

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3336
Date Received: 2/22/1990
Receipt No: W009315
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BOWMONT FARMS LLC Phone: (208)442-7317

10394 MELMONT RD
MELBA ID USA 83641

2. Date of Priority: 05/06/1963

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	02W	4	SE SW	CANYON	
01N	02W	4	SE SE	CANYON	
01N	02W	4	NE SE	CANYON	
01N	02W	4	NE SW	CANYON	

5. Description of diverting works:

FOUR WELLS, PUMPS, PIPELINE, DITCHES ON INTREGRATED SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	2	464

7. Total Quantity Appropriated is:
2 C.F.S. and/or 464 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01N	02W	4	NE	SW		IRRIGATION	13
			SE	SW		IRRIGATION	19
			SW	SE		IRRIGATION	14
			SE	SE		IRRIGATION	21
						Section Acres	67
01N	02W	9	NW	NE		IRRIGATION	10
			NE	NW		IRRIGATION	26
						Section Acres	36
						Total Acres	103

162

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

CLAIM AMENDED PER TRANSFER NO. 3830 APPROVED 07/30/1991.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 3830 IN FILE.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03336
Date Received: 2/22/1990
Receipt No: W009315
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ED & GORDON TIEGS FARMS INC 208-466-4919
Address: 5541 HIGHWAY 45
Nampa ID 83686

2. Date of Priority: MAY 6, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	4	NE	SW			CANYON
			SE	SW			CANYON
			NE	SE			CANYON
			SE	SE			CANYON

5. Description of diverting works:
FOUR WELLS, PUMPS, PIPELINE, DITCHES ON INTREGRATED SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.000		464.00

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) 464.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	4	NE	SW		IRR	13.0
			SE	SW		IRR	19.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	4	SW	SE		IRR	14.0
			SE	SE		IRR	21.0
						Section Acres	67.0
		9	NW	NE		IRR	10.0
			NE	NW		IRR	26.0
						Section Acres	36.0
						Total Acres	103.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 3830 APPROVED 07/30/1991.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 3830 IN FILE.

15. Basis of Claim: LICENSE

Water Right Number: 31114

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/13/95 00:06:56
Page 1

Water Right Number - 63-03336

Prefix Translation: WATER RIGHT

Old (D) Number - 31114

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ED & GORDON TIEGS FARMS INC

1 - 5541 HIGHWAY 45
2 -
3 -
City- NAMPA State- ID Zip- 83686
Phone - 208-466-4919

*** O - ORIGINAL OWNER ***
TIEGS

EDWIN P

1 -
2 -
3 -
City- State- ID Zip-
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/06/1963 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
01N	02W	4	NE SW			(27) CANYON				
			SE SW			(27) CANYON				
			NE SE			(27) CANYON				
			SE SE			(27) CANYON				

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	2.000	464.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.000 464.00

TwN	Rng	Sec	Tract	Lot	Acres	Code	Place of Use Description	County
01N	02W	4	NE SW		13.0	01	IRRIGATION	(27) CANYON
01N	02W	4	SE SW		19.0	01	IRRIGATION	(27) CANYON
01N	02W	4	SW SE		14.0	01	IRRIGATION	(27) CANYON
01N	02W	4	SE SE		21.0	01	IRRIGATION	(27) CANYON
01N	02W	9	NW NE		10.0	01	IRRIGATION	(27) CANYON
01N	02W	9	NE NW		26.0	01	IRRIGATION	(27) CANYON

Total Acres: 103.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

Water right number - 63-03336

Prefix Translation: WATER RIGHT

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 07/29/1991 User Id: LUKE Subject: TRANSFER NO. 3830
TRANSFER NO. 3830 ADDED POINTS OF DIVERSION TO THIS RIGHT.

+ - - Audit Fields - 05/20/85 LUKE 05/01/88 LUKE 07/29/91 LUKE 07/30/91 LUKE 07/09/92 LUKE

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 09/12/1979	Appl Received - 00/00/0000	Transfer/Amended - T
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag-
Presumption Flag -		

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STATE OF IDAHO

JUL 31 1991

Transfer No.

3830

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant ED S GORDON TIEGS FARMS, INC Phone 466-4919
Post Office address 5541 Hwy 45 NAMPA ID. 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes A new well is needed to supplement the
current three-well system due to declining production in one well.

(DRILLING PERMIT 63-91-W-055 approved 3/5/91 per request)

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|------------------|-----------------------|-------------------|-----------------------------|
| <u>63-02980</u> | <u>1-26-1954</u> | <u>1.80 cfs</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| <u>63-03336</u> | <u>5-6-1963</u> | <u>2.00 cfs</u> | <u>Irrigation</u> | <u>4/1</u> to <u>10/31</u> |
| <u>63-07267</u> | <u>9-19-1969</u> | <u>2.00 cfs</u> | <u>Irrigation</u> | <u>4/1</u> to <u>10/15</u> |
| | | | | to |

2. Total amount of water being transferred 5.80 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion: at the well

4. Point(s) of Diversion: ALL 4 WELLS COMMON POINTS OF DIVERSION FOR ALL 3 RIGHTS:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
SE NW	QR	NE	SW	4	1N	2W	Canyon	existing well - single p/d on QQ line
NW SE	QR	NE	SE	4	1N	2W	"	existing well - single p/d on QQ line
		SE	SE	4	1N	2W	"	existing well
		SE	SW	4	1N	2W	"	proposed well

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

- a. Description of diversion system wells, pumps, pipelines, ditches in an integrated system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A
- d. Remarks:
A new appl. for permit for additional acres (shown by #) on map pg.) from the 4 wells may be filed. Canal water is used throughout the farm.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-2980, 63-3336, & 63-7267

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Adjudication.

Witness my hand this 30th day of July, 19 91

[Signature]
CHIEF, WATER ALLOCATION BUREAU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02980 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 1-26-1954

5. Water is used for the following purpose:

amount 1.80 cfs for Irrigation & Domestic purposes from not specified in license to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 1.80 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	4	1N	2W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	4													25	40	40	39	144

Total acres 144

9. Describe any other water rights used for the same purpose as described above

63-07267

63-04704

63-03336

and Irrig. ditch water

PART 2

Transfer No. 3830

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03336 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 5-6-1963

5. Water is used for the following purpose:

amount 2.00 cfs for Irrigation purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	4	1N	2W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	4									13			19			14	21	67
		9		10			26												36

Total acres 103

9. Describe any other water rights used for the same purpose as described above

63-02980 63-04704 and IRrig. DIST. WATER

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 63-07267 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 9-19-1969

5. Water is used for the following purpose:

amount 2.00 cfs for Irrigation purposes from 4/1 to 10/15
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	4	1N	2W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	4		20	40					20	10					12			102
				1.2															

Total acres 102

9. Describe any other water rights used for the same purpose as described above 63-03336

63-02480

63-04704

any Irrig. Dist. Water

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

groundwater rights

= Licensed acres

63-02980

63-03336

63-07267

(#) = New acres

Possibly a new appl. for permit

MORA CANAL

Possible New Acres

Existing Acres 10
3 Licensed

Bowmont Road

Gravel Pit

Well 2692

DRY LAKE ROAD

Existing wells

Dry Lake 2652

Proposed Well

EAST STAGE COACH ROAD

Lynwood Road

PLU BOUNDARY FOR LICENSES AND POSSIBLE APPL. FOR PERMIT

Section 1/4

Aug 45

TIN R2W 5 4 5 9

PART 3

3. CHANGES IN NATURE OF USE N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature] (President)
(Signature of Applicant)

Subscribed and sworn to before me this 4 day of March, 19 91.

