

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11397Date Received: 7-25-2019Receipt No: N035262Claim Fee: 25.00 By: JD

RECEIVED

JUL 25 2019

IDWR/NORTHERN

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Marilyn Zimmerman Phone (208) 875-1418Mailing address 1102 E. BEPLATE RD. POTLATCH ID Zip 83855
Street or Box City StateEmail address (optional) bluejeans49@cpcinternet.com2. Date of priority: (Only one per claim) _____ (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (☒) or Other (☒) (a) Springs
which is tributary to (b) _____4. Location of point of diversion is: Township 42, Range 5 West, Section 12,
SE 1/4 SE 1/4 of S 1/2 of SW 1/4 of Govt. Lot _____ BM, County of LATAH;Parcel no. RP 42N05W129000 A

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

NEW Well 400 ft deep, old well fed by underground spring that is 12 ft deep (hand dug)
↳ FOR HOUSE ↳ IS USED FOR STOCK WATER

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For Stockwater (old well) purposes from 1-1 to 12-31 amount _____
Month/Day Month/Day cfs () or AFY ()For Stockwater (ground fed spring) purposes from 1-1 to 12-31 amount _____

7. Total quantity claimed _____ cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

N/A stockwater 4 horses 1 Bull

9. Location of place of use is: Township 42, Range 5 West, Section 12,

SE 1/4 SE 1/4 of S 1/2 of SW 1/4 ^{7 of SE 1/4} Govt. Lot _____ BM, Parcel no. RP

If different than shown in Item 4

for (check one) Domestic (X) Stock (X) Domestic and Stock (X)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH COUNTY

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

USE OF A #2 CREEK FOR STOCK WATER or None ()

13. Remarks (include an explanation of the priority date selected):

14. Basis of claim (check one) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do (X) do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date: 7-20-2019

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print)

Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____



OLD WELL
FOR STOCK WATER

new well
FOR HOUSE

January 26, 2018

Marilyn Zimmerman
1102 E Beplate Rd
Pocatello, ID 83855

RE: Letter you sent

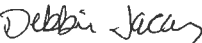
Dear Marilyn,

On October 2017 I had left you a message regarding the ownership of this parcel. Per the 'Order Confirming Non-Judicial Dispute Resolution Agreement LC 15-8-302 (CV201200681)' this parcel is to be split amongst yourself and Wayne Zimmerman. However, this document states that *each party shall execute a quitclaim deed conveying all of their right, title and interest in and to the property.*

We are awaiting recorded quitclaim deeds in which both of you deed your interest to the other for the portion of this parcel you are each to receive. Once this is done, we may proceed in splitting the parcel. Marilyn receives the SE1/4SE1/4 and the South 1/2 of the SW1/4 of the SE 1/4 of section 12, township 42 north, range 5 west and Wayne receives the SE1/4SW1/4 and the N1/2 of the SW1/4 SE1/4 of section 12, township 42 north, range 5 west.

Our office cannot help you amend or create new documents. We request you contact your surveyor's office, attorney's office, Title Company or Frances Thompson, in our Court Assistance Office, at your earliest convenience regarding this matter.

Thank You



Debbie Jacobs
Cartographer/Property Conveyance Technician

IDAHO RESIDENTIAL PROPERTY RECORD
Inquiry

Screen 1

Parcel No RP 42N05W129000 A Sheet No 1 of 1
Property address 1102 E BEPLATE LN 83855
Other improvements only?
Inspected by AANA Date 9/14/2017 Review year 2018
Purchase price Date
Monthly rent Date
Multiple addresses/rents? N
Class 3 Manual used 3
Use code 3117 2005 Oregon Manual
No of units 1 Sketch stored
Market grade 3 Photo stored
Year built 1924 HO applies
Year remodeled Exempt sheet
Eff age/year / 1960 Prebuilt
Shape code Building permit
Date occupied Under construction

Land data to view? N

F2=Start F3=Exit F4=Inv F5=OI

Dept of Health & Welfare

5/06/19

PA0410 - PARCEL MASTER INQUIRY

14:22:05

PARCEL: RP 42N05W129000 A

F12=RC F14=H0

ZIMMERMAN, MARILYN

YOPT

F17=DD

LEGAL DESCRIPTION

SESE;
S1/2SWSE
12 42 5

1102 E BEPLATE RD

CODE AREA 53-0000 OWNER CD
PARC TYPE LOC CODE 2850
EFFDATE 4112018 EXPDATE
PREV PARCEL RP42N05W128442T

POTLATCH ID 83855

1102 E BEPLATE LN 83855

X for parcel comments

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
3	2018	1270	AC	923				
7	2018	23560	AC	3675				
10	2018	1000	AC	37800	37800	18900		
18	2018	34170	AC	51255				
TOTALS		60000		228018	166033	83017		

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH