

05/21/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-401
NAME AND ADDRESS: LLOYD L ARMSTRONG
892 E WINDSOR LN
BOUNTIFUL UT 84010

LA RUE ARMSTRONG
892 E WINDSOR LN
BOUNTIFUL UT 84010

SOURCE: GARDEN CREEK TRIBUTARY: MARSH CREEK

QUANTITY: 0.75 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 1.75 CFS. COMBINED RIGHT NOS.: 29-00401,
29-00402, 29-04470

PRIORITY DATE: 05/01/1902

POINT OF DIVERSION:

T10S R36E S5 SESE Within BANNOCK County
T10S R36E S7 NWNW Lot 1 Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.750 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County

T09S R36E S33	NESE	4.0	T09S R36E S33	NWSE	22.0
T09S R36E S33	SWSE	17.0			

43 ACRES TOTAL

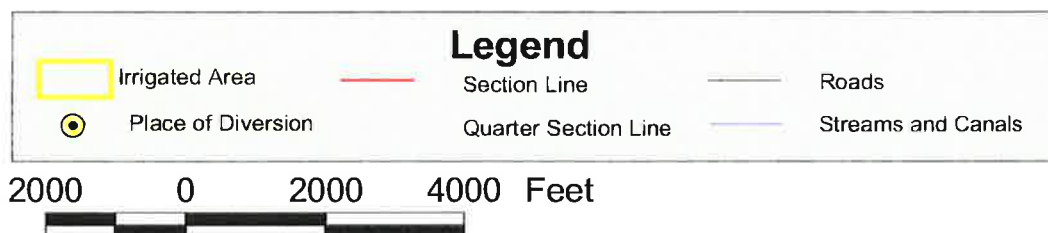
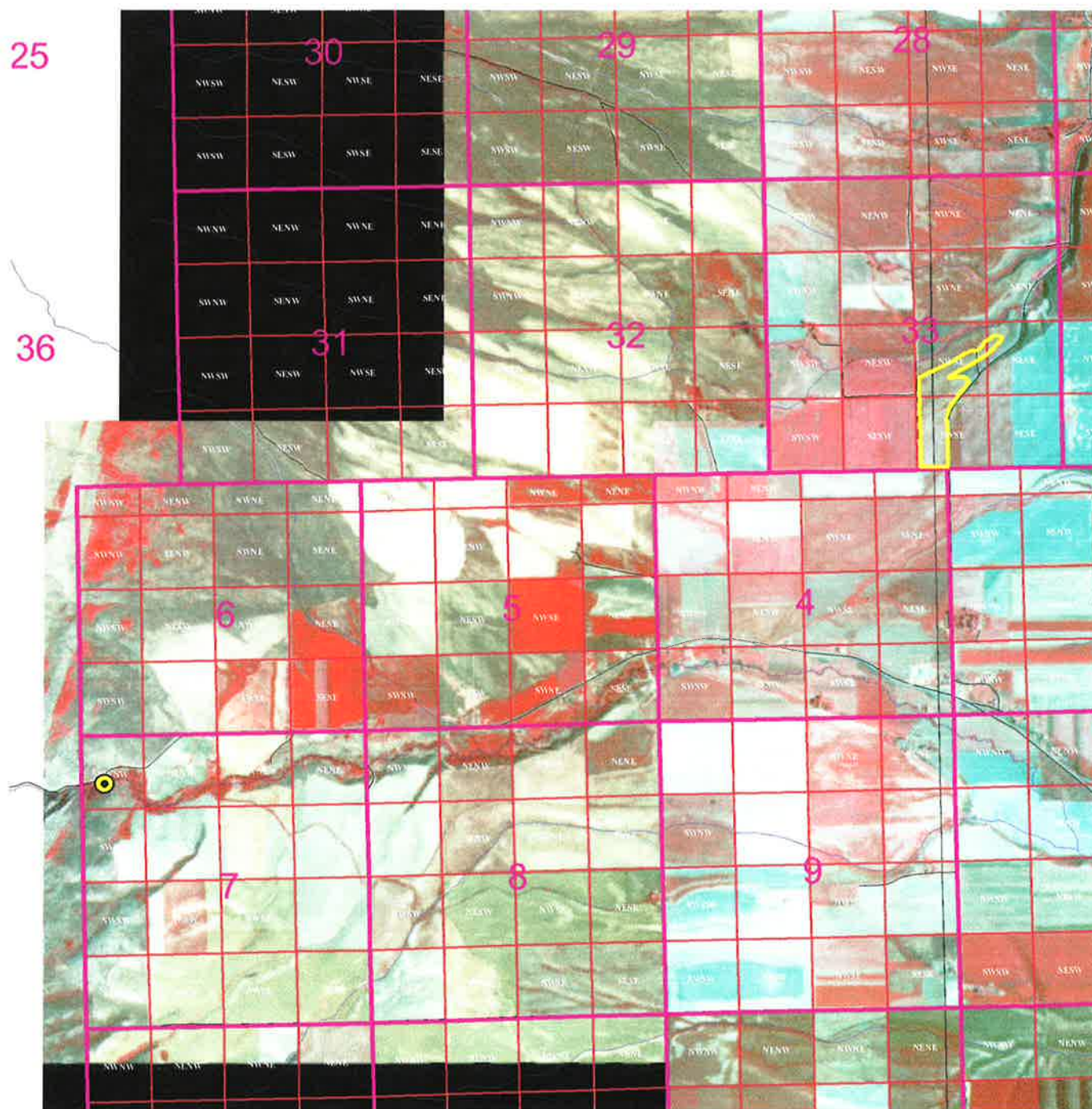
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 43 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 29-00401, 29-00402, 29-4470