LINDA WERNER
RESIDING AT EAGLE, IDAHO

[Signature]
(Notary Public)

My commission expires MY COMMISSION EXPIRES DEC. 8, 1994

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and — attachments

Received by SL Date 3/4/91 Protest filed by —

Prelim. check by LN & SL Fee \$50

Receipted by SL Date 3/4/91 # W13075

Published in Press-Tribune Copies of protest forwarded by —

Pub. dates 3/20 & 3/27/91 Hearing held by — Date —

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

— rec'd. — by DW

Copy of transfer sent to lien holder — 7-29-91

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03336**
Date Received: 2/21/1990
Receipt No: W009315
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ED & GORDON TIEGS FARMS INC 208-466-4919
Address: 5541 HIGHWAY 45
Nampa ID 83686

2. Date of Priority: MAY 6, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	4		SE	SE		CANYON

5. Description of diverting works:
685' WELL, 12" CASING, 75 HP PUMP, GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 360.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	4	NE	SW		IRR	13.0
			SE	SW		IRR	19.0
			SW	SE		IRR	14.0
			SE	SE		IRR	21.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	67.0
		9	NW	NE	IRR	10.0
			NE	NW	IRR	26.0
					Section Acres	36.0
					Total Acres	103.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 31114

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3336Date Received 2-21-90Receipt Number W009315-8

118

RECEIVED

FEB 21 1990

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Ed & Gordon Farms Inc. Tiegs Phone (208) 466-4919

Mailing Address 5541 C Hwy 45 Nampa, Ida Zip 83686

2. Date of Priority (Only one (1) per claim) 5/6/1963

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 1N Range 2N Section 4,
_____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 12 inch casing, 65 ft deep,

75 HP motor

gravity irrigation

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 2.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 360.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>1N</u>	<u>2W</u>	<u>4</u>									<u>13</u>			<u>19</u>			<u>14</u>	<u>21</u>	<u>67</u>
		<u>9</u>		<u>16</u>			<u>26</u>												<u>36</u>

Total number of acres irrigated 103

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

Last Name Ed + Gordon Feely Farms Inc. Ident No. 63-3336
Tiegs

Copies: White -State, Yellow-Claimant

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

201 Total number of acres irrigated

Scale: 2 inches equals 1 mile

[illegible]

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-3336
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRES _____ Title _____
of Ed & Gordon Tiegs Farms Inc. that I have signed the foregoing
Organization
document in the space below as PRES Title _____ of Ed & Gordon Tiegs Farms Inc. Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization PRES Ed & Gordon Tiegs Farms Inc. Date 2-15-90

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 15 day of February 19 90

SEAL

Notary Public [Signature]
Residing at 15470 Hopedale Rd
Payson, Idaho

My Commission Expires Sept 21, 1991

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Ed & Gordon Tiegs Ident. Number 63-3336

Ed & Gordon Treggs Farm - Jan

[illegible]

DATE RECEIVED 2-21-90 RECEIPT # 4009315 FEE PAID \$ 118 FEE REQ'D \$ 118

	YES	NO	Requi Info
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☐	☒ N/A	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	☒	☐	*
Is the period of use included?			
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐ N/A	
Is the consumptive use correct?	☒	☐ N/A	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐ N/A	*
If multiple domestic, is single ownership indicated?			
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐ N/A	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?	☒	☐ N/A	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
Is no, was water right no. found?	☐	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?	☒	☐ N/A	
(If yes, attach a proof report & complete number change) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid?	☒	☐ N/A	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	☒	☐	*
22. Is the fee enclosed correct?	☒	☐	*

All fees paid on track

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
FEB 06 2006
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-3336</u>	<u>63-3336</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>63-7267</u>	<u>63-7267</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>63-2980</u>	<u>63-2980</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. = NO fee
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ed & Gordon Tiegs Farm Inc
5541C HWY 45, NAMPA, ID 83686
4. New Owner/Claimant(s) Bowmont Farms LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 10394 Melmont Road
 City, State and ZIP Code Melba, IDAHO 83641
- New Telephone Number (208) 442-7317 or 573-4710
5. Date you acquired the property 11-29-05

MIKE SIEBERTS
Manager

SCANNED
MAR 27 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Bowmont Farms LLC by Mike Reynolds, manager
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by RD AJ Date 3-24-06 WR _____ Date _____

OK TO update
For all claims
WBR

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Bowmont Farms LLC by Mike Heymann, manager
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by RD AJ Date 3-24-06 WR _____ Date _____

OK TO update
 For all claims
 WBR

SCANNED

MAR 27 2006

TITLEONE CORPORATION

Authorized agent for:

FIDELITY NATIONAL TITLE INSURANCE COMPANY

Commitment Number: C0511657 JAS/KF

SCHEDULE A

1. Effective Date: October 25, 2005 at 07:30 AM

2. Policy (or Policies) to be issued:

(a) ALTA Own. Policy (10/17/92)	STANDARD COVERAGE	Amount of Insurance:	\$ 3,000,000.00
Proposed Insured:		Premium:	\$ 6,780.00
SUNRIDGE DAIRY, LLC and DEGROOT DAIRY, LLC and BOWMONT FARMS, LLC			

(b) ALTA Loan Policy (10/17/92)	STANDARD COVERAGE	Amount of Insurance:	\$ 2,000,000.00
Proposed Insured:		Premium:	\$ 75.00
ED & GORDAN TIEGS FARMS, INC., an Idaho corporation			

Endorsements:

Charges:

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:
Fee Simple

4. Title to the estate or interest in said land at the effective date is vested in:
ED & GORDAN TIEGS FARMS, INC., an Idaho corporation

5. The land referred to in this Commitment is described as follows:
SEE SCHEDULE C ATTACHED HERETO

TITLEONE CORPORATION

By: 

JOHN A. SMITH, Title Officer

ALTA Commitment
Schedule A (10/6/82)

Valid Only if Schedule B and
Cover are Attached

(C0511657.PFD/C0511657/19)

SCANNED

MAR 27 2006

TITLEONE CORPORATION

Authorized agent for:

FIDELITY NATIONAL TITLE INSURANCE COMPANY

Commitment Number: C0511657 JAS/KF

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Portions of the following described property:

Lot 2 (Northwest Quarter of the Northeast Quarter), the Southwest Quarter of the Northeast Quarter, the Southeast Quarter, the Southeast Quarter of the Southwest Quarter, the North half of the Southwest Quarter, and the South half of the Northwest Quarter, in Section 4, Township 1 North, Range 2 West; Lot 1 (Northeast Quarter of the Northeast Quarter), and Lot 2 (Northwest Quarter of the Northeast Quarter), and the South half of the Northeast Quarter lying North of the Mora Canal, in Section 5, Township 1 North, Range 2 West; and the Northwest Quarter of the Northeast Quarter and the Northeast Quarter of the Northwest Quarter in Section 9, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Commencing at a brass cap in the center of State Highway No. 45 which marks the Northeast corner of said Northeast Quarter of the Southeast Quarter (East Quarter corner of said Section 4); thence South 00°00'00" West, 248.67 feet along the East line of said Section 4 (centerline of said highway) to the Southeast corner of said Parcel 2, being marked by a 1/2 inch rebar witness corner set 33.01 feet Easterly and being the POINT OF BEGINNING; thence South 00°00'00" West, 2399.54 feet along the East line of said Section 4 (centerline of said Highway 45) to an aluminum cap monument at the Southeast corner of said Section 4; thence North 89°49'27" West, 1325.63 feet along the South line of said Section 4 to a 5/8 inch rebar set at the Northeast corner of the Northwest Quarter of the Northeast Quarter of Section 9; thence, South 00°02'41" East, 1321.40 feet along the East line of said Northwest Quarter of the Northeast Quarter to a 5/8 inch rebar set at the Southeast corner of said Northwest Quarter of the Northeast Quarter; thence North 89°46'11" West, 1325.16 feet along the South line of said Northwest Quarter of the Northeast Quarter to the Southeast corner of the Northeast Quarter of the Northwest Quarter of said Section 9; thence North 89°46'11" West, 1324.60 feet along the South line of said Northeast Quarter of the Northwest Quarter to a 5/8 inch rebar set at the Southwest corner of said Northeast Quarter of the Northwest Quarter; thence North 00°06'39" West, 1318.89 feet along the West line of said Northeast Quarter of the Northwest Quarter to a 5/8 inch rebar set at the Southwest corner of the Southeast Quarter of the Southwest Quarter of said Section 4; thence North 00°05'08" East, 1326.64 feet along the West line of said Southeast Quarter of the Southwest Quarter to a 5/8 inch rebar set at the Northwest corner of said Southeast Quarter of the Southwest Quarter of said Section 4; thence North 89°44'58" West, 1324.85 feet along the South line of the North half of the Southwest Quarter of said Section 4 to a 5/8 inch rebar set at the Southwest corner of said North half of the Southwest Quarter; thence North 00°07'00" East, 1328.37 feet along the West line of said Section 4 to a 5/8 inch rebar at the Southeast corner of the South half of the Northeast Quarter of Section 5 (East Quarter corner of said Section 5); thence North 89°58'57" West, 165.03 feet along the South line of said South half of the Northeast Quarter to the point of intersection of same with the centerline of said Mora Canal; thence, through said South half of the Northeast Quarter along said centerline,

TITLEONE CORPORATION

Authorized agent for:

