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.14 inch casing, 507 ft
deep, 125 H.P. motor

MICROFILMED

JUL 25 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 2.41 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.41 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
64	5W	11															12	2	14
		14	10	17	39	35													107

Total number of acres irrigated 121

11. In which county (ies) are lands listed above as place of use located? Payette

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
03-7874 or None ()

14. Remarks:

This totals
115 acres

MICROFILMED

Last Name Johnson Ident No. 03-3359

Copies: White -State, Yellow-Claimant

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Total number of scores included

Scale: 2 inches equals 1 mile

A 20x20 grid of graph paper. The grid contains the following handwritten content:

- Row 4, Column 7: 5
- Row 4, Column 8: W
- Row 6, Column 4: 6
- Row 6, Column 7: 1
- Row 6, Column 12: 12
- Row 6, Column 4: X
- Row 8, Column 7: 12
- Row 8, Column 8: 2
- Row 9, Column 7: 17
- Row 9, Column 8: 10
- Row 10, Column 7: 39
- Row 10, Column 8: 35
- Row 10, Column 12: 13
- Row 10, Column 7: 14
- Row 10, Column 9: 9
- Row 10, Column 9: P.O.

JUL 25 1994

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-3359
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 1/23/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 23 day of January 19 90

SEAL

Notary Public John K. Moyer
Residing at 15470 Homedale Rd
Baldwin, Idaho 83605
My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name John Moyer Ident. Number 63-3359

MICROFILMED

III 25 1994
Copies White-State, Yellow-Claimant

Receipt Details for ID W009038

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/15/1990 2:37:12 PM	2/15/1990	Western	\$781.00	Check
Payer		JOHNSON, E. G.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3349			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$781.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3359		\$171.00	Claim
63	3249		\$183.00	Claim
63	7874		\$188.00	Claim
63	3585		\$78.00	Claim
63	28383		\$25.00	Claim
63	28748		\$25.00	Claim
63	28749		\$25.00	Claim
63	28750		\$25.00	Claim
63	29756		\$61.00	Claim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3359
Date Received: 2/15/1990
Receipt No: W009038
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): BOISE VALLEY FEEDERS LLC Phone: (208)722-8090
2201 RIDGEWAY RD
PARMA ID USA 83660

2. Date of Priority: 06/28/1963

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4Lot	County	Type
06N	05W	14	NW SE	PAYETTE	
06N	05W	13	NW SW	PAYETTE	

5. Description of diverting works:

TWO WELLS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.99	447.8
STOCKWATER	1/01	12/31	0.42	94.5

7. Total Quantity Appropriated is:
2.41 C.F.S. and/or 542.3 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	05W	11	SW SE		IRRIGATION	12
			SE SE		IRRIGATION	3
					Section Acres	15
06N	05W	13	NW SW		IRRIGATION	3
			NE SW		STOCKWATER	
			NW NW		STOCKWATER	
			SW NW		STOCKWATER	
			NW SW		STOCKWATER	
					Section Acres	3
06N	05W	14	NW NE		IRRIGATION	9
			SW NE		IRRIGATION	30
			SE NE		IRRIGATION	25
			NE SE		IRRIGATION	20
			NW SE		IRRIGATION	12
			NE NE		IRRIGATION	25
			NE NE		STOCKWATER	
			SE NE		STOCKWATER	
					Section Acres	121
					Total Acres	139

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership change by DB 2/12/2002

CLAIM AMMENDED PER TRANSFER NO. 5220 APPROVED 12/11/98.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5220 IN FILE.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER 5220 SHALL NOT EXCEED 3.98 CFS, NOR A TOTAL COMBINED ANNUAL VOLUME OF 895.5 AF.

AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT HOLDER SHALL MEASURE THE DIVERSION OR SHALL ENTER INTO AN AGREEMENT WITH THE DEPARTMENT TO DETERMINE THE AMOUNT OF WATER DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE INFORMATION TO THE DEPARTMENT.

RIGHT 63-03359 IS LIMITED TO THE IRRIGATION OF 99.5 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHTS 63-03359 AND 63-07874 WHEN COMBINED SHALL NOT EXCEED 2.78 CFS AND 625.5 AFA FOR THE IRRIGATION OF 139.0 TOTAL ACRES; 1.20 CFS AND 270.0 AFA FOR STOCKWATER USE; AND A TOTAL COMBINED DIVERSION RATE OF 3.98 CFS AND A TOTAL ANNUAL MAXIMUM DIVERSION VOLUME OF 895.5 AF.

15. Basis of Claim: License

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUN 06 2001****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-03359	A63-03359	No fee			
63-07874	A63-07874	No fee			
63-28750	63-28750				

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following:
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Double J Land & Cattle Company
24007 Highway 20-26, Parma, ID 83660
4. New Owner/Claimant(s) Boise Valley Feeders LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
2201 Ridgeway Road
Parma, ID 83660
- New Mailing Address
- City, State and ZIP Code
- New Telephone Number (208) 722-8090
5. Date you acquired the property 2/98

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, then you may skip this item and go to item 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

Water Use	Rate of Diversion (CFS)	Annual Volume (acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____	_____
Stock	_____	_____	_____
Domestic	_____	_____	_____
Other _____	_____	_____	_____
Total	_____	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

Water Use	Rate of Diversion (CFS)	Annual Volume (acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____	_____
Stock	_____	_____	_____
Domestic	_____	_____	_____
Other _____	_____	_____	_____
Total	_____	_____	_____

7. Signature of New Owner(s)
or Claimant(s)

 Jeff Johnson - Member

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by 	Date <u>6-6-01</u>	Fee \$ <u>25 -</u>
Received by 	Date <u>6-6-01</u>	Receipt No. <u>W027875</u>
Processed by _____	Date _____	

Boise Valley Feeders LLC.

List of Members:

Agri Beef Co.