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

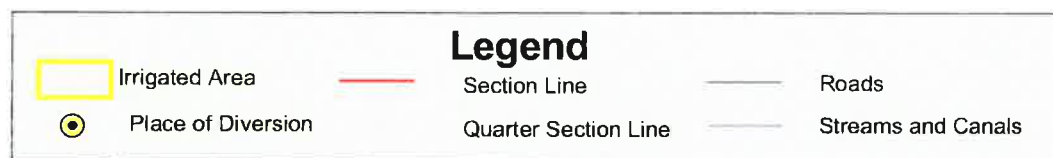
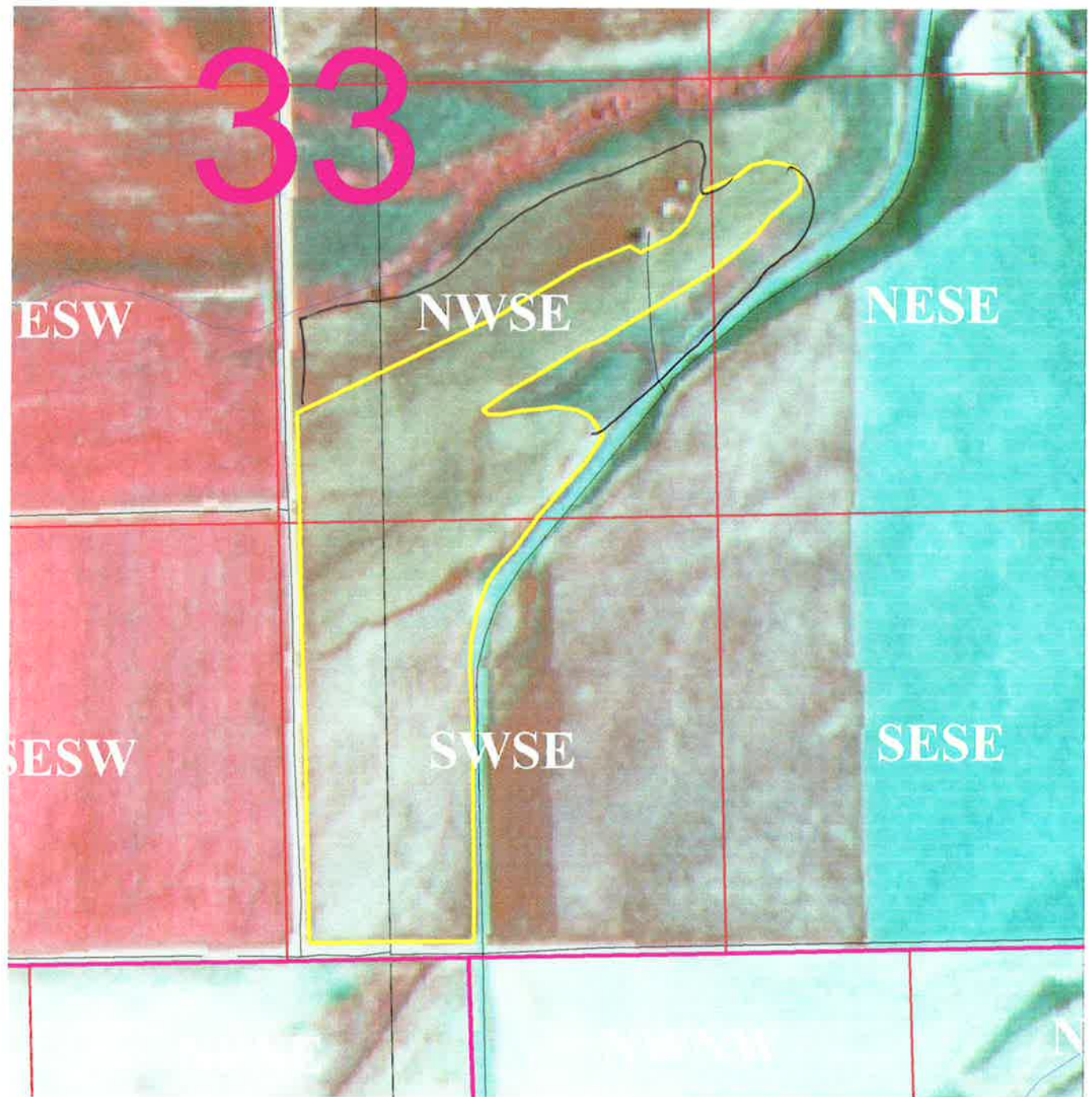
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