FIDELITY NATIONAL TITLE INSURANCE COMPANY

Commitment Number: C0511657 JAS/KF

SCHEDULE C

(Continued)

Northwesterly, along a curve to the left having a radius of 835.00 feet, an arc length of 968.09 feet, a central angle of $66^{\circ}25'41''$, a chord bearing of North $67^{\circ}19'01''$ West, and a chord distance of 914.77 feet to a point of tangency; thence
South $79^{\circ}28'09''$ West, 305.43 feet along said centerline to a point of curvature; thence
Westerly, along a curve to the right having a radius of 425.00 feet, an arc length of 215.04 feet, a central angle of $28^{\circ}59'23''$, a chord bearing of North $86^{\circ}02'10''$ West, and a chord distance of 212.75 feet to a point of tangency; thence
North $71^{\circ}32'28''$ West, 601.97 feet along said centerline to a point of curvature; thence
Northwesterly, along a curve to the right having a radius of 425.00 feet, an arc length of 180.05 feet, a central angle of $24^{\circ}16'24''$, a chord bearing of North $59^{\circ}24'16''$ West, and a chord distance of 178.71 feet to a point of tangency; thence
North $47^{\circ}16'04''$ West, 298.24 feet along said centerline to an angle point; thence
North $51^{\circ}16'30''$ West, 200.51 feet along said centerline to another angle point; thence.
North $88^{\circ}40'45''$ West, 25.00 feet along said canal centerline to a PK nail set at the point of intersection of said centerline with the West line of said South half of the Northeast Quarter; thence, leaving said canal centerline, North $00^{\circ}13'46''$ East, 406.40 feet along said West line of said South half of the Northeast Quarter to a 5/8 inch rebar at the Southwest corner of Government Lot 2 of said Section 5; thence
North $00^{\circ}13'46''$ East, 935.63 feet along the West line of said Lot 2 to a PK nail at the Southwest corner of Tax Parcel R28413, being a 5.000 acre parcel shown on Record of Survey No. 200319225; thence
South $89^{\circ}59'43''$ East, 573.15 feet along the South line of said 5.000 acre parcel to a 1/2 inch rebar at the Southeast corner of same; thence
North $00^{\circ}13'46''$ East, 380.00 feet along the East line of said 5.000 acre parcel to a PK nail at the Northeast corner of same, in the centerline of Bowmont Road; thence
South $89^{\circ}59'43''$ East, 749.54 feet along the North line of said Lot 2 (centerline of said Bowmont Road) to a 5/8 inch rebar at the Northwest corner of Government Lot 1 of said Section 5; thence
South $89^{\circ}59'43''$ East, 1322.69 feet along the North line of said Lot 1 (centerline of said Bowmont Road) to a 1 inch pin in the intersection of said Bowmont Road with Lynnwood Road which marks the Northwest corner of said Section 4; thence
South $00^{\circ}07'00''$ West, 1315.09 feet along the West line of said Section 4 (centerline of said Lynnwood Road) to a 5/8 inch rebar at the Northwest corner of the South half of the Northwest Quarter of said Section 5; thence
South $89^{\circ}39'35''$ East, 2646.79 feet along the North line of said South half of the Northwest Quarter to the Southeast corner of Government Lot 2 of said Section 4, said point marked by a 1/2 inch rebar witness corner set 34.16 feet Northerly from said corner; thence
North $00^{\circ}03'11''$ East, 1329.84 feet along the West line of said Lot 2 to a 5/8 inch rebar at the Northwest corner of said Lot 2 (North Quarter corner of said Section 4); thence
South $89^{\circ}58'51''$ East, 232.79 feet along the North line of said Lot 2 to a 1/2 inch rebar at the intersection of said North line with the centerline of said Bowmont Road; thence
South $68^{\circ}10'16''$ East, 491.75 feet along said centerline to a 1/2 inch rebar at a point of curvature; thence
Southeasterly, along said centerline along a curve to the left having a radius of 1909.86 feet, an arc length of 651.91 feet, a central angle of $19^{\circ}33'26''$, a chord bearing of South $77^{\circ}56'59''$ East, and a chord distance of 648.75 feet to a 1/2 inch rebar at the intersection of said centerline with the East line of said Lot 2; thence

TITLEONE CORPORATION

Authorized agent for:

FIDELITY NATIONAL TITLE INSURANCE COMPANY

Commitment Number: C0511657 JAS/KF

SCHEDULE C

(Continued)

South 00°07'30" East, 2346.82 feet along the East line of said Lot 2 (West line of the Rolling Hills Subdivision) and along the East line of the Southwest Quarter of the Northeast Quarter of said Section 4 to a 2" aluminum cap set on a rebar driven into a found 1 inch iron pipe at the Southeast corner of said Southwest Quarter of the Northeast Quarter, being the Northwest corner of said Parcel 3; thence
South 00°10'32" West, 466.73 feet along the West line of said Parcel 3 to a 1/2 inch rebar set at the Southwest corner of said Parcel 3; thence
South 89°54'32" East, 466.73 feet along the South line of said Parcel 3 to a 1/2 inch rebar set at the Southeast corner of said Parcel 3; thence
North 00°10'32" East, 466.73 feet along the East line of said Parcel 3 to a 1/2 inch rebar set at the Northeast corner of said Parcel 3, in the North line of the Southeast Quarter of said Section 4; thence
South 89°54'32" East, 495.77 feet along said North line of said Southeast Quarter to a 5/8 inch rebar set at the Northwest corner of Parcel 2; thence
South 00°00'00" West, 71.01 feet along the West line of said Parcel 2 to a 1/2 inch rebar; thence
South 19°50'44" East, 93.86 feet along the West line of said Parcel 2 to a 1/2 inch rebar; thence
South 56°41'34" East, 118.79 feet along the Southwest line of said Parcel 2 to a 1/2 inch rebar; thence
South 72°48'50" East, 94.12 feet along the South line of said Parcel 2 to a 1/2 inch rebar; thence
North 88°40'36" East, 133.97 feet along the South line of said Parcel 2 to the POINT OF BEGINNING

EXCEPTING THEREFROM:

This parcel is a portion of the Southeast Quarter of the Southeast Quarter of Section 4, Township 1 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the Southeast corner of the Southeast Quarter of the Southeast Quarter; thence
North 89°12' 42" West along the South boundary of said Southeast Quarter of the Southeast Quarter a distance of 962.28 feet; thence
North 0°44'49" East a distance of 30.00 feet to the TRUE POINT OF BEGINNING; thence continuing
North 0°44'49" East a distance of 299.29 feet; thence
South 78°09'53" East a distance of 140.65 feet; thence
South 0°44'49" West a distance of 272.34 feet; thence
North 89°12'42" West parallel with said South boundary a distance of 138.02 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A parcel of land located in the Southwest Quarter of the Northwest Quarter of Section 4, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at a 5/8 inch rebar in the center of Lynnwood Road which marks the Southwest corner of said Southwest Quarter of the Northwest Quarter (West Quarter corner of Section 4); thence
North 00°07'00" East 200.00 feet along the West line of said Section 4 (centerline of said Lynnwood Road) to a 1/2 inch rebar set at the POINT OF BEGINNING; thence
North 00°07'00" East, 355.00 feet along said West section line (centerline of Lynnwood Road) to a 1/2 inch

TITLEONE CORPORATION

Authorized agent for:

FIDELITY NATIONAL TITLE INSURANCE COMPANY

Commitment Number: C0511657 JAS/KF

SCHEDULE C

(Continued)

rebar; thence

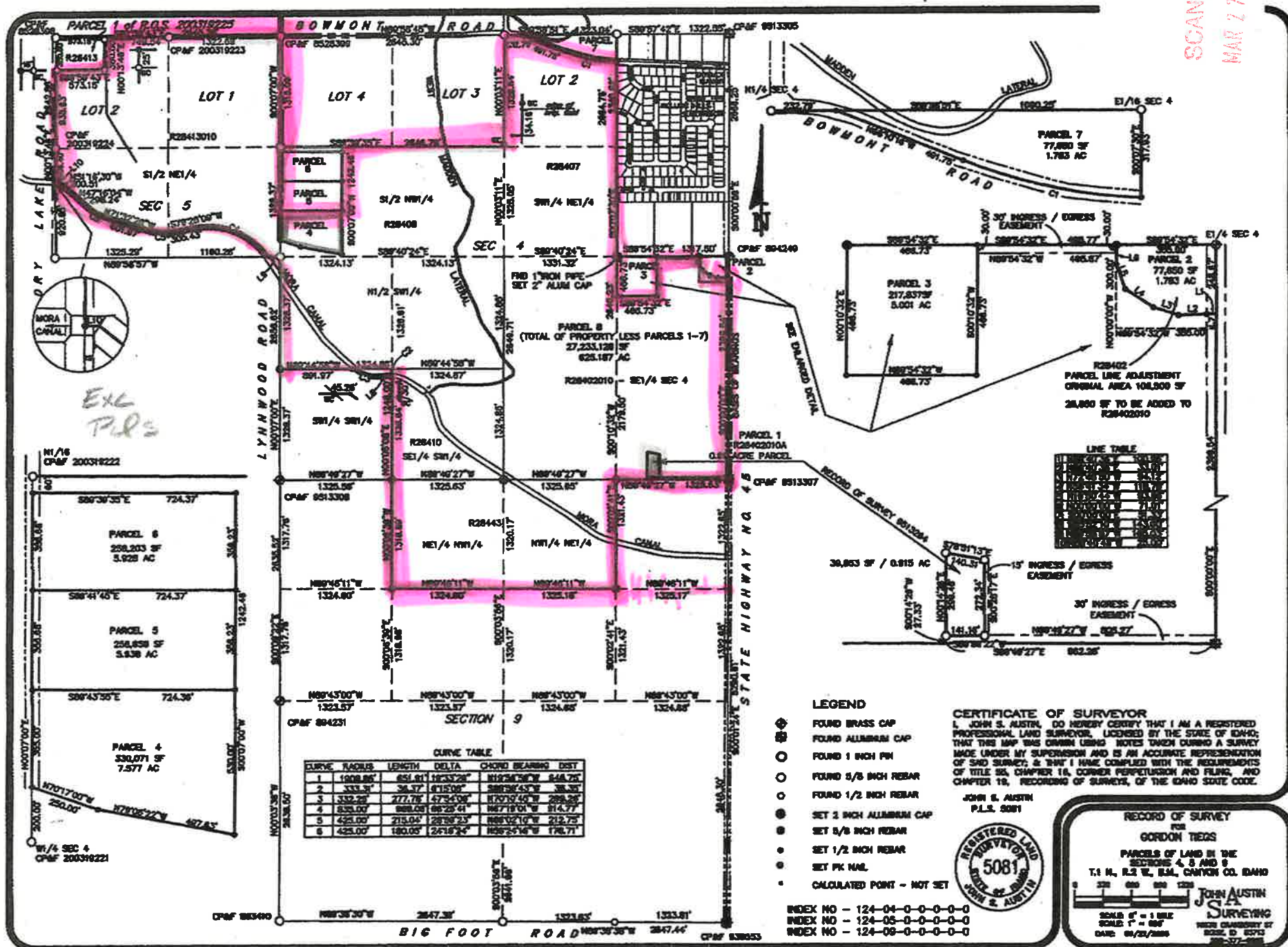
South 89°43'55" East, 724.36 feet to a 1/2 inch rebar; thence

South 00°07'00" West, 530.00 feet to a 1/2 inch rebar; thence

North 79°06'22" West, 497.63 feet to a 1/2 inch rebar; thence

North 70°17'00" West, 250.00 feet to the POINT OF BEGINNING.

SCANNED
MAR 27 2006





Canyon County, ID



Farm 7664
Tract 3719

425 west side +10
113.19 east side +4
4.00
117.00
SCANNED
MAR 27 2006

h C 0511657

INSTRUMENT NO.

20579748

WARRANTY DEED

FOR VALUE RECEIVED ED & GORDON TIEGS FARMS, INC., the Grantor, does hereby grant, bargain, sell and convey unto BOWMONT FARMS, LLC, the Grantee, whose address is 10394 Melmont Road, Melba, Idaho 83641, the following described premises, including any homestead claim pursuant to the Idaho Homestead Law, Idaho Code, Section 55-1001, et seq., to-wit:

The real property described in Exhibits A, B, and C attached hereto and made a part hereof.

SUBJECT TO United States patent restrictions and/or State of Idaho deed restrictions;

SUBJECT TO all taxes and assessments for the year 2005 and all subsequent years;

SUBJECT TO any easements or rights-of-way of record and/or usage.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, its heirs and assigns, forever. And the Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that said premises are free from all encumbrances save and except as above set forth; and that it will warrant and defend the same from all lawful claims whatsoever.

DATED this 29th day of ^{November}~~October~~, 2005.

ED & GORDON TIEGS FARMS, INC.

By

Gordon Tieg
GORDON TIEGS, President

WARRANTY DEED - 1

SCANNED

MAR 27 2006

STATE OF IDAHO)
 : ss
County of Canyon)

On this 29th day of ~~October~~ ^{November}, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared GORDON TIEGS known to me to be the President of ED & GORDON TIEGS FARMS, INC., an Idaho Corporation, the corporation that executed the within and foregoing instrument, and acknowledged to me that said Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)




Notary Public for Idaho
Residing at Buse, Idaho
My Commission expires: 6/3/10

WARRANTY DEED - 2

SCANNED
MAR 27 2006

EXHIBIT "A"

Portions of the following described property:

Lot 2 (Northwest Quarter of the Northeast Quarter), the Southwest Quarter of the Northeast Quarter, the Southeast Quarter, the Southeast Quarter of the Southwest Quarter, the North half of the Southwest Quarter, and the South half of the Northwest Quarter, in Section 4, Township 1 North, Range 2 West; Lot 1 (Northeast Quarter of the Northeast Quarter), and Lot 2 (Northwest Quarter of the Northeast Quarter), and the South half of the Northeast Quarter lying North of the Mora Canal, in Section 5, Township 1 North, Range 2 West; and the Northwest Quarter of the Northeast Quarter and the Northeast Quarter of the Northwest Quarter in Section 9, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Commencing at a brass cap in the center of State Highway No. 45 which marks the Northeast corner of said Northeast Quarter of the Southeast Quarter (East Quarter corner of said Section 4); thence South 00°00'00" West, 248.67 feet along the East line of said Section 4 (centerline of said highway) to the Southeast corner of said Parcel 2, being marked by a 1/2 inch rebar witness corner set 33.01 feet Easterly and being the POINT OF BEGINNING; thence South 00°00'00" West, 2399.54 feet along the East line of said Section 4 (centerline of said Highway 45) to an aluminum cap monument at the Southeast corner of said Section 4; thence North 89°49'27" West, 1325.63 feet along the South line of said Section 4 to a 5/8 inch rebar set at the Northeast corner of the Northwest Quarter of the Northeast Quarter of Section 9; thence South 00°02'41" East, 1321.40 feet along the East line of said Northwest Quarter of the Northeast Quarter to a 5/8 inch rebar set at the Southeast corner of said Northwest Quarter of the Northeast Quarter; thence North 89°46'11" West, 1325.16 feet along the South line of said Northwest Quarter of the Northeast Quarter to the Southeast corner of the Northeast Quarter of the Northwest Quarter of said Section 9; thence North 89°46'11" West, 1324.60 feet along the South line of said Northeast Quarter of the Northwest Quarter to a 5/8 inch rebar set at the Southwest corner of said Northeast Quarter of the Northwest Quarter; thence North 00°06'39" West, 1318.89 feet along the West line of said Northeast Quarter of the Northwest Quarter to a 5/8 inch rebar set at the Southwest corner of the Southeast Quarter of the Southwest Quarter of said Section 4; thence North 00°05'08" East, 1326.64 feet along the West line of said Southeast Quarter of the Southwest Quarter to a 5/8 inch rebar set at the Northwest corner of said Southeast Quarter of the Southwest Quarter of said Section 4; thence North 89°44'58" West, 1324.85 feet along the South line of the North half of the Southwest Quarter of said Section 4 to a 5/8 inch rebar set at the Southwest corner of said North half of the Southwest Quarter; thence North 00°07'00" East, 1328.37 feet along the West line of said Section 4 to a 5/8 inch rebar at the Southeast corner of the South half of the Northeast Quarter of Section 5 (East Quarter corner of said Section 5); thence North 89°58'57" West, 165.03 feet along the South line of said South half of the Northeast Quarter to the point of intersection of same with the centerline of said Mora Canal; thence, through said South half of the Northeast Quarter along said centerline, Northwesterly, along a curve to the left having a radius of 835.00 feet, an arc length of 968.09 feet, a central angle of 66°25'41", a chord bearing of North 67°19'01" West, and a chord distance of 914.77 feet to a point of tangency; thence South 79°28'09" West, 305.43 feet along said centerline to a point of curvature; thence Westerly, along a curve to the right having a radius of 425.00 feet, an arc length of 215.04 feet, a central angle of 28°59'23", a chord bearing of North 86°02'10" West, and a chord distance of 212.75 feet to a point of tangency; thence North 71°32'28" West, 601.97 feet along said centerline to a point of curvature; thence Northwesterly, along a curve to the right having a radius of 425.00 feet, an arc length of 180.05 feet, a central angle of 24°16'24", a chord bearing of North 59°24'16" West, and a chord distance of 178.71 feet to a point of tangency; thence

