

IDAHO DEPARTMENT OF WATER RESOURCES 12/17/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: KLAIN T CHRISTENSEN
963 W GLOVER RD
ARIMO ID 83214

SOURCE: GARDEN CREEK TRIBUTARY: MARSH CREEK

QUANTITY: 0.26 CFS

PRIORITY DATE: 05/01/1887

POINT OF DIVERSION:

T10S R36E S7 NWNE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.260 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County

T10S R36E S04	NESE	38.0	T10S R36E S04	NWSE	26.0
T10S R36E S04	SESE	2.0			

66 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 66 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 29-00417C, 29-00418C

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

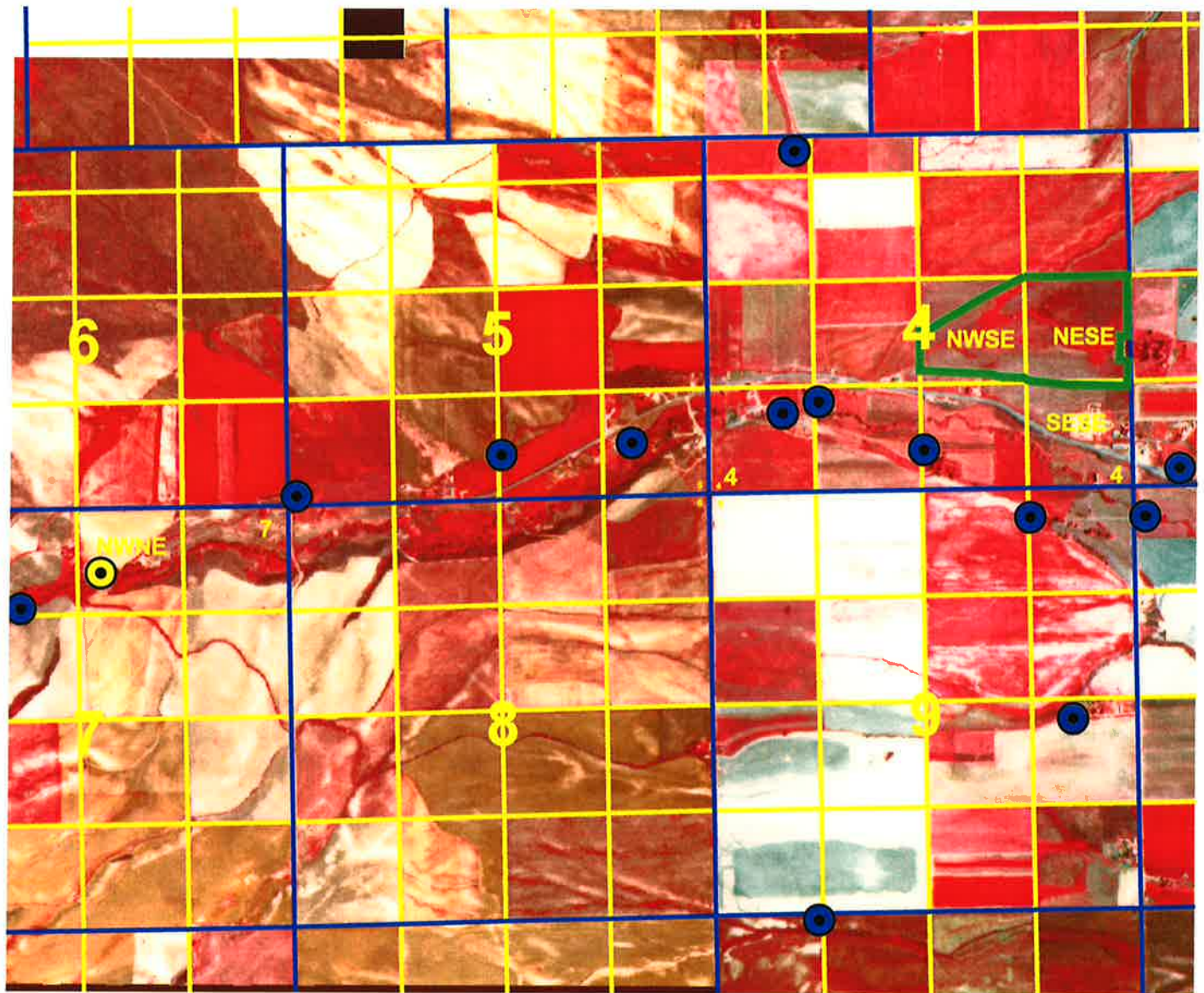
EXPLANATORY MATERIAL: Decreed

26

IDAHO DEPARTMENT OF WATER RESOURCES

29-00417C, 29-00418C

T10S, R36E SEC. 4



PROFILED

ACRES IRRIGATED- 66



POINT OF DIVERSION



PLACE OF USE

SCANNED

NOV 04 2005

GIS: PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

DAVE CARLSON

to be used on the North half of the S. E. 1/4 and the South half of the N. E. 1/4 Sec. 15, Township 10 South of Range 36 E. B. M.

MAY 22 2001

- 29 0399 To James Chatte n, three-fourths second foot of water to date from the 1st day of May, 1900, and one second foot of water to date from the 1st day of May, 1904, to be used on the S. W. 1/4 of Sec. 15, Township 10 South of Range 36 E. B. M.
- 29 0401 To George Glover, three-fourths second foot of water to date from the 1st day of May, 1902, and one second foot of water to date from the 1st day of May, 1904, to be used on the S. E. 1/4 of Sec. 33, Township 9, South of Range 36 E. B. M.
- 29 0403 To George J. Allen, three-fourths second foot of water to date from the 1st day of May, 1896, and one second foot of water to date from the 1st day of May, 1904, to be used upon the N. E. 1/4 of the N. W. 1/4 of Sec. 5; also the West half of the N. W. 1/4 of Sec. 5, Township 10 South of Range 36 E. B. M.
- 29 0405 To William C. Smith, three-fourths second foot of water to date from the 1st day of May, 1895 and one second foot of water to date from the 1st day of May 1904, to be used on the East half of the N. W. 1/4 of Sec. 7, Township 10 South of Range 36 E. B. M.