Township , 9S36E



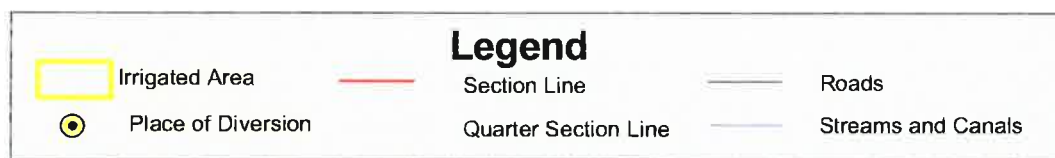
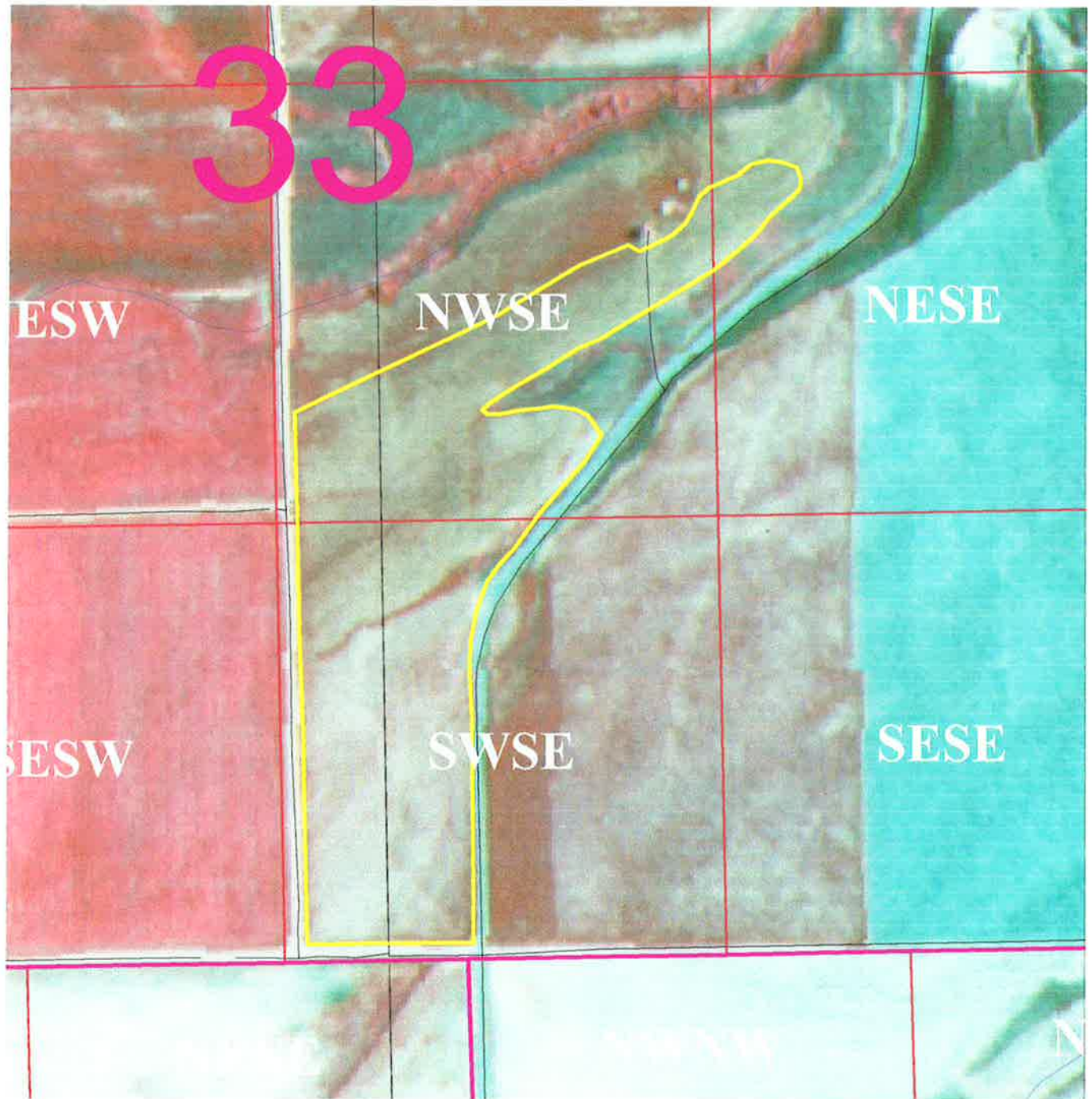
Township , 9S36E