Box 6640 Boise, ID 83707

Dr. Edward Johnson

24007 Hwy 20-26 Parma, ID 83660

Jeff Johnson

23672 Walker Rd. Parma, ID 83660

QUITCLAIM DEED

FOR VALUE RECEIVED, DOUBLE J LAND AND LIVESTOCK, a Partnership, does hereby convey, release, remise and forever quitclaim unto E. G. JOHNSON and NANCY JOHNSON, husband and wife, whose address is 24007 Highway 20/26, Parma, Idaho 83660 and JEFFERY S. JOHNSON and MARGARET JOHNSON, husband and wife, whose address is P.O. Box 275, Parma, Idaho 83660 the following described premises, to wit:

Land in Township 6 North Range 5 West, Boise Meridian, Payette County,
Idaho:

In Section 11: S¹/₂SE¹/₄;

In Section 13: W¹/₂NW¹/₄; N¹/₂SW¹/₄

In Section 14: NE¼; NE¼SW¼; NW¼SE¼; NE¼SE¼.

together with their appurtenances.

DATED this 18 day of May, 2001.

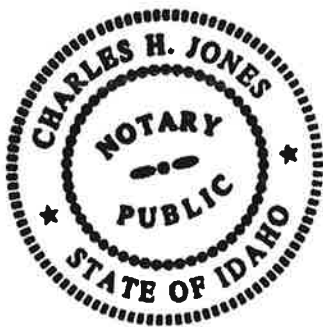
DOUBLE J LAND AND LIVESTOCK

Bý

E. G. JOHNSON, General Partner

By

~~JEFFERY JOHNSON~~, General Partner

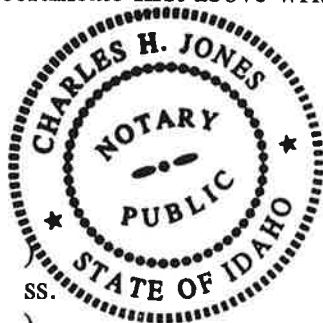


STATE OF IDAHO)
)
) ss.
County of Canyon)

On this 18 day of May, 2001, before me, the undersigned Notary Public in and for said State, personally appeared E. G. JOHNSON, known or identified to me to be one of the General Partners of DOUBLE J LAND AND LIVESTOCK, the general partnership that

executed the within instrument, or the person who executed the instrument in behalf of said general partnership, and acknowledged to me that such general partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



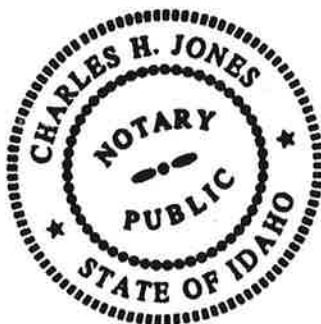
Charles H Jones
Notary Public for Idaho
My Commission Expires 11-24-05

STATE OF IDAHO)

County of Canyon)

On this 18 day of May, 2001, before me, the undersigned Notary Public in and for said State, personally appeared JEFFERY JOHNSON, known or identified to me to be one of the General Partners of DOUBLE J LAND AND LIVESTOCK, the general partnership that executed the within instrument, or the person who executed the instrument in behalf of said general partnership, and acknowledged to me that such general partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Charles H Jones
Notary Public for Idaho
My Commission Expires 11-24-05