Exhibit "A"

Legal Description

SCANNED

MAR 27 2006

North 47°16'04" West, 298.24 feet along said centerline to an angle point; thence
North 51°16'30" West, 200.51 feet along said centerline to another angle point; thence.
North 88°40'45" West, 25.00 feet along said canal centerline to a PK nail set at the point of intersection of said centerline with the West line of said South half of the Northeast Quarter; thence, leaving said canal centerline,
North 00°13'46" East, 406.40 feet along said West line of said South half of the Northeast Quarter to a 5/8 inch rebar at the Southwest corner of Government Lot 2 of said Section 5; thence
North 00°13'46" East, 935.63 feet along the West line of said Lot 2 to a PK nail at the Southwest corner of Tax Parcel R28413, being a 5.000 acre parcel shown on Record of Survey No. 200319225; thence
South 89°59'43" East, 573.15 feet along the South line of said 5.000 acre parcel to a 1/2 inch rebar at the Southeast corner of same; thence
North 00°13'46" East, 380.00 feet along the East line of said 5.000 acre parcel to a PK nail at the Northeast corner of same, in the centerline of Bowmont Road; thence
South 89°59'43" East, 749.54 feet along the North line of said Lot 2 (centerline of said Bowmont Road) to a 5/8 inch rebar at the Northwest corner of Government Lot 1 of said Section 5; thence
South 89°59'43" East, 1322.69 feet along the North line of said Lot 1 (centerline of said Bowmont Road) to a 1 inch pin in the intersection of said Bowmont Road with Lynnwood Road which marks the Northwest corner of said Section 4; thence
South 00°07'00" West, 1315.09 feet along the West line of said Section 4 (centerline of said Lynnwood Road) to a 5/8 inch rebar at the Northwest corner of the South half of the Northwest Quarter of said Section 5; thence
South 89°39'35" East, 2646.79 feet along the North line of said South half of the Northwest Quarter to the Southeast corner of Government Lot 2 of said Section 4, said point marked by a 1/2 inch rebar witness corner set 34.16 feet Northerly from said corner; thence
North 00°03'11" East, 1329.84 feet along the West line of said Lot 2 to a 5/8 inch rebar at the Northwest corner of said Lot 2 (North Quarter corner of said Section 4); thence
South 89°58'51" East, 232.79 feet along the North line of said Lot 2 to a 1/2 inch rebar at the intersection of said North line with the centerline of said Bowmont Road; thence
South 68°10'16" East, 491.75 feet along said centerline to a 1/2 inch rebar at a point of curvature; thence Southeasterly, along said centerline along a curve to the left having a radius of 1909.86 feet, an arc length of 651.91 feet, a central angle of 19°33'26", a chord bearing of South 77°56'59" East, and a chord distance of 648.75 feet to a 1/2 inch rebar at the intersection of said centerline with the East line of said Lot 2; thence
South 00°07'30" East, 2346.82 feet along the East line of said Lot 2 (West line of the Rolling Hills Subdivision) and along the East line of the Southwest Quarter of the Northeast Quarter of said Section 4 to a 2" aluminum cap set on a rebar driven into a found 1 inch iron pipe at the Southeast corner of said Southwest Quarter of the Northeast Quarter, being the Northwest corner of said Parcel 3; thence
South 00°10'32" West, 466.73 feet along the West line of said Parcel 3 to a 1/2 inch rebar set at the Southwest corner of said Parcel 3; thence
South 89°54'32" East, 466.73 feet along the South line of said Parcel 3 to a 1/2 inch rebar set at the Southeast corner of said Parcel 3; thence
North 00°10'32" East, 466.73 feet along the East line of said Parcel 3 to a 1/2 inch rebar set at the Northeast corner of said Parcel 3, in the North line of the Southeast Quarter of said Section 4; thence
South 89°54'32" East, 495.77 feet along said North line of said Southeast Quarter to a 5/8 inch rebar set at the Northwest corner of Parcel 2; thence
South 00°00'00" West, 71.01 feet along the West line of said Parcel 2 to a 1/2 inch rebar; thence
South 19°50'44" East, 93.86 feet along the West line of said Parcel 2 to a 1/2 inch rebar; thence
South 56°41'34" East, 118.79 feet along the Southwest line of said Parcel 2 to a 1/2 inch rebar; thence
South 72°48'50" East, 94.12 feet along the South line of said Parcel 2 to a 1/2 inch rebar; thence
North 88°40'36" East, 133.97 feet along the South line of said Parcel 2 to the POINT OF BEGINNING

EXCEPTING THEREFROM:

This parcel is a portion of the Southeast Quarter of the Southeast Quarter of Section 4, Township 1 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the Southeast corner of the Southeast Quarter of the Southeast Quarter; thence

Exhibit "A"

Legal Description

SCANNED

MAR 7 2006

North 89°12' 42" West along the South boundary of said Southeast Quarter of the Southeast Quarter a distance of 962.28 feet; thence
 North 0°44'49" East a distance of 30.00 feet to the TRUE POINT OF BEGINNING; thence continuing
 North 0°44'49" East a distance of 299.29 feet; thence
 South 78°09'53" East a distance of 140.65 feet; thence
 South 0°44'49" West a distance of 272.34 feet; thence
 North 89°12'42" West parallel with said South boundary a distance of 138.02 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A parcel of land located in the Southwest Quarter of the Northwest Quarter of Section 4, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at a 5/8 inch rebar in the center of Lynnwood Road which marks the Southwest corner of said Southwest Quarter of the Northwest Quarter (West Quarter corner of Section 4); thence
 North 00°07'00" East 200.00 feet along the West line of said Section 4 (centerline of said Lynnwood Road) to a 1/2 inch rebar set at the POINT OF BEGINNING; thence
 North 00°07'00" East, 355.00 feet along said West section line (centerline of Lynnwood Road) to a 1/2 inch rebar; thence
 South 89°43'55" East, 724.36 feet to a 1/2 inch rebar; thence
 South 00°07'00" West, 530.00 feet to a 1/2 inch rebar; thence
 North 79°06'22" West, 497.63 feet to a 1/2 inch rebar; thence
 North 70°17'00" West, 250.00 feet to the POINT OF BEGINNING.

REQUEST
 TYPE Map FEE 5-

TITLEONE

2005 NOV 30 AM 9:49
 CANYON COUNTY RECORDER

RECORDED

200579748

Exhibit "A"

Legal Description

SCANNED

MAR 7 7 2006

01/22/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3336

NAME AND ADDRESS: BOWMONT FARMS LLC
10394 MELMONT RD
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.000 CFS
464.00 AFY

Right Nos. 63-2980, 63-3336 and 63-7267 are limited to a total combined annual diversion volume of 1359 AF.

PRIORITY DATE: 05/06/1963

POINT OF
DIVERSION:

T01N R02W S4 NESW Within CANYON County
T01N R02W S4 SESW Within CANYON County
T01N R02W S4 NESE Within CANYON County
T01N R02W S4 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	2.000 CFS 464.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T01N R02W S04	NESW	13.00	T01N R02W S04	SESW	19.00
T01N R02W S04	SWSE	14.00	T01N R02W S04	SESE	21.00
T01N R02W S09	NWNE	10.00	T01N R02W S09	NENW	26.00

103 ACRES TOTAL

Right Nos. 63-2980, 63-3336 and 63-7267 are limited to the irrigation of a combined total of 302 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.