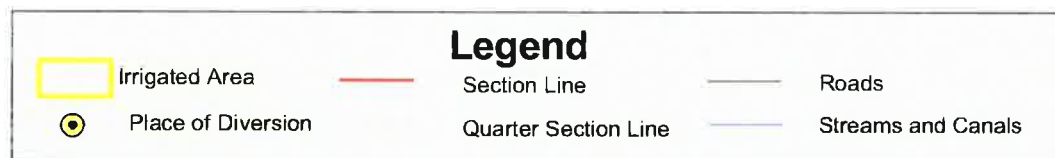
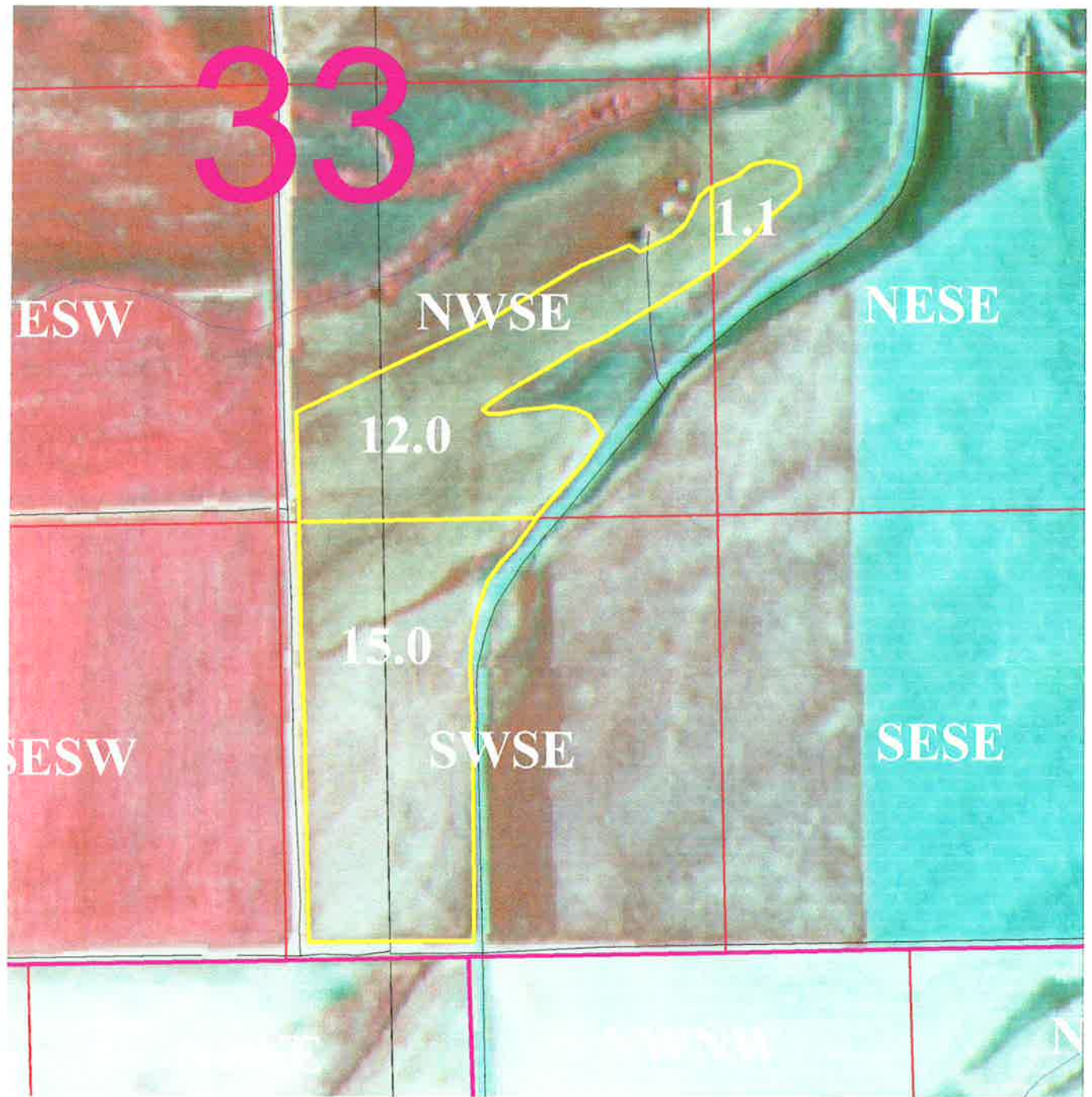
200 0 200 400 Feet



Township , 9S36E



Township , 9S36E



200 0 200 400 Feet



02/08/2003

NOTICE OF ERROR
REPLY

Dave

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-401

LLOYD L ARMSTRONG
892 E WINDSOR LN
BOUNTIFUL UT 84010
Telephone Number: (801) 299-1118

LA RUE ARMSTRONG
892 E WINDSOR LN
BOUNTIFUL UT 84010
Telephone Number: (801) 299-1118

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

As far as I know - I agree - Lloyd has had a stroke & can't talk.