Boise Valley Legal Description

TWP 6NR5W BM Payette County

In Sec 11 SW $\frac{1}{2}$ SE $\frac{1}{4}$

In Sec 13 W $\frac{1}{2}$ NW $\frac{1}{4}$; N1/2 SW $\frac{1}{4}$

In Sec 14 NE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

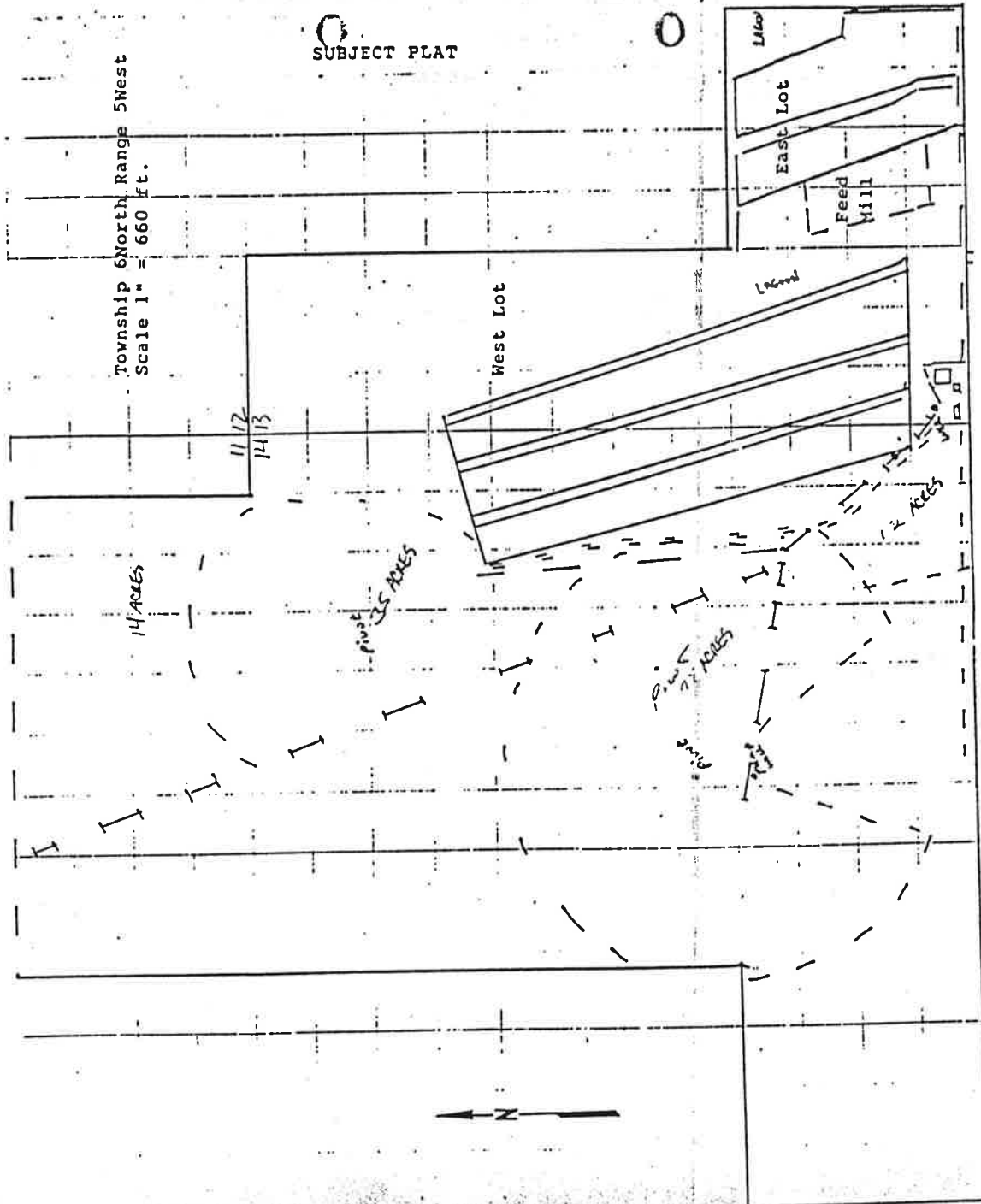
Members

Agri Beef Co.

E.G. Johnson

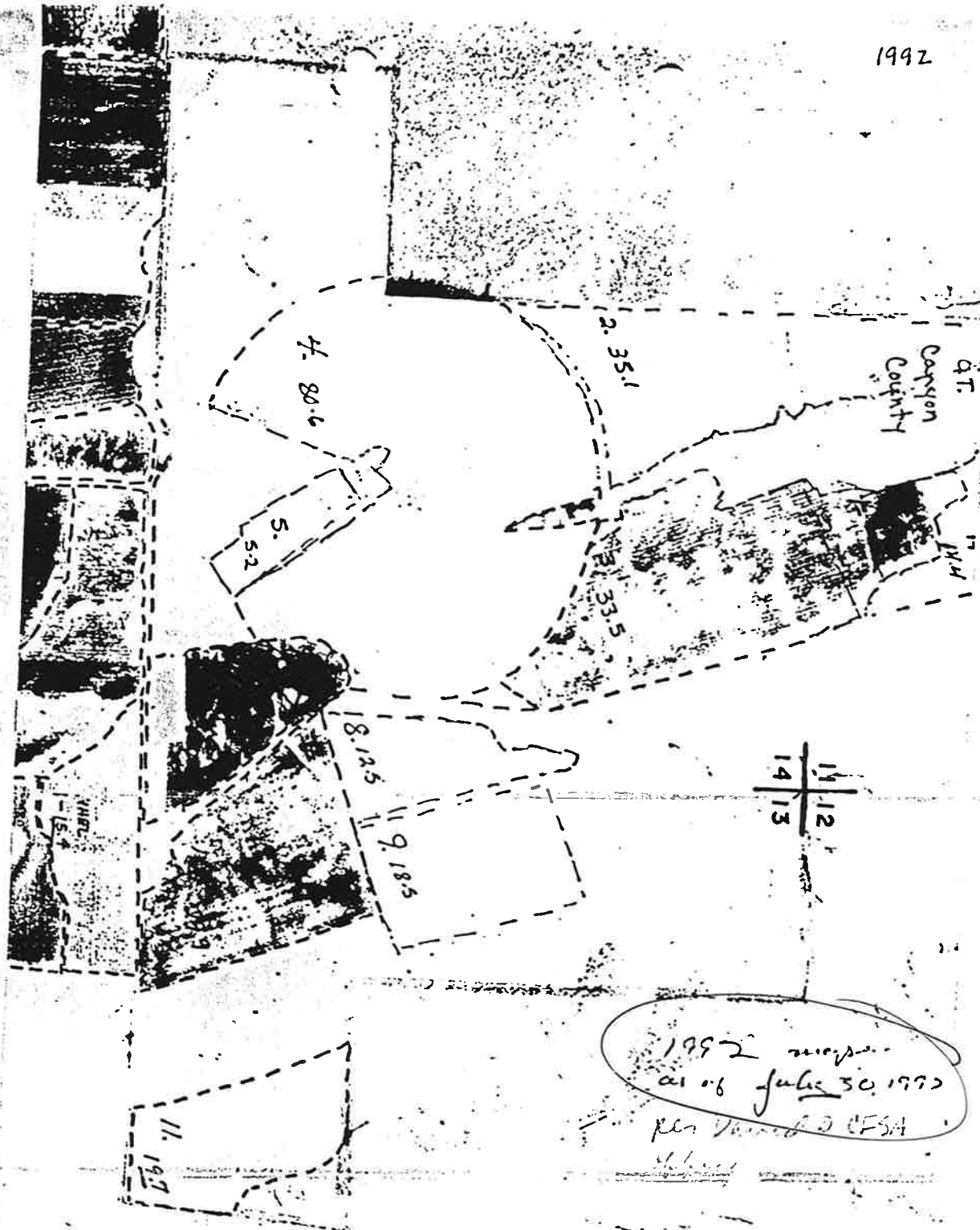
Jeff Johnson

Source: Transfer 5220 file



0
TER
17

1992



1992 map
as of July 30, 1992
Per Varned J. CESA
[Signature]

ATTACHMENT C3

Source: Transfer 5220 File

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-3359

BOISE VALLEY FEEDERS LLC
2201 RIDGEWAY RD
PARMA ID 83660
Telephone Number: (208)722-8090

RECEIVED
NOV 01 2006
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/21/06 SIGNATURE: [Signature]
Please print your name: Jeff Johnson, member

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

07/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3359

NAME AND ADDRESS: BOISE VALLEY FEEDERS LLC
2201 RIDGEWAY RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.410 CFS
542.300 AFY

The rights listed below are limited to a total combined diversion rate of 2.78 cfs and 625.5 afa for the irrigation of 139 total acres; 1.20 cfs and 270 afa for stockwater use; and a total combined diversion rate of 3.98 cfs and a total combined annual diversion volume of 895.5 AF. Combined Right Nos.: 63-3359 and 63-7874.