- 29 0407 To J. W. Stinger, three-fourths second foot of water to date from the 1st day of May, 1898 and one second foot of water to date from the 1st day of May, 1904, to be used on lots three and four in sec. 4, and lots one and two in Sec. 5, Township 10 South of Range 36 E. B. M.
- 29 0409 To George A. Smith, three-fourths second foot of water to date from the 1st day of May, 1891, and one second foot of water to date from the 1st day of May, 1904, to be used on the East half of the S. W. 1/4 and the east half of the N. W. 1/4 of Sec. 10, Township 10 South of Range 36 E. B. M.
- 29 0411 To J. H. Curtis, three-eighths of second foot of water to date from the 1st day of May, 1894, and three-eighths second foot of water to date from the 1st day of May, 1901, and one second foot of water to date from the 1st day of May, 1904, to be used on the East half of the N. E. 1/4 of Sec. 7, Township 10 South of Range 36 E. B. M.
- 29 0414 To A. M. Curtis, three-eighths second foot of water to date from the 1st day of May, 1894 and three-eighths second foot of water to date from the 1st day of May 1901, and one second foot of water to date from the 1st day of May 1904, to be used on the West half of the N. E. 1/4 Sec. 7, Township 10, South of Range 36 E. B. M.
- 29 0417 To Nannie P. Rollison, three-fourths second foot of water to date from the 1st day of May, 1887 and one second foot of water to date from the 1st day of May, 1904 to be used on the S. E. 1/4 and the North half of the S. W. 1/4 and the S. E. 1/4 of the N. W. 1/4 of Sec. 4, Township 10 South of Range 36 E. B. M.
- 29 0419 To William P. Burton, three-fourths second foot of water to date from the 1st day of May, 1895 and one second foot of water to date from the 1st day of May

88
7.5

claim owns

95Ac of 280Ac decreed POA

$$417 = .75 \text{ cfs} \left(\frac{96}{280} \right) = .26 \text{ cfs}$$

$$418 = 1.00 \text{ cfs} \left(\frac{96}{280} \right) = .34 \text{ cfs}$$

pro rate share of decreed right

SCANNED
NOV 04 2005



SCANNED

State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

April 6, 2000

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTORKlain T. Christensen
963 West Glover
Armo, Idaho 83214

RE: Notices of Claim to a Water Right

Dear Mr. Christensen,

You'll find I've enclosed two sets of copies of the Notices of Claim to a Water Right that you wish to file in the Snake River Basin Adjudication. I've marked one set "State Copies" and the other "Personal Copies".