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-20-03

SIGNATURE: *Lloyd L Armstrong*

Please print your name: Lloyd L., LaRue Armstrong

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

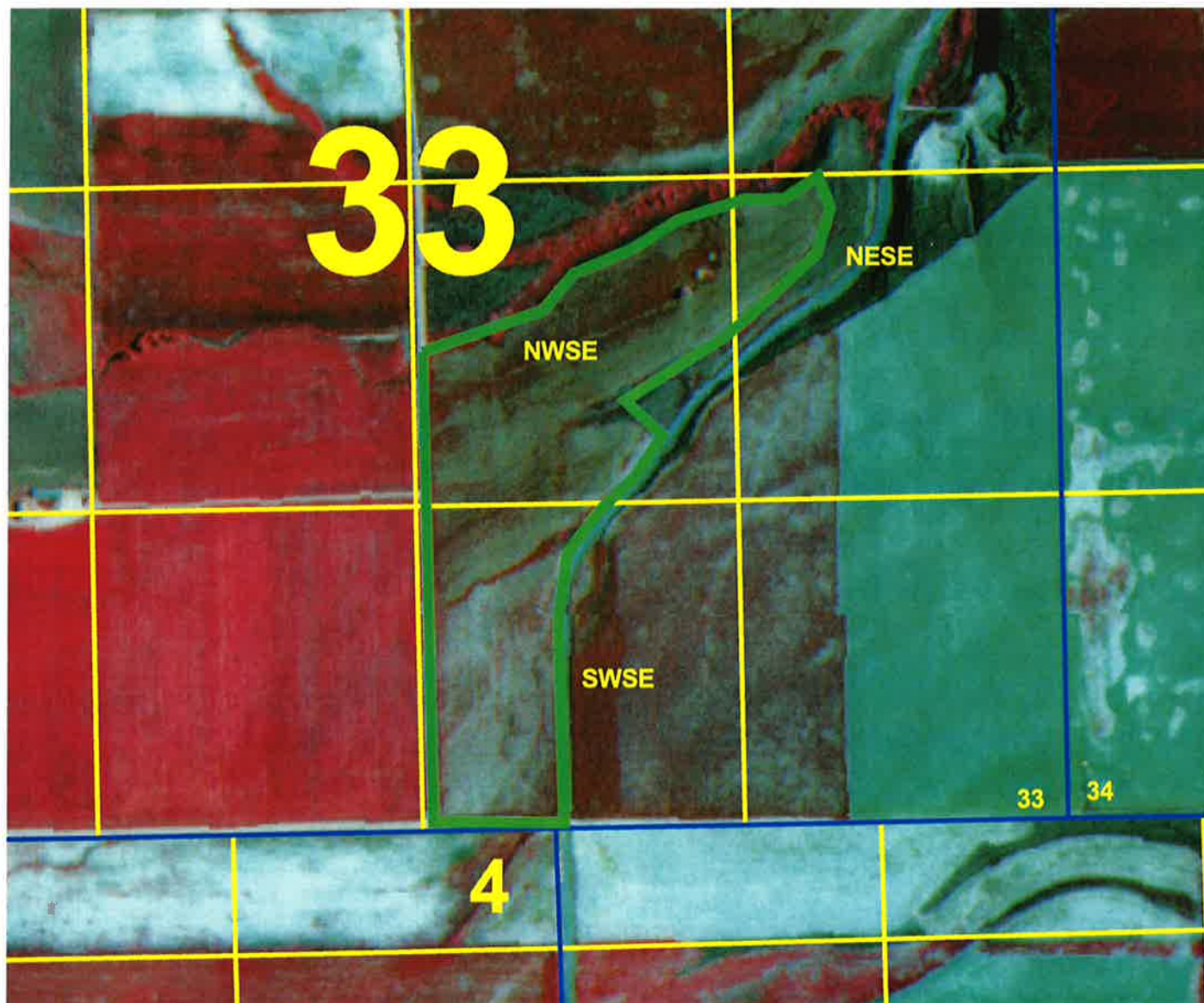
PROFILED

SCANNED
NOV 04 2005

IDAHO DEPARTMENT OF WATER RESOURCES

29-00401, 29-00402

T09S, R36E SEC. 33



ACRES IRRIGATED- 43



POINT OF DIVERSION



PLACE OF USE

PROFILED

SCANNED

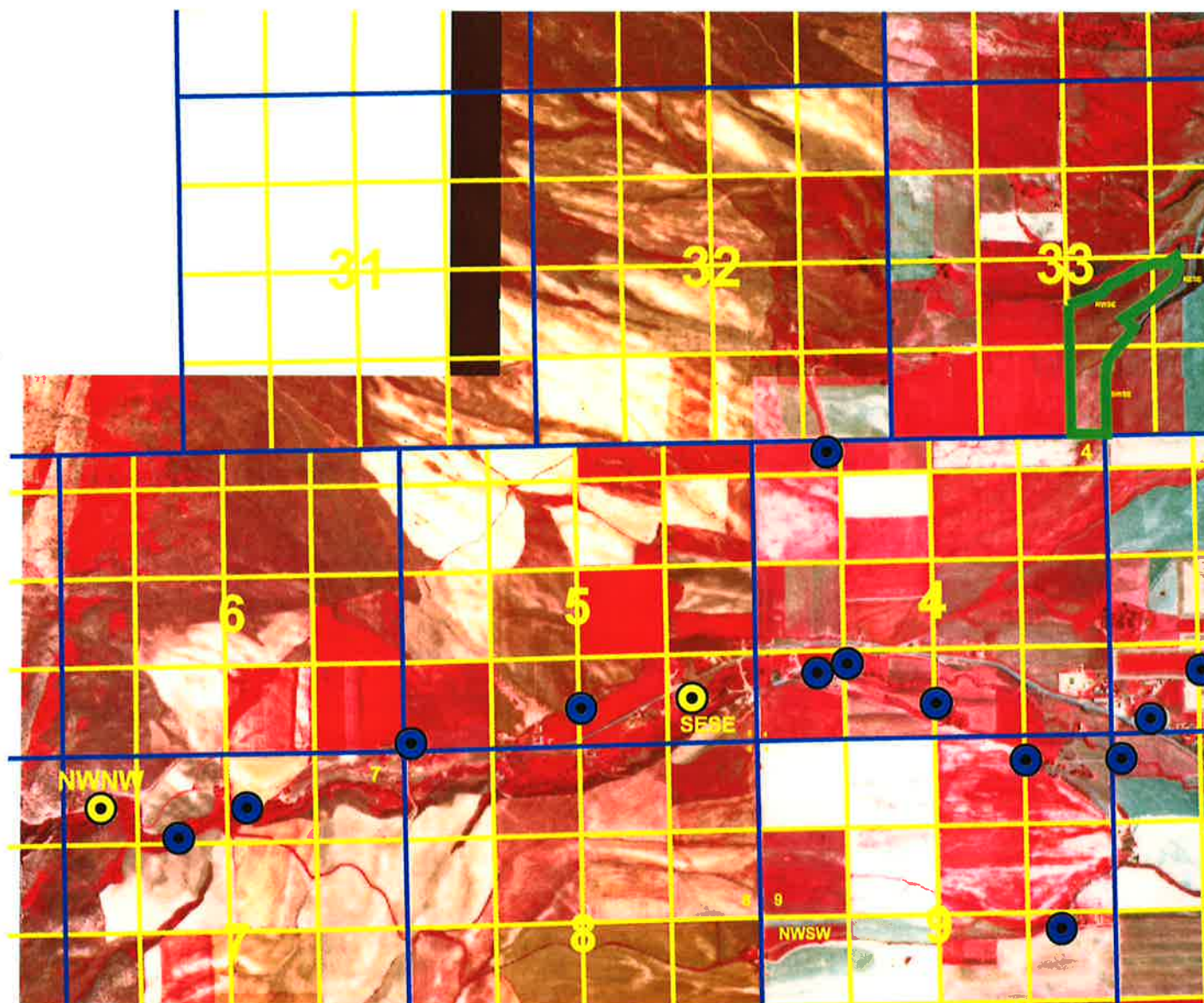
NOV 04 2005

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

IDAHO DEPARTMENT OF WATER RESOURCES

29-00401, 29-00402

T09S, R36E SEC. 33



ACRES IRRIGATED, 43

SCANNED

NOV 04 2005



POINT OF DIVERSION



PLACE OF USE

PROFILED

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

RECEIVED

MAY 29 2001

CHANGE IN ADDRESS