PRIORITY DATE: 06/28/1963

POINT OF DIVERSION:

T06N R05W S13 NWSW Within PAYETTE County

T06N R05W S14 NWSE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.990 CFS 447.80 AFY
STOCKWATER	01/01 12/31	0.420 CFS 94.50 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within PAYETTE County

T06N R05W S11	SWSE	12.00	T06N R05W S11	SESE	3.00
T06N R05W S13	NWSW	3.00	T06N R05W S14	NENE	25.00
T06N R05W S14	NWNE	9.00	T06N R05W S14	SWNE	30.00
T06N R05W S14	SENE	25.00	T06N R05W S14	NESE	20.00
T06N R05W S14	NWSE	12.00			

STOCKWATER Within PAYETTE County

T06N R05W S13	NWNW		T06N R05W S13	SWNW
T06N R05W S13	NESW		T06N R05W S13	NWSW
T06N R05W S14	NENE		T06N R05W S14	SENE

139 ACRES TOTAL

This right is limited to the irrigation of 99.5 acres within the place of use described above in a single irrigation season.

07/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The right holder shall accomplish the change authorized by Transfer 5220 within one (1) year of the date of the approval.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure of the right holder to comply with the conditions of Transfer 5220 is cause for the Director to rescind approval of the transfer.

Prior to diversion of water under Transfer 5220, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Right No. 63-7874 is also diverted through point of diversion described above.

The total instantaneous diversion rate from all points of diversion under Transfer 5220 shall not exceed 3.98 cfs, nor a total combined annual volume of 895.5 af.

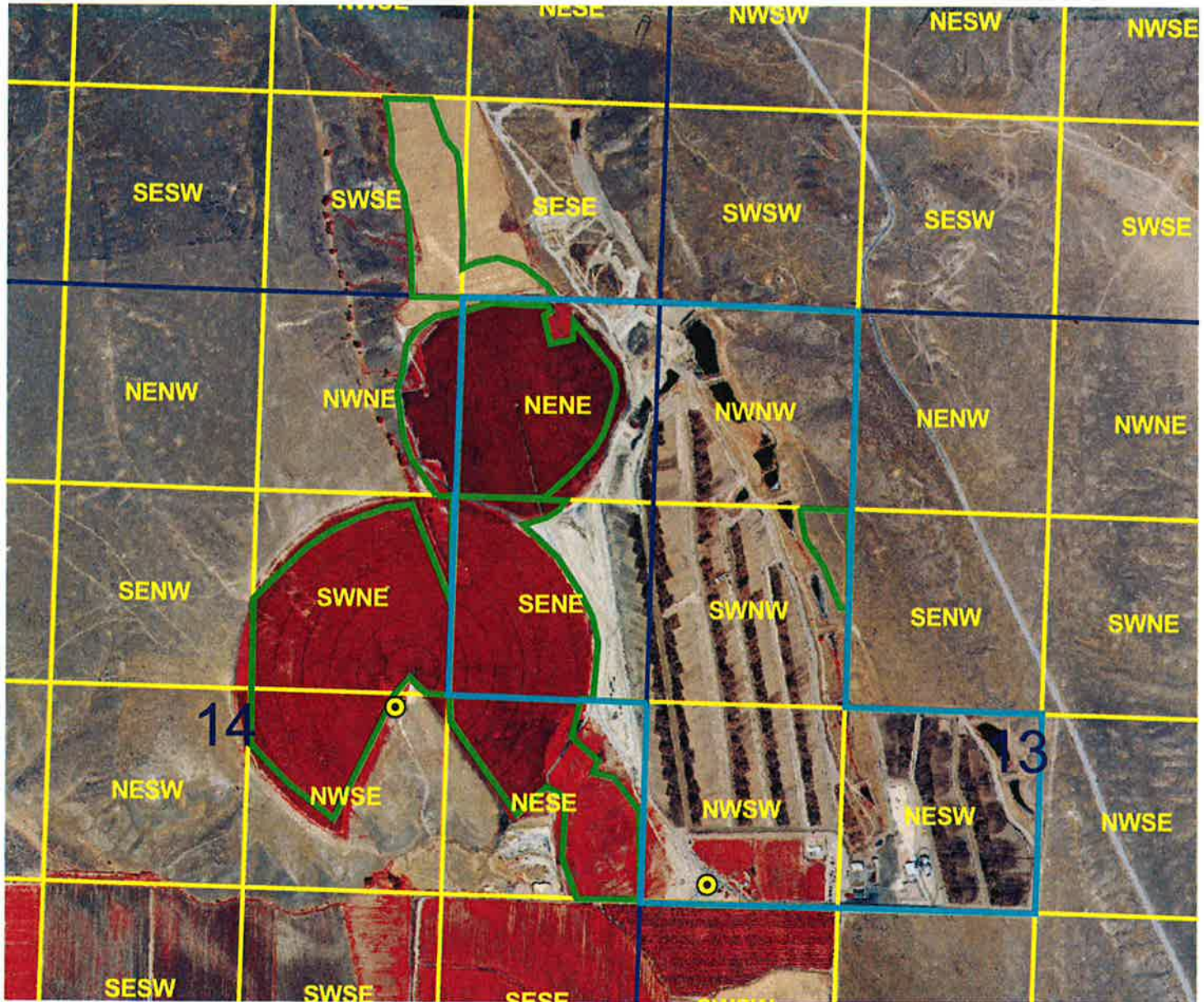
Stockwater use is for 20,000 beef cattle.

After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.



State of Idaho
Idaho Department of Water Resources
Western Region

T6N R5W SECTIONS 11, 13 and 14
Water Rights: 63-3359 and 63-7874



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES IN PPU = 139



-  Stockwater Place of Use
-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
2000 Aerial Photography
Prepared By: Vicky Music
Date: July 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3359 V1

WATER RIGHT NUMBER: 63-3359 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CLYDE YOUNG PO BOX 234 PARMA, ID 83660
Original Owner	DOUBLE J LAND & CATTLE CO 24007 HWY 20-26 PARMA, ID 83660 (208)722-5829
Current Owner	BOISE VALLEY FEEDERS LLC 2201 RIDGEWAY RD PARMA, ID 83660 (208)722-8090

Priority Date: 06/28/1963

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	1.990 CFS	447.80 AF
STOCKWATER	01/01 to 12/31	0.420 CFS	94.50 AF
	<u>Total Diversion:</u>	2.410 CFS	542.30 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4	Sec. 14, Twp 06N, Rge 05W, B.M.
PAYETTE County		
GROUND WATER	NW1/4SW1/4	Sec. 13, Twp 06N, Rge 05W, B.M.
PAYETTE County		