Idaho Department of Water Resources

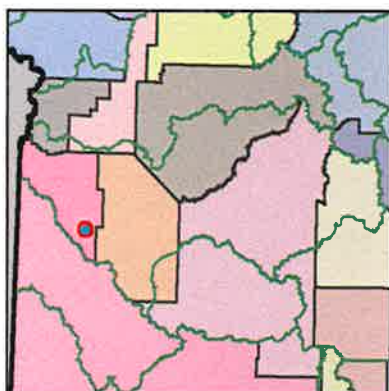
SRBA Recommendation:

63-3336

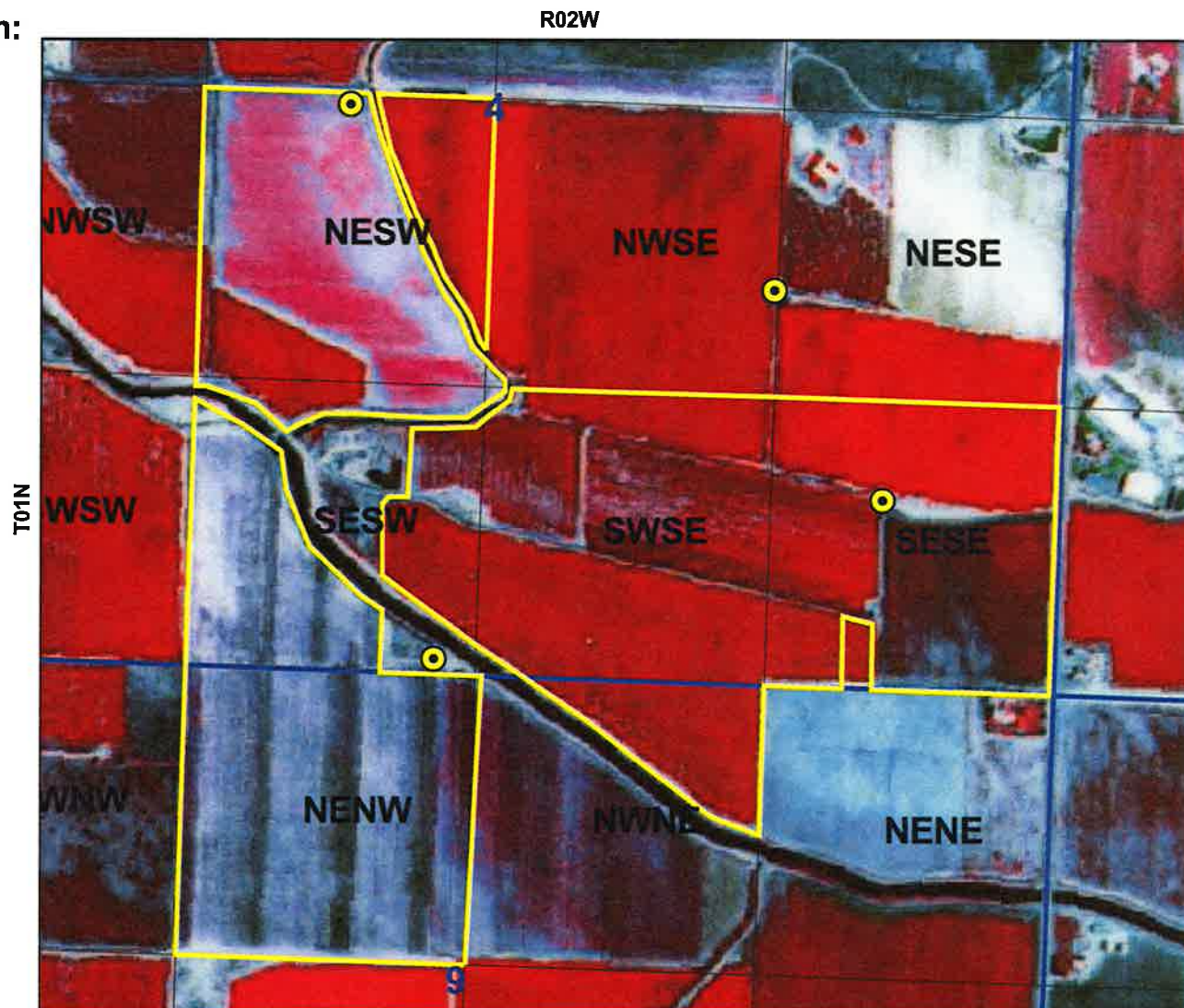
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.3 0.6 Miles

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

WATER LICENSE

Water License No. G-31114 Priority May 6, 1963 Amount 2.0 c.f.s.

THIS IS TO CERTIFY, that Edwin P. Tings
of Nampa, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated May 6, 1963; that Permit G-1114 was issued pursuant
to said application; that the proposed works were completed on or about May 1963,
with a storage/or carrying capacity of 1.67 c.f.s., said works consisting of cement ditches,
well, pump and motor; and that on April 25, 1968,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 464
acre feet per season, with a maximum rate of diversion of 2.0 c.f.s. cubic feet per second of the waters
of ground water, tributary of _____,
for the purpose of irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SE 1/4 SE 1/4, Sec. 14, T. 1 N, R. 2 W, B.M., and
other additional points _____, in the County of
Canyon; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 464 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 N	2 W	4									13			19			14	21	67
1 N	2 W	7		10			26												36

Total number of acres irrigated 103

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

26 day of June, 1969.

[Signature]
State Reclamation Engineer

13 3230

31114

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39208
Permit No. G- 31114
District No.

1. Name of Applicant: Edwin P. Tiegs
Postoffice address: Nampa, Rt. #4 County: Canyon State: Idaho
2. Quantity of water claimed: 100 inches or 2.0 CFS
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean (Well)
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4
Twp. 1 N , Rge. 2 W , B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Electric Motor and Pump
8. Estimated cost of works: \$12,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5
years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Deep Well 1.9' C.F. &
Pumping 1.1 cubic ft. up of old water right. License #G-24688
 - (a) .64 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supple-
mental to the existing water rights.
 - (b) 1.36 (cubic feet per second, inches or gallons per minute) is for new lands.

Our one well delivers around 90 in. and pumping 60 inches old project water up leaves us way short of water. By adding this new well and we are lucky enough to get 100 inches, will be able to Remarks: water 37 A. more new sage land and do a better job on what we are farming.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Edwin P. Tiogs Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. May 6, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 31114

Recorded in Book 109 Page 31114 Approved May 7, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before November 7, 1965

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before May 7, 1968

Witness my hand this 7 day of May, 1963 s/ CARL E. TAPPAN, Ass't. STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, W. E. DREVLON, Acting Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7 day of May, 1963.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS Secretary of State.

By s/ W. E. DREVLON, Acting Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
1 N	2 W	9	10	26	13	19	36
1 N	2 W	4				14 21	67
						TOTAL	103

LICENSE ISSUED FOR 2.0 SEC. FI.
LICENSE PAGE NO.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Transfer No. 3830
APPROVED

Name of applicant ED & GORDON TIEBS FARMS, INC Phone 466-4919
Post Office address 5541 Hwy 45 NAMPA ID. 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes A new well is needed to supplement the
current three-well system due to declining production in one well.
(DRILLING PERMIT 63-91-W-055 approved 3/5/91 per request)

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use | |
|--|------------------|-----------------------|------------------------------|----------------------------|-----------------|
| <u>63-02980</u> | <u>1-26-1954</u> | <u>1.80 cfs</u> | <u>Irrigation</u> | <u>3/15</u> | to <u>11/15</u> |
| <u>63-03336</u> | <u>5-6-1963</u> | <u>2.00 cfs</u> | <u>Irrigation</u> | <u>4/1</u> | to <u>10/31</u> |
| <u>63-07267</u> | <u>9-19-1969</u> | <u>2.00 cfs</u> | <u>Irrigation</u> | <u>4/1</u> | to <u>10/15</u> |
| _____ | _____ | _____ | _____ | _____ | to _____ |
| 2. Total amount of water being transferred | | <u>5.80</u> | cubic feet per second and/or | _____ acre-feet per annum. | |
| 3. Source of water | | <u>groundwater</u> | tributary to | _____ | |

4. Point(s) of Diversion: ALL 4 WELLS COMMON POINTS OF DIVERSION FOR ALL 3 RIGHTS:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
SE NW <u>QR</u>	NE	SW	4	1N	2W	Canyon		existing well - single p/d on QQ line
NW SE <u>QB</u>	NE	SE	4	1N	2W	"		existing well - single p/d on QQ line
		SE	SE	4	1N	2W	"	existing well
		SE	SW	4	1N	2W	"	proposed well

- 5. Lands irrigated or place of use:**

[illegible]Total acres

PART 1

6. General Information:

a. Description of diversion system wells, pumps, pipelines, ditches in an integrated system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

A new appl. for permit for additional acres (shown by #) on map pg.) from the 4 wells may be filed. Canal water is used throughout the farm.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-2980, 63-3336, & 63-7267

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Adjudication.