Department of Water Resources
Eastern Region

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): A 29-00401
A 29-00402
A 29-04470

[] Old Mailing Address: Lloyd L. & LaRue L. Armstrong
11815 So. Morning Star Dr.
Phoenix, Az. 85044

[] New Mailing Address: Lloyd L. & LaRue L. Armstrong
892 E. Windsor Ln.
Bountiful, Utah 84010

[] Telephone Number: 801-299-1118

[] Signature of Claimant: Lloyd L. Armstrong

[] Date: 5-23-01

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

PROFILED

NOV 04 2005
SCANNED

MAY 30, 2001

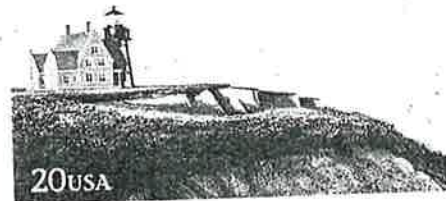
DEAR MR. & MRS. ARMSTRONG:

WATER RIGHT NUMBERS A29-00401, A29-00402 AND A29-04470 HAVE
BEEN CHANGED TO REFLECT THE ADDRESS ON THE FRONT OF THIS CARD.
IF YOU HAVE ANY QUESTIONS FEEL FREE TO CONTACT THIS OFFICE
AT 208-525-7161.