Place of UseIRRIGATION Within PAYETTE County

T06N R05W S11	SWSE	12.0	T06N R05W S11	SESE	3.0
T06N R05W S13	NWSW	3.0	T06N R05W S14	NENE	25.0
T06N R05W S14	NWNE	9.0	T06N R05W S14	SWNE	30.0
T06N R05W S14	SENE	25.0	T06N R05W S14	NESE	20.0
T06N R05W S14	NWSE	12.0			

Total Acres: 139

STOCKWATER Within PAYETTE County

T06N R05W S13	NWNW	T06N R05W S13	SWNW
T06N R05W S13	NESW	T06N R05W S13	NWSW
T06N R05W S14	NENE	T06N R05W S14	SENE

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3359 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. S39 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
3. T08 Failure of the right holder to comply with the conditions of Transfer 5220 is cause for the Director to rescind approval of the transfer.
4. T17 Prior to diversion of water under Transfer 5220, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. F05 Right No. 63-7874 is also diverted through point of diversion described above.
6. T07 The right holder shall accomplish the change authorized by Transfer 5220 within one (1) year of the date of the approval.
7. K06 This right is limited to the irrigation of 99.5 acres within the place of use described above in a single irrigation season.
8. The total instantaneous diversion rate from all points of diversion under under Transfer 5220 shall not exceed 3.98 cfs, nor a total combined annual volume of 895.5 af.
9. X02 Stockwater use is for 20,000 beef cattle.
10. E61 The rights listed below are limited to a total combined diversion rate of 2.78 cfs and 625.5 afa for the irrigation of 139 total acres; 1.20 cfs and 270 afa for stockwater use; and a total combined diversion rate of 3.98 cfs and a total combined annual diversion volume of 895.5 AF. Combined Right Nos.: 63-3359 and 63-7874.
11. 01Q After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Remarks:

Comments:

1. vmusic 7/28/2006 RECOMMENDATION

Comment: RECOMMENDED PER TRANSFER 5220 APPROVED IN 1998 WHICH CREATED AN IRRIGATION PPU, AND A FEEDLOT FOR 20000 BEEF CATTLE AND COMBINED DIVERSION AND DELIVERY SYSTEM

2. vmusic 7/28/2006 SURFACE RTS

Comment: NOT MENTION IN CLAIM OR LICENSE FILES

3. vmusic 7/28/2006 OVERLAPS

Comment: 63-31262 IS A PERMIT ON ADMINISTRATIVE - MORTORIAUM HOLD. IT IS BOTH A POD AND POU OVERLAP BUT THESE RECOMMENDATIONS DO NOT INCLUDE 63-31282 IN THE CONDITIONS DUE TO PERMIT STATUS

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3359 V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	7/28/2006 11:35:02 AM	vmusic	Updated shape
POU	7/28/2006 11:40:59 AM	vmusic	Updated shape for Active POU
Source	7/28/2006 11:38:21 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Contacts	7/28/2006 11:30:17 AM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: LICENSE AND TRANSFER
POD	7/28/2006 11:34:06 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?
POD	7/28/2006 11:36:29 AM	vmusic	Updated shape
POU	7/28/2006 11:38:35 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
General	7/28/2006 11:30:37 AM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3359 V1

Summary	7/28/2006 12:02:00 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	7/28/2006 11:40:14 AM	vmusic	Updated shape for Active POU
Use	7/28/2006 11:41:23 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?
Season	7/28/2006 11:42:01 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	7/28/2006 11:42:58 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSE AND TRANSFER FILE FOR CALCULATION

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3359 V1

Summary 5/16/2006 1:46:53 PM scurtis

(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?
(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

Water Supply Bank:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 13, 2002

BOISE VALLEY FEEDERS LLC
2201 RIDGEWAY RD
PARMA ID 83660

Re: Notice of Claim to a Water Right No. 63-3359 & 63-7874

Dear Claimants:

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Please note, water right number 63-28750 has been decreed by the SRBA Court, therefore, has been sent to our State Office for processing.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 9, 1996

Re: Notices of Claim to a Water Right Nos. A63-03359, A63-07874,
A63-28750

DOUBLE J LAND & CATTLE CO
24007 HWY 20-26
PARMA ID 83660

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosures

MICROFILMED
OCT 02 1996

SD-4110
INQUIRY

Idaho Department of Water Resources
Water Rights Remarks Screen

Date: 03/26/96
Time: 15:24:21

Water Right Number: 63-03359

FIRST PAGE

13. Remarks:

Type

Remark

GEN

AC. IRR.=120.5

GEN

6 AC. IN NWSE, SEC. 14, T06N, R05W, INADVERTENTLY LEFT OFF OF

GEN

LICENSE IN P/U.

(GOLD4=Prev Screen)

(GOLD6=End of Data)

(Enter=Exit)

(GOLD5=Next Screen)

(GOLD8=Cancel)

Total acres per Right = 120.5

6 ac. not added to total.

See next pg.

JZ 3/26/96

for

A63-03359

MICROFILMED
OCT 02 1996

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31220/63-3359 Priority June 28, 1963 Amount 2.41 cfs

THIS IS TO CERTIFY, that CLYDE YOUNG
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 31220/63-3359 issued pursuant to Application for Permit dated June 28, 1963
and has submitted proof to the Department of Water Administration on June 24, 1968
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.94 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 2.41 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ from _____ to _____ (both dates inclusive)

Amount _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 2.41 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW 1/4 Sec. 13, Twp. 6 N, Rge. 5 W, B.M.

in the county of Payette, and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 543 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	11															12	2	14.0
		14	10	17	38.5	35													106.5

Total number of acres irrigated 120.5

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of

October, 19 73.

[Signature]
Director

TOTAL/SECTION CORRECT

but 6 in NW 1/4 was not listed,

note that 5.14 listed acres = 100.5 but total 5.14 = 106.5

So Remark c + 6 acres does not increase total acres
in right - just corrects misprinting of license.