Witness my hand this

30

day of

July

, 19 91

L. Glen Saylor
CHIEF, WATER ALLOCATION BUREAU

AUG 06 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02980 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 1-26-1954

5. Water is used for the following purpose:

amount 1.80 cfs for Irrigation & Domestic purposes from not specified in license to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 1.80 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	4	1N	2W	CANYON	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	4													29	40	40	39	144

Total acres 144

9. Describe any other water rights used for the same purpose as described above

63-07267 63-04704 63-03336 are irrig. with water

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

RECEIVED
AUG 06 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03336 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 5-6-1963

5. Water is used for the following purpose:

amount 2.00 cfs for Irrigation purposes from 4/1 to 10/31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	4	1N	2W	Canyon	

8. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	4									13			19			14	21	67
		9		10			26												36

Total acres

103

9. Describe any other water rights used for the same purpose as described above

63-07267

63-02980 63-04704 and Irrig. Dist. Water

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

AUG 06 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07267 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 9-19-1969

5. Water is used for the following purpose:

amount 2.00 cfs for Irrigation purposes from 4/1 to 10/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	4	1N	2W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	4		20	40					20	10					12			102
				6.2															

Total acres 102

9. Describe any other water rights used for the same purpose as described above

63-02480 63-04704 any Irrig. Dist. Water

63-03336

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

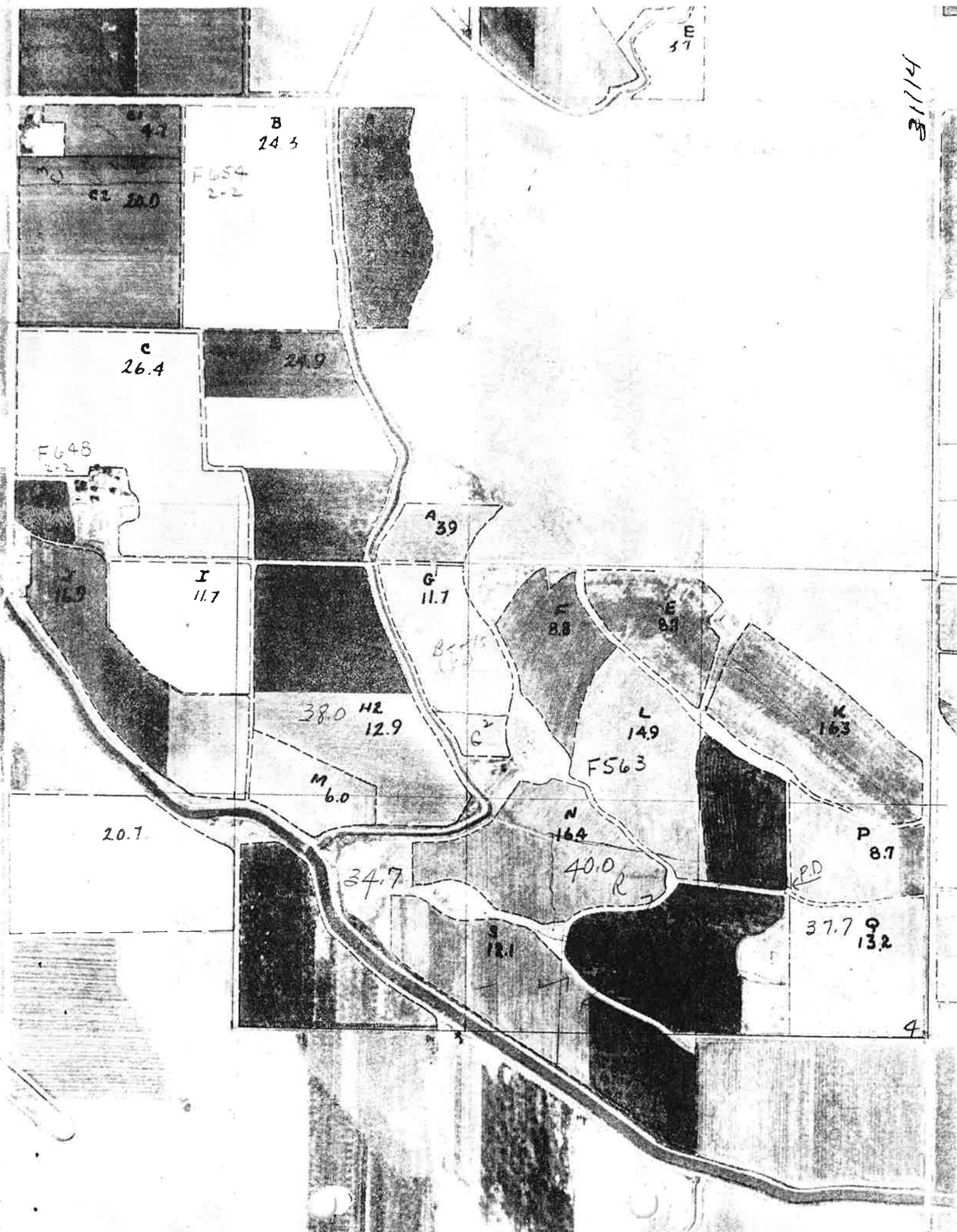
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

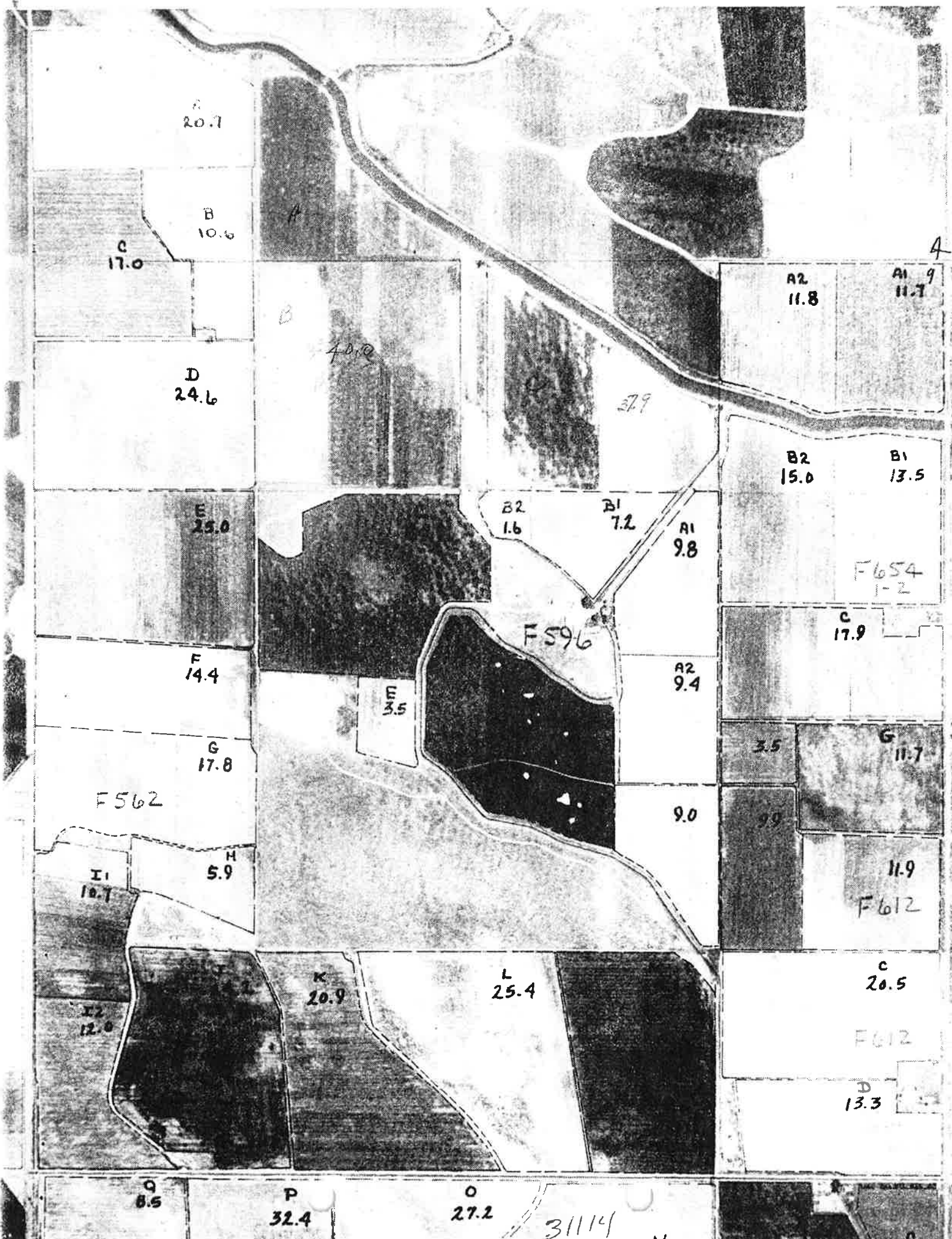
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

3/1/4





groundwater rights

= licensed area

63-02980

63-03336

63-07267

⊕ = New areas

Possibly a new appl. for permit

MORA CANAL

Possible New Area

Existing areas 18
3 Licenses

BOWMONT ROAD

Gravel Pit

Well 2692

DRY LAKE ROAD

Existing wells

Dry Lake 2632

Proposed Well

EAST STAGE COACH ROAD

Lynnwood Road

PLU BOUNDARY FOR LICENSES AND POSSIBLE APPL. FOR PERMIT

Section line

AUG 06 1991 Hwy 45

TIN R2W 5 4 5 9

PART 3

B. CHANGES IN NATURE OF USE

N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Linda Werner (President)
(Signature of Applicant)

Subscribed and sworn to before me this 4 day of March, 19 91.