RESPECTFULLY SUBMITTED,

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK



LLOYD L & LA RUE ARMSTRONG
892 E WINDSOR LN
BOUNTIFUL UT 84010

SCANNED

NOV 04 2005

PROFILED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

May 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LLOYD L & LA RUE ARMSTRONG
892 WINDSOR LN
BOUNTIFUL UT 84010-4400

RE: CHANGE OF ADDRESS FOR A29-00401, A29-00402 AND
A29-04470

Dear Mr. & Mrs. Armstrong:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Lloyd L & La Rue Armstrong
11815 S Morning Star Dr
Phoenix AZ 85044

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure(s)

PROFILED

NOV 04 2005
SCANNED

MAY 31 2001

Log for claim A29-00401

Spatial Dynamics LTD

6/23/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s36e	33	NESE	3	1.1	
09s36e	33	NWSE	18	12	
09s36e	33	SWSE	16	15	
Totals:			37	28.1	

- ① ground in crp
- ② two ditches can run to this pon
sec 7 and sec 5
- ③ 43 ac total
- ④ 1.75 cfs = ditch loss
would account for the remainder of the excess water

- 29 0397 To Hyrum Chatterton, three-fourths second foot of water to date from the 1st day of May, 1900, and one second foot of water to date from the 1st day of May, 1904, to be used on the North half of the S. E. 1/4 and the South half of the N. E. 1/4 Sec. 15, Township 10 South of Range 36 E. B. M.
- 29 0399 To James Chatterton, three-fourths second foot of water to date from the 1st day of May, 1900, and one second foot of water to date from the 1st day of May, 1904, to be used on the S. W. 1/4 of Sec. 15, Township 10 South of Range 36 E. B. M.
- 29 0401 To George Glover, three-fourths second foot of water to date from the 1st day of May, 1902, and one second foot of water to date from the 1st day of May, 1904, to be used on the S. E. 1/4 of Sec. 33, Township 9, South of Range 36 E. B. M.
- 29 0403 To George J. Allen, three-fourths second foot of water to date from the 1st day of May, 1896, and one second foot of water to date from the 1st day of May, 1904, to be used upon the N. E. 1/4 of the N. W. 1/4 of Sec. 5; also the West half of the N. W. 1/4 of Sec. 5, Township 10 South of Range 36 E. B. M.
- 29 0405 To William C. Smith, three-fourths second foot of water to date from the 1st day of May, 1895 and one second foot of water to date from the 1st day of May 1904, to be used on the East half of the N. W. 1/4 of Sec. 7, Township 10 South of Range 36 E. B. M.
- 29 0407 To J. W. Stinger, three-fourths second foot of water to date from the 1st day of May, 1898 and one second foot of water to date from the 1st day of May, 1904, to be used on lots three and four in sec. 4, and lots one and two in Sec. 5, Township 10 South of Range 36 E. B. M.
- 29 0409 To George A. Smith, three-fourths second foot of water to date from the 1st day of May, 1891, and one second foot of water to date from the 1st day of May, 1904, to be used on the East half of the S. W. 1/4 and the east half of the N. W. 1/4 of Sec. 10, Township 10 South of Range 36 E. B. M.
- 29 0411 To J. H. Curtis, three-eighths of second foot of water to date from the 1st day of May, 1894, and three-eighths second foot of water to date from the 1st day of May, 1901, and one second foot of water to date from the 1st day of May, 1904, to be used on the East half of the N. E. 1/4 of Sec. 7, Township 10 South of Range 36 E. B. M.
- 29 0413 To A. M. Curtis, three-eighths second foot of water to date from the 1st day of May, 1894 and three-eighths second foot of water to date from the 1st day of May 1901, and one second foot of water to date from the 1st day of May 1904, to be used on the West half of the N. E. 1/4 Sec. 7, Township 10, South of Range 36 E. B. M.
- 29 0417 To Nannie B. Rollison, three-fourths second foot of water to date from the 1st day of May, 1887 and one second foot of water to date from the 1st day of May, 1904 to be used on the S. E. 1/4 and the North half of the S. W. 1/4 and the S. E. 1/4 of the N. W. 1/4 of Sec. 4, Township 10 South of Range 36 E. B. M.
- 29 0419 To William P. Burton, three-fourths second foot of water to date from the 1st day of May, 1895 and one second foot of water to date from the 1st day of May 1904, to be used on the North half of the S. E. 1/4 and the East half of the S. W. 1/4 of Sec. 8, Township 10 South of Range 36 E. B. M.
- 29 0421 To John B. Chedgzy, three-fourths second foot of water to date from the 1st day of May, 1891 and one second foot of water to date from the 1st day of May, 1904 to be used on the N. E. 1/4 of Sec. 9, Township 10, South of Range 36 E. B. M.
- 29 0423 To William H. Allen, three-fourths second foot of water to date from the 1st day of May 1903 and one second foot of water to date from the 1st day of May, 1904, to be used on the S. E. 1/4 of the S. E. 1/4 of Sec. 31 and the S. W. 1/4 of the S. W. 1/4 Sec. 32 in Township 9, South of Range 36 E. B. M.
- 29 0425 To Laura T. Toler, three-eighths second foot of water to date from the 1st day of May, 1895 and one-half second foot of water to date from the 1st day of May 1904, to be used on the North half of the S. W. 1/4 of Sec. 9, Township 10 South of Range 36 E. B. M.
- 29 0427 To E. R. Kendall, three-sixteenths second foot of water to date from the 1st day of May, 1895, and one-fourth second foot of water to date from the 1st day of May, 1904, to be used on the S. E. 1/4 of the S. E. 1/4 of Sec. 9, Township 10 South of Range 36 E. B. M.
- 29 0429 To Truman Rowe, one and three-fourths second foot of water to date from the 1st day of May, 1904, to be used on lots one and two in Sec. 4, Township 10, South