MICHAEL
JUL 2 1996
- JZ 3/26/96

Per call by Ed Johnson - how many acres
can irrig. with AG3-03359?
(120) or 126? (see Remark D d'ham)
Correct answer

Totals
are
correct

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3359 V1

WATER RIGHT NUMBER: 63-3359 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CLYDE YOUNG PO BOX 234 PARMA, ID 83660
Original Owner	DOUBLE J LAND & CATTLE CO 24007 HWY 20-26 PARMA, ID 83660 (208)722-5829
Current Owner	BOISE VALLEY FEEDERS LLC 2201 RIDGEWAY RD PARMA, ID 83660 (208)722-8090

*recommended per transfer
5220 approved 1008*

Priority Date: 06/28/1963

Basis:

Status: Active

Source

GROUND WATER

*you should
remark for 311*

Beneficial Use

IRRIGATION

STOCKWATER

<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
3/15 to 11/15	1.990 CFS	
1/01 to 12/31	0.420 CFS	

Annual Volume

447.80 AF

94.50 AF

Total Diversion: 2.410 CFS

542.30 AF

110 543 afa

Location of Point(s) of Diversion

GROUND WATER

PAYETTE County

NW1/4SE1/4

Sec. 14, Twp 06N, Rge 05W, B.M. ✓

GROUND WATER

PAYETTE County

NW1/4SW1/4

Sec. 13, Twp 06N, Rge 05W, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
06N	05W	11	NE	NW	SW	SE	15.0
06N	05W	13			3.0		3.0
06N	05W	14	25.0	9.0	30.0	25.0	121.0

Total Acres: 139

STOCKWATER

Twp	Rge	Sec	NE	NW	SW	SE	Totals
06N	05W	13		X	X		
06N	05W	14	X				

*you overlapping
5 13
5 14 : 63-31262
5 11*

Conditions of Approval:

1. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. CLAIM AMENDED PER TRANSFER NO. 5220 APPROVED 12/11/98.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5220 IN FILE.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER 5220 SHALL NOT EXCEED 3.98 CFS, NOR A TOTAL COMBINED ANNUAL VOLUME OF 895.5 AF.
AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT HOLDER SHALL MEASURE THE DIVERSION OR SHALL ENTER INTO AN AGREEMENT WITH THE DEPARTMENT TO DETERMINE THE AMOUNT OF WATER DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE INFORMATION TO THE DEPARTMENT.
RIGHT 63-03359 IS LIMITED TO THE IRRIGATION OF 99.5 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHTS 63-03359 AND 63-07874 WHEN COMBINED SHALL NOT EXCEED 2.78 CFS AND 625.5 AFA FOR THE IRRIGATION OF 139.0 TOTAL ACRES; 1.20 CFS AND 270.0 AFA FOR STOCKWATER USE; AND A TOTAL COMBINED DIVERSION RATE OF 3.98 CFS AND A TOTAL ANNUAL MAXIMUM DIVERSION VOLUME OF 895.5 AF.
7. Ownership change by DB 2/12/2002
8. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

S39 you shoulder remark for 3/1
F05 63-7874 also diverted here
X02 GW is for 20,000 ind ^{best} cattle.

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3359**

07/28/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-3359	Claim	06N	05W	13	NW	SW		GROUND WATER	BOISE VALLEY FEEDERS LLC
63-7874	Claim	06N	05W	13	NW	SW		GROUND WATER	BOISE VALLEY FEEDERS LLC
63-28750	Claim	06N	05W	13	NW	SW		GROUND WATER	DOUBLE J LAND & CATTLE CO
63-3359	Claim	06N	05W	14	NW	SE		GROUND WATER	BOISE VALLEY FEEDERS LLC
63-7874	Claim	06N	05W	14	NW	SE		GROUND WATER	BOISE VALLEY FEEDERS LLC
63-3359	Water Right	06N	05W	13	NW	SW		GROUND WATER	DOUBLE J LAND & CATTLE CO
63-7874	Water Right	06N	05W	13	NW	SW		GROUND WATER	DOUBLE J LAND & CATTLE CO
63-28750	Water Right	06N	05W	13	NW	SW		GROUND WATER	BOISE VALLEY FEEDERS LLC
63-3359	Water Right	06N	05W	14	NW	SE		GROUND WATER	DOUBLE J LAND & CATTLE CO
63-7874	Water Right	06N	05W	14	NW	SE		GROUND WATER	DOUBLE J LAND & CATTLE CO

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3359**

07/28/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3359	Claim	06N	05W	11	SW	SE		IRRIGATION	12/139	BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	11	SW	SE		IRRIGATION	12/139	BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	11	SW	SE		IRRIGATION	12/139	DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	11	SW	SE		IRRIGATION	12/139	DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	11	SE	SE		IRRIGATION	3/139	BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	11	SE	SE		IRRIGATION	3/139	BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	11	SE	SE		IRRIGATION	3/139	DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	11	SE	SE		IRRIGATION	3/139	DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	13	NW	NW		STOCKWATER		BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	13	NW	NW		STOCKWATER		BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	13	NW	NW		STOCKWATER		DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	13	NW	NW		STOCKWATER		DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	13	SW	NW		STOCKWATER		BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	13	SW	NW		STOCKWATER		BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	13	SW	NW		STOCKWATER		DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	13	SW	NW		STOCKWATER		DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	13	NE	SW		STOCKWATER		BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	13	NE	SW		STOCKWATER		BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	13	NE	SW		STOCKWATER		DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	13	NE	SW		STOCKWATER		DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	13	NW	SW		IRRIGATION	3/139	BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	13	NW	SW		IRRIGATION	3/139	BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	13	NW	SW		IRRIGATION	3/139	DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	13	NW	SW		IRRIGATION	3/139	DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	13	NW	SW		STOCKWATER		BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	13	NW	SW		STOCKWATER		BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	13	NW	SW		STOCKWATER		DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	13	NW	SW		STOCKWATER		DOUBLE J LAND & CATTLE CO

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3359

07/28/2006

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
28750	Water Right	06N	05W	13	NW	SW		DOMESTIC		BOISE VALLEY FEEDERS LLC
3359	Claim	06N	05W	14	NE	NE		IRRIGATION	25/139	BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	14	NE	NE		IRRIGATION	25/139	BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	14	NE	NE		IRRIGATION	25/139	DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	14	NE	NE		IRRIGATION	25/139	DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	14	NE	NE		STOCKWATER		BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	14	NE	NE		STOCKWATER		BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	14	NE	NE		STOCKWATER		DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	14	NE	NE		STOCKWATER		DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	14	NW	NE		IRRIGATION	9/139	BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	14	NW	NE		IRRIGATION	9/139	BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	14	NW	NE		IRRIGATION	9/139	DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	14	NW	NE		IRRIGATION	9/139	DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	14	SW	NE		IRRIGATION	30/139	BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	14	SW	NE		IRRIGATION	30/139	BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	14	SW	NE		IRRIGATION	30/139	DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	14	SW	NE		IRRIGATION	30/139	DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	14	SE	NE		IRRIGATION	25/139	BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	14	SE	NE		IRRIGATION	25/139	BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	14	SE	NE		IRRIGATION	25/139	DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	14	SE	NE		IRRIGATION	25/139	DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	14	SE	NE		STOCKWATER		BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	14	SE	NE		STOCKWATER		BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	14	SE	NE		STOCKWATER		DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	14	SE	NE		STOCKWATER		DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	14	NE	SE		IRRIGATION	20/139	BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	14	NE	SE		IRRIGATION	20/139	BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	14	NE	SE		IRRIGATION	20/139	DOUBLE J LAND & CATTLE CO

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3359

07/28/2006

3

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7874	Water Right	06N	05W	14	NE	SE		IRRIGATION	20/139	DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	14	NW	SE		IRRIGATION	12/139	BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	14	NW	SE		IRRIGATION	12/139	BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	14	NW	SE		IRRIGATION	12/139	DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	14	NW	SE		IRRIGATION	12/139	DOUBLE J LAND & CATTLE CO

Water Right Number - 63-03359

Prefix Translation: WATER RIGHT

Old (D) Number - 31220

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

YOUNG

CLYDE

1 - P.O. BOX 234

2 -

3 -

City- PARMA

State- ID Zip- 83660

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/28/1963 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

06N 05W 13 NW SW (75) PAYETTE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 2.410 543.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.410 543.00+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
06N 05W 11 SW SE 12.0 01 IRRIGATION (75) PAYETTE
06N 05W 11 SE SE 2.0 01 IRRIGATION (75) PAYETTE
06N 05W 14 NE NE 10.0 01 IRRIGATION (75) PAYETTE
06N 05W 14 NW NE 17.0 01 IRRIGATION (75) PAYETTE
06N 05W 14 SW NE 38.0 01 IRRIGATION (75) PAYETTE
06N 05W 14 SE NE 35.0 01 IRRIGATION (75) PAYETTE
06N 05W 14 NW SE 6.0 01 IRRIGATION (75) PAYETTE

Total Acres: 120.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
AC. IRR.=120.5
6 AC. IN NWSE, SEC. 14, T06N, R05W, INADVERTENTLY LEFT OFF OF
LICENSE IN P/U.MICROFILMED
JUL 25 1994

Water right number - 63-03359

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 05/20/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 05/20/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 09/12/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

MICROFILMED
JUL 25 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME

Johnson

CLAIM IDENT. NO.

A63-03359

DATE RECEIVED

2-15-90

RECEIPT #

W009038

AMOUNT \$

171.00

Required
Info?

- | | YES | NO | Required Info? |
|---|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A ☒ | ☐ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A ☐ | ☐ | ☒ | |
| Is the consumptive use correct? N/A ☒ | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A ☒ | ☐ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated?
(See Item No.'s 16 & 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A ☒
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | ☐ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A ☒
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | ☐ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ | ☐ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? Exempt ☐ | ☐ | ☐ | * |

MICROFILMED

JUL 25 1994

23. Should this claim be data entered?

YES ☒ NO ☐

Claim reviewed by: AMF Date 11-24-92

Claim data entered by: JH Date 4-30-93

Claim is being returned to claimant: ____ (Yes) ☒ (No)

Claimant is being notified of modifications: ____ (Yes) ☒ (No)

Comments: _____

2000



MEMORANDUM

TO: Files 63-03359 & 63-07874

FROM: Pam Skaggs/State Office

SUBJECT: Transfer 5220

DATE: December 9, 1998

Transfer 5220 adds a second point of diversion, and changes the nature, season and place of use under Rights 63-03359 and 63-07874.

The applicant is combining two existing wells in a single integrated system to provide for the irrigation of 139.0 acres and stockwater for a feedlot. These two rights were licensed from separate wells and systems, however 59.0 acres of the place of use overlap. A total of 199.0 acres have been irrigated under these rights.

The transfer application identifies the 60.0 acres that will no longer be irrigated to provide for the feedlot. Both rights are reduced to reflect the removal of the affected acres; Right 63-07874 is reduced by all 60.0 acres and Right 63-03359 is reduced by 21.0 overlapping acres. The remaining irrigation under these combined rights is limited to 139.0 acres.

The change in nature of use from irrigation to a less consumptive use of stockwater for a cattle feedlot reduces the net consumptive use under these rights. No expansion occurs under this transfer approval with the appropriate combined right limits.

Recommended conditions include irrigation overlap, multiple points of diversion/measuring devices, future annual measuring & reporting, permissible place of use under each right, combined limits for irrigation & stockwater uses, and standard transfer conditions.

M. MINICUCCI
6/23/1998

REVIEWER'S MEMORANDUM

Transfer No. 5220

The applicant seeks to change the nature of use of a portion of license 63-07874 from irrigation to stockwater and irrigation. The application also changes the place of use of the for 63-08874 and license 63-03359.

The applicants had filed a transfer previously and decided to make some changes because of a change in their project. The original application and associated maps and documents are included in this file but may not be relevant to the application under consideration.

Point of Diversion

The applicant proposes to use two existing licensed wells.

Place of Use

L. Graves' review found 199 distinct irrigated acres, although the two licenses describe 258 acres: 59 acres were identified as licensed by both rights. The senior right irrigates 120.5 acres and the junior right irrigates 78.5 additional acres.

The place of use is currently under pivots and is not accurately described by the licenses.