LINDA WERNER

RESIDING AT EAGLE, IDAHO

MY COMMISSION EXPIRES DEC. 8, 1994

My commission expires

Linda Werner
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and — attachmentsReceived by SL Date 3/4/91 Protest filed byPrelim. check by LIN & SL Fee \$50Received by SL Date 3/4/91 # W13075Published in Press-Tribune Copies of protest forwarded byPub. dates 3/20 & 3/27/91 Hearing held by DateWatermaster recommendation requested on N/A Recommended for ☒ approval ☐ denialrec'd. by DAT

Copy of transfer sent to lien holder

AUG 06 1991

7-29-91

Source of supply Subterranean

a tributary of -

Location of P.D.(s) SE¹ SE⁴ - 4¹; - 1N. 2W.

Water is used for Irrigation

Quantity of water found 1.67 C.F.S. Well measured Oct 7. Lowest water table source

How was the measurement made? Current Meter

Measurement calculations Enclosed. Allow 2.0 C.F.S. as this well will probably produce that amount most of year.

Diversion works description and diagram

Fairbanks Morse Motor #F450970. 75 hp. @ 1750 RPM.
.. Pump Vertical Turbine 8" discharge into
small pond then into concrete ditches. Mr. Triggs was present
during part of measurement.

Indicate area irrigated in each subdivision on the map.

Total acreage irrigated 228.3

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Who represented the permit holder at the examination?

Mr. Triggs

Recommended allowance for licensing 2.0 C.F.S.

Description of required amendments. Comments. - Photo shows Areas that appear not to be farmed. This was not evident at time of examination.

IRRIGATION REQUIREMENTS 1.5 A-Ft/Acre/Season
note file 24688 - permit was issued for 103 acres
+ map shows 228.3 being irrigated

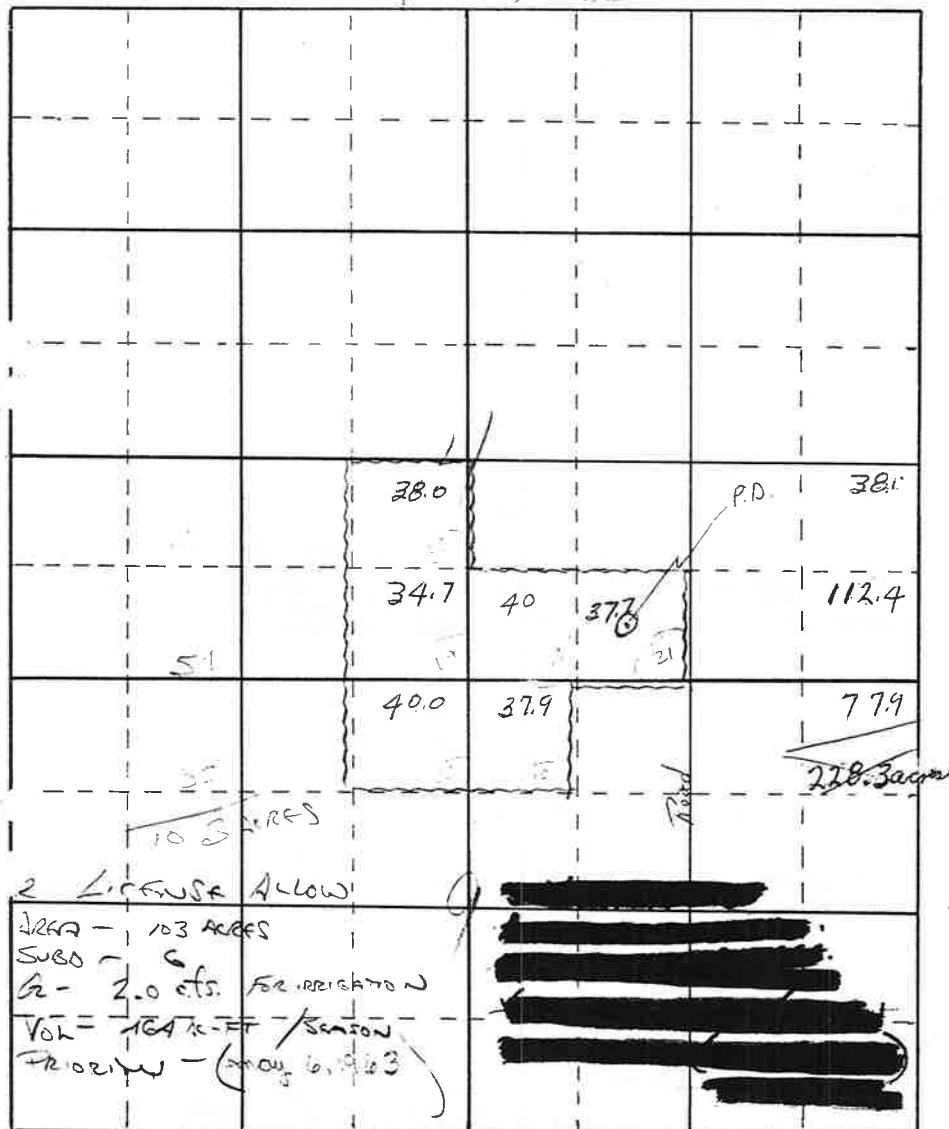
Report checked? KL

Examination date 10-7-68

Signature Robert W. Hamilton

31114

228.3



5-9-69 ORR

Permit No. G-31114
 Name of Applicant Edwin P. Tiegs, Route 4, Nampa, Idaho.
 Source of Water Subterranean
 a tributary of _____
 Location of P.D. SE¹/₄SE¹/₄, Sec. 4, T. 1 N, R. 2 W, B.M., Canyon
County

Water is used for Irrigation
 Quantity of water claimed: Permit 2.0 c.f.s. Depositions 3.0 c.f.s.
 Type of measuring device installed or method of measurement and general description
 of diversion works Cement ditch - 14" bottom 685' x 12"
H. 160' - Q. 8"

Land to be irrigated or place of use:				Description
TWP.	RGE.	SEC.		
1 N	2 W	4	E $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$	NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$
		9		

Total acreage 103

Filed May 6, 1963 Made April 25, 1968
 Due May 7, 1968 Priority: May 18, 1963
 Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and
 acreage covered by subdivision; also show land covered on the map.)

Deep well 1.9 c.f. & pumping 1.1 c.f. of old water right.
License G-24688

31114

AJ5809NP
No. A63-03336

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 76

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ED & GORDON TIEGS FARMS INC 5541 HIGHWAY 45 NAMPA ID 83686 (208) 466-4919	05/06/1963	IRRIGATION	04-01 10-31	2.000 CFS	464.00 AFA
TOTAL DIVERSION:					2.000 CFS	464.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S04 NESW SESW NESE SESE CANYON County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
01N	02W	4	:				:				:	13		19	:		14	21	67.0
01N	02W	9	:		10		:	26			:				:				36.0
TOTAL ACRES																			103.0

POU County: CANYON

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-02980 A63-07267

Other Water Rights Listing Overlapping Place(s) of Use:
A63-02980 A63-07267

Conditions of Approval:

- T07 - The right holder shall accomplish the change authorized by this
- transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this
- transfer is cause for the Director to rescind approval of the
- transfer.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Remarks: GEN CLAIM AMENDED PER TRANSFER NO. 3830 APPROVED 07/30/1991.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 3830 IN FILE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 06/24/93 HARRIS 03/30/95 POST-STD 09/27/99 RHOWERTO