Please check over the "State Copies" for any errors that might have slipped in. Then, sign the "State Copies" in front of a notary and return them to this office with your check for \$206.00. Please keep the "Personal Copies" for your records.

The fees have been calculated as follows:

Claim Number	Description	Fee
A29-00417C	Irrigation of 66 acres (60 already paid for under A29-00362)	\$ 56.00
A29-00418C	Irrigation of 66 acres (60 already paid for under A29-00362, A29-00417C)	\$ 50.00
	Late fees for filing past Bannock County deadline (2 claims x \$50 ea.)	\$100.00
Total:		\$206.00

If you have any questions, feel free to give me a call here at this office. My phone number is (208) 525-7161.

Sincerely,

COPY

Paul R. Meyer
Senior Resource Agent, Allocations Bureau

enc.

SCANNED
MAY 22 2001

RECEIVED

APR 26 2000

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00417C
Date Received: 4/3/1990
Receipt No: E025803
Received By: CV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KLAIN T CHRISTENSEN 208-254-3149
Address: 963 W GLOVER
ARIMO ID 83214

2. Date of Priority: MAY 1, 1887

3. Source: GARDEN CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	36E	7	NW	NE			BANNOCK

5. Description of diverting works:
HEADGATE IN GARDEN CREEK TO DITCH SYSTEM TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.750		

7. Total Quantity Appropriated is:
0.750 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	4	NE	SE		IRR	39.1
			NW	SE		IRR	25.6
			SE	SE		IRR	1.3

A2900417C



10. Place of Use: Continued

Section Acres 66.0

Total Acres 66.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-00418C

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

GARDEN CREEK IRRIGATION CO.
Decree Plaintiff

THOMAS E. WOLVERTON, ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alain Christensen Date: 4/20/00

Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 25 day

of April 20 00

Gloria Beck
Notary Public

Seal

Residing at Pocatello

My Commission Expires 2001

A. ROOT WATER RIGHT NUMBERS: A29-00417A
A29-00417B

A29-00417C

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	36E	4	NE	SE		CHRISTENSEN, KLAIN T	A29-00417C / 39.1	- /			32.0
			NE	SE		CHRISTENSEN, KLAIN T	A29-00418C / 39.1	- /			
			NE	SE		GARDEN CREEK IRRIGATION CO	A29-00362 / 30.0	- /			
			NE	SE		ROLLISON, NANNIE B.		29-00417 /			
			NE	SE		ROLLISON, NANNIE B.		29-00418 /			
10S	36E	4	NW	SE		CHRISTENSEN, KLAIN T	A29-00417C / 25.6	- /			14.0
			NW	SE		GARDEN CREEK IRRIGATION CO	A29-00362 / 30.0	- /			
			NW	SE		CHRISTENSEN, KLAIN T	A29-00418C / 25.6	- /			
			NW	SE		ROLLISON, NANNIE B.		29-00417 /			
			NW	SE		ROLLISON, NANNIE B.		29-00418 /			
10S	36E	4	SE	SE		CHRISTENSEN, KLAIN T	A29-00417C / 1.3	- /			18.0
			SE	SE		GARDEN CREEK IRRIGATION CO	A29-00362 / 26.0	- /			
			SE	SE		CHRISTENSEN, KLAIN T	A29-00418C / 1.3	- /			
			SE	SE		ROLLISON, NANNIE B.		29-00417 /			
			SE	SE		ROLLISON, NANNIE B.		29-00418 /			
			SE	SE		WALLACE, LEW		29-07484 / 5.0			

ADDITIONAL POU FOUND

TOTAL ACRES

A29-00417C

66.00

64.00

POU COUNTY: BANNOCK

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 29-00417

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	0.750	_____	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A29-00417A	0.250	-		29-00417	0.750
-	A29-00417B	0.250	-		-	
-	A29-00417C	0.750	-		-	
TOTAL CFS		1.250				0.750

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
N	Y() N()

NOTES:

AUTHENTICATION:

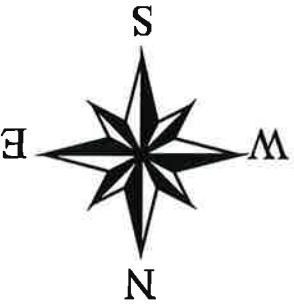
SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

Christensen, Klain

A29-00417C, A29-00418C

Point of diversion
Place of use



0.5 0 0.5 1 1.5 2 Miles