The applicant proposes changing the place of use to a permissible place of use for both licenses. The senior right (2.41 cfs, 543 afa) will continue to irrigate 120.5 acres and the junior right will be irrigate 18.5 acres (139 total acres - see Volume discussion).

Volume

The rights, eliminating overlapping acres, were licensed for 199 total acres, with a silent limitation of 3.98 cfs and 895.5 afa. Lori determined that the feedlot requires 268 afa. In order to accommodate this volume, 60 previously irrigated acres must be left dry, leaving 139 acres to be irrigated under the two licenses. See Recommendation for accounting of acres, cfs, and afa.

The proposal is for a feedlot of beef cattle rather than dairy cows, so IDWR commercial standards which assume the new use is wholly consumptive were not applied in this review.

CFS

Both licenses were issued at .02 cfs/acre. The applicant will lose some cfs from the junior right because of the transfer to stockwater plus the correction of double-licensed acres. 18.5 acres, .37 cfs, and 83.25 afa will remain under the junior right. The senior right will remain at 120.5 acres, 2.41 cfs and 543 afa.

Recommendation

Approval with limited acres within the 139 acre ppu.

63-03359: 120.5 acres 2.41 cfs 543.00 afa (irr)

63-07874: 18.5 acres .37 cfs 83.25 afa (irr)
1.20 cfs 268.00 afa (stockwater)

63-07874 total : 1.57 cfs 351.25 afa

63-03359 + 63-07874 3.98 cfs 894.25 afa

MICROFILMED
FEB 16 1999

M. MINICUCCI 06-23-98

MEMO

TO: File

FROM: Lori Graves

DATE: 1/12/1998

RE: Transfer Application For 63-03359 & 63-07874

Ed Johnson, owner of Double J Land & Cattle Co., originally filed a transfer based on 63-07874 for ~3000 cow feedlot and an additional well 6/25/1997. The review process revealed a second overlapping right on farm ground that had recently been converted from gravity to sprinkler irrigation. In the meantime, Mr. Johnson decided to build a 20,000 cow feedlot and use the existing two well system rather than drilling a new well. He replaced his first transfer with this transfer 1/8/1998.

After reviewing the original field exams for both licenses and the CFSA photos, the overlaps found were 17 acres in the NWNE, 37 acres in the SWNE, and 6 acres in the NWSE Sec 14. Minus overlaps, there are 199 total licensed acres.

The feedlot needs 268 afa of water to supply 20,000 beef cattle. This requires not farming 60 of the 199 licensed acres. Because of the recent conversion from gravity to sprinkler irrigation, 60 less productive acres were easily chosen by Mr. Johnson, leaving 139 farmable acres: 120 of those from the Sr. right 63-03359 and the remaining 19 from 63-07874.

As part of the conversion to sprinkler irrigation, Mr. Johnson has installed a 78 acre pivot and a 35 acre pivot. Mr. Johnson runs his irrigation system off two existing wells, which he plans to utilize for the feedlot also. The transfer was filed to reflect the integrated system.

The SRBA claims were filed as licensed.

This transfer looks approvable.

MICROFILMED

FEB 16 1999

Western

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 5220
WATER RIGHT NO(S). 63-03359/63-07874

RECEIVED
DEC 15 1998
WATER RESOURCES
WESTERN REGION

This is to certify that: **DOUBLE J LAND & CATTLE CO**
24007 HWY 20-26
PARMA ID 83660

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03359 :			
Priority: 06/28/1963			
IRRIGATION	03/15 to 11/15	1.99 CFS	447.8 AF
STOCKWATER	01/01 to 12/31	0.42 CFS	94.5 AF
SUBTOTAL:		2.41 CFS	542.3 AF
Right No. 63-07874 :			
Priority: 11/19/1973			
IRRIGATION	03/15 to 11/15	1.56 CFS	351.0 AF
STOCKWATER	01/01 to 12/31	1.20 CFS	270.0 AF
SUBTOTAL:		2.76 CFS	621.0 AF
Combined Right Nos. 63-03359 & 63-07874 :			
IRRIGATION	03/15 to 11/15	* 2.78 CFS	* 625.5 AF
STOCKWATER	01/01 to 12/31	* 1.20 CFS	* 270.0 AF
TOTAL:		** 3.98 CFS	** 895.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 13, Township 06N, Range 05W
NWSE , Sec. 14, Township 06N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	05W	11	SWSE 12	SESE 3		15
		13	NWSW 3			3
		14	NENE 25	NWNE 9	SWNE 30	
			SENE 25	NESE 20	NWSE 12	121
Total number of acres irrigated:						*** 139

TRANSFER NO. 5220
WATER RIGHT NO(S). 63-03359/63-07874

PLACE OF USE: STOCKWATER

TWN RGE SEC

06N 05W 13

NWNW

SWNW

NESW

NWSW

14

NENE

SENE

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

6. The total instantaneous diversion of water from all points of diversion under Transfer 5220 shall not exceed 3.98 cfs, nor a total combined annual volume of 895.5 af.

7. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

8. Right 63-03359 is limited to the irrigation of 99.5 acres in the place of use described above in a single irrigation season.

9. Right 63-07874 is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.

10. Rights 63-03359 and 63-07874 when combined shall not exceed 2.78 cfs and 625.5 afa for the irrigation of 139.0 total acres; 1.20 cfs and 270.0 afa for stockwater use; and a total combined diversion rate of 3.98 cfs and a total annual maximum diversion volume of 895.5 af.

Dated this 11th day of December, 1998.

[Signature]
Chief, Water Allocation Bureau

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31220/63-3359 Priority June 28, 1963 Amount 2.41 cfs

THIS IS TO CERTIFY, that CLYDE YOUNG
of Parma, Idaho has complied with the terms and conditions of Permit
No. 31220/63-3359 issued pursuant to Application for Permit dated June 28, 1963
and has submitted proof to the Department of Water Administration on June 24, 1968
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.94 cfs and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 2.41 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 2.41 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 13, Twp. 6 N, Rge. 5 W, B.M.

in the county of Payette; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 543 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	5W	11															12	2	14.0
		14	10	17	38.5	35													106.5

Total number of acres irrigated 120.5

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of

October, 19 73.


Director