AJ5809NP
No. A29-00401

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 31

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LA RUE ARMSTRONG	05/01/1902	IRRIGATION	03-15 11-15	0.750 CFS	
C	LLOYD L ARMSTRONG 11815 S MORNING STAR DR PHOENIX AZ 85044 (602) 893-1255				0.750 CFS	92.50 AFA
				TOTAL DIVERSION: CONSUMPTIVE USE:		

Water Source: GARDEN CREEK

Tributary to: MARSH CREEK

Stage: DECREED

Point(s) of Diversion: T10S R36E S07 Lot01(NWNW)

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
09S	36E	33	:					:					:					:					:		
			:					:					:					:	03	18	16		:	37.0	
																							TOTAL ACRES		37.0

POU County: BANNOCK

Non-Irrigation Uses: N/A

Other Rights: 29-00402, 29-04470

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-11703	A29-00362	A29-00363	A29-00385	A29-00393	A29-00394	A29-00402	A29-00403	A29-00404	A29-00405
A29-00406	A29-00407	A29-00408	A29-00411	A29-00412	A29-11431	A29-11703			

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00402 A29-04470

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 09/17/91 MEYER 05/31/94 COX 03/29/95 POST-STD 04/12/00 CVANDERM

MAY 31 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00401
Date Received: 8/23/1991
Receipt No: EO 16551/30
Received By: _____

*Part of 37 ACRES PD FOR under
WR NO. 294470/PM*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources
Eastern District Office

1. Name: LLOYD L. ARMSTRONG 602-893-1255
Address: 11815 S. MORNING STAR
PHOENIX AZ 85044
OR
Name: LA RUE ARMSTRONG 602-893-1255
Address: 11815 S. MORNING STAR
PHOENIX AZ 85044

2. Date of Priority: MAY 1, 1902

3. Source: GARDEN CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	36E	7	NW	NW	NW	1	BANNOCK

5. Description of diverting works:
HEADGATE ON GARDEN CREEK TO PLACE OF USE FOR IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.750		

7. Total Quantity Appropriated is:
0.750 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 92.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A



MICROFILMED

NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	36E	33	NE	SE		IRR	3.0
			NW	SE		IRR	18.0
			SW	SE		IRR	16.0
Section Acres							37.0
Total Acres							37.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-00402, 29-04470

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 10/15/1906

GARDEN CREEK IRRIGATION CO.
Decree Plaintiff

THOMAS E. WOLVERTON, ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

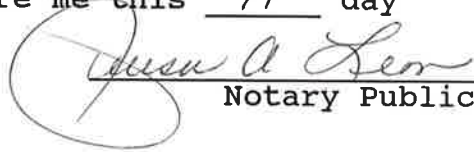
Signature of Claimant(s): Lloyd L. Armstrong Date: 9-11-91
Lakue Armstrong Date: 9-11-91

MICROFILMED

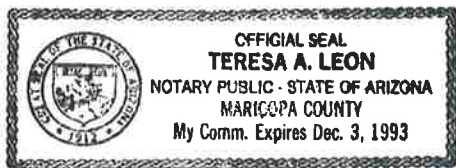
NOV 13 1992

State of ~~Idaho~~ ARIZONA)
) SS.
County of MARICOPA)

Subscribed and sworn (or affirmed) before me this 11 day
of September 19 91


Notary Public

Seal



Residing at Phoenix, Arizona

My Commission Expires 12-03-93

MICROFILMED

NOV 13 1992

29-00401

29-00402

T9S

T10S
R36E

PD

MICROFILMED

NOV 13 1992

